

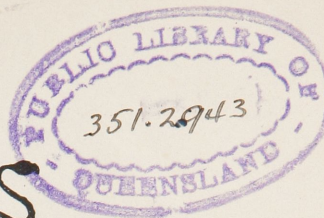
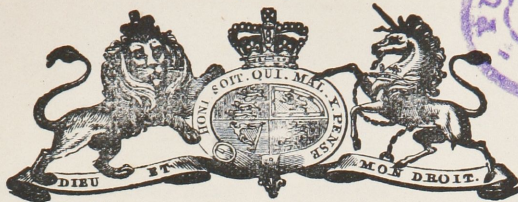
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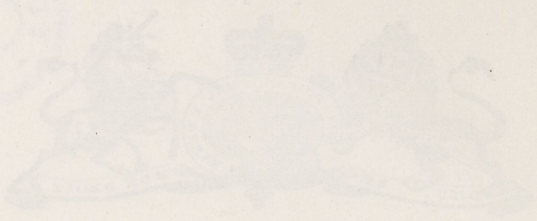
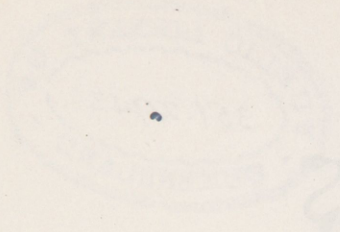
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J. D. STORY,  
PUBLIC SERVICE COMMISSIONER.





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| Alder, E. H. ..          | Senior Inspector, Construction Branch, Department of Public Works ..                           | 45    | 13           | Ball, H. F. W. ..    | Assistant Experimentalist, State Farm, Roma ..                                                  | 168   | 12           |
| Alder, W. W. ..          | Chief Clerk, Department of Mines ..                                                            | 214   | 3            | Ball, L. C. ..       | Deputy Chief Government Geologist ..                                                            | 221   | 7            |
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| Allison, A. F. ..        | Assistant Teacher of Millinery, Department of Women's Work, Central Technical College ..       | 60    | 14           | Bardsley, D. ..      | Nurse in Charge, Baby Clinic, Woolloongabba ..                                                  | 24    | 11           |
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| Andrews, S. H. ..        | Dental Inspector of Schools ..                                                                 | 186   | 8            | Barratt, T. J. ..    | Engineer, Queensland Agricultural High School and College, Gatton ..                            | 188   | 4            |
| Andrews, W. F. ..        | Assistant Teacher of Commercial Subjects, Technical College, Townsville ..                     | 212   | 17           | Barrett, H. R. G. .. | Second Assistant Medical Superintendent, Hospital for the Insane, Goodna ..                     | 27    | 3            |
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| Applin, N. F. T. ..      | Clerk of Petty Sessions, Gin Gin ..                                                            | 60    | 13           | Barron, E. ..        | Superintendent Baby Clinic Nurses, Fortitude Valley ..                                          | 24    | 2            |
| Archdall, H. L. ..       | Chief Police Magistrate, Brisbane ..                                                           | 55    | 1            | Barry, A. M. ..      | Assessor Clerk, Land Tax Branch, Land and Income Tax Office ..                                  | 99    | 41           |
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| Arnold, L. H. ..         | Forest Factor, Cairns ..                                                                       | 147   | 12           | Bath, T. H. C. ..    | Draftsman, Chief Office, Department of Mines ..                                                 | 214   | 18           |
| Arthur, J. ..            | Senior Instructor, General Branch, Department of Commerce, Central Technical College ..        | 200   | 13           | Bath, W. J. ..       | Draftsman, Survey Office ..                                                                     | 149   | 18           |
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| Ashley, R. S. ..         | Accountant, Department of Public Lands ..                                                      | 131   | 12           | Bauer, F. A. ..      | Clerk (Relieving Duties), Public Curator's Office, Brisbane ..                                  | 88    | 8            |
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| Beardmore, H. G. ..      | Second Assistant, Laboratory of Microbiology and Pathology                                      | 23       | 12           | Bosworth, F. O. ..      | Teacher of English and Mathematical Subjects, Queensland Agricultural High School and College, Gatton | 188   | 1            |
| Beattie, M. ..           | Compiler, Registrar-General's Office                                                            | 73       | 7            | Bott, C. J. ..          | Clerk of Petty Sessions, Toowoomba                                                                    | 68    | 2            |
| Beaver, C. W. ..         | Inspector under the Health Acts, Charleville                                                    | 22       | 8            | Bourke, T. B. ..        | Forest Factor, Rockhampton                                                                            | 147   | 19           |
| Bechtel, W. H. ..        | Acting Assistant Instructor in Agriculture, Rockhampton                                         | 158      | 5            | Bowden, W. J. ..        | Senior Clerk, Forest Office, Atherton                                                                 | 146   | 14           |
| Beck, A. G. ..           | Inspector of Stock, Helidon                                                                     | 173      | 1            | Bowen, G. E. ..         | Land Ranger, Kingaroy                                                                                 | 139   | 17           |
| Beck, T. R. ..           | Acting Clerk of Petty Sessions, Port Douglas and Mossman                                        | 65       | 14           | Bowes, D. J. ..         | Inspector, Workers' Accommodation Acts, Emerald                                                       | 223   | 29           |
| Beiers, R. ..            | Land Ranger, Charleville                                                                        | 135      | 16           | Bowman, A. ..           | Inspector of Scaffolding                                                                              | 49    | 13           |
| Beikoff, N. ..           | Clerk, Harbour Master's Office, Cairns                                                          | 106      | 1            | Bowman, A. M. ..        | Member, Electrical Workers Board                                                                      | 230   | 2            |
| Bell, A. F. ..           | Investigations Officer, Sugar Experiment Stations                                               | 179      | 3            | Bowman, J. L. ..        | District Inspector of Stock and Brands, Roma-St. George                                               | 175   | 1            |
| Bell, A. J. ..           | Senior Instructress, Dressmaking Section, Department of Women's Work, Central Technical College | 207      | 1            | Bowness, E. ..          | Matron, Brisbane Prison (Females)                                                                     | 38    | 19           |
| Bell, F. ..              | Accountant, Government Printing Office                                                          | 110      | 10           | Boyce, T. W. ..         | Land Ranger, Brisbane                                                                                 | 133   | 10           |
| Bell, F. P. C. ..        | Inspector under the Fertiliser, &c., Acts, Department of Agriculture and Stock                  | 159      | 17           | Bracewell, M. J. ..     | Warden, Gympie and Maryborough                                                                        | 218   | 9            |
| Bell, G. N. ..           | Draftsman and Clerk, Titles Office, Rockhampton                                                 | 84       | 2            | Bradbury, G. D. ..      | Accountant, Home Secretary's Department                                                               | 13    | 5            |
| Bell, J. A. ..           | Assistant Charting Officer, Survey Office                                                       | 151      | 8            | Braddock, L. C. ..      | Assistant Teacher of Commercial Subjects, Technical College, Toowoomba                                | 212   | 2            |
| Bell, R. ..              | Sub-Inspector of Police, Charleville                                                            | 36       | 3            | Braddock, M. H. ..      | Teacher of Art Subjects, Technical College, Toowoomba                                                 | 212   | 3            |
| Bell, R. R. ..           | Assessor Clerk, Section "A," Land and Income Tax Office                                         | 95       | 24           | Bradfield, F. J. ..     | Registrar of Titles, Brisbane                                                                         | 82    | 3            |
| Bell, T. R. ..           | District Foreman of Works, Department of Public Works (Brisbane District)                       | 46       | 2            | Bradley, J. P. ..       | Local Deputy Public Curator, Rockhampton                                                              | 89    | 1            |
| Bell, W. ..              | Secretary, Prickly-pear Land Commission                                                         | 152      | 10           | Bradshaw, H. J. ..      | Clerk of Petty Sessions, Laidley                                                                      | 62    | 15           |
| Benn, A. M. ..           | Inspector of Factories and Shops and Industrial Inspector, Toowoomba                            | 227      | 3            | Brady, C. A. ..         | Assistant Teacher of Commercial Subjects, Rural School, Nambour                                       | 197   | 3            |
| Bennett, C. ..           | Divisional Inspector, State Government Insurance Office, Brisbane                               | 123      | 4            | Bragg, H. W. ..         | Assessor Clerk, Section "A," Land and Income Tax Office                                               | 95    | 18           |
| Bennett, M. J. ..        | Clerk of Petty Sessions, Oakley                                                                 | 65       | 10           | Branch, E. W. ..        | Divisional Inspector, State Government Insurance Office, Warwick                                      | 127   | 29           |
| Bennett, N. ..           | Investigations Officer, Sugar Experiment Stations                                               | 179      | 5            | Brant, R. W. ..         | Cashier, Public Curator's Office, Brisbane                                                            | 85    | 7            |
| Bennett, W. R. ..        | Inspector, Diseases in Plants Act, Brisbane                                                     | 165      | 6            | Brebner, J. ..          | Land Agent, Hughenden                                                                                 | 138   | 14           |
| Bensted, J. ..           | Supervisor No. 1 Primary Correspondence School                                                  | 190      | 4            | Bremner, D. J. ..       | Teacher of Blacksmithing, Central Technical College                                                   | 205   | 4            |
| Berge, J. S. ..          | Police Magistrate, Brisbane                                                                     | 55       | 3            | Bremner, T. W. ..       | Actuary, Public Service Superannuation Fund                                                           | 10    | 12           |
| Bergin, H. W. ..         | Prickly-pear Ranger, Springsure                                                                 | 155      | 13           | Brennan, D. M. ..       | Assistant Architect, Architectural Branch, Department of Public Works                                 | 44    | 23           |
| Bergin, J. J. ..         | Land Ranger, Emerald                                                                            | 137      | 12           | Brennan, F. T. ..       | Judge of Supreme Court, Central Division                                                              | 81    | 1            |
| Bergin, M. J. ..         | Sub-Inspector of Police, Brisbane                                                               | 35       | 28           | Brennan, J. ..          | Chief Reporter, State Reporting Bureau                                                                | 4     | 4            |
| Bernays, C. A. ..        | Clerk of the Parliament                                                                         | 3        | 11           | Breuer, A. E. ..        | Teacher of Engineering Subjects, Technical College, Townsville                                        | 11    | 1            |
| Bertram, W. ..           | Speaker of the Legislative Assembly                                                             | 3        | 9            | Brewster, J. ..         | Harbour Master, Cairns                                                                                | 212   | 18           |
| Bestmann, J. H. ..       | Water Finder, Public Estate Improvement Section, Department of Public Lands                     | 131      | 2            | Brewster, W. ..         | District Foreman of Works, Department of Public Works (North Coast District)                          | 105   | 15           |
| Bettenay, E. G. ..       | Clerk, Public Service Commissioner's Department                                                 | 9        | 9            | Brierty, A. R. ..       | Land Ranger, Mackay                                                                                   | 45    | 17           |
| Bevan, W. E. ..          | Engineer, Public Estate Improvement Section, Department of Public Lands                         | 131      | 3            | Bright, L. ..           | Inspector, Workers' Dwellings Branch, State Advances Corporation                                      | 139   | 27           |
| Bevington, W. F. ..      | District Inspector of Schools                                                                   | 184      | 21           | Bright, L. ..           | Inspector, Workers' Dwellings Branch, State Advances Corporation                                      | 51    | 38           |
| Biggers, T. L. W. ..     | Assessor Clerk, Section "B," Land and Income Tax Office                                         | 96       | 16           | Brinkworth, E. M. ..    | Assistant Teacher of Commercial Subjects, Childers                                                    | 191   | 4            |
| Biggs, W. W. P. ..       | Clerk and Assessor, Stamp Duties Office, Brisbane                                               | 115      | 24           | Broadbent, J. E. ..     | Parliamentary Draftsman, Department of Justice                                                        | 73    | 1            |
| Bird, H. C. C. ..        | Draftsman, Maintenance Branch, Central Technical College                                        | 199      | 19           | Broadfoot, E. M. ..     | Assistant Teacher of Domestic Science, Rural School, Nambour                                          | 197   | 2            |
| Bird, J. ..              | Branch Accountant, State Government Insurance Office, Ipswich                                   | 125      | 4            | Brooks, G. B. ..        | Instructor in Agriculture, Rockhampton                                                                | 157   | 30           |
| Birkbeck, G. C. S. L. .. | Inspector, Slaughtering Act, Gympie                                                             | 167      | 9            | Brown, A. ..            | Deputy Registrar of Titles, Brisbane                                                                  | 82    | 4            |
| Bishop, A. ..            | Assessor, Section "C," Land and Income Tax Office                                               | 96       | 24           | Brown, A. ..            | Labour Agent, &c., Rockhampton                                                                        | 226   | 11           |
| Bishop, J. ..            | Inspector of Stock, Kingaroy                                                                    | 173      | 11           | Brown, A. J. ..         | Assistant Teacher of Woodworking Subjects, Central Technical College                                  | 203   | 12           |
| Black, C. H. ..          | Assessor, Land Tax Branch, Land and Income Tax Office                                           | 100      | 33           | Brown, G. N. ..         | Draftsman, Survey Office                                                                              | 149   | 10           |
| Blackboro, E. A. ..      | Clerk in Charge (Administration), Public Estate Improvement Section, Department of Public Lands | 131      | 1            | Brown, H. C. G. ..      | Audit Clerk, Audit Office                                                                             | 7     | 10           |
| Blackler, F. C. ..       | Assistant Teacher of Dressmaking, Department of Women's Work, Central Technical College         | 207      | 4            | Brown, H. E. ..         | Assistant Bacteriologist, Laboratory of Microbiology and Pathology                                    | 23    | 11           |
| Blackford, G. H. ..      | Divisional Inspector, State Government Insurance Office, Rockhampton                            | 125      | 32           | Brown, J. W. ..         | Inspector, Diseases in Plants Act, Brisbane                                                           | 165   | 7            |
| Blackmore, E. J. ..      | Sub-Inspector of Police, Brisbane, also Superintendent of Traffic and Licensing Inspector       | 35<br>37 | 31<br>8      | Brown, R. D. M. ..      | Nurse in Charge, Baby Clinic, Wynnum                                                                  | 24    | 12           |
| Blair, J. W. ..          | Chief Justice of Queensland                                                                     | 79       | 9            | Brown, W. H. ..         | Librarian, Public Library                                                                             | 8     | 18           |
| Blair, W. H. ..          | Clerk (Accounts), State Children Department, Brisbane                                           | 40       | 4            | Browne, C. M. ..        | Inspector of Machinery and Scaffolding, Brisbane                                                      | 48    | 12           |
| Bleakley, J. W. ..       | Chief Protector of Aborigines, Brisbane                                                         | 14       | 1            | Browne, R. A. St. S. .. | Assistant Manager, Benevolent Asylum, Dunwich                                                         | 18    | 19           |
| Bloom, M. ..             | Industrial Inspector, Department of Labour                                                      | 228      | 25           | Bruce, H. E. W. ..      | Draftsman, Workers' Dwellings Branch, State Advances Corporation                                      | 52    | 10           |
| Boden, J. A. ..          | Member, Board of Examiners for Winding Licenses                                                 | 215      | 3            | Bruce, J. J. ..         | Clerk, Local Deputy Public Curator's Office, Townsville                                               | 89    | 18           |
| Bohan, V. F. J. ..       | Clerk, Accounts Branch, Department of Agriculture and Stock                                     | 157      | 18           | Brünnich, J. C. ..      | Agricultural Chemist, Agricultural Chemical Laboratory                                                | 163   | 1            |
| Bolger, J. G. ..         | Private Secretary to the Honourable the Secretary for Public Works                              | 43       | 5            | Bryan, S. J. ..         | Member, Electrical Workers Board                                                                      | 230   | 1            |
| Bolton, A. N. ..         | Clerk and First Deputy Registrar, Land Court                                                    | 148      | 5            | Bryant, F. ..           | Draftsman in Charge, Department of Mines                                                              | 214   | 16           |
| Bond, F. A. ..           | Land Ranger, Ipswich                                                                            | 139      | 9            | Brydon, M. H. ..        | Inspector of Women's Work, Department of Public Instruction                                           | 198   | 3            |
| Bonfield, M. T. ..       | Assessor, Section "C," Land and Income Tax Office                                               | 96       | 25           | Bryson, A. E. W. ..     | Draftsman, Survey Office                                                                              | 149   | 17           |
|                          |                                                                                                 |          |              | Buchanan, T. ..         | Industrial Inspector, Department of Labour                                                            | 228   | 26           |
|                          |                                                                                                 |          |              | Buckle, H. ..           | Inspector of Accounts, Audit Office                                                                   | 7     | 5            |
|                          |                                                                                                 |          |              | Buhót, E. W. I. ..      | Inspector under Health Acts, Brisbane                                                                 | 22    | 4            |



## IX.

| Name of Officer.   | Office.                                                                                          | Page. | No. on Page. | Name of Officer.     | Office.                                                                                      | Page. | No. on Page. |
|--------------------|--------------------------------------------------------------------------------------------------|-------|--------------|----------------------|----------------------------------------------------------------------------------------------|-------|--------------|
| Buhôt, S. W.       | District Inspector of Stock and Brands, Toowoomba                                                | 175   | 3            | Carey, J. J.         | Foreman Stamper, Stamp Duties Office, Brisbane                                               | 115   | 26           |
| Bulgin, F.         | Clerk of Prisons                                                                                 | 37    | 14           | Carey, J. J.         | Record Clerk, Chief Office, Department of Public Instruction                                 | 183   | 7            |
| Burchill, C.       | Clerk of Petty Sessions, Bowen                                                                   | 58    | 22           | Carey, L. D.         | District Inspector of Stock and Brands, Emerald                                              | 172   | 4            |
| Burchill, F.       | Clerk and Assessor, Stamp Duties Office, Brisbane                                                | 115   | 16           | Carling, J. E.       | Assistant, Lazaret, Peel Island                                                              | 31    | 22           |
| Burchill, J.       | Land Agent, Cunnamulla                                                                           | 136   | 2            | Carmody, J. A.       | Claims Officer and Industrial Inspector, Unemployment Insurance Branch, Department of Labour | 228   | 12           |
| Burguez, E. L.     | Clerk, Dealing Subsection, Dealing and Leases Section, Department of Public Lands                | 129   | 30           | Carmody, W. C.       | District Inspector of Stock and Brands, Brisbane                                             | 170   | 6            |
| Burguez, V. N.     | Assessor Clerk, Section "C," Land and Income Tax Office                                          | 96    | 17           | Carney, H. B.        | Clerk of Petty Sessions, Childers                                                            | 59    | 9            |
| Burguez, R. R.     | Branch Accountant, State Government Insurance Office, Roma                                       | 126   | 18           | Carr, G. H.          | Land Commissioner, Cunnamulla                                                                | 136   | 15           |
| Burke, M. J.       | Clerk, Policy Department, State Government Insurance Office, Brisbane                            | 121   | 21           | Carrigan, H. G.      | Member of Marine Board                                                                       | 110   | 3            |
| Burke, M. J.       | Clerk (Applications), Selection, Applications and Rents Section, Department of Public Lands      | 129   | 17           | Carroll, C. J.       | Assistant Chief Inspector, Land and Income Tax Office                                        | 97    | 30           |
| Burke, M. J. U.    | Accountant and Statistical Officer, Land and Income Tax Office                                   | 98    | 11           | Carroll, T. J.       | Investigations Officer, Claims Department, State Government Insurance Office, Brisbane       | 120   | 19           |
| Burke, T. S.       | Clerk, Land Settlement Inquiry Section, Department of Public Lands                               | 129   | 20           | Carter, C. E. St. J. | Forest Factor, Brisbane                                                                      | 147   | 4            |
| Burn, N.           | Clerk (Receiving), Accounts Branch, Land and Income Tax Office                                   | 98    | 15           | Carter, G. A.        | Land Ranger, Gympie                                                                          | 138   | 8            |
| Burne, A. W.       | Cinematographer, Department of Agriculture and Stock                                             | 162   | 68           | Carter, G. A.        | Under Secretary, Department of Justice                                                       | 53    | 2            |
| Burne, F. C. M.    | Police Magistrate, Toowoomba                                                                     | 68    | 1            | Carvosso, W. H.      | Sheriff of Queensland, Marshal of the Supreme Court, Brisbane                                | 77    | 1            |
| Burnett, W. R.     | Inspector of Stock, Cadzaga                                                                      | 171   | 5            | Casey, J. F.         | Assessor Clerk, Unemployment Insurance Branch, Department of Labour                          | 228   | 15           |
| Burns, A. N.       | Assistant Entomologist, Sugar Experiment Station, Mackay                                         | 179   | 2            | Casey, J. J.         | Inspector, Land and Income Tax Office                                                        | 97    | 39           |
| Burrowes, W. C.    | Clerk of Petty Sessions, Maryborough                                                             | 64    | 1            | Casey, L. J.         | Assessor Clerk, Section "A," Land and Income Tax Office                                      | 95    | 21           |
| Burrows, G. H.     | Engineer and Electrician, Hospital for Insane, Goodna                                            | 28    | 1            | Casey, W.            | Inspector, Workers' Dwellings Branch, State Advances Corporation, Brisbane                   | 51    | 35           |
| Burstall, F. M. C. | Correspondence and Record Clerk, Survey Office                                                   | 151   | 14           | Cassidy, A. W.       | Female Inspector of Factories and Shops, Brisbane                                            | 223   | 25           |
| Burton, E. J.      | Government Medical Officer, Port Douglas                                                         | 34    | 17           | Caston, H. E.        | Examiner, Audit Office                                                                       | 6     | 4            |
| Burton, G. H. W.   | Inspector of Weights and Measures, Brisbane                                                      | 49    | 9            | Caswell, C.          | Inspector, Slaughtering Act, Ipswich                                                         | 167   | 24           |
| Burton, W. W. J.   | Assessor, Section "A," Land and Income Tax Office                                                | 95    | 23           | Catherwood, M. I.    | Assistant Teacher of Commercial Subjects, Central Technical College                          | 199   | 28           |
| Butler, A. J.      | Clerk, Records Branch, Department of Public Lands                                                | 131   | 1            | Cato, C. M.          | Inspector under Health Acts, Brisbane                                                        | 21    | 17           |
| Butler, R. V. L.   | Labour Agent, Brisbane                                                                           | 229   | 11           | Cattanach, J.        | Inspector of Dairies, Esk                                                                    | 164   | 4            |
| Butterworth, H. C. | Nurse, Baby Clinic, Rockhampton                                                                  | 25    | 11           | Chavay, J. McC.      | Senior Inspector, Land and Income Tax Office, Brisbane                                       | 97    | 33           |
| Butts, L. J.       | Inspector under Health Acts, Rockhampton                                                         | 22    | 8            | Chalk, J. F.         | Inspector, Slaughtering Act, Brisbane                                                        | 167   | 7            |
| Buxton, C. B.      | Clerk of Petty Sessions, Mackay                                                                  | 63    | 6            | Challands, F.        | Manager and Medical Superintendent, Benevolent Asylum, Dumwich                               | 18    | 18           |
| Byres, W. P.       | Clerk, Accounts Branch, Public Curator's Office, Brisbane                                        | 85    | 45           | Champion, R. D.      | Prickly-pear Ranger, Miles                                                                   | 154   | 15           |
| Byrne, E. R.       | Officer in Charge, Workers' Compensation Department, State Government Insurance Office, Brisbane | 123   | 17           | Charlton, E. H.      | Female Inspector of Factories and Shops, Brisbane                                            | 223   | 26           |
| Byrne, F. P.       | Assessor Clerk, Inspectorial Branch, Land and Income Tax Office                                  | 97    | 7            | Chatfield, F.        | Superintendent, Diamantina Hospital                                                          | 25    | 17           |
| Byrne, J. J.       | Statistical Clerk, Clerical and General Department, State Government Insurance Office            | 118   | 6            | Cheeseman, H. G.     | Senior Inspector, Slaughtering Act, Brisbane                                                 | 167   | 4            |
| Byrne, O.          | Land Ranger, Gympie                                                                              | 138   | 9            | Cheetham, J. M.      | Acting Assistant Teacher of Domestic Science, Jericho-Alpha Circuit                          | 193   | 7            |
| Byrne, R. C. F.    | Clerk of Petty Sessions, Bundaberg                                                               | 58    | 7            | Chenoweth, E.        | Government Medical Officer, Mackay                                                           | 33    | 8            |
| Byron, J.          | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock                   | 159   | 8            | Cheshire, F. L.      | Conveyancer, Public Curator's Office, Brisbane                                               | 86    | 8            |
| C.                 |                                                                                                  |       |              | Chew, J. W.          | Member of Marine Board                                                                       | 110   | 4            |
| Cadman, G. A.      | First Clerk, State Government Insurance Office, Toowoomba                                        | 126   | 28           | Chippindall, F. D.   | Forest Ranger, Yarraman                                                                      | 147   | 23           |
| Cain, W.           | Accountant, Office of the Commissioner of Police                                                 | 35    | 10           | Christesen, P.       | Sub-Accountant, Public Curator's Office, Brisbane                                            | 85    | 6            |
| Caine, F.          | Inspector of Stock, Ipswich                                                                      | 173   | 7            | Christmas, H. F.     | Clerk of Petty Sessions, Emerald                                                             | 60    | 2            |
| Calder, R. J.      | Inspector, Agricultural Bank                                                                     | 182   | 14           | Chuter, C. E.        | Assistant Under Secretary, Home Secretary's Department                                       | 13    | 3            |
| Caldwell, E. R.    | Prickly-pear Ranger, Taroom                                                                      | 155   | 18           | Claire, T.           | Clerk, Central Technical College                                                             | 198   | 12           |
| Callaghan, D. J.   | Inspector of Dairies, Mundubbera                                                                 | 164   | 22           | Clancy, C. J.        | Labour Agent, &c., Longreach                                                                 | 226   | 1            |
| Callaghan, J. L.   | Clerk in Charge, R.O.V. Section, Land Settlement Branch, Department of Public Lands              | 128   | 9            | Clark, H.            | Land Ranger, Stanthorpe                                                                      | 142   | 13           |
| Callaghan, R. L.   | Clerk (Records), Public Curator's Office, Brisbane                                               | 87    | 8            | Clark, J.            | Superintendent, State Government Insurance Office, Roma                                      | 126   | 14           |
| Callow, P. J.      | Clerk (Accounts), Home Secretary's Department                                                    | 13    | 9            | Clark, J. P. H.      | Inspector of Stock, Wandoan                                                                  | 175   | 8            |
| Cameron, B. A.     | Assistant Matron, Hospital for the Insane, Ipswich                                               | 29    | 21           | Clark, M. A.         | Teacher of Dressmaking, Technical College, Mackay                                            | 210   | 3            |
| Cameron, D. C.     | Rabbit Fence Inspector                                                                           | 144   | 8            | Clarke, E. G.        | Land Ranger, Mareeba                                                                         | 140   | 1            |
| Cameron, G. A.     | Police Magistrate, Bowen                                                                         | 58    | 8            | Clarke, G. F. E.     | Inspector of Dairies, Ipswich                                                                | 164   | 18           |
| Cameron, J.        | Teacher of Fitting and Machining and Woodwork, Technical College, Bundaberg                      | 208   | 2            | Clarke, H.           | Deputy Director, State Children's Department                                                 | 39    | 22           |
| Cameron, M. L.     | Clerk, Dairying Branch, Department of Agriculture and Stock                                      | 161   | 12           | Clarke, J. D.        | Steward, Hospital for the Insane, Toowoomba                                                  | 30    | 3            |
| Campbell, I. M. F. | Assistant Teacher of Domestic Science, Gayndah                                                   | 195   | 17           | Clarke, J. H.        | Assessor Clerk, Section "B," Land and Income Tax Office                                      | 96    | 4            |
| Campbell, I. S. V. | Assistant Teacher of Domestic Science, State School, Woolloowin                                  | 192   | 9            | Clarke, P. S.        | Government Medical Officer, Cairns                                                           | 32    | 6            |
| Campbell, J.       | Inspector of Factories and Shops, Rockhampton                                                    | 226   | 15           | Clarkson, P.         | Overseer, Ruling Room, Government Printing Office                                            | 112   | 24           |
| Campbell, J. J.    | Sub-Inspector of Police, Rewan                                                                   | 36    | 9            | Clayton, J. D.       | Clerk, Dealings and Leases Section, Department of Public Lands                               | 128   | 21           |
| Campbell, N. A. H. | Aide-de-Camp to His Excellency the Governor                                                      | 2     | 4            | Clayton, S. A.       | Inspector of Dairies, Caboolture                                                             | 164   | 5            |
| Campbell, P.       | Counter Clerk, Government Printing Office                                                        | 110   | 12           | Cleary, P. J.        | Accountant, Chief Secretary's Department                                                     | 5     | 4            |
| Campbell, W. W.    | Staff Surveyor, Survey Office                                                                    | 151   | 24           | Clegg, H. E.         | Clerk of Petty Sessions, Southport                                                           | 67    | 5            |
| Cannon, A. J.      | Harbour Master, Mackay                                                                           | 104   | 12           | Clegg, J. E.         | District Inspector of Stock and Brands, Longreach                                            | 173   | 12           |
| Cantwell, P. J.    | Prickly-pear Ranger, Mundubbera                                                                  | 155   | 1            | Clothier, O. J.      | Sub-Overseer, Bookbinding Room, Government Printing Office                                   | 111   | 37           |
| Cardell, E. S.     | District Inspector of Stock and Brands, Hughenden                                                | 173   | 5            | Clydesdale, C. S.    | Assistant Instructor in Agriculture, Department of Agriculture and Stock                     | 158   | 2            |
| Cardno, J. B.      | Inspector of Stock, Nanango                                                                      | 174   | 4            | Cochran, S. F.       | Reporter, Division I, State Reporting Bureau                                                 | 11    | 7            |
| Carew, J.          | Acting Instructor in Sheep and Wool, Department of Agriculture and Stock                         | 161   | 21           | Cochrane, D.         | Acting Assistant Teacher of Domestic Science, Southport-Coolangatta Circuit                  | 193   | 10           |
| Carew, J. J.       | Inspector of Dairies, Gatto                                                                      | 164   | 1            |                      |                                                                                              |       |              |

EXECUTIVE & LEGISLATIVE  
PREMIER & CHIEF SEC

HOME SECY

WORKS  
DEPT PUBLIC WORKSDEPT JUSTICE  
PUBLIC LANDS TREASURYDEPT STOCK  
AGRIC & STOCKPUBLIC INSTRUCTION  
DEPT INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## X.

| Name of Officer.     | Office.                                                                                                                | Page. | No. on Page. | Name of Officer.      | Office.                                                                                                      | Page. | No. on Page. |
|----------------------|------------------------------------------------------------------------------------------------------------------------|-------|--------------|-----------------------|--------------------------------------------------------------------------------------------------------------|-------|--------------|
| Cochrane, E. L. ..   | Clerk (Accounts), Department of Justice                                                                                | 53    | 10           | Coutts, J. P. ..      | School Nurse, Department of Public Instruction                                                               | 187   | 3            |
| Cochrane, R. G. ..   | Assistant Teacher of Commercial Subjects, Dalby                                                                        | 191   | 6            | Cowdry, W. A. R. ..   | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock                               | 159   | 11           |
| Cockings, J. W. ..   | Clerk of Petty Sessions, Esk                                                                                           | 60    | 11           | Cowdry, W. H. F. ..   | Chief Conveyancer, Public Curator's Office, Brisbane                                                         | 86    | 6            |
| Coffey H. ..         | Inspector of Stock, Winton                                                                                             | 175   | 2            | Coxen, H. C. ..       | Chief Clerk, Department of Public Works                                                                      | 43    | 3            |
| Coffey, J. ..        | Health Officer, Department of Public Health                                                                            | 21    | 7            | Crabb, W. J. ..       | Land Ranger, Gayndah                                                                                         | 137   | 18           |
| Coghlan, J. P. ..    | Rabbit Fence Inspector                                                                                                 | 144   | 19           | Crashill, D. H. ..    | Teacher of Woodworking Subjects, Technical College, Townsville                                               | 212   | 20           |
| Colclough, E. ..     | Chairman, Board of Advice, Art Gallery                                                                                 | 12    | 10           | Craig, R. F. ..       | Government Medical Officer, Innisfail                                                                        | 33    | 6            |
| Golefough, M. J. ..  | Taxidermist, Museum                                                                                                    | 8     | 16           | Craig, R. R. ..       | Accountant, Agricultural Bank                                                                                | 181   | 1            |
| Cole, A. H. ..       | Forest Factor, Mackay                                                                                                  | 147   | 17           | Craigie, L. M. ..     | Senior Inspector, Land and Income Tax Office                                                                 | 97    | 34           |
| Cole, R. J. ..       | Principal Electoral Officer, Brisbane                                                                                  | 71    | 1            | Cramond, S. ..        | Branch Inspector, State Government Insurance Office                                                          | 117   | 4            |
| Coleman, F. B. ..    | Inspector and Examiner under the Fertilisers, &c., Acts, Department of Agriculture and Stock                           | 159   | 15           | Cran, W. J. ..        | Supervising Draftsman, Survey Office                                                                         | 149   | 38           |
| Coleman, F. F. ..    | Officer in Charge of the Seeds, Fertilisers, and Stock Foods Investigation Branch, Department of Agriculture and Stock | 159   | 11           | Crank, W. H. ..       | District Inspector of Stock and Brands, Rockhampton                                                          | 174   | 8            |
| Collard, H. ..       | Assistant Instructor in Fruit Culture, Department of Agriculture and Stock                                             | 160   | 27           | Crawford, M. ..       | Inspector of Machinery, Rockhampton                                                                          | 49    | 7            |
| Colledge, G. M. ..   | Assistant Manager, Workers' Dwellings Branch, State Advances Corporation                                               | 51    | 2            | Creagh, F. W. P. ..   | Clerk, Titles Office, Townsville                                                                             | 84    | 7            |
| Colledge, H. C. ..   | Superintendent, Aboriginal Settlement, Woodbridge                                                                      | 16    | 2            | Creighton, V. R. ..   | Land Ranger, Charleville                                                                                     | 135   | 17           |
| Colledge, V. D. ..   | Assistant Teacher of Commercial Subjects, Central Technical College                                                    | 190   | 20           | Crellin, E. A. ..     | Inspector of Accounts, Audit Office                                                                          | 7     | 7            |
| Collier, J. R. ..    | Inspector, Slaughtering Act, Cairns                                                                                    | 167   | 22           | Cribb, H. B. ..       | Analyst, Government Chemical Laboratory                                                                      | 91    | 7            |
| Collin, W. ..        | Member of Marine Board                                                                                                 | 110   | 2            | Cridland, R. T. ..    | Inspector, Slaughtering Act, Bundaberg                                                                       | 167   | 20           |
| Collins, V. J. ..    | Clerk, Claims Department, State Government Insurance Office, Brisbane                                                  | 120   | 21           | Crisp, A. E. ..       | Senior Inspector, Workers' Dwellings Branch, State Advances Corporation                                      | 51    | 30           |
| Collins, W. ..       | Supervising Mechanical Engineer, Department of Public Works                                                            | 45    | 2            | Crisp, V. A. ..       | Assistant Teacher of Domestic Science, Kingaroy                                                              | 192   | 1            |
| Collins, W. A. ..    | Land Ranger, Gladstone                                                                                                 | 137   | 24           | Crofts, H. G. ..      | Clerk, Cotton Section, Department of Agriculture and Stock                                                   | 159   | 13           |
| Collinson, J. W. ..  | Inspector of Stamps, Stamp Duties Office, Brisbane                                                                     | 115   | 13           | Cromton, J. E. ..     | Gas Examiner, Brisbane                                                                                       | 50    | 22           |
| Collyer, S. C. E. .. | Clerk, Fire, &c., Work Group, Policy Department, State Government Insurance Office, Brisbane                           | 121   | 12           | Crosser, E. A. ..     | Assistant Accountant, Treasury Department                                                                    | 90    | 4            |
| Colton, C. F. ..     | Clerk, Marine Department, Brisbane                                                                                     | 101   | 21           | Crosthwaite, R. G. .. | Senior Computer, Titles Office, Brisbane                                                                     | 83    | 21           |
| Colwell, P. R. ..    | Clerk, Supreme Court, Brisbane                                                                                         | 80    | 5            | Crouch, M. R. ..      | Assistant Teacher of Art Subjects, Technical College, Toowoomba                                              | 211   | 25           |
| Coman, J. ..         | Sub-Inspector of Police, Brisbane                                                                                      | 35    | 29           | Crowe, J. J. ..       | Land Ranger, Toowoomba                                                                                       | 143   | 11           |
| Comerford, J. ..     | Registrar and Prothonotary, Supreme Court, Townsville                                                                  | 81    | 8            | Crowe, P. F. V. ..    | Part-time Medical Officer, Venereal Diseases Clinics, and Medical Officer, State Government Insurance Office | 23    | 1            |
| Comiskey, P. P. ..   | Inspector of Stock, Gladstone                                                                                          | 172   | 6            | Crowther, J. B. ..    | Editor, Queensland Industrial Gazette, Department of Labour                                                  | 222   | 9            |
| Common, J. W. A. ..  | Prickly-pear Ranger, Charleville                                                                                       | 153   | 5            | Cruise, E. ..         | Senior Staff Nurse, Department of Public Health                                                              | 21    | 10           |
| Condle, J. H. ..     | Assistant Teacher of Commercial Subjects, Technical College, Warwick                                                   | 213   | 18           | Crust, R. H. L. ..    | Assessor Clerk, Section "C," Land and Income Tax Office                                                      | 96    | 28           |
| Conley, J. L. ..     | District Foreman of Works, Department of Public Works, Wide Bay and Burnett District                                   | 46    | 1            | Cullhane, D. ..       | Inspector of Stock, Cooyar                                                                                   | 171   | 11           |
| Connah, F. E. ..     | Analyst, Government Chemical Laboratory                                                                                | 91    | 3            | Cullen, E. A. E. ..   | Engineer for Harbours and Rivers                                                                             | 91    | 19           |
| Connell, C. J. ..    | Teacher of Commercial Subjects, Technical College, Rockhampton                                                         | 210   | 14           | Cuming, W. T. ..      | Mate and Boatman Pilot, Q.G.S. "Relief"                                                                      | 103   | 18           |
| Connolly, F. G. ..   | Assistant Instructor in Fruit Culture, Rockhampton                                                                     | 160   | 10           | Cumming, A. J. ..     | Government Printer                                                                                           | 110   | 9            |
| Connolly, J. ..      | Prickly-pear Inspector, Brisbane                                                                                       | 153   | 2            | Cumming, J. G. ..     | Prickly-pear Ranger, Roma                                                                                    | 155   | 7            |
| Connolly, J. V. ..   | Clerk (Relieving Duties), Miscellaneous Branch, Department of Public Lands                                             | 132   | 3            | Cumming, W. W. ..     | Divisional Inspector, State Government Insurance Office, Ipswich                                             | 125   | 2            |
| Conohan, M. ..       | Assistant Matron, Hospital for the Insane, Ipswich                                                                     | 29    | 20           | Cummings, L. S. M. .. | Senior Clerk, Labour Agent's Office, Cairns                                                                  | 225   | 6            |
| Conway, J. ..        | Assistant Matron, Hospital for the Insane, Toowoomba                                                                   | 30    | 20           | Cundith, V. R. ..     | Analyst, Government Chemical Laboratory                                                                      | 91    | 11           |
| Conway, J. ..        | Member, Board of Examiners for Mine Managers                                                                           | 214   | 23           | Cunningham, J. M. ..  | Inspector, Agency-General, London                                                                            | 5     | 19           |
| Conway, M. ..        | Superintendent, Epileptic Home, Toowoomba (Willowburn)                                                                 | 20    | 2            | Cunningham, W. J. ..  | Land Ranger, Bundaberg                                                                                       | 135   | 4            |
| Cook, W. J. ..       | Inspector of Machinery and Scaffolding, Barcardine                                                                     | 49    | 1            | Currie, G. A. ..      | Assistant Entomologist, Cotton Section, Department of Agriculture and Stock                                  | 158   | 15           |
| Cook, W. N. ..       | Assistant Teacher of Woodworking Subjects, Technical College, Rockhampton                                              | 210   | 17           | Curry, R. H. ..       | Superintendent, Aboriginal Settlement, Palm Island                                                           | 15    | 23           |
| Coombs, H. T. ..     | Assistant Teacher of Domestic Science, Beenleigh                                                                       | 195   | 1            | Curtis, K. ..         | Matron, Hospital for the Insane, Toowoomba                                                                   | 30    | 19           |
| Coombs, T. G. ..     | Assessor, Section "A," Land and Income Tax Office                                                                      | 95    | 14           | Curtis, K. H. ..      | Prickly-pear Ranger, Goondiwindi                                                                             | 154   | 8            |
| Copeman, N. C. ..    | Inspector of Stock, Helidon                                                                                            | 173   | 3            | Custance, M. ..       | Inspector of Slaughter-houses, Innisfail                                                                     | 167   | 27           |
| Corbett, I. L. ..    | Assistant Teacher of Commercial Subjects, Technical College, Mackay                                                    | 210   | 4            | D.                    |                                                                                                              |       |              |
| Corbett, J. J. ..    | Assessor Clerk, Section "B," Land and Income Tax Office                                                                | 96    | 8            |                       |                                                                                                              |       |              |
| Corbett, W. ..       | Chief Warden, Brisbane Prison                                                                                          | 38    | 3            | Daley, T. M. ..       | Deputy Registrar of Friendly Societies                                                                       | 74    | 7            |
| Corkran, M. P. ..    | Inspector of Stock, Toowoomba                                                                                          | 175   | 2            | Daly, G. D. ..        | Assistant Bacteriologist, Stock Diseases Experiment Station, Yeerongpilly                                    | 177   | 5            |
| Cork, A. B. ..       | Prickly-pear Ranger, Blackall                                                                                          | 153   | 4            | Daly, J. ..           | Chief Clerk, Department of Public Instruction                                                                | 183   | 3            |
| Cornell, E. A. ..    | Prickly-pear Ranger, Gayndah                                                                                           | 154   | 2            | Daly, T. J. ..        | Official Solicitor to the Local Deputy Public Curator, Townsville                                            | 89    | 14           |
| Cornwall, E. S. ..   | Member Electrical Workers' Board                                                                                       | 229   | 14           | Danaher, E. J. ..     | Relieving Officer, Public Curator's Office, Brisbane                                                         | 88    | 7            |
| Cornwell, H. E. ..   | Clerk Construction and Maintenance Branch, Department of Public Works, Rockhampton                                     | 46    | 20           | Daniels, A. ..        | Prickly-pear Ranger, Mitchell                                                                                | 154   | 16           |
| Cory, A. H. ..       | Chief Inspector of Stock and Slaughter-houses                                                                          | 167   | 1            | Daniels, P. ..        | Secretary to the Commissioner of Taxes                                                                       | 95    | 2            |
|                      |                                                                                                                        | 170   | 1            | Darbyshire, W. T. ..  | Teacher of Motor Mechanics and Allied Classes, Central Technical College                                     | 204   | 12           |
|                      |                                                                                                                        | 177   | 1            | Davey, R. R. ..       | Assessor Clerk, Section "B," Land and Income Tax Office                                                      | 96    | 13           |
| Cosgrove, C. J. ..   | Legal Assistant and Assistant Crown Prosecutor, Crown Solicitor's Office                                               | 54    | 4            | Davidson, J. R. ..    | Engineer, Q.G.S. "John Oxley"                                                                                | 103   | 2            |
| Costello, J. R. ..   | Draftsman, Survey Office                                                                                               | 149   | 3            | Davidson, W. A. D. .. | Inspector, Slaughtering Act, Brisbane                                                                        | 167   | 13           |
| Costello, T. J. ..   | Land Ranger, Longreach                                                                                                 | 139   | 21           | Davies, C. G. ..      | District Foreman of Works, Department of Public Works (South Coast District)                                 | 45    | 18           |
| Cotter, F. E. ..     | Clerk, Renewal Business Section, Workers' Compensation Department, State Government Insurance Office, Brisbane         | 123   | 13           | Davies, D. ..         | Clerk (Receiving), Workers' Dwellings Branch, State Advances Corporation                                     | 51    | 8            |
| Coulson, F. J. ..    | Prickly-pear Ranger, Roma                                                                                              | 155   | 9            | Davies, D. H. ..      | Divisional Inspector, State Government Insurance Office, Brisbane                                            | 123   | 1            |
| Coulter, E. J. ..    | Assessor, Section "A," Land and Income Tax Office                                                                      | 95    | 15           |                       |                                                                                                              |       |              |
| Courtney, W. J. ..   | Clerk (Depositions), Petty Sessions Office, Brisbane                                                                   | 55    | 16           |                       |                                                                                                              |       |              |



## XI.

| Name of Officer.    | Office.                                                                        | Page. | No. on Page. | Name of Officer. | Office.                                                                              | Page. | No. on Page. |
|---------------------|--------------------------------------------------------------------------------|-------|--------------|------------------|--------------------------------------------------------------------------------------|-------|--------------|
| Davies, J.          | Inspector of Dairies, Roma                                                     | 164   | 11           | Dudley, S.       | Inspector under Health Acts, Brisbane                                                | 21    | 16           |
| Davies, P. J.       | Clerk, Board of Trade and Arbitration                                          | 230   | 10           | Duffy, E. F.     | Assistant Instructor in Fruit Culture, Department of Agriculture and Stock           | 160   | 12           |
| Davies, W.          | Chief Attendant, Hospital for the Insane, Toowoomba                            | 30    | 6            | Duffy, J.        | Foreman, Dry Dock, South Brisbane                                                    | 92    | 1            |
| Davis, A. F.        | Land Ranger, Cannanulla                                                        | 139   | 16           | Duffy, O.        | Senior Clerk, Labour Agent's Office, Mackay                                          | 226   | 3            |
| Davis, F. H.        | Clerk (Purchasing Section), State Stores                                       | 11    | 30           | Duggan, B. H. R. | First Clerk, State Government Insurance Office, Warwick                              | 127   | 30           |
| Davison, E. E.      | Teacher, Aboriginal Settlement, Palm Island                                    | 15    | 29           | Dunbavand, B.    | Inspector of Slaughter-houses, Brisbane                                              | 167   | 33           |
| Davison, J.         | Prickly-pear Ranger, Rockhampton                                               | 155   | 4            | Duncan, D.       | Master, Pilot Steamer, "Matthew Flinders"                                            | 102   | 16           |
| Dawson, I. T.       | Land Ranger, Cannanulla                                                        | 136   | 19           | Dunlea, J.       | Sub-Inspector of Police, Innisfail                                                   | 36    | 2            |
| Dawson, J. R.       | Deputy Forester, Atherton                                                      | 147   | 3            | Dunlop, A. G. D. | Inspector of Accounts, Audit Office                                                  | 7     | 8            |
| Daye, C. E.         | Head Attendant, Hospital for the Insane, Goodna                                | 27    | 15           | Dunlop, E. J.    | District Inspector of Schools                                                        | 184   | 25           |
| Deacon, C. L.       | Assessor, Land Tax Branch, Land and Income Tax Office                          | 99    | 33           | Dunlop, R. A.    | Warden, Gladstone                                                                    | 218   | 1            |
| Dearnaley, A. A.    | Clerk (Records), Workers' Dwellings Branch, State Advances Corporation         | 52    | 17           | Dunlop, R. L.    | Second Clerk Assistant, Legislative Assembly                                         | 3     | 13           |
| Deighton, E.        | Surveyor and Draftsman, Warden's Office, Charters Towers                       | 215   | 14           | Dun, N. H.       | Prickly-pear Ranger, St. George                                                      | 155   | 14           |
| Deighton, H. T.     | Inspector in Charge, Tick Cleansing Area, Crow's Nest                          | 171   | 12           | Dunn, C. L.      | Assistant Architect, Department of Public Works                                      | 44    | 22           |
| Demaine, J.         | First Clerk, State Government Insurance Office, Maryborough                    | 125   | 18           | Dunn, F. R.      | Inspector of Stock, Barcardine                                                       | 171   | 1            |
| de Monchaux, C. F.  | Part-Time Medical Officer for Venereal Diseases                                | 23    | 5            | Dunn, M.         | Record Clerk, Chief Office, Chief Secretary's Department                             | 5     | 6            |
| Dempsey, J.         | Assessor Clerk, Section "A," Land and Income Tax Office                        | 95    | 25           | Dunn, M. J.      | Clerk and Assessor, Stamp Duties Office, Townsville                                  | 116   | 19           |
| Denham, G. H.       | Assessor Clerk, Land Tax Branch, Land and Income Tax Office                    | 99    | 40           | Dunn, S.         | Land Commissioner, Mackay                                                            | 139   | 22           |
| Donnelly, J. J.     | Inspector of Accounts, Audit Office                                            | 7     | 3            | Dunne, E. F.     | Mining Registrar, Gladstone                                                          | 218   | 2            |
| Dennis, H.          | District Inspector of Schools                                                  | 184   | 15           | Dunne, J. W.     | Assessor Clerk, Section "A," Land and Income Tax Office                              | 95    | 23           |
| Densley, J.         | Divisional Inspector, State Government Insurance Office, Roma                  | 126   | 15           | Dunsdon, J. J.   | Senior Inspector of Accounts, Audit Office                                           | 6     | 18           |
| Deshon, A. P.       | Manager, Agricultural Bank                                                     | 180   | 6            | Dunstan, B.      | Chief Government Geologist                                                           | 221   | 6            |
| de Tournouer, G. L. | Clerk, and Librarian, Publicity Branch, Department of Agriculture and Stock    | 162   | 16           | Dunstan, E. L.   | Assistant Teacher of Commercial Subjects, State High School, Gympie                  | 189   | 8            |
| Devine, H. M.       | Forewoman, Bookbinding Room, Government Printing Office                        | 111   | 47           | Dunstan, T.      | Secretary for Public Lands                                                           | 3     | 5            |
| Devlin, D. V.       | Acting Assistant Teacher of Commercial Subjects, Herberton                     | 191   | 10           | Dunstan, W. J.   | Member, Board of Trade and Arbitration                                               | 128   | 1            |
| Dewar, P.           | Teacher of Woodworking Subjects, Technical College, Toowoomba                  | 211   | 23           | Durnford, F. S.  | Assessor Clerk, Section "A," Land and Income Tax Office                              | 95    | 20           |
| Dick, A.            | Inspector of Slaughter-houses, Ayr                                             | 167   | 32           | Dwan, C. J.      | Clerk, Workers' Compensation Department, State Government Insurance Office, Brisbane | 123   | 16           |
| Dick, J. D. W.      | Senior Clerk, General Clerical Branch, Treasury Department                     | 90    | 20           | Dwyer, M.        | Clerk of Petty Sessions, Atherton                                                    | 56    | 10           |
| Dickens, A. D.      | Applications Officer, Workers' Dwellings Branch, State Advances Corporation    | 51    | 18           | Dwyer, T. E.     | Clerk of Petty Sessions, Innisfail                                                   | 61    | 10           |
| Dickie, T.          | Teacher of Woodworking Subjects, Technical College, Toowoomba                  | 211   | 22           |                  |                                                                                      |       |              |
| Dickinson, R.       | Record Clerk, Home Secretary's Department                                      | 13    | 7            |                  |                                                                                      |       |              |
| Dickson, I.         | Superintendent, Blind, Deaf, and Dumb Institution                              | 17    | 6            |                  |                                                                                      |       |              |
| Dickson, M. McG.    | Land Ranger, Gympie                                                            | 138   | 9            |                  |                                                                                      |       |              |
| Dickson, R. G.      | Clerk, Prickly-pear Land Commission                                            | 152   | 15           |                  |                                                                                      |       |              |
| Dickson, T.         | Clerk Assistant and Sergeant-at-Arms, Legislative Assembly                     | 3     | 12           |                  |                                                                                      |       |              |
| Diery, E. L.        | Teacher of Carpentry and Geometrical Drawing, Technical College, Warwick       | 213   | 16           |                  |                                                                                      |       |              |
| Dignan, O. J. H. C. | Secretary, Public Service Commissioner's Department                            | 9     | 2            |                  |                                                                                      |       |              |
| Dinsdale, T. H.     | Accountant, Department of Public Works                                         | 10    | 6            |                  |                                                                                      |       |              |
| Dixon, W.           | Inspector of Stock, Wondai                                                     | 175   | 12           |                  |                                                                                      |       |              |
| Dodd, A. C.         | Prickly-pear Ranger, Dalby                                                     | 153   | 13           |                  |                                                                                      |       |              |
| Dods, J. E.         | Government Medical Officer, Brisbane                                           | 32    | 4            |                  |                                                                                      |       |              |
| Dodsworth, F. J.    | Clerk, Chief Office, Treasury                                                  | 90    | 21           |                  |                                                                                      |       |              |
| Doherty, N. R.      | Inspector, Land and Income Tax Office                                          | 97    | 40           |                  |                                                                                      |       |              |
| Doherty, T. C.      | Clerk of Petty Sessions, Wondai                                                | 69    | 12           |                  |                                                                                      |       |              |
| Don, A. W.          | Kilkivan, and Murgon                                                           | 83    | 4            |                  |                                                                                      |       |              |
| Donaldson, H. C.    | Clerk, Titles Office, Brisbane                                                 | 83    | 4            |                  |                                                                                      |       |              |
| Donlevy, J. P.      | Assistant Teacher of Domestic Science, Charleville                             | 191   | 1            |                  |                                                                                      |       |              |
| Donovan, J. F.      | Clerk of Petty Sessions, Normanton                                             | 65    | 7            |                  |                                                                                      |       |              |
| Donovan, M. P.      | Acting Mining Registrar, Gympie                                                | 218   | 11           |                  |                                                                                      |       |              |
| Doran, T. J.        | Clerk (Accounts), Chief Office, Treasury                                       | 90    | 11           |                  |                                                                                      |       |              |
| Dore, H. W.         | Storekeeper, Government Relief Office                                          | 35    | 2            |                  |                                                                                      |       |              |
| Dore, V.            | Superintendent, State Government Insurance Office, Cairns                      | 124   | 9            |                  |                                                                                      |       |              |
| Douglass, M. H.     | Record Clerk, Land and Income Tax Office, Brisbane                             | 97    | 1            |                  |                                                                                      |       |              |
| Douglas, R. J.      | Clerk (Wills and Court Attendance), Public Curator's Office, Brisbane          | 87    | 32           |                  |                                                                                      |       |              |
| Dowden, H. R. C.    | Judge of the Supreme Court, Northern Division                                  | 81    | 6            |                  |                                                                                      |       |              |
| Dowling, J. P.      | Land Ranger, Clermont                                                          | 136   | 6            |                  |                                                                                      |       |              |
| Dowling, M.         | Inspector of Stock, Warwick                                                    | 175   | 10           |                  |                                                                                      |       |              |
| Downie, L. A.       | Clerk, Titles Office, Brisbane                                                 | 83    | 3            |                  |                                                                                      |       |              |
| Downie, W. J.       | Assistant Instructor in Pig Raising                                            | 157   | 29           |                  |                                                                                      |       |              |
| Downs, M.           | Superintendent, Penal Establishment, Townsville                                | 39    | 7            |                  |                                                                                      |       |              |
| Doyle, E.           | Land Ranger, Mareeba                                                           | 140   | 2            |                  |                                                                                      |       |              |
| Doyle, P. L.        | Female Inspector of Factories and Shops and Industrial Inspector, Townsville   | 227   | 11           |                  |                                                                                      |       |              |
| Drane, H. R.        | Inspector of Stock, Cloncurry                                                  | 171   | 9            |                  |                                                                                      |       |              |
| Draney, G. C.       | Land Commissioner, Clermont                                                    | 136   | 1            |                  |                                                                                      |       |              |
| Drew, B. J.         | First Clerk, State Government Insurance Office, Ipswich                        | 125   | 3            |                  |                                                                                      |       |              |
| Dryden, J. I.       | Land Agent, Dalby                                                              | 137   | 2            |                  |                                                                                      |       |              |
|                     | Teacher of Cabinet-making, Department of Technology, Central Technical College | 203   | 13           |                  |                                                                                      |       |              |

## E.

|                   |                                                                                    |     |    |
|-------------------|------------------------------------------------------------------------------------|-----|----|
| Eagle, E. C.      | Assessor, Section "A," Land and Income Tax Office                                  | 95  | 4  |
| Eardley, E. C. W. | Forest Factor, Bundaberg                                                           | 147 | 11 |
| Earnshaw, W.      | District Inspector of Schools                                                      | 184 | 18 |
| East, W. J.       | Audit Clerk, Audit Office                                                          | 7   | 14 |
| Easterby, H. T.   | Director of Sugar Experiment Stations                                              | 179 | 1  |
| Eaves, A. D.      | Assistant Teacher of Domestic Science, Murgon                                      | 196 | 15 |
| Eccles, W. C.     | Clerk, Succession and Estate Duties Branch, Public Curator's Office, Brisbane      | 87  | 29 |
| Echlin, G. I.     | School Nurse, Department of Public Instruction                                     | 187 | 4  |
| Eckford, G. C.    | First Reader (Composing Room), Government Printing Office                          | 111 | 5  |
| Edwards, L. D.    | Chief Inspector of Schools                                                         | 184 | 13 |
| Egan, T. P.       | Senior Clerk, Labour Agent's Office, Rockhampton                                   | 226 | 12 |
| Eldred, C. R.     | Clerk (Relieving), Construction and Maintenance Branch, Department of Public Works | 46  | 13 |
| Eldridge, G.      | Inspector, Workers' Dwellings Branch, State Advances Corporation                   | 51  | 37 |
| Elliott, G. F.    | Deputy Engineer for Harbours and Rivers                                            | 91  | 20 |
| Ellerton, H. B.   | Inspector of Asylums and Medical Superintendent, Hospital for the Insane, Goodna   | 27  | 1  |
| Elliott, M.       | Chief Instructor, Engineering Branch, Central Technical College                    | 204 | 9  |
| Ellis, C.         | Forest Economist, Forestry Board                                                   | 146 | 11 |
| Emerson, J. S.    | Inspector of Stock, Clermont                                                       | 171 | 7  |
| Emmerson, J.      | Clerk, Supreme Court, Brisbane                                                     | 80  | 3  |
| England, J.       | Engineer and Electrician, Hospital for the Insane, Toowoomba                       | 30  | 32 |
| Eppe, F. C.       | Secretary to the Commissioner of Police                                            | 35  | 9  |
| Evans, B. M.      | Forest Factor, Brisbane                                                            | 147 | 5  |
| Evans, F.         | Clerk and Private Secretary to the Secretary for Labour and Industry               | 222 | 4  |
| Evans, G. V.      | Inspector of Mines (for Collieries)                                                | 221 | 5  |
| Evans, H.         | Assistant Teacher of Leather Work, Rural Schools, Bounah and Marburg               | 195 | 4  |
| Evans, J. M.      | Part-Time Medical Inspector of Schools, Townsville                                 | 186 | 2  |
| Evans, L. J.      | Inspector of Weights and Measures, Rockhampton                                     | 49  | 27 |
| Evans, W. T.      | Assistant Chief Claims Officer, State Government Insurance Office, Brisbane        | 120 | 18 |
| Everett, E. W.    | Superintending Engineer of Dredge Plant, and Dockmaster, Harbours and Rivers       | 91  | 22 |
|                   | Inspector, Agricultural Bank                                                       | 182 | 12 |

EXECUTIVE &amp; LEGISLATIVE

PREMIER &amp; CHIEF SEC

HOME SECY

PUBLIC LANDS TREASURY OPT JUSTICE DEPT PUBLIC WORKS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## XII.

| Name of Officer.    | Office.                                                                                                | Page. | No. on Page. | Name of Officer.  | Office.                                                                                                   | Page. | No. on Page. |
|---------------------|--------------------------------------------------------------------------------------------------------|-------|--------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------|--------------|
| Ewart, W. J.        | Senior Architect, Department of Public Works                                                           | 44    | 12           | Francis, W. D.    | Assistant Botanist, Botanical Museum, Department of Agriculture and Stock                                 | 161   | 25           |
| Ewing, F. A.        | Chief Computer, Survey Office                                                                          | 150   | 10           | Franklin, W. G.   | Clerk, Conveyancing Branch, Public Curator's Office, Brisbane                                             | 86    | 10           |
| Exley, A.           | Representative Teachers' Division, Public Service Superannuation Board                                 | 10    | 5            | Franklin, W. H.   | Reporter, Division II., State Reporting Bureau                                                            | 11    | 12           |
| <b>F.</b>           |                                                                                                        |       |              | Fraser, D.        | Forest Factor, Kilkivan                                                                                   | 147   | 8            |
| Fahy, J. D.         | Clerk (Receiving), Stamp Duties Office, Brisbane                                                       | 115   | 15           | Fraser, D. W.     | Clerk, Public Service Commissioner's Department                                                           | 9     | 6            |
| Faine, T. F. G.     | Clerk, Records Branch, Department of Public Lands                                                      | 131   | 22           | Fraser, J.        | Clerk of Petty Sessions, Townsville                                                                       | 68    | 8            |
| Faircloth, C. S.    | Forest Factor, Ipswich                                                                                 | 147   | 14           | Fraser, J. A. H.  | Land Commissioner, Goondiwindi                                                                            | 138   | 1            |
| Fairleigh, V. M. H. | Assistant Matron, Hospital for the Insane, Goodna                                                      | 27    | 29           | Fraser, J. F.     | District Foreman of Works, Department of Public Works, North-Western District                             | 46    | 6            |
| Falkiner, B. F.     | Matron, Diamantina Receiving Depot and Infants' Home, Woolloowin                                       | 41    | 1            | Fraser, N.        | Deputy Commissioner of Stamp Duties, Townsville                                                           | 116   | 17           |
| Fanning, G. E.      | Teacher of Woodworking Subjects, Lockyer High School and Technical College, Gatton                     | 209   | 13           | Fraser, T. D.     | Draftsman and Astronomical Observer, Survey Office                                                        | 150   | 11           |
| Farnell, T. W.      | Police Magistrate, Rockhampton                                                                         | 66    | 3            | Fraser, T. R.     | Supervising Inspector of Weights and Measures, Brisbane                                                   | 49    | 15           |
| Farrell, A.         | Assistant Teacher of Commercial Subjects, Technical College, Townsville                                | 212   | 21           | Fraser, W. T.     | Forest Factor, Imbil                                                                                      | 147   | 13           |
| Farrell, J.         | District Inspector of Schools                                                                          | 184   | 29           | Freeman, H. J. C. | Inspector, Diseases in Plants Act, Gympie                                                                 | 166   | 6            |
| Farrell, J.         | Inspector of Police, Brisbane                                                                          | 35    | 26           | Freemantle, C. H. | Sub-Overseer, Machine Room, Government Printing Office                                                    | 112   | 14           |
| Faulkner, F. H.     | Clerk, Record Section, Land Tax Branch, Land and Income Tax Office                                     | 100   | 4            | French, C. T.     | Inspector, State Children Department, Brisbane                                                            | 40    | 3            |
| Faulkner, S. M.     | Branch Accountant State Government Insurance Office, Rockhampton                                       | 126   | 1            | Freshney, R.      | Government Medical Officer and Part-time Medical Inspector of Schools, Toowoomba                          | 34    | 5            |
| Feeckings, W. A.    | Teacher of Electrical Subjects, Central Technical College                                              | 205   | 1            | Friend, L. D.     | Dental Inspector of Schools                                                                               | 186   | 1            |
| Fenelon, C. J.      | Senior Clerk, Renewal Business Section, Policy Department, State Government Insurance Office, Brisbane | 121   | 22           | Frizzell, A. B.   | Assistant Teacher of Sheetmetal Work, Central Technical College                                           | 186   | 10           |
| Ferguson, A. V.     | Land Ranger, Gladstone                                                                                 | 137   | 23           | Froggatt, J. L.   | Entomologist, Department of Agriculture and Stock                                                         | 162   | 2            |
| Ferguson, E. A.     | Assistant Clerk of Petty Sessions, Brisbane                                                            | 55    | 6            | Fullagar, A. T.   | Clerk and Storekeeper, Marine Department                                                                  | 101   | 19           |
| Ferguson, G.        | Land Commissioner, Emerald                                                                             | 137   | 9            | Funelle, E. E.    | Female Inspector of Factories and Shops, Brisbane                                                         | 223   | 24           |
| Ferguson, G. A.     | Director of State Children                                                                             | 39    | 21           | <b>G.</b>         |                                                                                                           |       |              |
| Ferguson, I.        | Inspector of Accounts, Audit Office                                                                    | 6     | 21           | Gabbett, J. J.    | District Foreman of Works, Department of Public Works, South-Western District                             | 46    | 8            |
| Ferguson, L. T.     | Assessor Clerk, Section "A," Land and Income Tax Office                                                | 95    | 26           | Gaffney, J.       | Clerk (Depositions), Petty Sessions Office, Brisbane                                                      | 55    | 10           |
| Ferguson, N. W. T.  | First Clerk, State Government Insurance Office, Rockhampton                                            | 125   | 13           | Gair, J. R.       | Registrar, Supreme Court, Rockhampton                                                                     | 81    | 2            |
| Ferguson, R.        | Inspector of Stock, Beaudesert                                                                         | 171   | 2            | Gall, W. J.       | Under Secretary, Comptroller-General of Prisons, and Protector of Aborigines, Home Secretary's Department | 13    | 2            |
| Ferguson, R.        | Sub-Inspector of Police, Cloncurry                                                                     | 36    | 4            | Galloway, B.      | Member, State Stores Board                                                                                | 11    | 22           |
| Ferguson, R. W.     | Draftsman, Survey Office                                                                               | 149   | 5            | Galloway, M.      | Police Magistrate, Mackay                                                                                 | 63    | 5            |
| Ferguson, W. E. H.  | Police Magistrate, Brisbane                                                                            | 55    | 4            | Galloway, H. A.   | Clerk (Depositions), Petty Sessions Office, Brisbane                                                      | 55    | 13           |
| Ferry, R. D.        | Clerk, Central Technical College, Brisbane                                                             | 198   | 13           | Galloway, R.      | Land Ranger, Warwick                                                                                      | 144   | 1            |
| Ferry, T. A.        | Member, Board of Trade and Arbitration                                                                 | 230   | 6            | Galloway, G. B.   | Inspector of Accounts, Dairy Produce Acts, Brisbane                                                       | 163   | 18           |
| Finch, M. B.        | Clerk, Prickly-pear Land Commission                                                                    | 152   | 16           | Galvin, H. X.     | Inspector of Accounts, Audit Office                                                                       | 7     | 6            |
| Findlay, A.         | Inspector, Workers' Dwellings Branch, State Advances Corporation, Townsville                           | 52    | 3            | Garde, H. C.      | Government Medical Officer, Maryborough                                                                   | 34    | 1            |
| Finucane, G. W. B.  | Auctioneer and Valuator, Public Curator's Office, Brisbane                                             | 87    | 23           | Gardiner, D. E.   | Assistant Teacher of Domestic Science, State School, Wynnum                                               | 193   | 1            |
| Fison, D.           | Assistant Engineer and Nautical Surveyor, Harbours and Rivers                                          | 91    | 21           | Gardiner, E. P.   | Sub-Accountant, Public Curator's Office, Brisbane                                                         | 85    | 5            |
| Fitchett, B. T.     | Teacher of Woodworking Subjects, Technical College, Cairns                                             | 208   | 18           | Gardiner, S. V.   | Accountant, Forestry Board                                                                                | 145   | 8            |
| Fitzgerald, E. E.   | Assessor Clerk, Land Tax Branch, Land and Income Tax Office                                            | 99    | 39           | Garner, J.        | Inspector, Slaughtering Act, Toowoomba                                                                    | 167   | 14           |
| Fitzpatrick, E.     | Commissioner of Stamp Duties                                                                           | 115   | 3            | Gasteen, J. L.    | Assistant Conveyancer, Crown Solicitor's Office, Department of Justice                                    | 54    | 8            |
| Fitzsimon, J. G.    | Clerk of Petty Sessions, Barcardine                                                                    | 57    | 2            | Gatfield, W. H.   | Land Ranger, Mackay                                                                                       | 139   | 25           |
| Fleiner, A.         | Nurse in Charge, Baby Clinic, Gympie                                                                   | 25    | 4            | Gavin, G. W.      | Inspector of Factories and Shops and Industrial Inspector, Brisbane                                       | 223   | 21           |
| Fletcher, F. H.     | District Inspector of Schools                                                                          | 184   | 28           | Gaylard, W.       | Examinations Clerk, Department of Public Instruction                                                      | 183   | 10           |
| Flewel-Smith, M.    | Sub-Matron, Diamantina Receiving Depot, Woolloowin                                                     | 41    | 2            | George, A. E.     | Mining Registrar, Charters Towers                                                                         | 215   | 6            |
| Florence, W. A.     | Harbour Master, Thursday Island                                                                        | 106   | 8            | George, E. H.     | Officer in Charge, Department of Commerce, Central Technical College                                      | 199   | 20           |
| Foote, C. R.        | Clerk, (Securities and Insurances), Public Curator's Office, Brisbane                                  | 85    | 9            | George, J.        | District Inspector of Schools                                                                             | 184   | 20           |
| Foran, J. L. F.     | Chemist, Stock Experiment Station, Townsville                                                          | 177   | 12           | Gettons, W. T.    | Sub-Accountant, Department of Agriculture and Stock                                                       | 157   | 17           |
| Forbes, G. D.       | Assistant Teacher of Woodworking Subjects, Department of Technology, Central Technical College         | 203   | 10           | Gibbings, R. S.   | Land Ranger, Toowoomba                                                                                    | 143   | 10           |
| Forbes, H. D. S.    | Assistant Under Secretary and Accountant, Treasury Department                                          | 90    | 3            | Gibney, F. T.     | Clerk, Brands Section, Department of Agriculture and Stock                                                | 161   | 17           |
| Forbes, J. A.       | Analyst, Government Chemical Laboratory                                                                | 91    | 8            | Gibney, J. A.     | Chief Inspector of Totalliators and Assessor, Stamp Duties Office, Brisbane                               | 115   | 8            |
| Ford, A.            | Local Deputy Public Curator, Townsville                                                                | 89    | 13           | Gibson, A. B.     | Police Magistrate, Roma                                                                                   | 66    | 10           |
| Ford, F. B. C.      | Deputy Surveyor-General                                                                                | 148   | 13           | Gibson, A. E.     | Instructor in Agriculture, Department of Agriculture and Stock                                            | 157   | 31           |
| Ford, T. B.         | Land Ranger, Brisbane                                                                                  | 133   | 9            | Gibson, A. P.     | Field Assistant, Sugar Experiment Station, Cairns                                                         | 179   | 14           |
| Ford, W.            | Inspector of Stock, Boondooma                                                                          | 173   | 10           | Gibson, H. R.     | Pilot, Brisbane                                                                                           | 102   | 3            |
| Forde, P. J.        | Reporter, Division II., State Reporting Bureau                                                         | 11    | 9            | Gibson, J. S.     | Clerk, Public Service Commissioner's Department                                                           | 9     | 4            |
| Forrester, W. V. B. | Portmaster and Chairman Marine Board                                                                   | 101   | 15           | Gibson, W. L.     | Clerk, Stamp Duties Office, Brisbane                                                                      | 116   | 1            |
| Forrsell, A. H.     | Clerk (Counter), Titles Office, Brisbane                                                               | 83    | 1            | Giles, W.         | Secretary and Accountant, State Stores                                                                    | 11    | 24           |
| Forster, J.         | Inspector of Weights and Measures, Toowoomba                                                           | 49    | 28           | Gillespie, E. N.  | Labour Agent, &c., Cairns                                                                                 | 225   | 5            |
| Forsyth, J.         | Coxswain in Charge, Pilot Station, Normanton                                                           | 107   | 1            | Gillespie, J. E.  | Prickly-pear Ranger, Gayndah                                                                              | 154   | 1            |
| Fossett, C. E. A.   | Draftsman, Forestry Board                                                                              | 146   | 8            | Gillham, T. W.    | Prickly-pear Ranger, St. George                                                                           | 155   | 15           |
| Foster, H. F. W.    | Land Agent, Toowoomba                                                                                  | 143   | 6            | Gillies, D. A.    | Forest Factor, Kilooy                                                                                     | 147   | 16           |
| Fowke, H. H.        | General, London                                                                                        | 5     | 21           | Gillies, M.       | Government Medical Officer, Bowser                                                                        | 32    | 3            |
| Fowler, J. H.       | Clerk of Petty Sessions, Charleville                                                                   | 59    | 5            | Gillies, W. H.    | Assistant Architect, Department of Public Works                                                           | 44    | 19           |
| Fowler, J. L.       | District Inspector of Schools                                                                          | 184   | 19           | Gilmartin, D. A.  | Assistant Matron, Hospital for Insane, Toowoomba                                                          | 30    | 22           |
| Fowles, N.          | Audit Clerk, Audit Office                                                                              | 7     | 12           | Ginn, G. H. G.    | Prickly-pear Ranger, Goondiwindi                                                                          | 154   | 9            |
| Fox, H. St. J. D.   | Lithographic Draftsman, Survey Office                                                                  | 149   | 47           |                   |                                                                                                           |       |              |



## XIII.

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|-----------------------------|---------------------------------------------------------------------------------------|-------|--------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
| Glascock, G. D. ..          | Assistant Teacher of Domestic Science, Longreach-Barcardine-Aramac Circuit            | 193   | 8            | Hagan, J. ..          | Lithographic Draftsman, Survey Office                                                                                                          | 149   | 46           |
| Glassey, S. A. ..           | Deputy Auditor-General and Chief Inspector, Audit Office                              | 6     | 2            | Hagen, L. ..          | Inspector of Dairies, Yungaburra                                                                                                               | 164   | 12           |
| Glazebrook, W. ..           | Teacher of Engineering Subjects, Technical College, Rockhampton                       | 210   | 16           | Hagen, R. M. ..       | Teacher of Domestic Science, Technical College, Warwick                                                                                        | 213   | 17           |
| Gledson, D. A. ..           | Secretary, Labour and Industry                                                        | 213   | 6            | Haggerty, J. ..       | Inspector of Mines (for Collieries)                                                                                                            | 221   | 3            |
| Glover, S. C. ..            | Draftsman, Survey Office                                                              | 222   | 24           | Halford, L. C. ..     | Computer and Examiner, Survey Office                                                                                                           | 150   | 13           |
| Goddard, E. J. ..           | Officer in Charge Squirrel Investigation, Department of Agriculture and Stock         | 149   | 8            | Hall, A. E. ..        | Chairman of the Apprenticeship Executive and Chairman of the Group Apprenticeship Committees                                                   | 229   | 7, 12        |
| Godfrey, E. A. ..           | Assistant Architect, Department of Public Works                                       | 162   | 26           | Hall, E. W. ..        | Examining Clerk (New Titles), Titles Office, Brisbane                                                                                          | 83    | 24           |
| Goldsworthy, E. N. ..       | Superintendent, Lazaret                                                               | 44    | 18           | Hall, J. E. ..        | Lithographic Draftsman, Survey Office                                                                                                          | 149   | 48           |
| Goodchild, N. E. ..         | Senior Field Assistant, Cotton Section, Department of Agriculture and Stock           | 31    | 21           | Hall, J. W. B. ..     | Clerk (Relieving Duties), Miscellaneous Branch, Department of Public Lands                                                                     | 132   | 6            |
| Goodwin, Sir T. H. J. C. .. | Governor                                                                              | 159   | 3            | Hall, P. C. ..        | Analyst, Government Chemical Laboratory                                                                                                        | 91    | 6            |
| Goodwin, C. H. ..           | Land Ranger, Rockhampton                                                              | 2     | 1, 10        | Halliday, F. W. C. .. | Assessor, Land Tax Branch, Land and Income Tax Office                                                                                          | 100   | 32           |
| Goodyear, H. J. ..          | Publisher, Government Printing Office                                                 | 141   | 22           | Halstead, J. R. ..    | Superintendent, State Government Insurance Office, Townsville                                                                                  | 127   | 11           |
| Goonan, D. J. ..            | Prickly-pear Ranger, Ipswich                                                          | 113   | 31           | Hammer, G. ..         | Inspector of Factories and Shops, Brisbane                                                                                                     | 223   | 23           |
| Gordon, F. W. ..            | Prickly-pear Ranger, Dalby                                                            | 154   | 14           | Hamilton, A. ..       | Agricultural Field Assistant, Department of Agriculture and Stock                                                                              | 158   | 9            |
| Gordon, J. A. ..            | Matron, Benevolent Asylum, Dunwich                                                    | 153   | 7            | Hamilton, B. ..       | Land Commissioner, Longreach                                                                                                                   | 139   | 18           |
| Gordon, W. ..               | District Foreman of Works, Department of Public Works, Carpentaria District           | 19    | 3            | Hamilton, D. C. ..    | Principal, High School and Technical College, Townsville                                                                                       | 189   | 20           |
| Gorman, W. J. ..            | Forest Factor, Warwick                                                                | 46    | 9            | Hamilton, J. J. C. .. | Land Agent, Cairns                                                                                                                             | 135   | 9            |
| Gormley, E. J. ..           | Staff Clerk, Department of Public Instruction                                         | 147   | 7            | Hamilton, R. C. ..    | Principal, High School and Technical College, Warwick                                                                                          | 189   | 21           |
| Gormley, K. ..              | Matron, Hospital for the Insane, Goodna                                               | 183   | 6            | Hamilton, W. G. ..    | Assistant Crown Solicitor, Crown Solicitor's Office, and Representative, Professional Division, Public Service Superannuation Board (Chairman) | 54    | 2            |
| Govdie, J. St. C. ..        | Teacher of Commercial Subjects, Technical College, Rockhampton                        | 27    | 26           | Hamwood, B. ..        | Land Ranger, Rockhampton                                                                                                                       | 141   | 20           |
| Gowell, E. ..               | Third Engineer, Pilot Steamer "Matthew Flinders"                                      | 210   | 18           | Hancock, A. J. ..     | Dental Inspector of Schools                                                                                                                    | 186   | 13           |
| Graham, A. E. J. C. K. ..   | Under Secretary, Department of Agriculture and Stock                                  | 102   | 20           | Hancox, H. ..         | Assessor Clerk, Section "B," Land and Income Tax Office                                                                                        | 96    | 15           |
| Graham, F. J. ..            | Land Ranger, Clermont                                                                 | 156   | 2            | Hanger, T. ..         | Principal, High School, Gympie                                                                                                                 | 189   | 7            |
| Graham, J. ..               | Checker and Signer, Titles Office, Brisbane                                           | 169   | 1            | Hanley, C. Page ..    | Accountant, Department of Public Instruction                                                                                                   | 183   | 4            |
| Graham, R. H. J. ..         | Labour Agent, &c., Roma                                                               | 82    | 9            | Hanrahan, P. ..       | Overseer, Bookbinding Room, Government Printing Office                                                                                         | 111   | 36           |
| Graham, W. G. ..            | Clerk (Accounts), Recovery Section, Land and Income Tax Office                        | 227   | 1            | Hansen, A. B. ..      | Warden, Croydon                                                                                                                                | 217   | 7            |
| Grant, A. ..                | Clerk in Charge, Freeholds, &c., Prickly-pear Land Commission                         | 99    | 13           | Hansen, A. E. ..      | Draftsman, Survey Office                                                                                                                       | 149   | 6            |
| Grant, G. L. ..             | Clerk (Possessions), Agricultural Bank                                                | 152   | 13           | Hansen, A. H. ..      | Clerk, Workers' Compensation Department, State Government Insurance Office, Brisbane                                                           | 123   | 11           |
| Grant, W. G. ..             | Member, Board of Advice, Art Gallery                                                  | 180   | 18           | Hardacre, H. F. ..    | Member of the Land Court                                                                                                                       | 148   | 2            |
| Gray, A. ..                 | Clerk (Correspondence), Agricultural Bank                                             | 12    | 20           | Harding, E. J. ..     | Grading Inspector, Dairy Produce Acts, Brisbane                                                                                                | 163   | 16           |
| Gray, G. R. ..              | Prickly-pear Ranger, Clermont                                                         | 181   | 12           | Harding, W. S. ..     | Inspector of Dairies, Rosewood                                                                                                                 | 163   | 24           |
| Gray, L. J. ..              | Secretary and Chief Statistical Officer, State Government Insurance Office, Brisbane  | 153   | 6            | Hardy, D. ..          | Inspector of Stock, Haden                                                                                                                      | 172   | 8            |
| Grealy, M. D. ..            | Clerk (Improvements), Statistics and Improvements Section, Department of Public Lands | 117   | 3            | Hargreaves, H. W. ..  | Assistant Deeds Officer, Survey Office                                                                                                         | 151   | 1            |
| Green, S. J. ..             | Prickly-pear Ranger, Goondiwindi                                                      | 129   | 34           | Harrington, J. C. ..  | Supervising Draftsman, Survey Office                                                                                                           | 149   | 1            |
| Green, W. ..                | Land Ranger, Stanthorpe                                                               | 154   | 6            | Harris, F. G. ..      | Senior Clerk and Deputy Principal Electoral Officer                                                                                            | 71    | 2            |
| Green, W. N. ..             | Land Agent, Townsville                                                                | 142   | 11           | Harris, H. ..         | Inspector, State Children Department, Townsville                                                                                               | 40    | 16           |
| Greenfield, E. S. ..        | Harbour Master, Maryborough                                                           | 143   | 15           | Harris, H. ..         | Labour Agent, &c., Townsville                                                                                                                  | 227   | 6            |
| Greenhalgh, G. V. ..        | Clerk, Land Tax Branch, Land and Income Tax Office                                    | 103   | 14           | Harris, M. E. A. ..   | First Clerk, State Government Insurance Office, Townsville                                                                                     | 127   | 13           |
| Greening, J. E. ..          | Securities Officer, Workers' Dwellings Branch, State Advances Corporation             | 100   | 22           | Harris, R. A. ..      | Inspector under Workers' Accommodation Acts, Cairns and Carpentaria                                                                            | 223   | 27           |
| Greenslade, P. G. ..        | Forest Factor (Relieving), Forestry Board                                             | 51    | 19           | Harris, W. ..         | Police Magistrate, Queensland                                                                                                                  | 69    | 13           |
| Gregory, M. I. ..           | Draftswoman, Survey Office                                                            | 147   | 15           | Harrison, A. ..       | Inspector, Agricultural Bank                                                                                                                   | 182   | 13           |
| Grenier, E. P. ..           | Land Commissioner, Maryborough                                                        | 149   | 21           | Harrison, R. P. ..    | Land Ranger, Cunnamulla                                                                                                                        | 136   | 20           |
| Grenier, R. C. ..           | Police Magistrate, Charleville                                                        | 140   | 3            | Hart, A. H. ..        | Clerk, Life Renewals Group, Policy Department, State Government Insurance Office                                                               | 122   | 6            |
| Grenier, W. P. ..           | Prickly-pear Ranger, Dalby                                                            | 59    | 4            | Hart, R. J. J. ..     | Prosecutions Officer, Land and Income Tax Office                                                                                               | 98    | 2            |
| Grenning, V. ..             | Working Plans Officer, Forestry Board                                                 | 153   | 10           | Harten, P. L. ..      | Clerk, Workers Compensation Department, State Government Insurance Office                                                                      | 123   | 22           |
| Grier, J. J. ..             | Electrical Engineer and Electrical Inspector, Department of Public Works              | 145   | 4            | Harten, V. B. ..      | Clerk, Land Court                                                                                                                              | 148   | 7            |
| Griffiths, A. ..            | Clerk in Charge, Rabbits Section, Department of Public Lands                          | 45    | 1            | Harvey, C. ..         | Assessor, Section "A," Land and Income Tax Office                                                                                              | 95    | 10           |
| Griffiths, J. H. ..         | District Foreman of Works, Department of Public Works, Mackay                         | 130   | 1            | Harvey, C. B. ..      | Assistant Matron, Hospital for the Insane, Goodna                                                                                              | 27    | 27           |
| Grimes, L. M. ..            | Teacher in Charge, No. 1 Domestic Science Travelling School                           | 46    | 3            | Harvey, J. P. ..      | Staff Surveyor, Survey Office                                                                                                                  | 151   | 25           |
| Grimley, C. A. ..           | Superintendent, State Government Insurance Office, Warwick                            | 194   | 1            | Harvey, L. J. ..      | Assistant Teacher, Art Branch, Central Technical College                                                                                       | 152   | 2            |
| Gudge, L. L. ..             | Cotton Classifier and Salesman, Department of Agriculture and Stock                   | 127   | 28           | Harvey, T. K. ..      | Land Commissioner, Roma                                                                                                                        | 142   | 1            |
| Guinane, J. P. ..           | Associate to the Hon. Mr. Justice Douglas                                             | 158   | 14           | Harward, W. B. ..     | Head Attendant, Benevolent Asylum, Dunwich                                                                                                     | 18    | 25           |
| Gunn, A. ..                 | Engineer, Pilot Steamer "Matthew Flinders"                                            | 81    | 11           | Haseler, H. W. ..     | Officer in Charge, Roads and Public Estate Improvement Branch, Department of Public Lands                                                      | 130   | 13           |
| Gunne, J. ..                | Inspector of Stock, Boonah                                                            | 102   | 17           | Haseler, R. E. ..     | Senior Field Assistant, Cotton Section, Department of Agriculture and Stock                                                                    | 159   | 2            |
| Gurney, E. H. ..            | Senior Analyst, Agricultural Chemical Laboratory                                      | 171   | 3            | Haseler, V. E. ..     | Examiner, Titles Office, Brisbane                                                                                                              | 82    | 5            |
| H. ..                       |                                                                                       | 163   | 2            | Hassell, O. L. ..     | Assistant Instructor in Agriculture, Department of Agriculture and Stock                                                                       | 158   | 4            |
| Hacker, H. ..               | Entomologist, Museum                                                                  | 8     | 9            | Hastie, W. McN. ..    | Inspector of Machinery and Scaffolding, Toowoomba                                                                                              | 49    | 9            |
| Hackett, A. ..              | Sub-Forewoman, Bookbinding Room, Government Printing Office                           | 111   | 48           | Hatch, H. ..          | Valuer, Land and Income Tax Office                                                                                                             | 100   | 28           |
| Hackett, L. R. ..           | Draftsman, Survey Office                                                              | 149   | 2            | Hawthorn, H. C. ..    | District Inspector of Stock and Brands, Warwick                                                                                                | 175   | 9            |
| Hackett, L. W. ..           | Assessor Clerk, Section "A," Land and Income Tax Office                               | 95    | 17           | Hayden, T. J. ..      | Land Ranger, Mackay                                                                                                                            | 139   | 26           |
| Hadley, J. C. E. ..         | Assessor, Section "A," Land and Income Tax Office                                     | 95    | 13           | Hayes, W. J. ..       | Land Ranger, Toowoomba                                                                                                                         | 143   | 12           |
| Haenke, E. W. ..            | Chief Dental Inspector of Schools                                                     | 186   | 4            | Hayles, G. H. C. ..   | Divisional Head, Succession and Estate Duties, Public Curator's Office, Brisbane                                                               | 87    | 27           |

EXECUTIVE & LEGISLATIVE  
PREMIER & CHIEF SEC

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PUBLIC WORKS  
DEPT JUSTICE OPT LANDS TREASURY

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY







## XV.

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| James, E. W. . . .       | Clerk, Titles Office, Brisbane . .                                                       | 82       | 14           | Kelly, E. . . .        | Matron, Hospital for the Insane, Ipswich . .                                                              | 29        | 19           |
| Jamieson, J. I. M. . .   | Part-time Medical Inspector of Schools, Cairns . .                                       | 185      | 5            | Kelly, L. J. . . .     | Inspector of Dairies, Harrisville . .                                                                     | 164       | 10           |
| Jamison, W. H. . . .     | Government Medical Officer, Dalby, and Visiting Medical Officer, Jubilee Sanatorium . .  | 19<br>33 | 22<br>3      | Kelly, M. G. . . .     | Inspector under the Infant Life Protection Act . .                                                        | 40        | 11           |
| Jardine, F. A. L. . . .  | Inspector, Diseases in Plants Act, Stanthorpe . .                                        | 166      | 1            | Kelly, M. J. . . .     | Assessor Clerk, Land Tax Branch, Land and Income Tax Office . .                                           | 99        | 35           |
| Jarrott, W. . . .        | Gas Examiner . .                                                                         | 50       | 24           | Kelly, P. A. . . .     | Inspector of Dairies, Oaksey . .                                                                          | 164       | 19           |
| Jarvis, E. . . .         | Entomologist, Sugar Experiment Station, Gordonvale . .                                   | 179      | 2            | Kelly, P. J. . . .     | Head Attendant, Hospital for the Insane, Ipswich . .                                                      | 29        | 7            |
| Jarvis, H. . . .         | Entomologist, Department of Agriculture and Stock . .                                    | 162      | 3            | Kelly, R. A. . . .     | Draftsman, Survey Office . .                                                                              | 150       | 2            |
| Jeffery, W. A. N. . . .  | Clerk, Wills Branch, Public Curator's Office, Brisbane . .                               | 88       | 4            | Kelly, S. H. . . .     | Draftsman, Survey Office . .                                                                              | 149       | 19           |
| Jeffrey, J. . . .        | District Inspector of Schools . .                                                        | 184      | 23           | Kelly, W. . . .        | Prickly-pear Ranger, Dalby . .                                                                            | 153       | 12           |
| Jenkins, H. . . .        | Principal, Technical College, Bowen . .                                                  | 207      | 17           | Kelly, W. H. . . .     | Acting Inspector under Health Acts, Tlonsville . .                                                        | 22        | 9            |
| Jenkinson, A. D. . . .   | Nurse in Charge, Baby Clinic, Charters Towers . .                                        | 25       | 3            | Kelso, J. M. . . .     | Sub-Overseer, Composing Room, Government Printing Office . .                                              | 111       | 4            |
| Jessop, S. C. O. . . .   | Inspector of Stock, Crown's Nest . .                                                     | 171      | 13           | Kemp, C. . . .         | District Inspector of Schools . .                                                                         | 184       | 16           |
| Jobling, J. Y. . . .     | Clerk State Stores . .                                                                   | 11       | 32           | Kempster, L. . . .     | Assistant Architect, Department of Public Works . .                                                       | 44        | 17           |
| Johns, H. W. E. . . .    | Clerk, Accounts Section, Unemployment Insurance Branch, Department of Labour . .         | 227      | 17           | Kennedy, D. H. . . .   | Clerk (Relieving Duties), Department of Public Lands . .                                                  | 132       | 7            |
| Johnson, E. M. St. C. .  | Inspector, Agricultural Bank . .                                                         | 162      | 28           | Kennedy, F. S. . . .   | Registrar and Prothonotary, Supreme Court, Brisbane . .                                                   | 79        | 16           |
| Jonsson, F. J. W. . . .  | Sub-Accountant, Department of Public Lands . .                                           | 131      | 13           | Kennedy, J. . . .      | Assistant Teacher of Woodworking Subjects, Central Technical College . .                                  | 203       | 11           |
| Johnson, F. W. . . .     | Overseer, Machine Room, Government Printing Office . .                                   | 112      | 13           | Kennedy, T. R. . . .   | Warden, Chillagoe, and Acting Police Magistrate, Warwick . .                                              | 69<br>216 | 1<br>6       |
| Johnston, A. W. . . .    | Senior Clerk, Prickly-pear Land Commission . .                                           | 152      | 11           | Kent, O. St. J. . . .  | Analyst, Agricultural Chemical Laboratory, Department of Agriculture and Stock . .                        | 163       | 6            |
| Johnston, D. G. . . .    | Land Ranger, Cloncurry . .                                                               | 136      | 10           | Kenyon, L. W. . . .    | Clerk, Revenue Branch, State Government Insurance Office, Brisbane . .                                    | 119       | 11           |
| Johnston, R. L. T. . . . | Inspector of Machinery and Scaffolding, Mackay . .                                       | 49       | 4            | Keogh, F. . . .        | Chemist in Charge, Sugar Experiment Station, Mackay . .                                                   | 179       | 9            |
| Johnston, W. . . .       | Clerk (Rents), Selection Applications and Rents Section, Department of Public Lands . .  | 120      | 20           | Keogh, W. V. . . .     | Clerk (Receiving), Workers' Dwellings Branch, State Advances Corporation . .                              | 51        | 7            |
| Johnston, W. J. . . .    | Local Deputy Registrar of Titles, Townsville . .                                         | 84       | 5            | Kerr, C. F. . . .      | Draftsman, Harbours and Rivers Investigations Office, Sugar Experiment Stations . .                       | 91<br>179 | 24<br>13     |
| Jones, A. H. . . .       | Clerk, Clerical and General Branch, Department of Agriculture and Stock . .              | 156      | 5            | Kerr, H. W. . . .      | Inspector of Stock, Mackay . .                                                                            | 173       | 10           |
| Jones, A. J. . . .       | Secretary for Mines . .                                                                  | 2        | 13           | Kidd, R. J. T. . . .   | Assistant Teacher of Domestic Science, Rural School, Clifton . .                                          | 195       | 10           |
| Jones, C. M. . . .       | Land Ranger, Blackall . .                                                                | 134      | 15           | Kidner, M. M. N. . .   | Prickly-pear Ranger, Goodwindi . .                                                                        | 154       | 5            |
| Jones, E. T. . . .       | Inspector of Mines, Rockhampton . .                                                      | 221      | 1            | Kimmerley, A. E. . .   | Land Ranger, Cloncurry . .                                                                                | 136       | 11           |
| Jones, F. L. . . .       | Architect, Department of Public Works . .                                                | 44       | 14           | Kimpton, W. G. . . .   | Prickly-pear Ranger, Inglewood . .                                                                        | 154       | 12           |
| Jones, F. H. . . .       | Inspector, Slaughtering Act, Brisbane . .                                                | 167      | 15           | King, A. . . .         | Accountant, Agent-General's Office, London . .                                                            | 5         | 17           |
| Jones, G. R. . . .       | Assistant Electoral Registrar, Office of Principal Electoral Officer . .                 | 71       | 4            | King, B. J. . . .      | Draftsman and Clerk, Titles Office, Townsville . .                                                        | 84        | 6            |
| Jones, H. T. . . .       | Clerk and Assistant Draftsman, Land Settlement Branch, Department of Public Lands . .    | 128      | 12           | King, E. A. . . .      | Inspector, Agricultural Bank . .                                                                          | 182       | 30           |
| Jones, J. P. . . .       | Land Ranger, Herberton . .                                                               | 138      | 12           | King, J. . . .         | Chief Assessor and Inspector, Department of Public Lands . .                                              | 128       | 7            |
| Jones, J. W. . . .       | Map Mount, Survey Office . .                                                             | 149      | 43           | Kingston, F. W. . . .  | Deputy Registrar, Magistrates Court, Brisbane . .                                                         | 55        | 7            |
| Jones, J. W. . . .       | Industrial Inspector, Department of Labour . .                                           | 228      | 27           | Kinsman, E. W. . . .   | Relieving Mining Registrar, Charters Towers . .                                                           | 215       | 7            |
| Jones, T. . . .          | Superintendent, Farm Home for Boys, Westbrook . .                                        | 41       | 29           | Kirkwood, C. N. . . .  | Senior Clerk, Clerical and General Department, State Government Insurance Office, Brisbane . .            | 117       | 6            |
| Jones, W. J. . . .       | Superintendent, State Government Insurance Office, Ipswich . .                           | 125      | 1            | Kirwan, M. J. . . .    | Secretary for Public Works . .                                                                            | 3         | 3            |
| Jordan, M. J. . . .      | Farm Foreman, Queensland Agricultural High School and College, Gatton . .                | 188      | 6            | Knapp, K. . . .        | Sub-Matron, Infants' Home, Woolloolun . .                                                                 | 43<br>41  | 1<br>9       |
| Jordan, J. R. . . .      | Clerk, Succession and Estate Duties Branch, Public Curator's Office, Brisbane . .        | 87       | 28           | Knowles, C. W. . . .   | Clerk of Petty Sessions, Miles-Chillagoe . .                                                              | 59        | 11           |
| Jost, W. . . .           | Inspector, Slaughtering Act, Zillmere . .                                                | 167      | 16           | Knyvett, P. G. . . .   | Warden, Cloncurry . .                                                                                     | 216       | 7            |
| Joyner, L. R. . . .      | Branch Accountant, State Government Insurance Office, Cairns . .                         | 124      | 12           | Krone, B. H. C. . . .  | Principal, High School, Bundaberg . .                                                                     | 189       | 4            |
| Joyner, W. H. V. . . .   | Valuer, Land and Income Tax Office . .                                                   | 100      | 29           | Kropp, N. E. . . .     | Audit Clerk, Audit Office . .                                                                             | 7         | 15           |
| Joyner, W. S. . . .      | Forest Factor, Atherton . .                                                              | 147      | 21           |                        |                                                                                                           |           |              |
| Junk, D. . . .           | Visiting Medical Officer, Aboriginal Settlement, Barambah . .                            | 15       | 21           |                        |                                                                                                           |           |              |
| Junner, A. . . .         | Master, Q.G.S. "Otter" . .                                                               | 42       | 8            |                        |                                                                                                           |           |              |
| K.                       |                                                                                          |          |              | L.                     |                                                                                                           |           |              |
| Karl, J. A. . . .        | Head Attendant, Hospital for the Insane, Toowoomba . .                                   | 50       | 9            | Lade, B. F. . . .      | Clerk and Assistant Draftsman, Roads and Public Estate Improvement Branch, Department of Public Lands . . | 150       | 14           |
| Kay, D. F. . . .         | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock . .       | 159      | 8            | Ladewig, A. M. E. . .  | Correspondence Clerk, Department of Public Instruction . .                                                | 183       | 11           |
| Kay, H. . . .            | Reporter, Division I, State Reporting Bureau . .                                         | 11       | 3            | Ladewig, E. W. . . .   | Inspector of Dairies, Murgon . .                                                                          | 164       | 9            |
| Kay, W. M. . . .         | Chief Assessor, Succession and Probate Duties Section, Stamp Duties Office, Brisbane . . | 115      | 19           | Ladway, W. . . .       | Pilot, Rockhampton . .                                                                                    | 104       | 6            |
| Keane, J. F. . . .       | Clerk, Intestacy Branch, Public Curator's Office, Brisbane . .                           | 87       | 3            | Ladner, C. . . .       | Forest Factor, Maryborough . .                                                                            | 147       | 9            |
| Kearney, D. J. . . .     | Clerk of Petty Sessions, Gordonvale-Bundamba . .                                         | 60       | 18           | Lahey, V. . . .        | Member Board of Advice, Art Gallery . .                                                                   | 12        | 21           |
| Keating, J. F. . . .     | Prickly-pear Ranger, Roma . .                                                            | 155      | 6            | Laing, L. R. G. . . .  | Assistant Notings Officer, Registration Branch, Survey Office . .                                         | 150       | 23           |
| Keating, J. V. . . .     | Clerk (Accounts), Forestry Board . .                                                     | 145      | 11           | Lake, E. C. . . .      | District Inspector of Stock and Brands, Bowen . .                                                         | 171       | 4            |
| Keats, R. R. . . .       | Instructor in Dairying, Queensland Agricultural High School and College, Gatton . .      | 187      | 21           | Landy, J. E. . . .     | Police Magistrate, Kingaroy . .                                                                           | 62        | 11           |
| Keenan, J. B. . . .      | Forest Ranger, Brisbane . .                                                              | 147      | 24           | Lane, N. C. K. . . .   | Medical Officer, Workers' Compensation Department, State Government Insurance Office, Brisbane . .        | 123       | 7            |
| Keenan, J. D. . . .      | Divisional Head, Insolvency, Insanity, &c., Public Curator's Office, Brisbane . .        | 86       | 21           | Lane, R. J. S. . . .   | Assessor Clerk, Section "B," Land and Income Tax Office . .                                               | 96        | 11           |
| Keenan, J. T. . . .      | Senior Inspector of Accounts, Audit Office . .                                           | 6        | 12           | Lang, J. A. . . .      | Prickly-pear Ranger, Mitchell . .                                                                         | 154       | 17           |
| Keith, D. F. . . .       | Herd Tester, Department of Agriculture and Stock . .                                     | 161      | 9            | Langton, A. T. . . .   | Head Attendant, Hospital for the Insane, Toowoomba . .                                                    | 30        | 7            |
| Kelcher, T. . . .        | Relieving Clerk of Petty Sessions, Cairns . .                                            | 59       | 1            | Lansbury, D. L. . . .  | Draftsman, Survey Office . .                                                                              | 149       | 15           |
| Kelleher, E. P. . . .    | Assistant Steward and Storeman, Benevolent Asylum, Dunwich . .                           | 18       | 20           | Larcombe, J. . . .     | Secretary for Railways . .                                                                                | 3         | 1            |
|                          |                                                                                          |          |              | Larsen, C. P. F. . . . | Assistant Teacher of Domestic Science, Rural School, Stanthorpe . .                                       | 197       | 9            |
|                          |                                                                                          |          |              | Latham, J. S. . . .    | Land Ranger, Cunnamulla . .                                                                               | 136       | 18           |
|                          |                                                                                          |          |              | Laun, E. J. . . .      | Inspector of Mines, Charters Towers . .                                                                   | 229       | 7            |
|                          |                                                                                          |          |              | Law, N. A. . . .       | Senior Clerk (Correspondence), Land and Income Tax Office . .                                             | 100       | 35           |
|                          |                                                                                          |          |              | Laws, E. F. . . .      | Labour Agent, Innisfail . .                                                                               | 225       | 17           |
|                          |                                                                                          |          |              | Leahy, C. . . .        | Land Commissioner, Hughenden . .                                                                          | 138       | 13           |
|                          |                                                                                          |          |              | Leahy, J. . . .        | Clerk of Petty Sessions, Brisbane . .                                                                     | 55        | 5            |
|                          |                                                                                          |          |              | Leahy, M. . . .        | Clerk in Charge (Crown Tenures), Prickly-pear Land Commission . .                                         | 152       | 12           |
|                          |                                                                                          |          |              | Leahy, T. J. . . .     | Record Clerk, Agricultural Bank . .                                                                       | 181       | 19           |



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|-------------------|-----------------------------------------------------------------------------------------------------------|-------|--------------|-------------------|---------------------------------------------------------------------------------------------------|-------|--------------|
| Lee, J. A.        | Claims Clerk, Claims Department, State Government Insurance Office, Brisbane                              | 120   | 23           | Maguire, J.       | Clerk, Works Order Branch, Department of Public Works                                             | 47    | 2            |
| Lee, J. P.        | Clerk of Petty Sessions, Hughenden                                                                        | 61    | 2            | Maguire, J. F.    | Officer in Charge, Registrations Branch, Survey Office                                            | 150   | 21           |
| Lee, J. W.        | Warden, Cockatoo                                                                                          | 217   | 5            | Mahony, J. P.     | Clerk in Charge, Selection Applications and Rents Section, Department of Public Lands             | 129   | 19           |
| Legg, J.          | Director of the Stock Experiment Station, Townsville                                                      | 177   | 11           | Major, H. A.      | Assistant Chief Computer, Survey Office                                                           | 150   | 12           |
| Leggett, S. T.    | Land Ranger, Toowoomba                                                                                    | 143   | 13           | Malcolm, J. A.    | Land Ranger, Rockhampton                                                                          | 141   | 19           |
| Lencham, E. W.    | Inspector of Weights and Measures, Brisbane                                                               | 49    | 18           | Malcolm, R. A. G. | Government Medical Officer, Blackall                                                              | 32    | 2            |
| Lennon, W.        | Lieutenant-Governor                                                                                       | 2     | 2            | Mallalieu, A. J.  | Land Agent, Brisbane                                                                              | 133   | 6            |
| Leslie, W.        | Assistant Instructor in Fruit Culture, Department of Agriculture and Stock                                | 160   | 9            | Mallon, W. J.     | Clerk, Machinery and Scaffolding Department                                                       | 50    | 1            |
| Levandier, F. J.  | Senior Clerk, Works Order Branch, Department of Public Works                                              | 47    | 1            | Maltman, E. N.    | Assistant Teacher of Domestic Science, Rural School, Murgoon                                      | 196   | 16           |
| Leven, A. B.      | Architect, Department of Public Works                                                                     | 44    | 15           | Manchester, L. L. | Part-Time Veterinary Officer, Malanda                                                             | 173   | 14           |
| Lewin, E. T.      | Inspector of Stock, Toowoomba                                                                             | 175   | 5            | Mandall, W. A.    | Pay Clerk, Treasury Department                                                                    | 90    | 6            |
| Lewis, H. G.      | Assistant Instructor, Sheep and Wool Branch, Central Technical College                                    | 206   | 15           | Mann, J.          | Inspector of Police, Cairns                                                                       | 36    | 1            |
| Leyden, J.        | Prickly-pear Ranger, Emerald                                                                              | 153   | 18           | Mansell, L. H.    | Clerk of Petty Sessions, Kingaroy                                                                 | 62    | 12           |
| Liley, O. H.      | Pilot, Brisbane                                                                                           | 102   | 13           | Mansfield, T. M.  | Government Medical Officer, Ayr                                                                   | 32    | 1            |
| Lindsay, E. H.    | Clerk, Board of Trade and Arbitration                                                                     | 230   | 8            | Manuell, F. J.    | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock                    | 159   | 5            |
| Ling, E. G.       | Labour Agent, &c., Maryborough                                                                            | 226   | 6            | Mapp, W. R.       | District Foreman of Works, Department of Public Works, Toowoomba District                         | 46    | 7            |
| Lipp, W. H.       | Sub-Inspector of Police, Criminal Investigation Branch, Brisbane                                          | 37    | 1            | Marks, C. F.      | Member of Immigration Board                                                                       | 7     | 17           |
| Little, R. G.     | Clerk (Loans and Investments), Conveyancing Branch, Public Curator's Office, Brisbane                     | 86    | 12           | Marks, D. M.      | Assistant Teacher of Commercial Subjects, Technical College, Townsville                           | 213   | 2            |
| Littler, E. R. J. | Private Secretary to the Leader of the Opposition                                                         | 12    | 23           | Markusen, F.      | Master Q.G.S. "John Oxley"                                                                        | 103   | 1            |
| Lobley, J. W.     | Head Attendant, Hospital for the Insane, Ipswich                                                          | 29    | 6            | Markwell, J. P.   | Clerk and Deputy Registrar, Land Court                                                            | 148   | 6            |
| Loch, G. E.       | Inspector of Police, Toowoomba                                                                            | 36    | 11           | Marley, H. W. H.  | Inspector of Accounts, Audit Office                                                               | 7     | 9            |
| Locke, G.         | Chief Warder, Brisbane Prison                                                                             | 38    | 4            | Marley, M. B.     | Inspector, Workers' Dwellings Branch, State Advances Corporation                                  | 51    | 34           |
| Logan, D. A.      | Inspector of Stock, Normanton                                                                             | 174   | 5            | Marriott, J.      | Engineer, Government Printing Office                                                              | 114   | 6            |
| Loney, J. G.      | Record Clerk, Department of Public Works                                                                  | 43    | 6            | Marshall, H.      | Under Secretary, Department of Mines                                                              | 214   | 2            |
| Long, R. H.       | Assistant Teacher of Plumbing and Sheet Metal Work, Central Technical College                             | 203   | 9            | Marshall, J.      | Inspector, Workers' Dwellings Branch, State Advances Corporation                                  | 51    | 31           |
| Longman, H. A.    | Director, Museum                                                                                          | 8     | 8            | Marshall, T. C.   | Artificer and Modeller, Museum                                                                    | 8     | 11           |
| Longworth, M. A.  | Chief Instructor, General Branch, Department of Technology, Central Technical College                     | 201   | 9            | Marshall, W. C.   | Record and Correspondence Clerk, Forestry Board                                                   | 145   | 13           |
| Lorraine, E. J.   | Inspector, Diseases in Plants Act, Brisbane                                                               | 166   | 7            | Martin, A. E.     | Assistant Teacher of Commercial Subjects, Central Technical College                               | 199   | 30           |
| Lotinga, C. G.    | Record Clerk, State Government Insurance Office                                                           | 117   | 19           | Martin, C.        | Land Court Advocate, Department of Public Lands                                                   | 130   | 10           |
| Love, H. N.       | Draftsman, Survey Office                                                                                  | 149   | 13           | Martin, C. A.     | Nurse in Charge, Baby Clinic, Maryborough                                                         | 25    | 8            |
| Lovejoy, J.       | Labour Agent, &c., Bundaberg                                                                              | 224   | 12           | Martin, F. P. A.  | Land Ranger, Cairns                                                                               | 135   | 10           |
| Lowe, E. M.       | District Foreman of Works, Department of Public Works, Western District                                   | 46    | 4            | Martin, G.        | Inspector of Factories and Shops and Industrial Inspector, Brisbane                               | 223   | 13           |
| Lowes, H. P. McH. | Inspector under the Health Acts, Brisbane                                                                 | 22    | 5            | Martin, G. E.     | Assessor Clerk, Section "B," Land and Income Tax Office                                           | 96    | 17           |
| Lowry, J. U. C.   | Inspector of Wages Returns, Workers' Compensation Department, State Government Insurance Office, Brisbane | 123   | 10           | Martin, G. P.     | Clerk (Valuations), Resumptions, Openings and Valuations Section, Department of Public Lands      | 128   | 11           |
| Lowry, T. W.      | Inspector, Diseases in Plants Act, Brisbane                                                               | 165   | 3            | Martin, H.        | Sub-Accountant, State Stores                                                                      | 11    | 25           |
| Lube, G. J.       | Assessor, Section "C," Land and Income Tax Office                                                         | 96    | 26           | Martin, H. J.     | Prickly-pear Ranger, Surat                                                                        | 155   | 17           |
| Lucy, J. P.       | Clerk in Charge, Pastoral Applications and Rents Section, Department of Public Lands                      | 129   | 30           | Martin, J. H.     | Clerk, Chief Office, Treasury                                                                     | 90    | 15           |
| Lucas, S. A.      | Pilot, Brisbane                                                                                           | 102   | 15           | Martin, R.        | Legal Assistant and Assistant Crown Prosecutor, Crown Solicitor's Office                          | 54    | 5            |
| Luey, J. P.       | Land Ranger, Nanango                                                                                      | 141   | 4            | Martin, W.        | Clerk (Rents), Selection Applications and Rents Section, Department of Public Lands               | 129   | 23           |
| Ludwig, V. T.     | Clerk, Accounts Branch, Works Department                                                                  | 43    | 25           | Martin, W. M.     | Draftsman, Survey Office                                                                          | 149   | 20           |
| Luke, S. F.       | Local Secretary, State Government Insurance Office, Bundaberg                                             | 124   | 5            | Massey, F. E.     | Clerk and Assistant, Draftsman, Land Settlement Inquiry Section, Department of Public Lands       | 129   | 12           |
| Lunn, J. A.       | Photographer, Survey Office                                                                               | 150   | 1            | Masters, C. J.    | Clerk, Agency-General, London                                                                     | 5     | 18           |
| Lutteral, W. H.   | Clerk, Accounts Branch, Department of Mines                                                               | 214   | 6            | Mathews, F. J.    | Clerk (Relieving Duties), Miscellaneous Branch, Department of Public Lands                        | 132   | 5            |
| Lydon, R. J. B.   | Senior Instructor in Electrical Engineering and Electrical Trade Subjects, Central Technical College      | 204   | 11           | Matthews, B. H.   | Legal Assistant and Assistant Crown Prosecutor, Crown Solicitor's Office                          | 54    | 6            |
| Lymburner, E.     | Staff Surveyor, Department of Mines                                                                       | 214   | 14           | Matthews, G.      | Prickly-pear Ranger, Rockhampton                                                                  | 155   | 3            |
| Lyons, C.         | Clerk (Purchasing Section), State Stores                                                                  | 11    | 29           | Matyear, F. R.    | Clerk (Stores), Forestry Board                                                                    | 145   | 12           |
| Lyons, T. F.      | Officer in Charge, Unemployment Insurance Branch, Department of Labour                                    | 227   | 15           | Maund, E. D.      | Assistant Teacher of Domestic Science, Dalby-Oakey-Chinchilla Circuit                             | 193   | 5            |
| Lyons, W. F.      | Cashier, Accounts Branch, State Government Insurance Office, Brisbane                                     | 120   | 10           | Maume, J. A.      | Clerk (Records), Office of the Commissioner of Police                                             | 35    | 13           |
| Lytton, A. E.     | Pilot, Townsville                                                                                         | 105   | 6            | May, D. W.        | Assistant Engineer in Charge of Tractors, Queensland Agricultural High School and College, Gatton | 188   | 14           |
| <b>M.</b>         |                                                                                                           |       |              | Maynard, E. G.    | Senior Instructor, Woodworking and Trades Section, Central Technical College                      | 203   | 8            |
| Madlock, E.       | Clerk, Resumptions Openings and Valuations Section, Department of Public Lands                            | 128   | 14           | Maynard, V. T.    | Clerk, Chief Office, Department of Public Instruction                                             | 183   | 14           |
| Maddock, H. M. M. | Assessor, Land Tax Branch, Land and Income Tax Office                                                     | 99    | 32           | Meaney, P. B.     | Senior Clerk, Accounts Branch, Department of Public Instruction                                   | 183   | 8            |
| Maddock, J. E. M. | Correspondence and Record Clerk, Office of the Commissioner of Police                                     | 35    | 11           | Mearns, R. H.     | Inspector Machinery and Scaffolding, Roma                                                         | 49    | 8            |
| Maddock, W.       | Clerk, Titles Office, Brisbane                                                                            | 82    | 11           | Mee, M.           | Nurse in Charge, Baby Clinic, George Street                                                       | 24    | 8            |
| Magee, H.         | Commissioner of Taxes                                                                                     | 95    | 1            | Mee, T.           | Clerk of Petty Sessions, Goondiwindi                                                              | 60    | 15           |
| Maggs, W.         | Inspector, Diseases in Plants Act, Stanthorpe                                                             | 165   | 11           | Meldon, M. J.     | Inspector of Police, Brisbane                                                                     | 35    | 27           |
| Maguire, B. J.    | Assistant Notings Officer, Registrations Branch, Survey Office                                            | 150   | 24           | Meldrum, J.       | Prickly-pear Ranger, Roma                                                                         | 155   | 11           |
|                   |                                                                                                           |       |              | Melish, C. O.     | Assessor Clerk, Section "B," Land and Income Tax Office                                           | 96    | 9            |
|                   |                                                                                                           |       |              | Melish, L. E.     | Secretary, Health Department                                                                      | 21    | 4            |



## XVII.

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| Mellish, W. M.        | Clerk (Applications), Selection, Applications and Rents Section, Department of Public Lands  | 129   | 22           | Muhlendorff, C. R. | Junior Relieving Officer, State Government Insurance Office                                | 119   | 4            |
| Mellor, E. D.         | Staff Surveyor, Survey Office                                                                | 151   | 26           | Muir, E. C. J.     | Laid Ranger, Hughenden                                                                     | 138   | 15           |
| Melville, A. G.       | Under Secretary, Department of Public Lands                                                  | 128   | 3, 5         | Muir, N.           | Dental Inspector of Schools                                                                | 186   | 11           |
| Melville, E. J.       | Superintendent, State Government Insurance Office, Toowoomba                                 | 169   | 2            | Mulcahy, J. A.     | Officer in Charge, Land Tax Branch, Land and Income Tax Office                             | 99    | 30           |
| Mcnae, W. H.          | Clerk, Accounts Branch, State Government Insurance Office, Brisbane                          | 126   | 26           | Mullane, E. C.     | Officer in Charge, Land Tax Branch, Land and Income Tax Office                             | 13    | 18           |
| Mengel, F. P.         | Clerk (Applications), Selection, Applications, and Rents Section, Department of Public Lands | 129   | 24           | Mullan, E. C.      | Associate to His Honour Mr. Justice Webb                                                   | 80    | 11           |
| Mengel, G. E.         | Assistant Teacher of Domestic Science, Lockyer High School and Technical College, Gatton     | 209   | 16           | Mullan, J.         | Attorney-General                                                                           | 2     | 14           |
| Meston, L. A.         | Analyst, Government Chemical Laboratory                                                      | 91    | 4            | Müller, L. H.      | Clerk (Accounts), Office of the Commissioner of Police                                     | 35    | 14           |
| Metcalfe, T. J.       | Inspector under the Workers' Accommodation Acts, Mackay                                      | 224   | 5            | Müller, R. H.      | Clerk and Assessor, Stamp Duties Office, Brisbane                                          | 115   | 21           |
| Miller, C.            | Female Labour Agent, Brisbane                                                                | 229   | 2            | Müller, T. L.      | Accountant, Blind, Deaf, and Dumb Institution                                              | 17    | 7            |
| Miller, C. J. F.      | Land Commissioner, Cairns                                                                    | 135   | 8            | Mungomery, R. W.   | Assistant Entomologist, Bundaberg                                                          | 179   | 8            |
| Miller, D. L.         | Inspector, Slaughtering Act, Brisbane                                                        | 167   | 6            | Munro, C. G.       | Manager, State Farm, Home Hill                                                             | 168   | 8            |
| Miller, T.            | Teacher of Woodworking and Carpentry, Technical College, Townsville                          | 212   | 19           | Munro, J. K.       | Pilot, Brisbane                                                                            | 102   | 9            |
| Miller, W.            | Teacher, School for Aborigines, Mabuig                                                       | 16    | 14           | Munro, J. R. D.    | Inspector of Dairies, Warwick                                                              | 164   | 3            |
| Mills, N. G.          | Teacher or Electrical Subjects, Central Technical College                                    | 205   | 2            | Munro, J. W.       | Record Clerk, Department of Agriculture and Stock                                          | 156   | 7            |
| Milne, N. A.          | Clerk, Accounts Section, Unemployment Insurance Branch, Department of Labour                 | 227   | 18           | Murchie, M.        | Pilot, Brisbane                                                                            | 102   | 4            |
| Milner, N. W.         | Nurse, Baby Clinic, George Street                                                            | 24    | 8            | Murphy, M. C.      | Prickly-pear Ranger, Gayndah                                                               | 154   | 4            |
| Ming, E. T.           | Local Deputy Registrar of Titles, Rockhampton                                                | 84    | 1            | Murray, E. E.      | Prickly-pear Ranger, Springsure                                                            | 155   | 12           |
| Mitchell, A. E.       | Inspector, Slaughtering Act, Brisbane                                                        | 167   | 26           | Murray, G. A.      | Clerk, Machinery and Scaffolding Department                                                | 50    | 2            |
| Mitchell, C.          | Inspector under the Health Acts, Townsville                                                  | 22    | 13           | Murray, J. A.      | Police Magistrate, Ingham                                                                  | 61    | 4            |
| Mitchell, H. G.       | Accountant, Department of Mines                                                              | 214   | 4            | Murray, J. C.      | Field Assistant, Sugar Experiment Station, Bundaberg                                       | 179   | 12           |
| Mitchell, T. R. E.    | Manager, State Nursery, Brisbane Island                                                      | 160   | 14           | Murray, J. J.      | Librarian, Parliamentary Library                                                           | 4     | 1            |
| Mitford, M.           | Assistant Teacher of Domestic Science, Technical College, Toowoomba                          | 211   | 26           | Murray, J. K.      | Principal, Queensland Agricultural High School and College, Gatton                         | 187   | 15           |
| Mobsby, H. W.         | Artist and Photographer, Department of Agriculture and Stock                                 | 162   | 13           | Murray, M.         | Clerk, Chief Office, Department of Public Instruction                                      | 183   | 15           |
| Mocatta, H. W.        | Deputy Forester, Benarkin                                                                    | 147   | 1            | Murray, McI. J. R. | Teacher, School for Aborigines, Darnley                                                    | 16    | 13           |
| Mole, F. W.           | Public Curator                                                                               | 85    | 1            | Murray, R. L.      | Inspector of Accounts, Audit Office                                                        | 6     | 22           |
| Monaghan, S. J.       | Inspector of Stock, Julia Creek                                                              | 173   | 8            | Murray, S. J.      | Clerk and Assessor, Stamp Duties Office, Brisbane                                          | 115   | 14           |
| Monkhouse, W. I.      | Assistant Electrical Engineer, Department of Public Works                                    | 45    | 3            | Murray, W. F.      | Assistant Cashier, Accounts Branch, State Government Insurance Office, Brisbane            | 120   | 11           |
| Monks, E. S.          | Assistant Teacher of Domestic Science, Technical College, Toowoomba                          | 229   | 13           | Murrell, P. J. A.  | Clerk (Openings), Resumptions, Openings and Valuations Section, Department of Public Lands | 128   | 10           |
| Monteith, W. J.       | Land Commissioner, Townsville                                                                | 143   | 14           | Murtha, J.         | Sub-Inspector of Police, Longreach                                                         | 36    | 5            |
| Moore, M. E.          | Draftsman, Survey Office                                                                     | 151   | 9            | Mac.               |                                                                                            |       |              |
| Moorcroft, G. H.      | Inspector of Wood Machining, Central Technical College                                       | 203   | 14           | Macartney, E. H.   | Member, Board of Advice, Public Library                                                    | 8     | 17           |
| Moore, E. L.          | Clerk of Petty Sessions, Springsure                                                          | 67    | 8            | Macaulay, J.       | Inspector of Weights and Measures, Maryborough and Bundaberg                               | 49    | 26           |
| Moore, J. H.          | Clerk of Petty Sessions, Blackall                                                            | 57    | 7            | Macdonald, F.      | Nurse in Charge, Baby Clinic, Rockhampton                                                  | 25    | 10           |
| Moore, J. I.          | Commissioner of Public Health                                                                | 21    | 1            | MacGibbon, J. McC. | Member, Central Sugar Cane Prices Board                                                    | 178   | 2            |
| Moore, W. E.          | Officer in Charge, Forest Products Showroom, Forestry Board                                  | 146   | 12           | MacGregor, L. R.   | Director of Marketing, Department of Agriculture and Stock                                 | 162   | 18           |
| Moorhouse, P. W.      | District Inspector of Schools                                                                | 184   | 27           | Mackay, A.         | Matron, Blind, Deaf, and Dumb Institution                                                  | 17    | 22           |
| Moran, C. L.          | Inspector of Dairies, Rockhampton                                                            | 164   | 13           | Mackay, J. W.      | Inspector of Dairies, Clifton                                                              | 164   | 24           |
| Moran, W. G.          | Warden, Charters Towers                                                                      | 215   | 5            | Mackay, R. S.      | Chief Clerk, Home Secretary's Department                                                   | 13    | 4            |
| Moray-Lawrence, J. M. | Third Assistant Medical Superintendent, Hospital for the Insane, Goodna                      | 27    | 4            | Mackay, W.         | Staff Surveyor, Survey Office                                                              | 151   | 22           |
| Morey, E. E.          | Chief Assessor, Assessing Branch, Land and Income Tax Office                                 | 95    | 3            | Macmillan, D. W.   | Clerk (Ledgers), Agricultural Bank                                                         | 181   | 3            |
| Morgan, E. M.         | Assistant Teacher of Domestic Science, Rural School, Boonah                                  | 195   | 6            | Macnaughton, A. W. | Judge of the Supreme Court                                                                 | 79    | 11           |
| Moriarty, L.          | Inspector of Dairies, Inglewood                                                              | 164   | 8            | MacPherson, D. F.  | Inspector, Slaughtering Act, Warwick                                                       | 167   | 17           |
| Morris, J.            | Principal, Teachers' Training College                                                        | 137   | 7            | Macrossan, H. D.   | Senior Puisne Judge of the Supreme Court                                                   | 79    | 10           |
| Morris, L.            | Government Medical Officer, Gympie                                                           | 33    | 4            | MacSloy, R. L.     | Senior Instructor of Plumbing, Central Technical College                                   | 203   | 7            |
| Morris, L. C.         | Superintendent of Technical Education                                                        | 198   | 1            | Mc.                |                                                                                            |       |              |
| Morrison, C. A. K.    | Clerk of Petty Sessions, Proserpine                                                          | 65    | 16           | McAllister, R. B.  | Reporter, Division II, State Reporting Bureau                                              | 11    | 13           |
| Mortensen, A. C.      | Master, G.G. Ketch, "Melbidir"                                                               | 16    | 11           | McAlpine, J. R.    | Lithographer, Survey Office                                                                | 149   | 45           |
| Morton, C. C.         | Senior Geologist, Geological Survey Office                                                   | 221   | 9            | McAulley, J.       | Overseer (Incubation and Egg-laying Competition), Mount Gravatt Soldiers' Settlement       | 133   | 1            |
| Morton, S.            | Inspector of Accounts, Audit Office                                                          | 6     | 19           | McAulley, M.       | Senior Clerk, Accounts Section, Unemployment Insurance Branch, Department of Labour        | 227   | 16           |
| Morton, W.            | Reporter, Division II, State Reporting Bureau                                                | 11    | 10           | McBean, H. J. D.   | Inspector of Stock, Pittsworth                                                             | 174   | 6            |
| Mossom, S. C.         | Clerk of Petty Sessions, Dalby                                                               | 59    | 13           | McBean, J. A.      | Land Ranger, Rockhampton                                                                   | 141   | 18           |
| Mott, S. C.           | Clerk (Ledgers) Workers' Dwellings Branch, State Advances Corporation                        | 51    | 9            | McCabe, H. J.      | Clerk, Reinsurance Section, Policy Department, State Government Insurance Office, Brisbane | 122   | 16           |
| Moulds, C. H.         | Quantity Surveyor, Department of Public Works                                                | 44    | 32           | McCaffrey, P.      | Senior Inspector of Accounts, Audit Office                                                 | 6     | 13           |
| Mowat, G. I.          | Assistant Teacher of Commercial Subjects, Central Technical College                          | 199   | 26           | McCall, T.         | Senior Analyst and Inspector of Explosives, Government Chemical Laboratory                 | 91    | 2            |
| Moyle, C. E.          | Clerk (Receiving), Land and Income Tax Office                                                | 98    | 19           | McCarthy, C. D.    | Assessor Clerk, Land Tax Branch, Land and Income Tax Office                                | 100   | 34           |
| Moyle, P. N.          | Superintendent, State Government Insurance Office, Rockhampton                               | 125   | 31           | McCarthy, E. F.    | Clerk, Board of Trade and Arbitration                                                      | 230   | 11           |
| Moynihan, F. J. P.    | Clerk, Local Deputy Public Curator's Office, Townsville                                      | 89    | 17           | McCarthy, F. J.    | Chief Deputy Commissioner of Stamp Duties, Brisbane                                        | 115   | 4            |
| Moynihan, F. N.       | Clerk (Accounts), General Section, Land and Income Tax Office                                | 99    | 1            | McCarthy, J. H.    | Inspector of Stock, Dalby                                                                  | 172   | 1            |
|                       |                                                                                              |       |              | McCarthy, T. J.    | Sub-Inspector of Police, Mackay                                                            | 36    | 8            |
|                       |                                                                                              |       |              | McCarthy, T. J.    | Associate to His Honour Mr. Justice Brennan                                                | 81    | 5            |
|                       |                                                                                              |       |              | McCorkell, C. G.   | Chief Inspector, Land and Income Tax Office                                                | 97    | 29           |
|                       |                                                                                              |       |              | McCormack, J.      | Inspector of Scaffolding, Brisbane                                                         | 49    | 14           |
|                       |                                                                                              |       |              | McCormack, W.      | Premier, Chief Secretary, and Treasurer                                                    | 5     | 11           |
|                       |                                                                                              |       |              | McCorry, A. P.     | Chief Warden, Rockhampton Prison                                                           | 38    | 29           |
|                       |                                                                                              |       |              | McCoy, J. F.       | Clerk of Petty Sessions, Beaudesert                                                        | 57    | 4            |

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## XIX.

| Name of Officer.     | Office.                                                                                    | Page. | No. on Page. | Name of Officer.    | Office.                                                                                                                               | Page. | No. on Page. |
|----------------------|--------------------------------------------------------------------------------------------|-------|--------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
| O'Hara, P.           | Inspector of Police, Rockhampton                                                           | 36    | 7            | Pearson, E. H.      | Senior Relieving Officer, State Government Insurance Office, Brisbane                                                                 | 119   | 1            |
| O'Keary, J. C. F.    | Inspector, Land and Income Tax Office                                                      | 97    | 42           | Peden, J. W.        | Pilot, Brisbane                                                                                                                       | 102   | 6            |
| O'Kelly, A. H.       | Police Magistrate, Cairns                                                                  | 58    | 11           | Pedersen, G. A.     | Teacher of Leatherwork, Technical College, Toowoomba                                                                                  | 211   | 24           |
| Oldham, C. E.        | Divisional Inspector, State Government Insurance Office, Brisbane                          | 123   | 3            | Peirson, A. T.      | Superintendent of Brisbane Prison                                                                                                     | 38    | 1            |
| O'Leary, C.          | Shipping Master and Protector of Aboriginals, Thursday Island                              | 110   | 8            | Peirson, D. W. D.   | Associate to His Honour Mr. Chief Justice Blair                                                                                       | 80    | 9            |
| Olipphant, A. T.     | Dental Inspector of Schools                                                                | 186   | 9            | Pengelly, C. V.     | Accountant, Local Deputy Public Curator's Office, Townsville                                                                          | 89    | 16           |
| Olive, E. C.         | Manager, State Farm, Kairi                                                                 | 168   | 10           | Pentecost, H. L.    | Herd Tester, Department of Agriculture and Stock                                                                                      | 161   | 10           |
| O'Mahony, P. G.      | Assessor, Section "B," Land and Income Tax Office                                          | 96    | 1            | Perry, C. A.        | Reporter, Division II., State Reporting Bureau, Townsville                                                                            | 11    | 11           |
| O'Meara, J. W.       | Senior Inspector, Land and Income Tax Office                                               | 97    | 31           | Person, A.          | Senior Inspector, Diseases in Plants Act, Brisbane                                                                                    | 165   | 1            |
| O'Meara, M. J.       | Dental Inspector of Schools                                                                | 186   | 14           | Peters, R. W.       | Cotton Experimentalist, Department of Agriculture and Stock                                                                           | 158   | 16           |
| O'Neill, J. A.       | Inspector of Dairies, Gayndah                                                              | 164   | 21           | Petersen, C. E.     | Audit Clerk, Audit Office                                                                                                             | 7     | 11           |
| Ormesher, J.         | Inspector of Machinery and Scaffolding, Brisbane                                           | 48    | 14           | Petherick, H. W.    | Chief Inspector of Foods and Drugs, Health Department, Brisbane                                                                       | 21    | 14           |
| O'Rourke, C. P.      | Clerk and Relieving Officer, Public Estate Improvement Section, Department of Public Lands | 131   | 6            | Petrie, H. V. G.    | Clerk, Willis Branch, Public Curator's Office, Brisbane                                                                               | 88    | 3            |
| O'Rourke, F. W.      | Crown Prosecutor                                                                           | 79    | 14           | Pettigrew, D. M.    | Assessor Clerk, Unemployment Insurance Branch, Department of Labour                                                                   | 228   | 14           |
| Orr, G.              | Foreman Plumber, Construction Branch, Department of Public Works                           | 46    | 12           | Phillips, A.        | Inspector, State Children Department, Brisbane                                                                                        | 40    | 1            |
| Orr, J. P.           | Clerk (Fruit Branch), Department of Agriculture and Stock                                  | 161   | 3            | Phillips, F.        | Sub-Overseer, Composing Room, Government Printing Office                                                                              | 111   | 2            |
| Osborn, E. H.        | Field Assistant, Sugar Experiment Station, Mackay                                          | 170   | 13           | Philp, F. J.        | Assessor, Section "A," Land and Income Tax Office                                                                                     | 95    | 12           |
| O'Shanes, M. C.      | Assessor Clerk, Section "C," Land and Income Tax Office                                    | 96    | 27           | Phipps, C. T.       | Clerk, Intestacy Branch, Public Curator's Office                                                                                      | 87    | 2            |
| O'Shanes, R. A.      | Draftsman, Survey Office                                                                   | 149   | 13           | Pickering, C. C.    | Inspector of Dairies, Brisbane                                                                                                        | 163   | 22           |
| O'Shaughnessy, N. O. | Chief Clerk, Central Technical College, Brisbane                                           | 188   | 11           | Pike, A. A.         | Valuer, Land and Income Tax Office                                                                                                    | 100   | 30           |
| O'Shea, J.           | Assistant Teacher of Commercial Subjects, Technical College, Roma                          | 211   | 14           | Pike, L. H.         | Secretary to the Agent-General                                                                                                        | 5     | 15           |
| O'Shea, J. J.        | Assessor, Section "A," Land and Income Tax Office                                          | 95    | 5            | Pimlott, A. H. L.   | Clerk, Willis Branch, Public Curator's Office, Brisbane                                                                               | 88    | 2            |
| O'Shea, T.           | Clerk, Health Department                                                                   | 21    | 6            | Pinchin, F. A. deV. | Assistant Superintendent, Aboriginal Settlement, Woorabinda                                                                           | 16    | 3            |
| O'Sullivan, E. F.    | Clerk and Assessor, Stamp Duties Office, Brisbane                                          | 115   | 25           | Pitman, R. W. G.    | Land Agent, Roma                                                                                                                      | 142   | 2            |
| O'Sullivan, J.       | Assessor Clerk, Land Tax Branch, Land and Income Tax Office                                | 99    | 38           | Pitt, E. K.         | Medical Officer, Department of Public Instruction                                                                                     | 185   | 3            |
| O'Sullivan, J. E.    | Sub-Inspector of Police, Townsville                                                        | 36    | 13           | Pittendreich, J. F. | Second Engineer, Steamer "Otter"                                                                                                      | 42    | 10           |
| O'Sullivan, K.       | Nurse, Baby Clinic, Ipswich                                                                | 25    | 6            | Place, D.           | Clerk, Fire, &c., Renewals Group, Policy Department, State Government Insurance Office, Brisbane                                      | 122   | 1            |
| O'Sullivan, T. K.    | Associate to His Honour Mr. Justice Macnaughton                                            | 80    | 10           | Platt, B.           | Teacher of Electrical Subjects, Central Technical College                                                                             | 205   | 3            |
| Owens, D. H.         | Inspector of Machinery and Scaffolding, Maryborough and Gympie                             | 49    | 6            | Plowman, H. S.      | Inspector, Agency-General, London                                                                                                     | 5     | 20           |
| Owens, W.            | Assistant, Maintenance Branch, Central Technical College                                   | 160   | 6            | Pluckrose, H. O.    | Clerk, Conveyancing Branch, Public Curator's Office, Brisbane                                                                         | 86    | 11           |
| Oxenham, L. E.       | Accountant, State Government Insurance Office, Brisbane                                    | 119   | 9            | Poll, A. D.         | Clerk of Petty Sessions, Ayr                                                                                                          | 56    | 14           |
| P.                   |                                                                                            |       |              | Pollock, G.         | Chairman of Committees                                                                                                                | 3     | 10           |
| Packman, J.          | Assistant Teacher of Commercial Subjects, Central Technical College                        | 199   | 23           | Pollock, N. A. R.   | Northern Instructor in Agriculture, Department of Agriculture and Stock                                                               | 158   | 1            |
| Page, C. B.          | Land Agent, Inglewood                                                                      | 139   | 2            | Poole, A. A. O.     | Labour Agent, &c., Ipswich                                                                                                            | 225   | 20           |
| Page, J. E.          | Senior Inspector, Land and Income Tax Office                                               | 97    | 36           | Poole, H. G.        | Branch Accountant, State Government Insurance Office, Maryborough                                                                     | 125   | 19           |
| Paine, J.            | Pilot, Gladstone                                                                           | 104   | 2            | Poon, N. R. V.      | Assessor Clerk, Section "B," Land and Income Tax Office                                                                               | 96    | 18           |
| Palfrey, A. E.       | District Inspector of Schools                                                              | 184   | 30           | Porter, G.          | Registrar-General, Representative Ordinary Division Public Service Superannuation Fund, Registrar Friendly Societies                  | 73    | 2            |
| Palmer, A. C.        | Senior Clerk, Agricultural Bank                                                            | 180   | 7            | Potter, R. S.       | Assistant Analyst, Government Chemical Laboratory                                                                                     | 74    | 6            |
| Palmer, F.           | Head Attendant, Hospital for the Insane, Ipswich                                           | 29    | 8            | Potts, N.           | Electrician, Parliament House                                                                                                         | 10    | 13           |
| Palmer, M.           | Assistant Teacher of Commercial Subjects, Central Technical College                        | 159   | 25           | Potts, T.           | Assistant Teacher of Woodworking Subjects, Rural School, Nambour                                                                      | 4     | 6            |
| Pamplung, M. L.      | Assistant Teacher of Domestic Science, Caboolture-Woodford Circuit                         | 193   | 3            | Pound, C. J.        | Government Bacteriologist, Stock Experiment Station, Yering-pilly                                                                     | 197   | 1            |
| Pardoe, L.           | Instructions Officer, Survey Office                                                        | 150   | 6            | Povey, C. J.        | Harvesting and Marketing Officer, Forestry Board, Brisbane                                                                            | 177   | 2            |
| Parker, E. J.        | Clerk (Licenses), Petty Sessions Office, Brisbane                                          | 55    | 12           | Powe, A. D.         | Assistant Teacher of Commercial Subjects, Lockyer High School and Technical College                                                   | 145   | 7            |
| Parker, F. C.        | Inspector of Machinery and Scaffolding, Brisbane                                           | 48    | 13           | Powe, S. M.         | Clerk of Petty Sessions, Boonah                                                                                                       | 209   | 14           |
| Parker, J.           | Assessor, Section "C," Land and Income Tax Office                                          | 96    | 23           | Powell, J. W. G.    | Government Medical Officer, Ingham                                                                                                    | 57    | 11           |
| Parker, J. M.        | Inspector, Workers' Dwellings Branch, State Advances Corporation                           | 51    | 32           | Powell, T. A.       | Member, Central Sugar Cane Prices Board                                                                                               | 33    | 5            |
| Parker, S. F. K.     | Clerk, Land Settlement Inquiry Section, Department of Public Lands                         | 129   | 14           | Power, D.           | Sub-Inspector of Police, Roma                                                                                                         | 178   | 3            |
| Parker, T. I.        | Head Attendant, Hospital for the Insane, Goodna                                            | 27    | 14           | Power, F. D.        | Member, Land Administration Board                                                                                                     | 36    | 10           |
| Parkinson, A. R.     | Member, Land Surveyors Board                                                               | 152   | 5            | Power, O. E.        | Warden, Herberton                                                                                                                     | 128   | 4            |
| Parr, H. J.          | Architect, Department of Public Works                                                      | 44    | 13           | Power, R.           | Warden, Mount Morgan                                                                                                                  | 219   | 1            |
| Paterson, C. R.      | Member, Provisional Forestry Board                                                         | 145   | 3            | Pratt, H. St. J.    | Assistant Instructor in Fruit Culture, Stanthorpe                                                                                     | 219   | 17           |
| Patten, G. R.        | Analyst, Agricultural Chemical Laboratory                                                  | 163   | 3            | Prest, R. L.        | Inspector, Diseases in Plants Act, Nambour                                                                                            | 160   | 13           |
| Patterson, J.        | Inspector, State Children Office, Rockhampton                                              | 40    | 13           | Pretsel, W.         | Inspector of Factories and Shops, Brisbane                                                                                            | 165   | 12           |
| Patterson, M. S.     | Government Medical Officer and Part-time Medical Inspector of Schools, Ipswich             | 53    | 7            | Price, F. J.        | Senior Inspector of Accounts, Audit Office                                                                                            | 223   | 15           |
| Pattison, C. R. M.   | Medical Officer, Palm Island                                                               | 185   | 6            | Price, K. F.        | Instructor, Correspondence Course Examination for Certificate of Competency, Electrical Workers Act, Department of Public Instruction | 6     | 16           |
| Pawsey, J.           | Clerk of Petty Sessions, Mareeba                                                           | 15    | 22           | Pringle, J.         | Chemist in Charge, Sugar Experiment Station, Bundaberg                                                                                | 198   | 4            |
| Payne, W. L.         | Chairman Land Administration Board                                                         | 128   | 2            | Pringle, J.         | Inspector of Machinery and Scaffolding, Brisbane                                                                                      | 179   | 11           |
| Payton, E. J. W.     | Steward, Hospital for the Insane, Goodna                                                   | 148   | 3            | Pryor, W. D.        | Inspector under Health Act, Cairns                                                                                                    | 48    | 17           |
| Pearce, E. E. J.     | Mining Registrar, Croydon                                                                  | 152   | 5            | Pugh, T. D.         | Dental Inspector of Schools                                                                                                           | 22    | 7            |
| Pearce, W. J.        | Land Agent, Gympie                                                                         | 217   | 8            | Punchard, E. G.     | Chief Policy Clerk, State Government Insurance Office, Brisbane                                                                       | 186   | 12           |
| Pearman, B.          | Assistant Teacher of Commercial Subjects, Central Technical College                        | 138   | 5            | Purcell, W.         | Member, Prickly-pear Land Commission                                                                                                  | 121   | 8            |
| Pearse, R. A.        | Divisional Inspector, State Government Insurance Office, Maryborough                       | 199   | 27           | Purdon, A.          | Land Commissioner, Cloncurry                                                                                                          | 152   | 9            |
|                      |                                                                                            | 125   | 17           | Pusey, R.           | Inspector of Stock, Muttaborra                                                                                                        | 136   | 7            |
|                      |                                                                                            |       |              |                     |                                                                                                                                       | 174   | 3            |

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## XX.

| Name of Officer.   | Office.                                                                                       | Page. | No. on Page. | Name of Officer.  | Office.                                                                                                           | Page. | No. on Page. |
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| <b>Q.</b>          |                                                                                               |       |              | Roe, J. M.        | Part-time Medical Officer for Venereal Diseases                                                                   | 23    | 2            |
| Queale, C.         | Inspector of Stock, Brisbane                                                                  | 170   | 7            | Roger, G. P. D.   | Senior Assistant, General Branch, Survey Office                                                                   | 151   | 15           |
| Quilty, T.         | Labour Agent, Charleville                                                                     | 225   | 10           | Rogers, C.        | Pilot, Brisbane                                                                                                   | 102   | 2            |
| Quinn, R. N. F.    | Director of Construction and Maintenance Work, Department of Public Works                     | 45    | 12           | Rogers, G. E.     | Inspector, Slaughtering Act, Brisbane                                                                             | 167   | 8            |
| Quinn, T. R.       | Sub-Accountant, Agricultural Bank                                                             | 181   | 2            | Rogers, P. J.     | Assistant Clerk of Petty Sessions, Townsville                                                                     | 68    | 9            |
| Quodling H. C.     | Director of Agriculture, Department of Agriculture and Stock                                  | 157   | 27           | Rookwood, S. C.   | Quantity Surveyor, Department of Public Works                                                                     | 44    | 31           |
| <b>R.</b>          |                                                                                               |       |              | Rose, C.          | Draftsman, Lithographic Room, Government Printing Office                                                          | 113   | 3            |
| Rabbets, D.        | Nurse in Charge, Baby Clinic, Mackay                                                          | 25    | 7            | Rose, D. C.       | Clerk Default, Prosecutions and Checking Section, Land and Income Tax Office                                      | 98    | 4            |
| Rahmann, H. W.     | Officer in Charge Evening Classes, Teachers' Training College                                 | 187   | 8            | Rose, F. T.       | Electoral Registrar, Office of Principal Electoral Officer                                                        | 71    | 3            |
| Ralston, A.        | Officer in Charge, Land Settlement Branch, Department of Public Lands                         | 128   | 8            | Ross, B. A.       | Crown Prosecutor, Supreme Court, Townsville                                                                       | 81    | 7            |
| Ramm, R. W.        | Inspector, Land and Income Tax Office                                                         | 97    | 37           | Ross, C. S.       | Inspector, Agricultural Bank                                                                                      | 182   | 17           |
| Rankin, C. J.      | Clerk (Cashier), Petty Sessions Office, Brisbane                                              | 55    | 8            | Ross, F. F.       | Land Ranger, Warwick                                                                                              | 144   | 2            |
| Ransom, G.         | Assistant Teacher of Domestic Science, Toowoomba                                              | 197   | 12           | Ross, G. S.       | Senior Clerk (Accounts), Department of Public Works                                                               | 43    | 24           |
| Rea, J.            | Inspector of Machinery and Scaffolding, Brisbane                                              | 48    | 16           | Ross, J. D.       | Senior Inspector of Accounts, Audit Office                                                                        | 6     | 17           |
| Real, J. J.        | Clerk and Assessor Stamp Duties Office, Brisbane                                              | 115   | 11           | Ross, L.          | Senior Clerk, General Section, Policy Department, State Government Insurance Office, Brisbane                     | 122   | 19           |
| Reeve, W. H.       | Draftsman, Geological Survey Office                                                           | 221   | 13           | Ross, P. J.       | Manager, State Stores                                                                                             | 11    | 23           |
| Reid, D. M.        | Inspector under the Workers' Accommodation Acts, Roma                                         | 224   | 6            | Ross, W. J.       | Assistant Instructor in Fruit Culture, Department of Agriculture and Stock                                        | 160   | 8            |
| Reid, E. R.        | Assistant Teacher of Art Subjects, Technical College, Rockhampton                             | 210   | 22           | Rowden, J. S.     | Draftsman, Workers' Dwellings Branch, State Advances Corporation                                                  | 52    | 12           |
| Reid, J. F. F.     | Editor, Departmental Publications, Department of Agriculture and Stock                        | 162   | 12           | Rudd, C.          | Clerk and Assistant Draftsman, Land Settlement Inquiry Section, Department of Public Lands                        | 129   | 13           |
| Reid, J. H.        | Senior Geologist, Geological Survey Office                                                    | 221   | 8            | Rudd, F. J.       | Storekeeper, Government Printing Office                                                                           | 114   | 1            |
| Reid, J. W.        | Inspector, Workers' Dwellings Branch, State Advances Corporation                              | 51    | 36           | Rudd, J. A.       | Government Veterinary Surgeon, Department of Agriculture and Stock                                                | 167   | 2            |
| Reid, R. F.        | Clerk in Charge of Finance Section, Marine Department                                         | 101   | 17           | Ruddell, R.       | Divisional Inspector, State Government Insurance Office, Cairns                                                   | 170   | 10           |
| Reilly, W. W.      | Mate, Q.G.S. "John Oxley"                                                                     | 103   | 3            | Ruddy, J. F.      | Clerk, Intestacy Branch, Public Curator's Office, Brisbane                                                        | 87    | 4            |
| Reinhold, G. T. E. | Officer in Charge, Cartographic Branch, Survey Office                                         | 148   | 14           | Rumball, P.       | Poultry Expert, Department of Agriculture and Stock                                                               | 160   | 4            |
| Rendell, R. W.     | Sub-Overseer, Lithographic Room, Government Printing Office                                   | 113   | 2            | Russell, J. T.    | Inspector of Accounts, Audit Office                                                                               | 7     | 4            |
| Rendle, G. G.      | Clerk (Purchasing Section), State Stores                                                      | 11    | 28           | Russow, W. J. F.  | Superintendent, Rockhampton Prison                                                                                | 38    | 27           |
| Rendle, R.         | Official Valuer, Friendly Societies                                                           | 74    | 13           | Ryan, D.          | Mining Registrar, Mount Morgan                                                                                    | 219   | 8            |
| Renton, A.         | Clerk (Sales and Lettings) Workers' Dwellings Branch, State Advances Corporation              | 51    | 6            | Ryan, D.          | Valuator, Public Curator's Office, Brisbane                                                                       | 87    | 22           |
| Reville, J.        | Sub-Inspector of Police, Brisbane                                                             | 35    | 30           | Ryan, M.          | Clerk (Receiving), Accounts Branch, Land and Income Tax Office                                                    | 98    | 18           |
| Reynolds, C.       | Editor, Queensland Government Mining Journal                                                  | 221   | 19           | Ryan, P. J.       | Clerk, Records and Correspondence Section, Survey Office                                                          | 151   | 18           |
| Rheuben, J. A. L.  | Inspector, Slaughtering Act, Townsville                                                       | 167   | 19           | Ryan, P. V.       | Clerk, Petty Sessions Office, Brisbane                                                                            | 55    | 9            |
| Richards, C. E. J. | Assistant Steward, Hospital for the Insane, Goodna                                            | 27    | 7            | Ryan, T. F.       | Relieving Officer (Junior), State Government Insurance Office, Brisbane                                           | 119   | 3            |
| Richards, P. J.    | Inspector, Agricultural Bank                                                                  | 182   | 26           | Ryan, W. E.       | Clerk, Trusts Branch, Public Curator's Office, Brisbane                                                           | 87    | 33           |
| Richardson, E. A.  | Assistant Matron, Hospital for the Insane, Toowoomba                                          | 30    | 21           | Ryan, W. H.       | Commissioner of Police, Brisbane                                                                                  | 35    | 8            |
| Richardson, H.     | Clerk, Traffic Branch, Police Department                                                      | 37    | 9            | Ryder, F.         | Official Secretary to His Excellency the Governor                                                                 | 2     | 5            |
| Richardson, J. H.  | Chief Attendant, Hospital for the Insane, Goodna                                              | 27    | 11           | <b>S.</b>         |                                                                                                                   |       |              |
| Richardson, P. E.  | Assessor, Land Tax Branch, Land and Income Tax Office                                         | 99    | 31           | Saint, G.         | Senior Inspector of Weights and Measures, Brisbane                                                                | 49    | 16           |
| Riddell, R. McL.   | Assistant Chief Inspector of Schools, Department of Public Instruction                        | 184   | 14           | Sallsbury, M. B.  | Land Commissioner, Department of Public Lands                                                                     | 133   | 2            |
| Ridgway, R. G.     | Inspector of Dairies, Brisbane                                                                | 163   | 23           | Salkeld, W. L. D. | Counsel to the Public Curator                                                                                     | 85    | 3            |
| Riethmuller, H. W. | Labour Agent, &c., Warwick                                                                    | 227   | 13           | Sallows, R. C. J. | Clerk (Partnerships) Dealings and Leases Section, Department of Public Lands                                      | 129   | 1            |
| Riethmuller, V. E. | Examiner and Computer, Titles Office, Brisbane                                                | 83    | 23           | Saltmer, F.       | Branch Accountant, State Government Insurance Office, Townsville                                                  | 127   | 14           |
| Rigby, E. B.       | Private Secretary to the Secretary for Public Instruction                                     | 183   | 9            | Sampson, G.       | Lecturer in Music, Teachers' Training College, and Musical Adviser and Examiner, Department of Public Instruction | 187   | 13           |
| Riley, W.          | District Foreman of Works, Department of Public Works, Central District                       | 46    | 10           | Sanderson, R. P.  | Inspector under Health Acts, Toowoomba                                                                            | 190   | 12           |
| Rillie, W.         | Police Magistrate, Blackall                                                                   | 57    | 6            | Sanderson, W. J.  | Assistant Photographer, Department of Public Works                                                                | 162   | 14           |
| Roberts, F. L.     | Inspector of Factories and Shops, Brisbane                                                    | 223   | 16           | Savage, I. J.     | Acting Assistant Teacher of Domestic Science, Beaudesert                                                          | 194   | 5            |
| Roberts, F. J. M.  | Chief Instructor, Art Branch, Central Technical College                                       | 203   | 1            | Scanlan, J. W.    | Superintendent, State Government Insurance Office, Maryborough                                                    | 125   | 16           |
| Roberts, T. F. H.  | Pilot, Brisbane                                                                               | 102   | 8            | Schafer, F. W.    | Clerk (Depositions), Petty Sessions Office, Brisbane                                                              | 55    | 11           |
| Robertson, G. J.   | Clerk, Chief Office, Treasury                                                                 | 90    | 22           | Schauer, A.       | Senior Instructress, Domestic Arts Section, Central Technical College                                             | 206   | 23           |
| Robertson, T. J.   | Pilot, Brisbane                                                                               | 102   | 10           | Scheibin, J. J.   | Mining Registrar, Herberton                                                                                       | 219   | 2            |
| Robinson, C. W.    | Rabbit Fence Inspector                                                                        | 144   | 9            | Schmid, R. B.     | Clerk, Harbour Master's Office, Townsville                                                                        | 105   | 7            |
| Robinson, E.       | Teacher of Woodcarving and Cookery, Technical College, Toowoomba                              | 212   | 1            | Schmidt, E. T. C. | Government Medical Officer, Bundaberg                                                                             | 32    | 5            |
| Robinson, E. F.    | Draftsman, Survey Office                                                                      | 149   | 39           | Schulte, A. A.    | Registrar, Dealings and Leases Section, Department of Public Lands                                                | 128   | 18           |
| Robinson, J. A.    | Principal, State High School, Rockhampton                                                     | 189   | 17           | Schwarten, A. E.  | Clerk of Petty Sessions, Winton                                                                                   | 66    | 9            |
| Robinson, J. W.    | Director, Queensland Radio Service                                                            | 10    | 13           | Scott, A. H.      | Clerk of Petty Sessions, Rockhampton                                                                              | 69    | 4            |
| Robinson, K. A.    | Assessor Clerk, Workers' Compensation Department, State Government Insurance Office, Brisbane | 123   | 9            | Scott, C. M.      | Assessor Clerk, Section "C," Land and Income Tax Office                                                           | 96    | 32           |
| Robinson, R. H.    | Senior Clerk, Home Secretary's Department                                                     | 13    | 6            |                   |                                                                                                                   |       |              |
| Robinson, W. S.    | Inspector, Agricultural Bank                                                                  | 182   | 16           |                   |                                                                                                                   |       |              |
| Roche, R. J.       | Land Agent, Goondiwindi                                                                       | 138   | 2            |                   |                                                                                                                   |       |              |



## XXI.

| Name of Officer.   | Office.                                                                                            | Page. | No. on Page. | Name of Officer.   | Office.                                                                                                   | Page. | No. on Page. |
|--------------------|----------------------------------------------------------------------------------------------------|-------|--------------|--------------------|-----------------------------------------------------------------------------------------------------------|-------|--------------|
| Scott, C. W.       | Officer in Charge, Auction Sales Branch, Department of Public Lands                                | 130   | 4            | Slaughter, E. F.   | Draftswoman, Workers' Dwellings Branch, State Advances Corporation                                        | 52    | 8            |
| Scott, H. J.       | Senior Quantity Surveyor, Department of Public Works                                               | 44    | 30           | Small, A. W. F.    | Nurse, Baby Clinic, Fortitude Valley                                                                      | 24    | 5            |
| Scott, M.          | Inspector of Machinery and Scaffolding, Mareeba                                                    | 49    | 5            | Smallhorn, J. T.   | Inspector of Stock, Miles                                                                                 | 174   | 2            |
| Scott, M. D.       | Surveyor, Policy Department, State Government Insurance Office, Brisbane                           | 121   | 19           | Smallwood, E.      | Teacher, Aboriginal School, Yorke                                                                         | 17    | 5            |
| Scott, P. R.       | Assessor, Interviewing Section, Land and Income Tax Office                                         | 97    | 44           | Smart, E. D.       | Clerk of Petty Sessions, St. George                                                                       | 67    | 10           |
| Scott, T. F. de S. | Clerk, Registrar-General's Office                                                                  | 73    | 8            | Smelt, C.          | Senior Inspector, Land and Income Tax Office                                                              | 97    | 35           |
| Scott, W. J.       | Examiner, Titles Office, Brisbane                                                                  | 82    | 6            | Smith, A.          | Clerk, Titles Office, Brisbane                                                                            | 83    | 13           |
| Scott, W. J. D.    | First Clerk, State Government Insurance Office, Roma                                               | 126   | 16           | Smith, A. H.       | Under Secretary, Department of Public Works, Manager, State Advances Corporation                          | 43    | 2            |
| Scully, M.         | Superintendent, Westwood Sanatorium                                                                | 20    | 12           | Smith, A. J.       | Senior Clerk, Labour Agent's Office, Townsville                                                           | 51    | 1            |
| Seaman, A. G.      | Clerk, Construction and Maintenance Branch, Department of Public Works, Cairns                     | 46    | 16           | Smith, A. V. C.    | Clerk of Petty Sessions, Nanango                                                                          | 227   | 7            |
| Seaman, G.         | Associate to His Honour Mr. Justice Woolcock                                                       | 80    | 12           | Smith, E.          | Assessor Clerk, Section "A," Land and Income Tax Office                                                   | 65    | 5            |
| Seamer, S. M.      | Inspector of Stock, Hampton                                                                        | 172   | 9            | Smith, E. A.       | Nurse in Charge, Baby Clinic, West End                                                                    | 95    | 22           |
| Seanager, A.       | Inspector under Workers' Accommodation Acts, Hughenden                                             | 224   | 1            | Smith, E. S.       | Member, Sugar Cane Prices Board                                                                           | 178   | 4            |
| Seawright, A.      | Inspector of Machinery and Scaffolding, Townsville                                                 | 49    | 10           | Smith, G. A.       | Inspector, Slaughtering Act, Rockhampton                                                                  | 167   | 18           |
| Sellwood, V. G.    | Mining Registrar, Chillagoe                                                                        | 216   | 2            | Smith, H.          | Clerk (Relieving Duties), Miscellaneous Branch, Department of Public Lands                                | 132   | 4            |
| Semple, A.         | Instructor of Composing (Printing Classes), Central Technical College                              | 206   | 4            | Smith, J.          | Divisional Inspector, State Government Insurance Office, Toowoomba                                        | 126   | 27           |
| Semple, W. P.      | Superintendent, Aboriginal Settlement, Barambah                                                    | 15    | 6            | Smith, J. . .      | Clerk of Petty Sessions, Ipswich                                                                          | 62    | 1            |
| Seymour, J.        | Official Solicitor to the Local Deputy Public Curator, Rockhampton                                 | 89    | 2            | Smith, J. B.       | Head Attendant, Hospital for the Insane, Goodna                                                           | 27    | 13           |
| Shanahan, P. V.    | Clerk (Depositions), Petty Sessions Office, Brisbane                                               | 55    | 14           | Smith, J. F.       | Assessor, Land Tax Branch, Land and Income Tax Office                                                     | 99    | 34           |
| Shanks, R. E.      | Senior Inspector of Accounts, Audit Office                                                         | 6     | 14           | Smith, J. F.       | Inspector, Agricultural Bank                                                                              | 182   | 10           |
| Shannon, E. M.     | Assessor Clerk, Unemployment Insurance Branch, Department of Labour                                | 228   | 16           | Smith, J. M.       | Land Ranger, Ingham                                                                                       | 138   | 18           |
| Shannon, J. J.     | Land Ranger, Brisbane                                                                              | 133   | 8            | Smith, J. V.       | Inspector of Dairies, Dalby                                                                               | 164   | 14           |
| Shannon, M. L.     | Clerk, Titles Office, Brisbane                                                                     | 82    | 15           | Smith, M.          | Nurse, Baby Clinic, Maryborough                                                                           | 25    | 9            |
| Shannon, P. W.     | Member of the Land Court                                                                           | 148   | 1            | Smith, S. C.       | Inspector, Slaughtering Act, Mareeba                                                                      | 167   | 31           |
| Sharp, T.          | Inspector of Mines (for Collieries), Department of Mines                                           | 221   | 4            | Smith, S. M.       | Agricultural Field Assistant, Department of Agriculture and Stock                                         | 158   | 6            |
| Shaw, H. C. C.     | Senior Assistant Medical Superintendent, Hospital for the Insane, Goodna                           | 27    | 2            | Smith, T. H.       | Record and Correspondence Clerk, Department of Mines                                                      | 214   | 5            |
| Shaw, J. H.        | Registrar, Land Court                                                                              | 148   | 4            | Smith, T. M.       | Head Attendant, Hospital for the Insane, Goodna                                                           | 27    | 12           |
| Shaw, M.           | Nurse, Baby Clinic, Fortitude Valley                                                               | 24    | 6            | Smith, T. W.       | Second Engineer, Pilot Steamer, "Matthew Flinders"                                                        | 102   | 19           |
| Sheahan, J. D. V.  | Land Agent, Bundaberg                                                                              | 135   | 2            | Smith, W. A.       | Secretary and Inspector, Advertising Office                                                               | 115   | 1            |
| Sheehy, J. A.      | Crown Prosecutor                                                                                   | 79    | 15           | Smith, W. B.       | Sales and Possessions Officer, Agricultural Bank                                                          | 180   | 17           |
| Sheehy, T. A.      | Record Clerk, Public Curator's Office, Brisbane                                                    | 87    | 7            | Smith, W. C.       | Inspector, State Children Department, Brisbane                                                            | 40    | 2            |
| Sheil, L. L.       | Clerk (Accounts), Queensland Radio Service                                                         | 10    | 20           | Smith, W. F.       | Secretary for Agriculture and Stock                                                                       | 156   | 12           |
| Shelton, E. J.     | Instructor in Pig-raising, Department of Agriculture and Stock                                     | 157   | 28           | Smith, W. H.       | Deputy Chief Reporter, State Reporting Bureau                                                             | 11    | 3            |
| Shepherd, D. A.    | Valuer, Land and Income Tax Office                                                                 | 100   | 31           | Smithers, B. F.    | Land Ranger, Rockhampton                                                                                  | 141   | 23           |
| Shepherd, J. H.    | Senior Inspector, Land and Income Tax Office                                                       | 97    | 32           | Smithson, G. C.    | Land Ranger, Emerald                                                                                      | 137   | 11           |
| Shepherd, S. R. L. | Assistant Geologist, Geological Survey Office                                                      | 221   | 11           | Smyrell, A. G.     | Inspector of Stock, Toowoomba                                                                             | 175   | 4            |
| Shield, A.         | Prickly-pear Ranger, St. George                                                                    | 155   | 16           | Snell, R. M. K.    | Instructor in Cheesemaking, Department of Agriculture and Stock                                           | 161   | 6            |
| Shield, A. G.      | Nurse, Baby Clinic, Toowoomba                                                                      | 25    | 13           | Snelling, E. M.    | School Nurse, Department of Public Instruction                                                            | 187   | 2            |
| Shillam, J. D.     | Instructor in Cabinet-making and College Carpenter, Technical College, Rockhampton                 | 210   | 15           | Snewin, W.         | Pilot, Brisbane                                                                                           | 102   | 12           |
| Short, R.          | Land Ranger, Charters Towers                                                                       | 135   | 21           | Soares, A. D.      | Inspector, Agricultural Bank                                                                              | 182   | 15           |
| Short, R. P. M.    | Senior Clerk, Department of Agriculture and Stock                                                  | 156   | 4            | Somers, K. A.      | District Inspector of Schools                                                                             | 184   | 24           |
| Shorter, R. E. A.  | Chief Claims Officer, State Government Insurance Office, Brisbane                                  | 120   | 17           | Sorensen, A. C.    | Senior Clerk, Department of Public Works                                                                  | 43    | 4            |
| Sibley, H. F.      | Inspector, Slaughtering Act, Charters Towers                                                       | 167   | 29           | Soutter, R. E.     | Manager State Farm, and Wheat Experimentalist, Roma                                                       | 168   | 9            |
| Simon, L. W.       | Land Commissioner, Atherton                                                                        | 134   | 1            | Sparks, W. D.      | Assessor Clerk, Section "B," Land and Income Tax Office                                                   | 96    | 7            |
| Sigley, R. S. G.   | Inspector of Dairies, Crow's Nest                                                                  | 164   | 2            | Spence, A. D.      | Prickly-pear Ranger, Wallumbilla                                                                          | 155   | 20           |
| Silcock, R.        | Member, Electrical Workers' Board Sub-Overseer, Composing Room                                     | 229   | 15           | Spencer, M. N.     | Assistant Teacher of Domestic Science, Technical College, Roma                                            | 211   | 15           |
| Silvester, H. L.   | Plant Pathologist, Department of Agriculture and Stock                                             | 111   | 3            | Spiden, R. T.      | Forest Factor, Many Peaks                                                                                 | 147   | 20           |
| Simmonds, J. H.    | Travelling Inspector of Factories and Shops, Brisbane                                              | 162   | 9            | Stafford, B. F. R. | Assistant Medical Superintendent, Hospital for the Insane, Toowoomba                                      | 30    | 2            |
| Simpson, H.        | Teacher, Aboriginal School, Thursday Island                                                        | 223   | 12           | Stafford, J.       | Chief Inspector of Coal Mines                                                                             | 220   | 6            |
| Simpson, H. G.     | Chief Sanitary Inspector, Department of Public Health, Brisbane                                    | 17    | 3            | Staiger, E. R.     | Second Clerk, Registrar-General's Office                                                                  | 73    | 4            |
| Simpson, J.        | Senior Inspector of Accounts, Audit Office                                                         | 21    | 15           | Staines, A. A.     | Public Service Inspector, Public Service Commissioner's Department, and Member Provisional Forestry Board | 9     | 20           |
| Simpson, J.        | Police Magistrate, Townsville                                                                      | 68    | 7            | Staines, A.        | Magisterial Inquiries Officer, Department of Justice                                                      | 145   | 2            |
| Singh, A. F. H. D. | Inspector of Stock, Goodindi                                                                       | 172   | 7            | Standish, E.       | Assistant Teacher of Domestic Science, Technical College, Rockhampton                                     | 53    | 6            |
| Singleton, C. H.   | Prickly-pear Ranger, Roma                                                                          | 155   | 8            | Stanford, H.       | Senior Lightkeeper, Pile Lighthouse                                                                       | 210   | 20           |
| Singleton, G. E.   | Forest Factor, Dalby                                                                               | 147   | 6            | Stanley, C. J.     | Clerk, Supreme Court, Brisbane                                                                            | 107   | 4            |
| Sivyer, G. R.      | Clerk, Monthly Life Renewals Group, Policy Department, State Government Insurance Office, Brisbane | 122   | 8            | Stanley, E. W.     | Inspector of Works, Construction Branch, Department of Public Works                                       | 80    | 6            |
| Skellern, H. L.    | Divisional Head, Claims and Advertising Branch, Public Curator's Office, Brisbane                  | 86    | 1            | Stanley, J. H.     | Under Secretary, Treasury Department                                                                      | 45    | 14           |
| Skepper, T.        | Draftsman, Survey Office                                                                           | 149   | 40           | Stanley, R. A.     | Analyst, Government Chemical Laboratory                                                                   | 90    | 2            |
| Slaughter, C.      | Assistant Teacher of Cookery, Central Technical College                                            | 207   | 2            | Stanfield, T.      | Assistant Teacher of Domestic Science, Gayndah                                                            | 31    | 5            |
|                    |                                                                                                    |       |              | Starkey, J. F.     | Assistant Publisher, Government Printing Office                                                           | 195   | 16           |
|                    |                                                                                                    |       |              | Staubwasser, F. M. | Assistant Superintendent and Dispenser, Diamantina Hospital                                               | 113   | 32           |
|                    |                                                                                                    |       |              | Steele, V. H.      | Assessor Clerk, Interviewing Section, Land and Income Tax Office                                          | 25    | 18           |
|                    |                                                                                                    |       |              |                    |                                                                                                           | 97    | 46           |

EXECUTIVE &amp; LEGISLATIVE

PREMIER &amp; CHIEF SEC

HOME SECY

PUBLIC WORKS

DEPT JUSTICE

TREASURY

PUBLIC LANDS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## XXII.

| Name of Officer.       | Office.                                                                                        | Page. | No. on Page. | Name of Officer.      | Office.                                                                                       | Page. | No. on Page. |
|------------------------|------------------------------------------------------------------------------------------------|-------|--------------|-----------------------|-----------------------------------------------------------------------------------------------|-------|--------------|
| Steggall, N. S. J. ..  | Instructor of Manual Training Subjects, Travelling Manual Training School No. 3 ..             | 194   | 3            | Theobald, A. A. ..    | Prickly-pear Ranger, Taroom ..                                                                | 155   | 19           |
| Stephens, E. J. ..     | Land Agent, Gayndah ..                                                                         | 137   | 14           | Theodore, A. ..       | Inspector of Factories and Shops, Brisbane ..                                                 | 223   | 19           |
| Stephens, S. E. ..     | Inspector, Diseases in Plants Act, Cardwell ..                                                 | 166   | 2            | Thiel, F. W. ..       | Senior Inspector of Factories and Shops, Brisbane ..                                          | 223   | 10           |
| Steven, W. ..          | Deputy Chief Inspector of Machinery, Scaffolding, and Weights and Measures ..                  | 48    | 8            | Thomas, J. ..         | Clerk (Ledgers), Agricultural Bank ..                                                         | 181   | 4            |
| Stevens, A. C. ..      | Land Commissioner, Brisbane ..                                                                 | 133   | 5            | Thompson, F. C. ..    | Head Master of the Practising School ..                                                       | 190   | 2            |
| Stevens, F. W. ..      | Assistant Director and Chief Engineer, Queensland Radio Service ..                             | 10    | 14           | Thompson, F. K. ..    | Assistant Labour Agent, Townsville ..                                                         | 227   | 12           |
| Stevens, H. B. ..      | Assessor Clerk, Land Tax Branch, Land and Income Tax Office ..                                 | 99    | 36           | Thompson, H. G. ..    | Land Ranger, Barcaldine ..                                                                    | 134   | 12           |
| Stevens, S. ..         | Inspector, Agricultural Bank ..                                                                | 182   | 21           | Thompson, R. F. ..    | Chief Clerk, Department of Labour and Industry ..                                             | 222   | 3            |
| Stevens, W. W. ..      | Government Medical Officer, Chart-ers Towers ..                                                | 33    | 1            | Thompson, V. M. ..    | Acting Assistant Teacher of Commercial Subjects, Kingaroy ..                                  | 192   | 2            |
| Stevenson, D. ..       | Clerk and Assessor, Stamp Duties Office, Brisbane ..                                           | 115   | 10           | Thompson, W. ..       | Inspector of Accounts, Audit Office ..                                                        | 7     | 2            |
| Stevenson, G. B. ..    | District Foreman of Works, Department of Public Works ..                                       | 45    | 16           | Thompson, W. J. J. .. | Clerk, Board of Trade and Arbitration ..                                                      | 230   | 9            |
| Stevenson, H. R. N. .. | Clerk, Auction Sales Branch, Department of Public Lands ..                                     | 130   | 5            | Thomson, D. C. ..     | Member, Electrical Workers Board ..                                                           | 229   | 16           |
| Stewart, C. A. ..      | Inspector of Factories and Shops, Brisbane ..                                                  | 223   | 14           | Thomson, E. G. ..     | Part-time Medical Inspector of Schools, Bundaberg ..                                          | 185   | 4            |
| Stewart, C. E. ..      | Civil Engineering Draftsman, Public Estate Improvement Section, Department of Public Lands ..  | 131   | 4            | Thomson, F. ..        | Assistant Bacteriologist, Stock Diseases Experiment Station, Yeerongpilly ..                  | 177   | 4            |
| Stewart, W. ..         | Assessor, Section "A," Land and Income Tax Office ..                                           | 95    | 7            | Thomson, R. J. ..     | Checker and Signer, Titles Office, Brisbane ..                                                | 82    | 7            |
| Stewart, W. K. ..      | Assessor Clerk, Section "B," Land and Income Tax Office ..                                     | 96    | 6            | Thomson, S. ..        | Land Ranger, Rockhampton ..                                                                   | 141   | 24           |
| Stockdale, J. A. ..    | Inspector, Diseases in Plants Act, Brisbane ..                                                 | 165   | 5            | Thorburn, A. McT. ..  | Inspector, Diseases in Plants Act, Brisbane ..                                                | 166   | 3            |
| Stokes, F. A. ..       | Prickly-pear Ranger, Goondiwindi ..                                                            | 154   | 7            | Thorn, St. G. ..      | Assistant Bacteriologist, Stock Diseases Experiment Station, Yeerongpilly ..                  | 177   | 3            |
| Stone, J. A. ..        | Engineer, Benevolent Asylum, Dun-<br>wich ..                                                   | 19    | 10           | Thornton, T. L. ..    | Senior Draftsman, Workers' Dwellings Branch, State Advances Corporation ..                    | 52    | 5            |
| Stone, J. W. ..        | Engineer, Steamer "Otter" ..                                                                   | 42    | 9            | Thorpe, A. O. ..      | Senior Clerk, Government Printing Office ..                                                   | 110   | 11           |
| Stopford, J. ..        | Home Secretary ..                                                                              | 13    | 2            | Thorsen, D. M. ..     | Assistant Teacher of Domestic Science, Technical College, Rockhampton ..                      | 210   | 21           |
| Storey, F. ..          | Record and Depositions Clerk, Department of Justice ..                                         | 53    | 9            | Thrupp, C. H. ..      | Inspector, Agricultural Bank ..                                                               | 182   | 20           |
| Storey, G. H. ..       | Sub-Examiner, Titles Office, Brisbane ..                                                       | 82    | 10           | Tierney, J. T. ..     | Senior Relieving Officer, State Government Insurance Office, Brisbane ..                      | 119   | 2            |
| Stormonth, S. L. ..    | Acting Clerk of Petty Sessions, Nambour ..                                                     | 65    | 2            | Till, C. G. M. ..     | Branch Accountant, State Government Insurance Office, Toowoomba ..                            | 126   | 29           |
| Story, J. D. ..        | Public Service Commissioner ..                                                                 | 9     | 1            | Tinsley, F. ..        | Assistant Land Commissioner, Department of Public Lands ..                                    | 133   | 3            |
| Stratford, S. A. ..    | Assessor Clerk, Section "A," Land and Income Tax Office ..                                     | 95    | 19           | Titley, E. M. ..      | Acting Assistant Teacher of Commercial Subjects, Technical College, Cairns ..                 | 208   | 22           |
| Straughan, W. R. ..    | Agricultural Field Assistant, Department of Agriculture and Stock ..                           | 158   | 8            | Todd, E. C. ..        | Inspector, Slaughtering Act, Maryborough ..                                                   | 167   | 15           |
| Stuart, G. ..          | Senior Clerk, Workers' Compensation Department, State Government Insurance Office, Brisbane .. | 123   | 8            | Todd, S. C. ..        | Inspector, Diseases in Plants Act, Wallangarra ..                                             | 165   | 8            |
| Sullivan, A. E. ..     | Female Protector of Aborigines, Brisbane ..                                                    | 14    | 8            | Toft, J. P. G. ..     | Inspector, Agricultural Bank ..                                                               | 182   | 27           |
| Sumner, F. N. ..       | Chief Gas Engineer and Chief Gas Examiner, Department of Public Works ..                       | 50    | 21           | Tomkys, H. ..         | Principal, High School, Mount Morgan ..                                                       | 189   | 14           |
| Sumner, G. R. ..       | Clerk, Crown Solicitor's Office ..                                                             | 54    | 9            | Towers, A. F. ..      | Clerk in Charge (Inward Mail), Accounts Branch, Land and Income Tax Office ..                 | 99    | 2            |
| Suter, R. A. ..        | Staff Surveyor, Survey Office ..                                                               | 151   | 23           | Trackson, P. S. ..    | Member, Electrical Workers Board ..                                                           | 229   | 18           |
| Sutherland, E. ..      | Acting Relieving Clerk of Petty Sessions, Department of Justice ..                             | 53    | 3            | Trackwell, R. J. ..   | Head Attendant, Hospital for the Insane, Toowoomba ..                                         | 30    | 8            |
| Sutherst, R. ..        | Land Ranger, Atherton ..                                                                       | 134   | 5            | Tregear, A. P. W. ..  | Police Magistrate, Ipswich ..                                                                 | 61    | 14           |
| Sutton, A. F. ..       | Forest Factor, Gympie ..                                                                       | 147   | 10           | Trezzena, J. ..       | Assayer, Assay Office, Cloncurry ..                                                           | 221   | 17           |
| Sutton, M. G. ..       | Part-time Medical Officer for Venereal Diseases ..                                             | 23    | 3            | Trist, C. J. M. ..    | Secretary, Forestry Board ..                                                                  | 145   | 6            |
| Svensen, N. T. ..      | Draftsman, Survey Office ..                                                                    | 149   | 4            | Troodson, T. C. ..    | Director, Intelligence and Tourist Bureau ..                                                  | 8     | 1            |
| Swain, E. H. F. ..     | Chairman, Provisional Forestry Board ..                                                        | 145   | 1            | Trotman, N. F. H. ..  | Prickly-pear Ranger, Dalby ..                                                                 | 153   | 15           |
| Swain, W. ..           | Correspondence and Record Clerk, Audit Office (see Local Auditors Board) ..                    | 6     | 3            | Trotter, F. E. ..     | Assessor Clerk, Section "C," Land and Income Tax Office ..                                    | 96    | 29           |
| Swinburn, F. ..        | Inspector of Weights and Measures, Cairns ..                                                   | 49    | 25           | Trudgian, W. J. ..    | District Inspector of Schools ..                                                              | 184   | 31           |
| Switzer, J. A. W. ..   | Harbour Master Rockhampton ..                                                                  | 104   | 5            | Tuck, T. E. ..        | Inspector, Slaughtering Act, Coolangatta ..                                                   | 167   | 21           |
| Switzer, J. H. ..      | Assistant Conveyancer, Public Curator's Office, Brisbane ..                                    | 86    | 9            | Tucker, A. H. ..      | Inspector of Accounts, Audit Office ..                                                        | 6     | 20           |
| Switzer, T. H. ..      | Pilot, Brisbane ..                                                                             | 102   | 5            | Tucker, A. J. ..      | Inspector of Weights and Measures, Brisbane ..                                                | 49    | 19           |
| Symes, P. M. ..        | Assistant Teacher of Domestic Science, Technical College, Bowen ..                             | 207   | 18           | Turley, E. ..         | Land Agent, Rockhampton ..                                                                    | 141   | 13           |
| T.                     |                                                                                                |       |              | Turner, A. J. ..      | Part-time Medical Director of Child Welfare, Visiting Medical Officer, Diamantina Hospital .. | 21    | 1            |
| Tainton, E. R. ..      | Counter Clerk, Department of Public Instruction ..                                             | 183   | 12           | Turner, E. H. ..      | Inspector of Factories and Shops, Brisbane ..                                                 | 223   | 17           |
| Tait, C. S. ..         | Inspector under the Workers' Accommodation Acts, Mackay ..                                     | 224   | 4            | Turner, E. W. ..      | Prickly-pear Inspector, Brisbane ..                                                           | 153   | 1            |
| Tait, J. ..            | Clerk, Public Service Commissioner's Department ..                                             | 9     | 7            | Turpin, W. S. ..      | Overser, Railway Ticket Room, Government Printing Office ..                                   | 114   | 29           |
| Tannock, E. J. ..      | District Inspector of Stock and Brands, Charleville ..                                         | 171   | 6            | Tuttle, O. ..         | Assistant Teacher of Commercial Subjects, Central Technical College ..                        | 199   | 22           |
| Tanton, G. L. ..       | Inspector, Slaughtering Act, Toowoomba ..                                                      | 167   | 10           | Twine, F. J. C. ..    | Inspector, Head Office, Forestry Board ..                                                     | 145   | 5            |
| Tardent, P. H. L. ..   | Chief Metropolitan Inspector, State Government Insurance Office, Brisbane ..                   | 117   | 5            | Twine, L. S. ..       | Deputy Forester, Maryborough ..                                                               | 147   | 2            |
| Tarrant, R. A. ..      | Agricultural Field Assistant, Department of Agriculture and Stock ..                           | 158   | 7            | U.                    |                                                                                               |       |              |
| Tasker, W. ..          | Sub-Inspector of Police, Brisbane ..                                                           | 35    | 32           | Uhlmann, E. L. L. ..  | Matron, Rockhampton Receiving Depot, State Children Department ..                             | 41    | 17           |
| Tate, A. M. ..         | Branch Accountant, State Government Insurance Office, Warwick ..                               | 127   | 31           | Unwin, A. J. ..       | Cashier, Chief Office, Treasury ..                                                            | 90    | 5            |
| Taylor, A. M. ..       | Clerk of Petty Sessions, Mitchell ..                                                           | 64    | 9            | Unwin, T. ..          | Inspector, Diseases in Plants Act, Cairns ..                                                  | 145   | 2            |
| Taylor, H. J. ..       | Government Medical Officer, Townsville ..                                                      | 34    | 6            | Usher, M. I. ..       | Acting Assistant Teacher of Domestic Science, Imbil ..                                        | 196   | 5            |
| Taylor, J. ..          | District Inspector of Stock and Brands, Maryborough ..                                         | 174   | 1            | V.                    |                                                                                               |       |              |
| Taylor, L. J. W. ..    | Inspector, Agricultural Bank ..                                                                | 182   | 29           | Vance, J. E. ..       | Instructor of Manual Training Subjects, Travelling Manual Training School No. 4 ..            | 194   | 4            |
| Taylor, R. D. ..       | Member of Marine Board ..                                                                      | 110   | 5            | Veitch, R. ..         | Chief Entomologist, Department of Agriculture and Stock ..                                    | 162   | 1            |
| Taylor, W. ..          | District Inspector of Schools ..                                                               | 184   | 17           | Verney, E. M. ..      | Assistant Teacher of Domestic Science, Technical College, Cairns ..                           | 208   | 20           |
| Templeton, R. B. ..    | Clerk, Supreme Court, Brisbane ..                                                              | 80    | 4            | Verney, L. W. B. ..   | Inspector of Dairies, Beenleigh ..                                                            | 164   | 6            |
| Tennison, F. ..        | Land Ranger, Stanthorpe ..                                                                     | 142   | 12           |                       |                                                                                               |       |              |



## XXIII.

| Name of Officer.            | Office.                                                                                            | Page.              | No. on Page.      | Name of Officer.   | Office.                                                                                   | Page. | No. on Page. |
|-----------------------------|----------------------------------------------------------------------------------------------------|--------------------|-------------------|--------------------|-------------------------------------------------------------------------------------------|-------|--------------|
| Vernon, G. H.               | Government Medical Officer, Thursday Island                                                        | 34                 | 4                 | Wells, P. H.       | District Foreman of Works, Department of Public Works, Central-Western District           | 46    | 11           |
| Verry, A. G.                | Clerk of Petty Sessions, Roma                                                                      | 67                 | 1                 | Wells, T. H.       | Assessor, Section "A," Land and Income Tax Office                                         | 95    | 8            |
| Viggers, W. A.              | Principal, High School, Mackay                                                                     | 189                | 13                | Wells, W. G.       | Cotton Specialist, Department of Agriculture and Stock                                    | 153   | 13           |
| Virgo, C. J.                | Assistant Architect, Department of Public Works                                                    | 44                 | 21                | Werry, R. C. P.    | Clerk (Records), Office of the Commissioner of Police                                     | 35    | 12           |
| Vizer, W. H.                | Building and Sites Clerk, Department of Public Instruction                                         | 183                | 5                 | Wesche, A. L.      | Assistant Teacher of Commercial Subjects, Technical College, Mackay                       | 210   | 5            |
| von Ploennies, W. M.        | Associate to His Honour Mr. Justice Macrossan                                                      | 80                 | 13                | Western, F. J.     | Clerk (Records), Public Service Commissioner's Department                                 | 9     | 5            |
| von Schultze, E.            | Chief Assistant, Intelligence and Tourist Bureau                                                   | 8                  | 2                 | Weston, W.         | Claims Clerk, State Government Insurance Office, Brisbane                                 | 120   | 22           |
| von Stieglitz, C. R. St. C. | Analyst, Agricultural Chemical Laboratory                                                          | 163<br>179         | 5<br>6            | Wetherall, W. N.   | Assistant Teacher of Commercial Subjects, State High School, Mount Morgan                 | 189   | 15           |
| W.                          |                                                                                                    |                    |                   | Wethered, C. A.    | Prickly-pear Inspector, Rockhampton                                                       | 155   | 2            |
| Waddell, M. J.              | Mining Registrar, Cooktown                                                                         | 217                | 6                 | Whelan, E. J.      | Harbour Master, Port Douglas                                                              | 106   | 4            |
| Waddle, I.                  | Principal, High School, Brisbane                                                                   | 189                | 1                 | Whip, J.           | Prickly-pear Ranger, Dalby                                                                | 153   | 8            |
| Walker, E. B.               | Divisional Head, Wills, Public Curator's Office, Brisbane                                          | 88                 | 1                 | White, C. L.       | Prickly-pear Ranger, Dalby                                                                | 153   | 9            |
| Walker, J. F.               | Member, Board of Examiners for Mine Managers                                                       | 214                | 25                | White, C. T.       | Government Botanist, Botanical Museum, Department of Agriculture and Stock                | 161   | 24           |
| Walker, L. D.               | Inspector under the Infant Life Protection Act                                                     | 40                 | 12                | White, I. A. M.    | Acting Assistant Teacher of Domestic Science, Blackall                                    | 190   | 11           |
| Walker, W. P.               | Accountant and Estate Clerk, Local Deputy Public Curator's Office, Cairns                          | 88                 | 24                | White, J.          | Assistant Shipping Inspector and Shipwright Surveyor, Marine Board                        | 110   | 7            |
| Wallace, P. J.              | Industrial Registrar                                                                               | 230                | 7                 | White, J. C.       | Examiner and Computer, Titles Office, Brisbane                                            | 83    | 22           |
| Wallace, R. M.              | Inspector of Stock, Helidon                                                                        | 173                | 4                 | White, J. E.       | Officer in Charge (Counter), Stamp Duties Office, Brisbane                                | 115   | 6            |
| Waller, L. P.               | Reporter, Division I., State Reporting Bureau                                                      | 11                 | 5                 | White, W. J.       | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock            | 159   | 10           |
| Walpole, M.                 | Senior Nurse, Baby Clinic, Fortitude Valley                                                        | 24                 | 3                 | Whiteford, G. B.   | Draftsman, Chief Office, Department of Mines                                              | 214   | 17           |
| Walsh, A.                   | Pilot, Brisbane                                                                                    | 102                | 11                | Whitford, C. J.    | Inspector under the Health Acts, Brisbane                                                 | 22    | 3            |
| Walsh, F. E.                | Director of Labour and Chief Inspector of Factories and Shops                                      | 222                | 7                 | Whitney, J. F.     | Deputy Superintendent, Brisbane Prison                                                    | 38    | 2            |
| Walsh, R. H.                | Senior Clerk, Health Department                                                                    | 21                 | 5                 | Whittaker, G. W.   | Clerk (Arrears), Agricultural Bank                                                        | 181   | 13           |
| Walsh, W. J.                | Clerk, Construction and Maintenance Branch, Department of Public Works, Townsville                 | 46                 | 24                | Whitten, D. E.     | Acting Assistant Teacher of Commercial Subjects, Southport                                | 192   | 7            |
| Wanstall, E. W.             | Inspector, Agricultural Bank                                                                       | 182                | 18                | Whittington, T. J. | Chief Clerk, Agent-General's Office, London                                               | 5     | 16           |
| Warburton, B. I.            | Assistant Teacher of Domestic Science, Emerald-Blair Athol-Clemont Circuit                         | 193                | 6                 | Whittle, H. C.     | Part-time Medical Inspector of Schools, Maryborough                                       | 185   | 8            |
| Ward, D.                    | Clerk (Securities), Workers' Dwellings Branch, State Advances Corporation                          | 51                 | 21                | Whyte, D.          | Overseer, Lithographic Room, Government Printing Office                                   | 113   | 1            |
| Ward, J.                    | Mining Registrar, Georgetown                                                                       | 217                | 12                | Whyte, J.          | Chief Attendant, Hospital for the Insane, Ipswich                                         | 29    | 5            |
| Ward, P. J.                 | Deputy Commissioner of Stamp Duties and Assessor, Rockhampton                                      | 116                | 12                | Widdup, E.         | Assistant Grader (Junior), Cotton Section, Department of Agriculture and Stock            | 159   | 6            |
| Warnock, W. A.              | Chief Assessor, Stamp Duties Office, Brisbane                                                      | 115                | 5                 | Wight, R.          | Markets Officer, Queensland Radio Service                                                 | 10    | 19           |
| Warrell, W.                 | Clerk, State Government Insurance Office, Bundaberg                                                | 124                | 6                 | Wiley, W. J.       | Analyst, Government Chemical Laboratory                                                   | 91    | 12           |
| Waters, J. H.               | Nurse in Charge, Baby Clinic, Cairns                                                               | 25                 | 2                 | Wilkin, A. R.      | Instructor in Cheesemaking, Department of Agriculture and Stock                           | 161   | 7            |
| Watkins, M. D. V.           | Clerk and Deputy Chief Protector of Aborigines, Brisbane                                           | 14                 | 2                 | Wilkins, H. C.     | Land Ranger, Winton                                                                       | 144   | 6            |
| Watkins, S. B.              | Chief Instructor, Industrial Chemistry Branch, Central Technical College                           | 206                | 1                 | Wilkinson, B. K.   | Assistant Teacher of Domestic Science, Nambour                                            | 197   | 4            |
| Watson, C. J. J.            | Assistant (Identification of Timbers) Forestry Board                                               | 146                | 13                | Will, F. S.        | Clerk of Petty Sessions, Richmond                                                         | 66    | 2            |
| Watson, D. M.               | Clerk, Prickly-pear Land Commission                                                                | 152                | 17                | Williams, C. E.    | Part-time Medical Inspector of Schools, Mackay                                            | 185   | 7            |
| Watson, F. J.               | Dairy Instructor, Bundaberg                                                                        | 163                | 19                | Williams, C. G.    | Inspector, Diseases in Plants Act, Brisbane                                               | 165   | 9            |
| Watson, G. H. B.            | Inspector, Agricultural Bank                                                                       | 182                | 19                | Williams, D. E.    | Inspector in Charge, No. 2 Domestic Science Travelling School                             | 194   | 2            |
| Watson, G. W.               | Chief Clerk, Chief Secretary's Department, and Clerk, Executive Council                            | 5<br>3<br>7<br>169 | 3<br>3<br>7<br>27 | Williams, G.       | Director of Fruit Culture, Department of Agriculture and Stock                            | 160   | 6            |
| Watson, H. B.               | Senior Valuer, Land and Income Tax Office                                                          | 100                | 27                | Williams, H. G. T. | Teacher of Commercial Subjects, Technical College, Warwick                                | 213   | 15           |
| Watson, J. A.               | Insurance Commissioner                                                                             | 117                | 1                 | Williams, H. J.    | Notings Officer, Registration Branch, Survey Office                                       | 150   | 22           |
| Watson, P.                  | Inspector of Factories and Shops, Brisbane                                                         | 223                | 18                | Williams, O. A.    | Assistant Teacher of Commercial Subjects, Rural School, Boonah                            | 195   | 5            |
| Watson, R. R.               | Clerk and Assessor, Stamp Duties Office, Brisbane                                                  | 115                | 23                | Williams, O. M.    | Inspector of Mines, Mareeba                                                               | 221   | 2            |
| Watson, W. F.               | Assessor Clerk, Interviewing Section, Land and Income Tax Office                                   | 97                 | 47                | Williams, S.       | Inspector, Workers' Dwellings Branch, State Advances Corporation, Maryborough             | 52    | 1            |
| Watt, W. W.                 | Inspector under the Workers' Accommodation Acts, Innisfail                                         | 224                | 2                 | Williamson, F.     | Reporter, Division I., State Reporting Bureau                                             | 11    | 6            |
| Watts, J. A.                | Curator and Member, Board of Advice, National Art Gallery                                          | 12                 | 22                | Williamson, J.     | Harbour Master, Townsville                                                                | 105   | 5            |
| Wawn, H. E.                 | Senior Clerk, Forestry Board                                                                       | 145                | 9                 | Williamson, L.     | Magazine Keeper, Dakabin                                                                  | 109   | 10           |
| Way, J. R.                  | Assistant Architect, Department of Public Works                                                    | 44                 | 20                | Wills, H. A. L.    | Part-time Medical Inspector of Schools, Wynnham                                           | 186   | 3            |
| Wearne, R. A.               | Principal, Central Technical College                                                               | 198                | 10                | Wills, I. I. A.    | Teacher of Dressmaking, Technical College, Rockhampton                                    | 210   | 19           |
| Wearne, W. H.               | Mining Surveyor and Draftsman, Warden's Office, Mount Perry                                        | 219                | 10                | Wills, R. M.       | Inspector, Slaughtering Act, Brisbane                                                     | 167   | 12           |
| Webb, F. M.                 | Senior Clerk, Technical Education Branch, Department of Public Instruction                         | 198                | 5                 | Wilson, G. H.      | Principal, High School, Charters Towers                                                   | 189   | 6            |
| Webb, W. F.                 | Judge of Supreme Court and President, Board of Trade and Arbitration                               | 79<br>230<br>178   | 12<br>4<br>1      | Wilson, J. A. C.   | Principal, High School, Lockyer-Gatton                                                    | 189   | 12           |
| Webley, I. S.               | Assistant Teacher of Commercial Subjects, Central Technical College                                | 199                | 24                | Wilson, J. C. M.   | Junior Assistant Electrical Engineer, Department of Public Works                          | 45    | 4            |
| Webster, H. W.              | Inspector, Workers' Dwellings Branch, State Advances Corporation, Rockhampton                      | 52                 | 2                 | Wilson, J. H.      | Grading Inspector, Dairy Produce Acts, Brisbane                                           | 163   | 15           |
| Wecker, M.                  | Assistant Teacher of Domestic Science, Technical College, Toowoomba                                | 212                | 5                 | Wilson, P.         | Assistant Teacher of Fitting and Machining, Engineering Branch, Central Technical College | 205   | 5            |
| Wegner, W. L.               | Draftsman, Survey Office                                                                           | 149                | 12                | Wilson, R.         | Assistant Under Secretary, Department of Agriculture and Stock                            | 156   | 3            |
| Welch, E. H.                | Senior Clerk, New Business Section, Policy Department, State Government Insurance Office, Brisbane | 121                | 10                |                    |                                                                                           |       |              |
| Welch, L. St. V.            | Chief Medical Officer, Department of Public Instruction                                            | 185                | 1                 |                    |                                                                                           |       |              |

EXECUTIVE &amp; LEGISLATIVE

PREMIER &amp; CHIEF SEC

HOME SECY

PUBLIC WORKS

DEPT JUSTICE

TREASURY

PUBLIC LANDS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## XXIV.

| Name of Officer.          | Office.                                                                                           | Page. | No. on Page. | Name of Officer.   | Office.                                                                  | Page. | No. on Page. |
|---------------------------|---------------------------------------------------------------------------------------------------|-------|--------------|--------------------|--------------------------------------------------------------------------|-------|--------------|
| Wilson, R. C. ..          | Chief Instructor, Sheep and Wool Branch, Central Technical College                                | 206   | 14           | Woolcock, J. L. .. | Judge of the Supreme Court and Member, Board of Advice, Public Library   | 79    | 13           |
| Wilson, S. ..             | Police Magistrate, Longreach                                                                      | 63    | 1            | Woolcock, V. H. .. | Clerk and Assessor, Stamp Duties Office, Townsville                      | 116   | 20           |
| Wilson, T. ..             | Secretary for Public Instruction                                                                  | 3     | 4            | Wooler, A. ..      | Inspector, Diseases in Plants Act, Bowen                                 | 165   | 10           |
| Wilson, T. S. ..          | Senior Clerk, Reinsurance Section, Policy Department, State Government Insurance Office, Brisbane | 183   | 1            | Woolley, W. T. ..  | Chief Inspector, State Children Department, Brisbane                     | 39    | 23           |
| Wilson, W. P. ..          | Police Magistrate, Hughenden                                                                      | 61    | 1            | Worthington, H. .. | Assistant Librarian, Library, Legislative Assembly                       | 4     | 2            |
| Windsor, A. V. ..         | Teacher, School for Aborigines, Poid                                                              | 17    | 4            | Worthington, J. .. | Carpenter and Operator, Central Technical College, Brisbane              | 199   | 7            |
| Wiseman, J. G. ..         | Inspector under the Health Acts, Brisbane                                                         | 21    | 18           | Wrench, R. J. ..   | Clerk (Correspondence Section), State Stores                             | 11    | 31           |
| Wiseman, W. A. ..         | Inspector, Workers' Dwellings Branch, State Advances Corporation                                  | 51    | 33           | Wright, A. C. ..   | Labour Agent, &c., Ayr                                                   | 224   | 8            |
| Wolff, C. H. ..           | Private Secretary to His Excellency the Governor                                                  | 2     | 3            | Wright, A. J. ..   | Divisional Inspector, State Government Insurance Office, Brisbane        | 123   | 2            |
| Wood, A. ..               | Assistant Teacher of Domestic Science, Technical College, Cairns                                  | 208   | 21           | Wright, G. E. ..   | Land Ranger, Townsville                                                  | 143   | 17           |
| Wood, A. W. ..            | Senior Inspector of Accounts, Audit Office                                                        | 6     | 15           | Wright, W. ..      | District Foreman of Works, Department of Public Works, Townsville        | 46    | 5            |
| Wood, C. T. ..            | Reporter, Division I., State Reporting Bureau                                                     | 11    | 4            | Wrigley, J. ..     | Overseer, Composing Room, Government Printing Office                     | 111   | 1            |
| Wood, M. C. ..            | Prosecutions Officer, Land and Income Tax Office                                                  | 98    | 1            | Wyatt, W. G. ..    | Clerk, Local Deputy Public Curator's Office, Rockhampton                 | 89    | 4            |
| Wood, S. ..               | Member, Electrical Workers' Board                                                                 | 229   | 17           | Wynne, W. J. ..    | Assessor, Section "B," Land and Income Tax Office                        | 96    | 3            |
| Wood, W. G. ..            | Land Ranger, Rockhampton                                                                          | 141   | 21           |                    |                                                                          |       |              |
| Wood, W. G. ..            | Computer and Cost Clerk, Computing Room, Government Printing Office                               | 114   | 20           | Y.                 |                                                                          |       |              |
| Woodhead, F. B. ..        | Engineer and Electrician, Hospital for the Insane, Ipswich                                        | 29    | 31           | Young, F. ..       | Inspector of Mines, Cloncurry                                            | 220   | 8            |
| Woodhouse, W. C. ..       | District Inspector of Stock and Brands, Cloncurry                                                 | 171   | 8            | Young, H. ..       | Officer in Charge, Department of Women's Work, Central Technical College | 206   | 18           |
| Woodhouse, W. C. ..       | Chief Clerk (also Deputy Registrar of Joint Stock Companies), Supreme Court, Brisbane             | 80    | 1            | Young, R. G. ..    | Assistant Land Court Advocate, Department of Public Lands                | 130   | 11           |
| Woodruff, H. J. ..        | Assessor Clerk, Section "B," Land and Income Tax Office                                           | 96    | 12           | Young, S. M. ..    | Matron, Isolation Hospital, Health Department                            | 23    | 8            |
| Woods, L. R. ..           | Senior Clerk, Hospital for the Insane, Goodna                                                     | 27    | 6            | Z                  |                                                                          |       |              |
| Woods, W. C. ..           | Forest Topographer, Forestry Board                                                                | 146   | 7            | Zahel, E. M. ..    | Teacher, School for Aborigines, Badu                                     | 16    | 12           |
| Woodyatt, N. N. St. G. .. | Draftsman, Survey Office                                                                          | 150   | 7            | Zonca, V. J. ..    | Clerk, Local Deputy Public Curator's Office, Rockhampton                 | 89    | 5            |

## LIST OF ABBREVIATIONS FOR POSITIONS.

## POSITIONS.

|                    |                                                    |             |                                             |
|--------------------|----------------------------------------------------|-------------|---------------------------------------------|
| A.C.D.P. ..        | Assistant Collector, Interstate Destitute Persons. | I.P.D. ..   | Inspector under Pest Destroyers Act, 1923   |
| A.D.R. ..          | Assistant District Registrar.                      | I.S. ..     | Inspector of Stamps.                        |
| A.L.A. ..          | Acting Land Agent.                                 | I.S.H. ..   | Inspector of Slaughter-houses.              |
| A.L.C. ..          | Acting Land Commissioner.                          | I.Sk. ..    | Inspector of Stock.                         |
| C.D.P. ..          | Collector, Interstate Destitute Persons.           | I.W.A. ..   | Inspector under Workers' Accommodation Act. |
| C.P.S. ..          | Clerk of Petty Sessions.                           | L.A. ..     | Land Agent.                                 |
| D.L.C. ..          | Deputy Land Commissioner.                          | L.C. ..     | Land Commissioner.                          |
| D.M. ..            | Deputy Marshal.                                    | L.M. ..     | Licensing Magistrate.                       |
| D.R. ..            | District Registrar.                                | L.R. ..     | Land Ranger.                                |
| D.S. ..            | Deputy Sheriff.                                    | M.H.C. ..   | Member Hospital Committee.                  |
| E.R. ..            | Electoral Registrar.                               | M.R. ..     | Mining Registrar.                           |
| F.O. ..            | Forests Officer.                                   | O.V. ..     | Official Visitor.                           |
| F.R.M. ..          | Magistrate constituting Fair Rents Court.          | P.A. ..     | Protector of Aborigines.                    |
| Govt. Rep. F.B. .. | Government Representative on Fire Brigade Board.   | P.I. ..     | Poultry Inspector.                          |
| H.B. ..            | High Bailiff.                                      | P.M. ..     | Police Magistrate.                          |
| H.M. ..            | Harbour Master.                                    | P.P.R. ..   | Prickly Pear Ranger.                        |
| I.B. ..            | Inspector of Brands.                               | P.P.W. ..   | Prickly Pear Warden.                        |
| I.C. ..            | Inspector under "The Cotton Industry Act of 1923"  | R.C.C. ..   | Registrar Circuit Court.                    |
| I.D. ..            | Inspector of Dairies.                              | R.F.R.C. .. | Registrar Fair Rents Court.                 |
| I.F. ..            | Inspector of Fisheries.                            | R.O. ..     | Returning Officer.                          |
| I.F.S. ..          | Inspector of Factories and Shops.                  | R.T. ..     | Receiver of Taxes.                          |
| I.I. ..            | Industrial Inspector.                              | S.I. ..     | Shipping Inspector.                         |
| I.M. ..            | Industrial Magistrate.                             | S.M. ..     | Shipping Master.                            |
| I.P. ..            | Inspector under Diseases in Plants Act             | V.J. ..     | Visiting Justice.                           |
|                    |                                                    | W. ..       | Warden                                      |



QUEENSLAND.



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# PUBLIC SERVICE LIST, 1928

(Showing particulars regarding the Officers of the Queensland Public Service as on 30th June, 1928).

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Published in accordance with Section 42 of "*The Public Service Acts, 1922 to 1924.*"

J. D. STORY,  
PUBLIC SERVICE COMMISSIONER.

EXECUTIVE &  
LEGISLATIVEPREMIER &  
CHIEF SEC

HOME SECY

PUBLIC WORKS

DEPT JUSTICE

TREASURY

PUBLIC LANDS

AGRIC &  
STOCKPUBLIC  
INSTRUCTIONMINES DEPT  
LABOUR &  
INDUSTRY



EXECUTIVE AND LEGISLATIVE

| Number on Page.                                                                                                                                                                          | Office.                                                 | Name of Present Occupant.                                                          | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY              |                           | ALLOWANCES  |        | Date of Birth. | Date of first Appointment or Re-ap- pointment as recognised for Long Service Privileges | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------------------|---------------------------|-------------|--------|----------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|
|                                                                                                                                                                                          |                                                         |                                                                                    |                                                          | Min.                         | Max. | Amount.             | Date from which Received. | Sustenance. | Other. |                |                                                                                         |                                                          |                                        |                                                                   |
|                                                                                                                                                                                          |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
| HIS EXCELLENCY THE GOVERNOR.                                                                                                                                                             |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
|                                                                                                                                                                                          |                                                         |                                                                                    | Schedule B ..                                            | ..                           | ..   | Number of Officers. | ..                        | Salaries.   | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
|                                                                                                                                                                                          |                                                         |                                                                                    | Revenue (Salaries) ..                                    | ..                           | ..   | 5                   | ..                        | £300        | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
|                                                                                                                                                                                          |                                                         |                                                                                    | Revenue (Contingencies) ..                               | ..                           | ..   | 1                   | ..                        | 272         | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
|                                                                                                                                                                                          |                                                         |                                                                                    | Total ..                                                 | ..                           | ..   | 7                   | ..                        | £1,971      | ..     | ..             | ..                                                                                      | ..                                                       | 19-2-27                                | ..                                                                |
| 1                                                                                                                                                                                        | Governor ..                                             | Lieutenant-General Sir Thomas Herbert John Chapman Goodwin, K.C.B., C.M.G., D.S.O. | ..                                                       | ..                           | ..   | 3,000               | ..                        | ..          | a      | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 2                                                                                                                                                                                        | Lieutenant-Governor ..                                  | The Honourable William Len- non                                                    | ..                                                       | ..                           | ..   | ..                  | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | 28-11-19                               | ..                                                                |
| 3                                                                                                                                                                                        | Private Secretary ..                                    | Major Cecil Henry Wolff                                                            | Excluded                                                 | ..                           | ..   | 300                 | ..                        | ..          | b      | ..             | ..                                                                                      | ..                                                       | 13-6-27                                | ..                                                                |
| 4                                                                                                                                                                                        | Aide-de-Camp ..                                         | Lieutenant-Colonel Neil Alister Henry Campbell                                     | ditto                                                    | ..                           | ..   | 300                 | ..                        | ..          | b      | ..             | ..                                                                                      | ..                                                       | 13-6-27                                | ..                                                                |
| 5                                                                                                                                                                                        | Official Secretary ..                                   | Frank Ryder, M.V.O. ..                                                             | ditto                                                    | ..                           | ..   | 380                 | 1-11-26                   | ..          | c52    | 21-3-64        | 17-6-96                                                                                 | ..                                                       | 23-3-22                                | ..                                                                |
| 6                                                                                                                                                                                        | Typist ..                                               | ..                                                                                 | Under Acts                                               | ..                           | ..   | 230                 | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 7                                                                                                                                                                                        | *Orderly ..                                             | ..                                                                                 | Excluded                                                 | ..                           | ..   | 294                 | ..                        | ..          | d      | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 8                                                                                                                                                                                        | *Lodgekeeper ..                                         | ..                                                                                 | ditto                                                    | ..                           | ..   | 230                 | ..                        | ..          | d e    | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 9                                                                                                                                                                                        | Chaufeur ..                                             | ..                                                                                 | ditto                                                    | ..                           | ..   | 272                 | ..                        | ..          | d e    | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| * Contributes to the Superannuation Fund under the provisions of "The Police Act of 1863" ‡ Service not continuous. § Voted under Chief Secretary's Department (Miscellaneous Services). |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
| ¶ Also Park Ranger, also Officer under and for the purposes of "The Animals and Birds Acts, 1921-1924."                                                                                  |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
| a Residence provided. b Board and lodging provided. c Allowance in lieu of quarters. d Uniform provided. e Quarters, fuel, and light provided.                                           |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
| EXECUTIVE COUNCIL.                                                                                                                                                                       |                                                         |                                                                                    |                                                          |                              |      |                     |                           |             |        |                |                                                                                         |                                                          |                                        |                                                                   |
|                                                                                                                                                                                          |                                                         |                                                                                    | Revenue (Salaries) ..                                    | ..                           | ..   | Number of Officers. | ..                        | Salary.     | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
|                                                                                                                                                                                          |                                                         |                                                                                    |                                                          | ..                           | ..   | 1                   | ..                        | £30         | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 10                                                                                                                                                                                       | Governor ..                                             | Lieutenant-General Sir Thomas Herbert John Chapman Goodwin, K.C.B., C.M.G., D.S.O. | ..                                                       | ..                           | ..   | (See above)         | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 11                                                                                                                                                                                       | Vice-President, Premier, Chief Secretary, and Treasurer | The Honourable William McCormack                                                   | ..                                                       | ..                           | ..   | 1,550               | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 12                                                                                                                                                                                       | Secretary for Agriculture and Stock                     | The Honourable William Forgan Smith                                                | ..                                                       | ..                           | ..   | 1,250               | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 13                                                                                                                                                                                       | Secretary for Mines ..                                  | The Honourable Alfred James Jones                                                  | ..                                                       | ..                           | ..   | 1,250               | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |
| 14                                                                                                                                                                                       | Attorney-General ..                                     | The Honourable John Mullan                                                         | ..                                                       | ..                           | ..   | 1,250               | ..                        | ..          | ..     | ..             | ..                                                                                      | ..                                                       | ..                                     | ..                                                                |



|   |                                                                                    |    |                                       |            |    |    |        |
|---|------------------------------------------------------------------------------------|----|---------------------------------------|------------|----|----|--------|
| 1 | Secretary for Railways                                                             | .. | The Honourable James Larcombe         | ..         | .. | .. | 1,250  |
| 2 | Home Secretary                                                                     | .. | The Honourable James Stopford         | ..         | .. | .. | 1,250  |
| 3 | Secretary for Public Works                                                         | .. | The Honourable Michael Joseph Kinwan  | ..         | .. | .. | 1,250  |
| 4 | Secretary for Public Instruction                                                   | .. | The Honourable Thomas Wilson          | ..         | .. | .. | 1,250  |
| 5 | Secretary for Public Lands                                                         | .. | The Honourable Thomas Dunstan         | ..         | .. | .. | 1,250  |
| 6 | Secretary for Labour and Industry                                                  | .. | The Honourable David Alexander Gordon | ..         | .. | .. | 1,250  |
| 7 | Clerk of the Executive Council                                                     | .. | George William Watson                 | ..         | .. | .. | a      |
| 8 | Messenger                                                                          | .. | ..                                    | Under Acts | .. | .. | b      |
|   |                                                                                    |    |                                       | ditto      | .. | .. | c30    |
|   | a Paid salary as Acting Under Secretary, Premier and Chief Secretary's Department. |    |                                       |            |    |    | 1-7-17 |
|   | b Paid salary as Principal Messenger, Premier and Chief Secretary's Department.    |    |                                       |            |    |    |        |
|   | c Allowance as Messenger, Executive Council.                                       |    |                                       |            |    |    |        |

## LEGISLATIVE ASSEMBLY.

| Schedule B . . . . .                      | Number of Officers. | Salaries. |
|-------------------------------------------|---------------------|-----------|
| Revenue (Salaries) . . . . .              | 2                   | 42,200    |
| Revenue (Contingencies) . . . . .         | 25                  | 7,936     |
| Revenue (Basic Wage Allowances) . . . . . | 8                   | 957       |
|                                           |                     | 24        |
| Total . . . . .                           | 35                  | £11,147   |

|    |                                                                                                                                          |    |    |    |    |       |    |    |    |    |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|-------|----|----|----|----|---------|
| 9  | Speaker                                                                                                                                  | .. | .. | .. | .. | 1,250 | .. | .. | .. | .. | 10-7-23 |
| 10 | Chairman of Committees                                                                                                                   | .. | .. | .. | .. | 950   | .. | .. | .. | .. | 30-7-24 |
| 11 | The Clerk of the Parliament (also Secretary, Parliamentary Refreshment Rooms Committee, and Controller, Parliamentary Refreshment Rooms) | .. | .. | .. | .. | 820   | .. | .. | .. | .. | 7-7-22  |
| 12 | Clerk Assistant and Sergeant-at-Arms                                                                                                     | .. | .. | .. | .. | 650   | .. | .. | .. | .. | 1-1-20  |
| 13 | Second Clerk Assistant                                                                                                                   | .. | .. | .. | .. | 360   | .. | .. | .. | .. | 1-1-20  |
| 14 | Clerk                                                                                                                                    | .. | .. | .. | .. | 300   | .. | .. | .. | .. | 1-1-20  |
| 15 | Principal Messenger                                                                                                                      | .. | .. | .. | .. | 280   | .. | .. | .. | .. | ..      |
| 16 | Second Messenger                                                                                                                         | .. | .. | .. | .. | 260   | .. | .. | .. | .. | ..      |
| 17 | Messenger                                                                                                                                | .. | .. | .. | .. | 220   | .. | .. | .. | .. | ..      |
| 18 | Ditto §                                                                                                                                  | .. | .. | .. | .. | 230   | .. | .. | .. | .. | ..      |
| 19 | Messenger on probation                                                                                                                   | .. | .. | .. | .. | 210   | .. | .. | .. | .. | ..      |
| 20 | Office Cleaners (4)                                                                                                                      | .. | .. | .. | .. | 230   | .. | .. | .. | .. | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

\$ During the Session an additional adult messenger is employed.

Quarters, fuel, and light provided.

*d* Plus quarters, fuel, and light.

† Service not continuous.

***bwa*** Basic wage allowance.

*f* Uniform provided.

LABOUR & MINES DEPT  
PUBLIC INSTRUCTION STOCK  
AGRIC & TREASURY DPT JUSTICE DEPT PUBLIC WORKS  
HOME SECY  
PREMIER & CHIEF SEC  
EXECUTIVE & LEGISLATIVE



## EXECUTIVE AND LEGISLATIVE—continued.

| Number on Page.                                                                                            | Office.                     | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.                |                           | ALLOWANCES.  |         | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position which entitles holder to Maximum Salary. |    |         |    |
|------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|------------------------|---------------------------|--------------|---------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|----|---------|----|
|                                                                                                            |                             |                           |                                                          | SALARY RANGE.                |      | Amount.                | Date from which Received. | Subsistence. | Other.  |                                                                |                                        |                                                                                |    |         |    |
|                                                                                                            |                             |                           |                                                          | Min.                         | Max. |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| LEGISLATIVE ASSEMBLY—continued.                                                                            |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| LIBRARY.                                                                                                   |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| 1                                                                                                          | Librarian                   | ..                        | ..                                                       | Murray, John James           | ..   | 450                    | 575                       | 575          | 1-1-26  | ..                                                             | 25-4-70                                | 6-7-81                                                                         | .. | 1-7-07  | .. |
| 2                                                                                                          | Assistant Librarian         | ..                        | ..                                                       | Worthington, Harry           | ..   | 260                    | 360                       | 360          | 1-11-26 | ..                                                             | 22-9-84                                | 18-7-98                                                                        | .. | 1-12-15 | .. |
| 3                                                                                                          | Messenger                   | ..                        | ..                                                       | ..                           | ..   | 65                     | 230                       | 220          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| STATE REPORTING BUREAU. (a)                                                                                |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| 4                                                                                                          | Chief Reporter              | ..                        | ..                                                       | Bennan, James                | ..   | 700                    | 900                       | 860          | 1-1-28  | ..                                                             | 10-12-64                               | 1-4-79                                                                         | .. | 1-7-26  | .. |
| 5                                                                                                          | Deputy Chief Reporter       | ..                        | ..                                                       | Smith, Walter Herbert        | ..   | 550                    | 700                       | 650          | 1-7-27  | ..                                                             | 5-3-78                                 | 13-11-08                                                                       | .. | 27-8-26 | .. |
| BUILDINGS.                                                                                                 |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| 6                                                                                                          | Electrician                 | ..                        | ..                                                       | Potts, Norman                | ..   | 220                    | 280                       | 280          | 28-3-28 | ..                                                             | 8-6-04                                 | 28-3-28                                                                        | .. | 28-3-28 | .. |
| 7                                                                                                          | Hall Porter                 | ..                        | ..                                                       | ..                           | ..   | 1st yr. £4/- p.w.      | 2nd yr. £4/5/- p.w.       | 221          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 8                                                                                                          | Night Watchman              | ..                        | ..                                                       | ..                           | ..   | ..                     | Award rates               | 230          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 9                                                                                                          | Groom and Gardener          | ..                        | ..                                                       | ..                           | ..   | d 1st yr. £3 15/- p.w. | 2nd yr. £4/- p.w.         | 221          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 10                                                                                                         | Switchboard Attendant       | ..                        | ..                                                       | ..                           | ..   | 3rd yr. £4/5/- p.w.    | ..                        | 200          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 11                                                                                                         | Lift and Lavatory Attendant | ..                        | ..                                                       | ..                           | ..   | ..                     | Award rates               | 230          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 12                                                                                                         | Billiard-marker             | ..                        | ..                                                       | ..                           | ..   | ..                     | Award rates               | 221          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| PARLIAMENT HOUSE REFRESHMENT ROOMS.                                                                        |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| 13                                                                                                         | Stewardess                  | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | 195          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 14                                                                                                         | Principal Waitress          | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | 110          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 15                                                                                                         | Second Waitress             | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | 85           | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 16                                                                                                         | Third Waitress              | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | 78           | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 17                                                                                                         | Cook                        | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | 166          | ..      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 18                                                                                                         | Kitchen-maid                | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | Award rates  | 80      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 19                                                                                                         | Laundress                   | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | Award rates  | 93      | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| 20                                                                                                         | Yardman                     | ..                        | ..                                                       | ..                           | ..   | ..                     | ..                        | Award rates  | 180     | ..                                                             | ..                                     | ..                                                                             | .. | ..      | .. |
| † Service not continuous.                                                                                  |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| ‡ Had service prior to this date.                                                                          |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| a Reporters, Clerks and Stenographers, Clerks, and Messenger provided for in Chief Secretary's Department. |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| b Allowance as compensation for overtime worked.                                                           |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| c Uniform provided.                                                                                        |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| d Plus quarters and light.                                                                                 |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| e Quarters and light provided.                                                                             |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| f Board and lodging provided.                                                                              |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |
| g Basic wage allowance.                                                                                    |                             |                           |                                                          |                              |      |                        |                           |              |         |                                                                |                                        |                                                                                |    |         |    |

† Had service prior to this date. ‡ Service not continuous. || During the Session four resident waitresses, four casual waitresses, and two kitchen-maids are employed in addition to the above.

a Reporters, Clerks and Stenographers, Clerks, and Messenger provided for in Chief Secretary's Department. b Allowance as compensation for overtime worked.

c Uniform provided. d Plus quarters and light. e Quarters and light provided. f Board and lodging provided. g Basic wage allowance.



PREMIER AND CHIEF SECRETARY'S DEPARTMENT.

CHIEF OFFICE.

|    |                                                                                          | Revenue (Salaries)                | Number of Officers. | Salaries. |
|----|------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------|
|    |                                                                                          | Revenue (Contingencies)           | 12                  | £4,220    |
|    |                                                                                          |                                   | 1                   | 245       |
|    |                                                                                          | Total                             | 13                  | £4,465    |
| 1  | Premier and Chief Secretary (also Treasurer and Vice-President of the Executive Council) | McCormack, The Honourable William | See page 2          | ..        |
| 2  | Under Secretary (also Member State Stores Board)                                         | Vacant .. .. .                    | 850                 | ..        |
| 3  | Chief Clerk and Clerk of Executive Council                                               | *Watson, George William           | 650                 | 1-11-27   |
| 4  | Accountant .. .. .                                                                       | *Cleary, Paul Joseph, A.I.C.A.    | 400                 | 1-11-27   |
| 5  | Private Secretary to the Honourable the Chief Secretary                                  | Vacant .. .. .                    | 280                 | ..        |
| 6  | Record Clerk .. .. .                                                                     | *Dunn, Miriam                     | 320                 | 1-11-27   |
| 7  | Clerk (Female) .. .. .                                                                   | ..                                | 260                 | ..        |
| 8  | Typists (2) .. .. .                                                                      | ..                                | 230                 | ..        |
| 9  | Typist .. .. .                                                                           | ..                                | 220                 | ..        |
| 10 | Principal Messenger .. .. .                                                              | ..                                | 280                 | ..        |
| 11 | Day and Night Messenger .. .. .                                                          | ..                                | 280                 | ..        |
| 12 | Messenger .. .. .                                                                        | ..                                | 65                  | ..        |
| 13 | *Chaufeur .. .. .                                                                        | ..                                | 245                 | ..        |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 § At present acting as Under Secretary, Chief Secretary's Department, and Member State Stores Board.  
 a Special allowance.  
 b Allowance as Messenger, Executive Council.  
 c Seconded for duty as Land Ranger, Department of Public Lands.  
 c Allowance in lieu ofvertime.

\* Contributes to the Supramunition Fund under the provisions of "*The Public Service Supramunition Acts, 1912 to 1927.*"

AGENT-GENERAL FOR THE STATE (LONDON).

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 † Position at present held by temporary officer.  
 ‡ Service not continuous.  
 § Plus quarters, fuel, and light.  
 h Allowance for extra cost of living on basic wage  
 i Motor car allowance.  
 j Entertaining allowance.  
 k House rent allowance.  
 l Basic wage plus 10 per cent.  
 m Service not continuous.  
 n Service not continuous.  
 o Service not continuous.  
 p Service not continuous.  
 q Service not continuous.  
 r Service not continuous.  
 s Service not continuous.  
 t Service not continuous.  
 u Service not continuous.  
 v Service not continuous.  
 w Service not continuous.  
 x Service not continuous.  
 y Service not continuous.  
 z Service not continuous.

*bwa* Basic wage allowance.

† Service not continuous.

Plus quarters, fuel, and light.

### *h* Allowance for extra cost of living.

Motor car allowance.

||| Position at present held by temporary officer.

*f* Entertaining allowance.

*e* House rent allowance

*bwa* Basic wage allowance.

**PREMIER &  
CHIEF SEC**

# HOME SECS

PUBLIC LANDS TREASURY DEPT JUSTICE DEPT PUBLIC WORKS

AGRIC &  
STOCK

PUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## PREMIER AND CHIEF SECRETARY'S DEPARTMENT—continued.

| Number on Page.   | Office.                                                                  | Name of Present Occupant.                  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.   |                     | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------|--------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------|------|-----------|---------------------|-------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                   |                                                                          |                                            |                                                          | SALARY RANGE.                |      | Amount.   | Date when Received. | Sustenance. | Other. |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | Min.                         | Max. |           |                     |             |        |                |                                                                                  |                                        |                                                                    |
| AUDIT OFFICE.     |                                                                          |                                            |                                                          |                              |      |           |                     |             |        |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | Number of Officers.          |      | Salaries. |                     |             |        |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | 1                            |      | £1,500    |                     |             |        |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | 39                           |      | 15,280    |                     |             |        |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | 23                           |      | £16,803   |                     |             |        |                |                                                                                  |                                        |                                                                    |
|                   |                                                                          |                                            |                                                          | 40                           |      |           |                     |             |        |                |                                                                                  |                                        |                                                                    |
| 1                 | Auditor-General (also Member, Local Auditors Board)                      | Beal, George Lansley, F.F.I.A.             | Excluded                                                 | ..                           | ..   | 1,500     | 11-10-26            | ..          | ..     | 20-9-69        | 20-1-87                                                                          | 1-9-26                                 | ..                                                                 |
| 2                 | Deputy Auditor-General and Chief Inspector                               | Glassey, Samuel Alexander, F.F.I.A.        | Under Acts                                               | ..                           | 600  | 800       | 1-11-27             | ..          | ..     | 7-11-68        | 6-10-85                                                                          | 1-5-20                                 | 1-11-24                                                            |
| INDOOR STAFF.     |                                                                          |                                            |                                                          |                              |      |           |                     |             |        |                |                                                                                  |                                        |                                                                    |
| 3                 | Correspondence and Record Clerk (also Secretary to Local Auditors Board) | *Swain, William                            | Under Acts                                               | ..                           | 300  | 400       | 1-11-25             | ..          | a20    | 2-3-81         | 29-8-99                                                                          | 17-7-17                                | 1-11-24                                                            |
| 4                 | Examiner                                                                 | Caston, Herbert Edward                     | ditto                                                    | ..                           | 300  | 400       | 1-11-25             | ..          | ..     | 27-6-61        | 1-10-17                                                                          | 1-10-17                                | 1-11-24                                                            |
| 5                 | Clerks (2)                                                               | ..                                         | ditto                                                    | 90                           | 300  | 225 each  | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 6                 | Clerks (2)                                                               | ..                                         | ditto                                                    | 90                           | 300  | 210 each  | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 7                 | Clerks (2)                                                               | ..                                         | ditto                                                    | 90                           | 300  | 130 each  | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 8                 | Typist                                                                   | ..                                         | ditto                                                    | 87                           | 230  | 230       | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 9                 | Chief Messenger                                                          | ..                                         | ditto                                                    | ..                           | 245  | 245       | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 10                | Messenger                                                                | ..                                         | ditto                                                    | 65                           | 230  | 220       | ..                  | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| INSPECTING STAFF. |                                                                          |                                            |                                                          |                              |      |           |                     |             |        |                |                                                                                  |                                        |                                                                    |
| 11                | Senior Inspector of Accounts                                             | Simpson, John, A.F.I.A., A.S.A.A. (Eng.)   | Under Acts                                               | ..                           | 475  | 600       | 585                 | 1-11-27     | ..     | 24-9-78        | 25-2-97                                                                          | 1-11-24                                | 1-11-24                                                            |
| 12                | Ditto                                                                    | *Keenan, Joshua Thomas, F.F.I.A.           | ditto                                                    | ..                           | 475  | 600       | 600                 | 1-11-27     | ..     | 29-1-79        | 8-9-97                                                                           | 1-11-24                                | 1-11-24                                                            |
| 13                | Ditto                                                                    | *McCaffrey, Peter, F.I.C.A.                | ditto                                                    | ..                           | 475  | 600       | 585                 | 1-11-27     | ..     | 26-5-85        | 20-4-03                                                                          | 1-11-24                                | 1-11-24                                                            |
| 14                | Ditto                                                                    | *Shanks, Robert Edmund, A.F.I.A.           | ditto                                                    | ..                           | 475  | 600       | 585                 | 1-11-27     | ..     | 20-11-76       | 22-1-92                                                                          | 1-11-24                                | 1-11-24                                                            |
| 15                | Ditto                                                                    | *Wood, Arthur William                      | ditto                                                    | ..                           | 475  | 600       | 580                 | 1-11-27     | ..     | 20-3-83        | 26-3-01                                                                          | 1-11-24                                | 1-11-24                                                            |
| 16                | Ditto                                                                    | *Price, Francis Joseph, A.I.C.A.           | ditto                                                    | ..                           | 475  | 600       | 580                 | 1-11-27     | ..     | 29-1-89        | 15-2-06                                                                          | 1-11-24                                | 1-11-24                                                            |
| 17                | Ditto                                                                    | *Ross, John David                          | ditto                                                    | ..                           | 475  | 600       | 580                 | 1-11-27     | ..     | 23-12-85       | 15-7-03                                                                          | 1-11-24                                | 1-11-24                                                            |
| 18                | Ditto                                                                    | *Dunston, Joseph James, A.F.I.A., A.I.C.A. | ditto                                                    | ..                           | 475  | 600       | 550                 | 1-11-27     | ..     | 22-11-78       | 8-8-07                                                                           | 1-11-24                                | 1-11-24                                                            |
| 19                | Inspector of Accounts, Division I                                        | *Morton, Stanley, A.F.I.A.                 | ditto                                                    | ..                           | 400  | 525       | 525                 | 1-11-27     | ..     | 17-5-82        | 19-6-99                                                                          | 1-7-24                                 | 1-7-24                                                             |
| 20                | Ditto                                                                    | *Fucker, Arthur Henry, A.F.I.A.            | ditto                                                    | ..                           | 400  | 525       | 485                 | 1-7-27      | ..     | 7-7-91         | 5-8-07                                                                           | 1-7-24                                 | 1-7-24                                                             |
| 21                | Ditto                                                                    | *Ferguson, Isaiah, F.I.C.A.                | ditto                                                    | ..                           | 400  | 525       | 480                 | 1-7-27      | ..     | 7-9-89         | 20-4-08                                                                          | 2-7-24                                 | 2-7-24                                                             |
| 22                | Ditto                                                                    | *Murray, Richard Lawrence, A.F.I.A.        | ditto                                                    | ..                           | 400  | 525       | 480                 | 1-7-27      | ..     | 1-12-82        | 4-2-09                                                                           | 2-7-24                                 | 2-7-24                                                             |



|    | Inspector of Accounts, Division I, §  | Battersby, Vivian James, A.I.C.A.                 | Under Acts | 400 | 525 | 475 | 29-1-28 | 17-9-25  | 3-7-12   | 20-1-13  | 29-1-25 | 29-1-25 |
|----|---------------------------------------|---------------------------------------------------|------------|-----|-----|-----|---------|----------|----------|----------|---------|---------|
| 1  | Inspector of Accounts, Division II, § | *Thompson, Walter, A.I.C.A.                       | ditto      | 300 | 400 | 400 | 1-11-25 | 3-3-87   | 1-6-04   | 1-6-04   | 1-7-24  | 1-7-24  |
| 2  | Ditto                                 | *Dennehy, John James, A.I.C.A.                    | ditto      | 300 | 400 | 400 | 1-11-26 | 29-11-91 | 1-9-10   | 20-10-10 | 2-7-24  | 2-7-24  |
| 3  | Ditto                                 | *Russell, John Thomas, A.I.C.A.                   | ditto      | 300 | 400 | 400 | 1-11-26 | 30-3-95  | 5-12-10  | 5-12-10  | 2-7-24  | 2-7-24  |
| 4  | Ditto                                 | *Buckle, Harold, A.F.I.A.                         | ditto      | 300 | 400 | 380 | 1-11-27 | 10-4-97  | 12-5-13  | 12-5-13  | 2-7-24  | 2-7-24  |
| 5  | Ditto                                 | *Galvin, Henry Xavier, A.F.I.A.                   | ditto      | 300 | 400 | 360 | 1-7-27  | 1-8-97   | 25-5-14  | 25-5-14  | 2-7-24  | 2-7-24  |
| 6  | Ditto                                 | *Crelin, Eric Armistead, A.F.I.A.                 | ditto      | 300 | 400 | 360 | 1-7-27  | 11-9-97  | 27-4-14  | 27-4-14  | 3-7-24  | 3-7-24  |
| 7  | Ditto                                 | *Dunlop, Arthur George Dudley, A.F.I.A.           | ditto      | 300 | 400 | 360 | 1-7-27  | 26-1-00  | 19-2-17  | 19-2-17  | 3-7-24  | 3-7-24  |
| 8  | Ditto                                 | *Marley, Herbert William Howard, A.F.I.A.         | ditto      | 300 | 400 | 400 | 29-1-26 | 28-9-97  | 13-11-11 | 27-1-13  | 29-1-25 | 1-11-24 |
| 9  | Audit Clerk                           | *Brown, Henry Cecil Garrard, A.F.I.A.             | ditto      | 220 | 320 | 295 | 5-8-27  | 23-9-00  | 5-2-17   | 5-2-17   | 1-5-27  | 1-5-27  |
| 10 | Ditto                                 | *Peterson, Cecil Emil, A.F.I.A., A.A.A., A.A.I.S. | ditto      | 220 | 320 | 310 | 15-9-27 | 31-1-00  | 1-3-17   | 1-3-17   | 1-5-27  | 1-5-27  |
| 11 | Ditto                                 | *Fowles, Norman, A.F.I.A., A.A.I.S.               | ditto      | 220 | 320 | 295 | 19-9-27 | 25-4-00  | 19-3-17  | 19-3-17  | 1-5-27  | 1-5-27  |
| 12 | Ditto                                 | *Holmes, Henry Edward James                       | ditto      | 220 | 320 | 310 | 1-12-27 | 22-8-00  | 9-7-17   | 9-7-17   | 2-5-27  | 2-5-27  |
| 13 | Ditto                                 | *East, William John, A.F.I.A.                     | ditto      | 220 | 320 | 280 | 1-8-27  | 23-11-01 | 10-12-17 | 1-2-18   | 2-5-27  | 2-5-27  |
| 14 | Ditto                                 | *Kropp, Norman Eggert, A.F.I.A.                   | ditto      | 220 | 320 | 265 | 17-8-27 | 6-9-02   | 17-2-19  | 17-2-19  | 2-5-27  | 2-5-27  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for acting as Secretary to the Local Auditors Board.

b Allowance for performing typing work of the Local Auditors Board, etc.

c Allowance for performing clerical duties.

§ Also Inspector of Stamps.

bwa Basic wage allowance.

#### IMMIGRATION.

|  | Revenue (Salaries) | Revenue (Contingencies) | Total | Number of Officers. | Salaries. |
|--|--------------------|-------------------------|-------|---------------------|-----------|
|  | ..                 | ..                      | ..    | 14                  | £3,421    |
|  | ..                 | ..                      | ..    | 3                   | 671       |
|  | ..                 | ..                      | ..    | 17                  | £4,092    |

|    |                                |                             |     |          |         |         |
|----|--------------------------------|-----------------------------|-----|----------|---------|---------|
| 16 | Member of Immigration Board    | Irving, William Howe        | ..  | ..       | ..      | 18-1-95 |
| 17 | Ditto                          | Marks, Hon. Chas. Ferdinand | ..  | ..       | ..      | 17-3-92 |
| 18 | Ditto                          | *Abell, Edward Henry        | ..  | ..       | ..      | ..      |
| 19 | Immigration Agent              | ..                          | 500 | 650      | 1-11-24 | 27-3-23 |
| 20 | Clerk                          | *Hobbs, Robert Yetman       | 280 | 380      | 1-11-26 | 14-9-89 |
| 21 | Clerk (Records)                | ..                          | 220 | 320      | 1-11-27 | 14-2-99 |
| 22 | Clerks (2)                     | ..                          | 90  | 300 each | ..      | 21-5-13 |
| 23 | Clerk                          | ..                          | 90  | 300      | ..      | ..      |
| 24 | Ditto                          | ..                          | 90  | 300      | ..      | ..      |
| 25 | Cadet Clerk on probation       | ..                          | 85  | 85       | ..      | ..      |
| 26 | Typist                         | ..                          | 87  | 165      | ..      | ..      |
| 27 | Typists (2)                    | ..                          | 87  | 165 each | ..      | ..      |
| 28 | Messenger and Record Assistant | ..                          | 65  | 260      | ..      | ..      |
| 29 | Matron                         | ..                          | 160 | 220      | ..      | ..      |
| 30 | Assistant Cook and Wardsman    | ..                          | ..  | 221      | ..      | ..      |
| 31 | Assistant Wardsman             | ..                          | ..  | 190      | ..      | ..      |
| 32 | Cook                           | ..                          | ..  | 260      | ..      | ..      |
| 33 | Labourer                       | ..                          | ..  | 221      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Also Emigration Officer for Port of Brisbane for the purposes of the Merchant Shipping Acts, 1894 to 1916.

d Quarters, fuel, and light provided.

e Allowance for operating accounting machine.

† Had service prior to this date.

‡ Position at present filled by a temporary employee.

f Quarters provided.



\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." *a* Uniform provided. *b* Prior to 1st August, 1906, under Board of Trustees.







## PREMIER AND CHIEF SECRETARY'S DEPARTMENT—continued.

| Number on Page.                                                                                                          | Office.                                                           | Name of Present Occupant.                   | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |       | SALARY.             |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as an officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|------------------------------|-------|---------------------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                          |                                                                   |                                             |                                                          | SALARY RANGE.                |       | Amount.             | Date from which Received. | Sustenance. | Other. |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             |                                                          | Min.                         | Max.  |                     |                           |             |        |                |                                                                            |                                        |                                                                    |
| PUBLIC SERVICE SUPERANNUATION BOARD.                                                                                     |                                                                   |                                             |                                                          |                              |       |                     |                           |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Revenue (Salaries) ..                                    | £                            | £     | Number of Officers. | Salaries.                 |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Revenue (Salaries) (Part-time Officer) ..                | ..                           | ..    | 5                   | £1,200                    |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Total                                                    | ..                           | ..    | 6                   | 200                       |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             |                                                          | £                            | £     |                     | £1,400                    |             |        |                |                                                                            |                                        |                                                                    |
| 1                                                                                                                        | Representative, Professional Division (Chairman)                  | Hamilton, William Graham (see page 54)      | ..                                                       | ..                           | ..    | a                   | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 2                                                                                                                        | Government Representative                                         | Public Service Commissioner (see page 9)    | ..                                                       | ..                           | ..    | a                   | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 3                                                                                                                        | Ditto                                                             | Manager, Public Service Superannuation Fund | ..                                                       | ..                           | ..    | a                   | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 4                                                                                                                        | Representative, Ordinary Division                                 | Porter, George (see page 73)                | ..                                                       | ..                           | ..    | a                   | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 5                                                                                                                        | Representative, Teachers' Division                                | Exley, Arthur ..                            | ..                                                       | ..                           | ..    | a                   | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 6                                                                                                                        | Manager and Executive Officer, Public Service Superannuation Fund | Dignan, Oliver Joe Chambers, B.A. (Qld.)    | Under Acts                                               | ..                           | ..    | See page 9          | ..                        | ..          | 100    | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 7                                                                                                                        | Clerk                                                             | *Neville, Ethel Nellie ..                   | ditto                                                    | 220                          | 320   | 320                 | 1-12-27                   | ..          | ..     | 27-1-93        | 26-2-12                                                                    | 1-12-27                                | 1-12-27                                                            |
| 8                                                                                                                        | Clerk (Female)                                                    | ..                                          | ditto                                                    | 87                           | 260   | 250                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 9                                                                                                                        | Ditto                                                             | ..                                          | ditto                                                    | 87                           | 260   | 180                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 10                                                                                                                       | Clerk                                                             | ..                                          | ditto                                                    | 90                           | 300   | 130                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 11                                                                                                                       | Typist                                                            | ..                                          | ditto                                                    | 87                           | 230   | 220                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 12                                                                                                                       | Actuary                                                           | Brenner, Thomas William, F.F.A., A.I.A.     | Excluded                                                 | ..                           | ..    | 200                 | 1-7-27                    | ..          | ..     | ..             | ..                                                                         | 1-1-13                                 | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                   |                                             |                                                          |                              |       |                     |                           |             |        |                |                                                                            |                                        |                                                                    |
| a Paid fees, £1 ls. per meeting. † Had service prior to this date.                                                       |                                                                   |                                             |                                                          |                              |       |                     |                           |             |        |                |                                                                            |                                        |                                                                    |
| QUEENSLAND RADIO SERVICE.                                                                                                |                                                                   |                                             |                                                          |                              |       |                     |                           |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Revenue (Salaries) ..                                    | £                            | £     | Number of Officers. | Salaries.                 |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Revenue (Salaries) (Part-time Officer) 1                 | ..                           | ..    | 15                  | £4,792                    |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Revenue (Basic Wage Allowance) ..                        | ..                           | ..    | ..                  | 260                       |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             | Total                                                    | ..                           | ..    | 16                  | 1                         |             |        |                |                                                                            |                                        |                                                                    |
|                                                                                                                          |                                                                   |                                             |                                                          | £                            | £     |                     | £5,053                    |             |        |                |                                                                            |                                        |                                                                    |
| 13                                                                                                                       | Director                                                          | *Robinson, John William                     | Excluded                                                 | 750                          | 1,000 | 850                 | 1-1-28                    | ..          | 660    | 8-12-96        | 1-1-25                                                                     | 1-1-25                                 | ..                                                                 |
| 14                                                                                                                       | Assistant Engineer                                                | *Stevens, Frederick William                 | ditto                                                    | 550                          | 700   | 650                 | 13-4-28                   | ..          | ..     | 3-1-98         | 13-4-25                                                                    | 13-4-28                                | ..                                                                 |
| 15                                                                                                                       | Engineer                                                          | *McIntosh, Raymond Edgar                    | ditto                                                    | 380                          | 500   | 455                 | 1-7-27                    | ..          | ..     | 23-1-26        | 23-1-26                                                                    | 1-1-27                                 | ..                                                                 |
| 16                                                                                                                       | Assistant Engineer                                                | *Barkin, William Frederick                  | ditto                                                    | 320                          | 425   | 380                 | 10-3-28                   | ..          | ..     | 25-2-99        | 10-9-25                                                                    | 10-9-25                                | ..                                                                 |
| 17                                                                                                                       | Ditto                                                             | Jackson, Alfred Cecil                       | ditto                                                    | 280                          | 380   | 300                 | 1-7-27                    | ..          | ..     | 23-9-00        | 20-4-26                                                                    | 1-7-27                                 | ..                                                                 |
| 18                                                                                                                       | Announcer on probation                                            | Humphreys, Thomas Henry                     | ditto                                                    | 340                          | 450   | 390                 | 10-5-28                   | ..          | ..     | 26-10-95       | 10-5-28                                                                    | 10-5-28                                | ..                                                                 |
| 19                                                                                                                       | Markets Officer                                                   | Wight, Robert ..                            | ditto                                                    | 320                          | 425   | 380                 | 1-1-28                    | ..          | ..     | 26-7-91        | 1-1-27                                                                     | 1-4-27                                 | ..                                                                 |
| 20                                                                                                                       | Clerk (Accounts)                                                  | *Sheil, Leslie Leo                          | ditto                                                    | 240                          | 340   | 310                 | 1-1-28                    | ..          | 65     | 20-11-01       | 20-8-17                                                                    | 1-1-27                                 | ..                                                                 |
| 21                                                                                                                       | Assistant Operator                                                | ..                                          | ditto                                                    | 210                          | 300   | 220                 | ..                        | ..          | 660    | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 22                                                                                                                       | Cadet Operators (2)                                               | ..                                          | ditto                                                    | 90                           | 180   | 160 each            | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 23                                                                                                                       | Cadet Operator                                                    | ..                                          | ditto                                                    | 90                           | 180   | 110                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 24                                                                                                                       | Typist                                                            | ..                                          | ditto                                                    | 87                           | 230   | 210                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 25                                                                                                                       | Ditto                                                             | ..                                          | ditto                                                    | 87                           | 230   | 137                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 26                                                                                                                       | Messenger                                                         | ..                                          | ditto                                                    | 65                           | 230   | 80                  | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |
| 27                                                                                                                       | Musical Director (part time)                                      | ..                                          | ditto                                                    | ..                           | ..    | 260                 | ..                        | ..          | ..     | ..             | ..                                                                         | ..                                     | ..                                                                 |

† Had service prior to this date.

a Paid fees, £1 ls. per meeting.

b Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

c Allowance for special services as operator during the week ends.

\* Contributes to Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

b Allowance for use of motor car on official business.

baza Basic wage allowance.



## STATE REPORTING BUREAU.

|                                                                                                                          | Revenue (Salaries) | Revenue (Basic Wage Allowance) | Total | Number of Officers. | Salaries, £6,830 | 11 | 1-1-25 | 1-7-26 | 1-1-25 |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|-------|---------------------|------------------|----|--------|--------|--------|
|                                                                                                                          |                    |                                |       |                     |                  |    |        |        |        |
| 1 Chief Reporter                                                                                                         | ..                 | ..                             | ..    | 17                  | ..               | .. | ..     | ..     | ..     |
| 2 Deputy Chief Reporter                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 3 Reporter, Division I.                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 4 Ditto                                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 5 Ditto                                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 6 Ditto                                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 7 Ditto                                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 8 Ditto                                                                                                                  | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 9 Reporter, Division II.                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 10 Ditto                                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 11 Ditto (Townsville)                                                                                                    | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 12 Ditto                                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 13 Ditto                                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 14 Ditto                                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 15 Assistant Reporter                                                                                                    | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 16 Clerk and Stenographer                                                                                                | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 17 Ditto                                                                                                                 | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 18 (Clerk (Female))                                                                                                      | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| 19 Messenger                                                                                                             | ..                 | ..                             | ..    | ..                  | ..               | .. | ..     | ..     | ..     |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                    |                                |       |                     |                  |    |        |        |        |
| § Also Acting Secretary, Royal Commission on Public Works.                                                               |                    |                                |       |                     |                  |    |        |        |        |
| a Allowance as compensation for overtime worked.                                                                         |                    |                                |       |                     |                  |    |        |        |        |
| b Excluded from Public Service Acts for period 15-7-21 to 30-6-26.                                                       |                    |                                |       |                     |                  |    |        |        |        |
| c Excluded from Public Service Acts for period 1-5-23 to 30-6-26.                                                        |                    |                                |       |                     |                  |    |        |        |        |
| d Excluded from Public Service Acts for period 1-5-23 to 30-6-26.                                                        |                    |                                |       |                     |                  |    |        |        |        |

## STATE STORES BOARD.

|                                   | Revenue (Salaries) | Number of Officers. | Salaries, £13,268 | 1-1-25 | 1-7-26 | 1-1-25 | 1-7-26 | 1-1-25 | 1-7-26 |
|-----------------------------------|--------------------|---------------------|-------------------|--------|--------|--------|--------|--------|--------|
|                                   |                    |                     |                   |        |        |        |        |        |        |
| 20 Chairman                       | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 21 Member                         | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 22 Ditto                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 23 Manager                        | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 24 Secretary and Accountant       | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 25 Sub-Accountant                 | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 26 Clerk (Purchasing Section)     | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 27 Ditto                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 28 Ditto                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 29 Ditto                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 30 Clerk (Correspondence Section) | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 31 Clerk                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 32 Clerk (2)                      | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 33 Clerk (Female) (2)             | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 34 Clerk                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |
| 35 Clerk                          | ..                 | ..                  | ..                | ..     | ..     | ..     | ..     | ..     | ..     |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Seconded for duty to the Chief Secretary's Department.

HOME SECY

PUBLIC LANDS TREASURY DPT JUSTICE DEPT PUBLIC WORKS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



### PREMIER AND CHIEF SECRETARY'S DEPARTMENT—continued.

| Number on Page                                                 | Office.                                | Name of Present Occupant. | Whether under Public Service Acts or otherwise derived from Acts. | CLASSIFICATION OF SALARY RANGE. |          | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as recognised for Long Service Privileges. | Date of Appointment as Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------------------------|----------------------------------------|---------------------------|-------------------------------------------------------------------|---------------------------------|----------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                |                                        |                           |                                                                   | SALARY RANGE.                   |          | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                      |                                                       |                                        |                                                                    |
|                                                                |                                        |                           |                                                                   | Min.                            | Max.     |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| STATE STORES BOARD—continued.                                  |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| 1                                                              | Clerk (Female)                         | ..                        | Under Acts                                                        | 87                              | 260      | 245      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 2                                                              | Clerks (4)                             | ..                        | ditto                                                             | 90                              | 300      | 240 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 3                                                              | Clerk                                  | ..                        | ditto                                                             | 90                              | 300      | 225      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 4                                                              | Clerks (4)                             | ..                        | ditto                                                             | 90                              | 300      | 110 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 5                                                              | Typist                                 | ..                        | ditto                                                             | 87                              | 230      | 230      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 6                                                              | Ditto                                  | ..                        | ditto                                                             | 87                              | 230      | 220      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 7                                                              | Ditto                                  | ..                        | ditto                                                             | 87                              | 230      | 195      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 8                                                              | Ditto                                  | ..                        | ditto                                                             | 87                              | 230      | 180      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 9                                                              | Typists (3)                            | ..                        | ditto                                                             | 87                              | 230      | 165 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 10                                                             | Typist                                 | ..                        | ditto                                                             | 87                              | 230      | 156      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 11                                                             | Messenger                              | ..                        | ditto                                                             | 65                              | 230      | 230      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 12                                                             | Departmental Assistant                 | ..                        | ditto                                                             | Award rates                     | 300      | 248 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 13                                                             | Departmental Assistants (4)            | ..                        | ditto                                                             | Award rates                     | 261 each | 261 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 14                                                             | Storemen in Charge (3)                 | ..                        | ditto                                                             | Award rates                     | 261      | 235 each | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 15                                                             | Storeman                               | ..                        | ditto                                                             | Award rates                     | 235      | 235      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 16                                                             | Storemen (6)                           | ..                        | ditto                                                             | Award rates                     | 235      | 235      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 17                                                             | Storeman and Packer                    | ..                        | ditto                                                             | Award rates                     | 246      | 246      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| 18                                                             | Motor Truck Driver                     | ..                        | ditto                                                             | Award rates                     | 246      | 246      | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | ..                                     | ..                                                                 |
| a Allowance for living away from home.                         |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| MISCELLANEOUS SERVICES.                                        |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| QUEENSLAND NATIONAL ART GALLERY.                               |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| Revenue (Miscellaneous Services) .. .. . Number of Officers. 1 |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| Salary. £320                                                   |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| Board of Advice—                                               |                                        |                           |                                                                   |                                 |          |          |                           |             |        |                |                                                                      |                                                       |                                        |                                                                    |
| 19                                                             | Chairman                               | ..                        | ..                                                                | ..                              | ..       | ..       | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | 26-10-23                               | ..                                                                 |
| 20                                                             | Member                                 | ..                        | ..                                                                | ..                              | ..       | ..       | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | 14-9-23                                | ..                                                                 |
| 21                                                             | Ditto                                  | ..                        | ..                                                                | ..                              | ..       | ..       | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | 14-9-23                                | ..                                                                 |
| 22                                                             | Curator (also Member, Board of Advice) | ..                        | ..                                                                | ..                              | ..       | ..       | ..                        | ..          | ..     | ..             | ..                                                                   | ..                                                    | 1-7-23                                 | 1-11-24                                                            |

### PRIVATE SECRETARY TO LEADER OF THE OPPOSITION.

|                                  |    |   |    |
|----------------------------------|----|---|----|
| Revenue (Miscellaneous Services) | .. | 1 | .. |
| Number of Officers.              |    |   |    |

|    |                                           |                                          |     |     |         |
|----|-------------------------------------------|------------------------------------------|-----|-----|---------|
| 23 | Secretary to the Leader of the Opposition | * <u>Littler</u> , Ernest Richard Joseph | 280 | 380 | 1-11-25 |
|----|-------------------------------------------|------------------------------------------|-----|-----|---------|

\* Contributes to the Superannuation Fund under the provisions of "*The Public Service Superannuation Acts, 1912 to 1927.*"



HOME SECRETARY'S DEPARTMENT.

| CHIEF OFFICE.                                                                                                                                       |                                                      |                                           |                                     |          |         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-------------------------------------|----------|---------|----------|
|                                                                                                                                                     | Revenue (Salaries)<br>Revenue (Basic Wage Allowance) | Number of Officers.<br>.. .. .<br>.. .. . | Salaried.<br>£7,381<br>11<br>£7,392 |          |         |          |
| Total                                                                                                                                               | .. .. .                                              | .. .. .                                   | .. .. .                             | .. .. .  | .. .. . | .. .. .  |
| 1 Home Secretary                                                                                                                                    | Stopford, The Hon. James                             | See page 3                                | 1-11-27                             | ..       | a100    | 22-10-25 |
| 2 Under Secretary (also Protector of Aborigines, Comptroller-General of Prisons)                                                                    | *Gall, William James, F.F.I.A.                       | 1,100                                     | 1,100                               | ..       | ..      | 26-11-13 |
| 3 Assistant Under Secretary (also Government Representative Brisbane and South Coast Hospitals Board)                                               | *Chuter, Charles Edward                              | 800                                       | 770                                 | 1-11-27  | ..      | 1-11-24  |
| 4 Chief Clerk (also Government Representative Brisbane and South Coast Hospitals Board, Government Representative Metropolitan Fire Brigades Board) | *Mackay, Roy Sutherland                              | 500                                       | 610                                 | 1-11-27  | ..      | 1-11-24  |
| 5 Accountant                                                                                                                                        | *Bradbury, George Douglas, A.I.C.A.                  | 380                                       | 500                                 | 1-7-27   | ..      | 1-7-25   |
| 6 Senior Clerk (also Returning Officer Kurlpa Electoral District)                                                                                   | *Robinson, Robert Hodgson, F.I.S.                    | 300                                       | 400                                 | 1-11-25  | ..      | 1-11-24  |
| 7 Record Clerk (also Secretary Queensland Medical Board)                                                                                            | *Dickinson, Ralph                                    | 300                                       | 400                                 | 15-3-28  | ..      | 15-3-28  |
| 8 Correspondence Clerk                                                                                                                              | *Hunter, Herbert Meredith                            | 260                                       | 360                                 | 4-5-28   | ..      | 4-5-28   |
| 9 Clerk (Accounts)                                                                                                                                  | *Callow, Percival James                              | 220                                       | 320                                 | 22-11-27 | ..      | 1-5-27   |
| 0 Clerk (Female)                                                                                                                                    | ..                                                   | 87                                        | 260                                 | ..       | ..      | ..       |
| 1 Clerk                                                                                                                                             | ..                                                   | 90                                        | 300                                 | ..       | ..      | ..       |
| 2 Ditto                                                                                                                                             | ..                                                   | 90                                        | 300                                 | ..       | c70     | ..       |
| 3 Ditto                                                                                                                                             | ..                                                   | 90                                        | 300                                 | ..       | ..      | ..       |
| 4 Ditto                                                                                                                                             | ..                                                   | 90                                        | 300                                 | ..       | bora 11 | ..       |
| 5 Clerks (2)                                                                                                                                        | ..                                                   | 90                                        | 300                                 | ..       | ..      | ..       |
| 6 Typists (3)                                                                                                                                       | ..                                                   | 87                                        | 230                                 | ..       | ..      | ..       |
| 7 Typist                                                                                                                                            | ..                                                   | 87                                        | 230                                 | ..       | ..      | ..       |
| 8 Clerk and Chief Messenger                                                                                                                         | *Mulcahy, Thomas                                     | e240                                      | 300                                 | 1-3-21   | f g12   | 1-7-06   |
| 9 Messenger                                                                                                                                         | ..                                                   | 220                                       | 280                                 | ..       | ..      | 1-11-24  |
| *Visiting Justice                                                                                                                                   | Nevitt, Thomas                                       | ..                                        | 250                                 | 1-4-22   | ..      | 1-4-22   |
| Excluded                                                                                                                                            | ..                                                   | ..                                        | ..                                  | ..       | ..      | ..       |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

visits Brisbane Prison; St. Helena Penal Establishment; H. M. Prison, Rockhampton; Dunwich Benevolent Asylum; Diamantina Hospital for Chronic Diseases; Farm Home for Boys, Westbrook; Industrial Schools for Girls—Clayfield, Nudgee, Wooloowin, and Yeronga; Industrial School for Boys, Riverview; Barambah Aboriginal Settlement; Barambah and Deebing Creek Aboriginal Industrial Schools; Hospitals for the Insane, Goodna, Ipswich, and Toowoomba; Epileptic Home, Willowbush; and Jubilee Sanatorium for Consumptives, Dalby.

*a* Allowance for acting as Comptroller-General of Prisons

*b* Allowance as Registrar of the Queensland Medical Board (payable by the Medical Board).

*c* Special allowance for acting as Private Secretary to the Honourable the Home Secretary.

*d* Allowance for operating Wall adding machine.

*e* Plus quarters, fuel, and light.

*f* Quarters provided.

*g* Allowance for fuel and light.

*h* *bux* Basic wage allowance.



HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.           | Office.                                                               | Name of Present Occupant.      | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION — SALARY RANGE. |      | SALARY.                                    |                           | ALLOWANCES  |        | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------|-----------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|--------------------------------|------|--------------------------------------------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                           |                                                                       |                                |                                                          | Min.                           | Max. | Amount.                                    | Date from which Received. | Sustenance. | Other. |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      |                                            |                           |             |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      |                                            |                           |             |        |                |                                                                                  |                                        |                                                                    |
| £                         | £                                                                     | £                              | £                                                        | £                              | £    |                                            |                           |             |        |                |                                                                                  |                                        |                                                                    |
| ABORIGINALS, RELIEF OF.   |                                                                       |                                |                                                          |                                |      |                                            |                           |             |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Number of Officers.                        |                           |             |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | 51                                         |                           |             |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Revenue (Salaries)                         | ..                        | Salaries.   |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Revenue (Salaries) (Temporary Officer) ..  | 1                         | £13,015     |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Revenue (Salaries) (Part-time Officers) .. | 5                         | 255         |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Revenue (Contingencies) ..                 | 3                         | 705         |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      |                                            | ..                        | 978         |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       |                                |                                                          |                                |      | Total                                      | ..                        | £14,953     |        |                |                                                                                  |                                        |                                                                    |
| CHIEF PROTECTOR'S OFFICE. |                                                                       |                                |                                                          |                                |      |                                            |                           |             |        |                |                                                                                  |                                        |                                                                    |
|                           |                                                                       | *Bleakley, John William        | Under Acts                                               | ..                             | 450  | 575                                        | 575                       | 1-7-27      | ..     | ..             | 17-12-79                                                                         | 15-8-00                                | 4-2-14                                                             |
| 1                         | Chief Protector (also Inspector of Pearls and Beche-de-mer Fisheries) |                                |                                                          |                                |      |                                            |                           |             |        |                |                                                                                  |                                        | 1-7-27                                                             |
| 2                         | Clerk and Deputy Chief Protector of Aborigines                        | David Victor                   | ditto                                                    | ..                             | 260  | 360                                        | 360                       | 15-5-26     | ..     | ..             | 13-3-91                                                                          | 1-1-23                                 | 15-11-19                                                           |
| 3                         | Clerk (Female)                                                        | ..                             | ditto                                                    | ..                             | ..   | 300                                        | 300                       | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 4                         | Ditto                                                                 | ..                             | ditto                                                    | ..                             | 87   | 260                                        | 260                       | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 5                         | Ditto                                                                 | ..                             | ditto                                                    | ..                             | 87   | 260                                        | 240                       | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 6                         | Clerk on probation                                                    | ..                             | ditto                                                    | ..                             | 90   | 300                                        | 90                        | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 7                         | Ditto                                                                 | ..                             | ditto                                                    | ..                             | 90   | 300                                        | 90                        | ..          | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 8                         | Female Protector of Aborigines                                        | Sullivan, Annie Eleanor (Mrs.) | ditto                                                    | ..                             | 200  | 260                                        | 260                       | 1-11-26     | ..     | ..             | 6-10-81                                                                          | 1-1-23                                 | 13-1-16                                                            |
| 9                         | Typist                                                                | ..                             | ditto                                                    | ..                             | 87   | 230                                        | 165                       | ..          | ..     | ..             | ..                                                                               | ..                                     | 1-11-24                                                            |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

b Allowance for payment of tram-car fares.

† Had service prior to this date.

10 Civil Officers act as Protectors of Aborigines for the following Districts without remuneration :—

Brisbane.—Under Secretary, Home Secretary's Department (for all Districts).

Thursday Island.—Shipping Master.

The Clerk of Petty Sessions, Normanton, acts as Protector and receives an allowance of £65 per annum therefor.

11 Members of the Police Force act as Protectors for the following Districts without remuneration :—

For all Districts.—Commissioner of Police.

Inspectors of Police.—Brisbane, Maryborough, Rockhampton, Toowoomba.

Sub-Inspectors of Police.—Cloncurry, Longreach, Mackay, Townsville.

Senior Sergeants.—Cairns, Charleville, Roma.

Sergeants.—Ayr, Bowen, Charters Towers, Clermont, Goondiwindi, Halifax, Hughenden, Ingham, Innisfail, Mount Morgan, Springsure, Winton.

Acting Sergeants.—Alpha, Atherton, Augathella, Babinda, Banana, Beaudesert, Boulia, Camooweal, Coen, Croydon, Cumamulla, Emerald, Gladstone, Gordonvale, Herberton, Mareeba, Mitchell, Mount Garnet, Mount Mulligan, Mungindi, Nabo, Proserpine, Quilpie, Richmond, St. George.

Constables.—Adavale, Baralaba, Birdsville, Bedourie, Belloona, Bollon, Burketown, Cardwell, Chillagoe, Cocktown, Dirranbandi, Duaringa, Duchess, Edmonton, Einasleigh, Eromanga, Forsyth, Georgetown, Irvinebank, Kidston, Kuridala, Laura, Mackinlay, Malanda, Millaa Millaa, Mossman, Mount Molloy, Mount Surprise, Mungana, Noonundra, Port Douglas, Ravenshoe, Rolleston, Silkwood, South Johnstone, St. Lawrence, Thargomindah, Turnoff Lagoon, Urandangie, Windorah, Yungaburra.



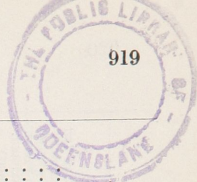




## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Pag.                                                                                                                                                                                                                   | Office.                                                                                                     | Name of Present Occupant.                        | Whether under Public Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE.               |                      | SALARY. |                           | ALLOWANCES. |        | Date of First Appointment or Reappointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------------|----------------------|---------|---------------------------|-------------|--------|---------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|
|                                                                                                                                                                                                                                  |                                                                                                             |                                                  |                                                  | Min.                                           | Max.                 | Amount. | Date from which Received. | Sustenance. | Other. |                                                                                       |                                        |                                                                    |         |
|                                                                                                                                                                                                                                  |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    | £       |
| ABORIGINALS, RELIEF OF—continued.                                                                                                                                                                                                |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| FANTOME ISLAND.                                                                                                                                                                                                                  |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 1                                                                                                                                                                                                                                | Wardman on probation, Venereal Hospital                                                                     | ..                                               | Under Acts                                       | ..                                             | ..                   | 250     | ..                        | 25          | a      | ..                                                                                    | ..                                     | ..                                                                 |         |
| In addition 3 native workers are employed, receiving remuneration amounting to £192 per annum. These figures are not included in the summary shown on page 14.                                                                   |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| WOORABINDA SETTLEMENT.                                                                                                                                                                                                           |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 2                                                                                                                                                                                                                                | Superintendent (also Superintendent Industrial School)                                                      | Colledge, Herbert Cecil                          | Under Acts                                       | ..                                             | b260                 | b360    | 360                       | 1-11-27     | 32     | a                                                                                     | 11-12-80                               | 27-4-10                                                            | 1-11-24 |
| 3                                                                                                                                                                                                                                | Assistant Superintendent                                                                                    | *Pinchin, Francis Arthur de Vere                 | ditto                                            | ..                                             | b240                 | b300    | 300                       | 8-3-28      | 32     | a                                                                                     | 5-1-97                                 | 8-3-22                                                             | 1-11-24 |
| 4                                                                                                                                                                                                                                | Clerk and Storekeeper                                                                                       | ..                                               | ditto                                            | ..                                             | b180                 | b240    | 240                       | ..          | 32     | a                                                                                     | ..                                     | ..                                                                 | ..      |
| 5                                                                                                                                                                                                                                | Farm Assistant                                                                                              | ..                                               | ditto                                            | ..                                             | b1st yr. £4/5/- p.w. | 248     | ..                        | ..          | 32     | a                                                                                     | ..                                     | ..                                                                 | ..      |
| 6                                                                                                                                                                                                                                | Plumber                                                                                                     | ..                                               | ditto                                            | ..                                             | 2nd yr. £4/10/- p.w. | ..      | ..                        | ..          | ..     | ..                                                                                    | ..                                     | ..                                                                 | ..      |
| 7                                                                                                                                                                                                                                | Nurse and Dispenser                                                                                         | ..                                               | ditto                                            | ..                                             | 3rd yr. £4/15/- p.w. | ..      | ..                        | ..          | ..     | ..                                                                                    | ..                                     | ..                                                                 | ..      |
| 8                                                                                                                                                                                                                                | Teacher (Female)                                                                                            | ..                                               | ditto                                            | ..                                             | Award rates          | 314     | ..                        | ..          | ..     | ..                                                                                    | ..                                     | ..                                                                 | ..      |
| 9                                                                                                                                                                                                                                | Matron (Part-time)                                                                                          | ..                                               | ditto                                            | ..                                             | b140                 | b200    | 200                       | ..          | 21½    | a c                                                                                   | ..                                     | ..                                                                 | ..      |
| 10                                                                                                                                                                                                                               | Visiting Medical Officer                                                                                    | Jackson, John Henry Sandford, M.B., B.S. (Melb.) | Excluded                                         | ..                                             | 120                  | 180     | 180                       | ..          | 21½    | ..                                                                                    | ..                                     | ..                                                                 | ..      |
|                                                                                                                                                                                                                                  |                                                                                                             |                                                  | ditto                                            | ..                                             | ..                   | 40      | ..                        | 18-5-28     | ..     | ..                                                                                    | ..                                     | 18-5-28                                                            | ..      |
|                                                                                                                                                                                                                                  |                                                                                                             |                                                  |                                                  | ..                                             | ..                   | 250     | ..                        | ..          | ..     | ..                                                                                    | ..                                     | ..                                                                 | ..      |
| In addition 33 native workers are employed, receiving remuneration amounting to £1,378 per annum. These figures are not included in the summary shown on page 14.                                                                |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| AUXILIARY KETCH "MEIBIDR."                                                                                                                                                                                                       |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 11                                                                                                                                                                                                                               | Master (also Protector of Aborigines, District of Somerset; Inspector of Pearls and Becho-de-Mer Fisheries) | Mortensen, Alfred Christian                      | Under Acts                                       | 1st yr. £23 15/- p.m.<br>2nd yr. £24 10/- p.m. | 204                  | 204     | 1-11-24                   | 75          | ..     | 20-6-69                                                                               | 16-5-21                                | 1-12-21                                                            | 1-11-24 |
| In addition a crew of 3 aborigines, each receiving remuneration of £30 per annum, and an aboriginal cook receiving remuneration of £120 per annum, are employed. These figures are not included in the summary shown on page 14. |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| SCHOOLS FOR ABORIGINALS, TORRES STRAIT.                                                                                                                                                                                          |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| Barlu.                                                                                                                                                                                                                           |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 12                                                                                                                                                                                                                               | School Teacher (also A.D.R.)                                                                                | Zahel, Ethel M. (Mrs.)                           | Under Acts                                       | ..                                             | ..                   | 270     | 1-11-24                   | 50          | ae30   | 3-2-77                                                                                | 15-6-09                                | 1-1-23                                                             | 1-11-24 |
| Darnley.                                                                                                                                                                                                                         |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 13                                                                                                                                                                                                                               | School Teacher on probation                                                                                 | Murray, McIntosh John Robert                     | Under Acts                                       | ..                                             | ..                   | 225     | 27-1-28                   | 75          | ae40   | 21-3-00                                                                               | 28-7-27                                | 27-1-28                                                            | 27-1-28 |
| Mabuaq.                                                                                                                                                                                                                          |                                                                                                             |                                                  |                                                  |                                                |                      |         |                           |             |        |                                                                                       |                                        |                                                                    |         |
| 14                                                                                                                                                                                                                               | School Teacher                                                                                              | ..                                               | Under Acts                                       | ..                                             | ..                   | 275     | 1-7-27                    | 75          | ae40   | 29-3-68                                                                               | 14-8-19                                | 1-1-23                                                             | 1-11-24 |
|                                                                                                                                                                                                                                  |                                                                                                             | Miller, William                                  | Under Acts                                       | ..                                             | ..                   | 275     | 1-7-27                    | 75          | ae40   | 29-3-68                                                                               | 14-8-19                                | 1-1-23                                                             | 1-11-24 |





|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |
|---|------------------------------|----|----|------------------------|----|----|------------|----|----|---------|----|------|---------|----------|---------|---------|---------|
| 1 | School Teacher               | .. | .. | Agnew, George          | .. | .. | Under Acts | .. | .. | 1-5-28  | 75 | ae50 | 11-5-80 | 14-8-16  | 1-1-23  | 1-1-28  | 1-11-24 |
|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |
| 2 | School Teacher               | .. | .. | Vacant                 | .. | .. | Under Acts | .. | .. | ..      | 75 | ae   | ..      | ..       | ..      | ..      | ..      |
|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |
| 3 | School Teacher               | .. | .. | *Simpson, Harry George | .. | .. | Under Acts | .. | .. | 1-7-27  | 75 | ae30 | 9-12-80 | 3-4-20   | 1-1-23  | 3-4-20  | 1-11-24 |
|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |
| 4 | School Teacher               | .. | .. | Windsor, Albert Victor | .. | .. | Under Acts | .. | .. | 10-1-28 | 75 | ae40 | 17-1-01 | 10-1-28  | 10-1-28 | 10-1-28 | 10-1-28 |
|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |
| 5 | School Teacher (also A.D.R.) | .. | .. | Smallwood, Editha      | .. | .. | Under Acts | .. | .. | 1-7-27  | 50 | ae10 | 22-6-65 | †24-1-11 | 1-1-23  | 11-3-20 | 1-11-24 |
|   |                              |    |    |                        |    |    |            |    |    |         |    |      |         |          |         |         |         |

In addition native teachers or assistants are employed at Badji, Cocanuf, Yam, Stephens, Baigu, Davan, Coval Creek, Sahai, Thursday Island, Darnley, Mabuiag, and Murray, and receive remuneration amounting to £588 per annum. These figures are not included in the summary shown on page 14.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Paid from Contingencies.

‡ Salary not to exceed that of a Teacher, Class III, Division I, viz., Male £300, Female £270.

† Had service prior to this date.  
c Uniform provided.  
e Allowance for being in charge of school.

#### BLIND, DEAF, AND DUMB INSTITUTION.

(Institution taken over by the Government on 9th January, 1918.)

| Revenue (Salaries)                     | Number of Officers. | Salaries. |
|----------------------------------------|---------------------|-----------|
| Revenue (Salaries) (Part-time Officer) | 44                  | £8,851    |
| Total                                  | 1                   | 84        |
|                                        | 45                  | £8,935    |

|    |                           |    |    |                          |    |    |            |    |    |         |    |     |         |         |         |         |
|----|---------------------------|----|----|--------------------------|----|----|------------|----|----|---------|----|-----|---------|---------|---------|---------|
| 6  | Superintendent            | .. | .. | Dickson, Isaac           | .. | .. | Under Acts | .. | .. | 1-11-25 | .. | 950 | 6-2-63  | 1-1-23  | 1-7-20  | 1-11-24 |
| 7  | Accountant                | .. | .. | *Müller, Thomas Lawrence | .. | .. | ditto      | .. | .. | 1-11-26 | .. | ..  | 1-4-86  | †1-1-06 | 1-4-21  | 1-11-24 |
| 8  | Clerk                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 9  | Clerk (Female)            | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 10 | Head Teacher              | .. | .. | *Holle, Stanley Edward   | .. | .. | ditto      | .. | .. | 11-3-28 | .. | ..  | 24-6-97 | 11-3-26 | 11-3-26 | 11-3-26 |
| 11 | Assistant Teacher         | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 12 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 13 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 14 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 15 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 16 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 17 | Assistant Teachers (2)    | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 18 | Pupil Teacher             | .. | .. | ..                       | .. | .. | Excluded   | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 19 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 20 | Ditto                     | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 21 | Music Teacher (part-time) | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 22 | Matron                    | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 23 | Sub-Matron                | .. | .. | ..                       | .. | .. | ditto      | .. | .. | 1-11-26 | .. | ..  | 28-8-67 | 17-4-18 | 17-4-18 | 1-11-24 |
| 24 | Foreman (Millot)          | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 25 | Foreman (Basket)          | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 26 | Foreman (Brush Shop)      | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |
| 27 | Sub-Foreman (Basket)      | .. | .. | ..                       | .. | .. | ditto      | .. | .. | ..      | .. | ..  | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Plus quarters.

‡ Allowance in lieu of quarters.

§ Board and lodging, &c., provided.

|| Special allowance on account of extra duties.

† Service not continuous.

‡ Previously employed from 1888 when the affairs of the Institution were conducted by a Committee.

§ Allowance for performing the duties of Physical Instructor.

|| Plus board and lodging, &c.



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                              | Office.                     | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |             | SALARY.   |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------|-----------------------------|---------------------------|----------------------------------------------------------|------------------------------|-------------|-----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                              |                             |                           |                                                          | Min.                         | Max.        | Amount.   | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                              |                             |                           |                                                          |                              |             |           |                           |             |        |                |                                                          |                                        |                                                                    |
| BLIND, DEAF, AND DUMB INSTITUTION—continued. |                             |                           |                                                          |                              |             |           |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                            | Sub-Foreman (Blind)         | ..                        | Excluded                                                 | ..                           | ..          | 234       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 2                                            | Sub-Foreman (Deaf and Dumb) | ..                        | ditto                                                    | ..                           | ..          | 221       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 3                                            | Foreman (Bed Shop)          | ..                        | ditto                                                    | ..                           | ..          | 221       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 4                                            | Forewoman                   | ..                        | Under Acts                                               | ..                           | Award rates | 200       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 5                                            | Storeman                    | ..                        | ditto                                                    | ..                           | Award rates | 260       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 6                                            | Motor Driver                | ..                        | ditto                                                    | ..                           | Award rates | 247       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 7                                            | Librarian (Blind)           | ..                        | Excluded                                                 | ..                           | ..          | 100       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 8                                            | Traveller                   | ..                        | ditto                                                    | ..                           | ..          | 78        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 9                                            | Ditto (Blind)               | ..                        | ditto                                                    | ..                           | ..          | 52        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 10                                           | Cook                        | ..                        | ditto                                                    | ..                           | Award rates | b187      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 11                                           | Assistant Cook              | ..                        | ditto                                                    | ..                           | ..          | c125      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 12                                           | Laundress                   | ..                        | ditto                                                    | ..                           | Award rates | c155      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 13                                           | Assistant Laundress         | ..                        | ditto                                                    | ..                           | Award rates | c135      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 14                                           | Maid in Charge..            | ..                        | ditto                                                    | ..                           | Award rates | c155      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 15                                           | Maids (6)                   | ..                        | ditto                                                    | ..                           | Award rates | c117 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 16                                           | Yardman                     | ..                        | ditto                                                    | ..                           | ..          | d160      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 17                                           | Ditto (Deaf and Dumb)       | ..                        | ditto                                                    | ..                           | ..          | d113      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |

*a* Paid commission.

*c* Deduction of 18s. per week for board and lodging.

*d* Deduction of 16s. per week for board and lodging.

*d* Deduction of 452 per annum for board and lodging.

a Paid commission.

c Deduction of 18s. per week for board and lodging.

b Deduction of 16s. per week for board and lodging.

d Deduction of £52 per annum for board and lodging.

## BENEVOLENT ASYLUM, DUNWICH.

Number of Officers. 54

Salaries. £12,161

Deduction of £52 per annum for board and lodging.

|    | Revenue (Salaries)                                                             | Under Acts | Challands, Frederick, M.B., Ch.M. (Syd.) | M.B., Ch.M. (Syd.) | Number of Officers. | Salaries. | Deduction of £52 per annum for board and lodging. | Date of Birth. | Date of Appointment or Re-appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position at Maximum Salary. |
|----|--------------------------------------------------------------------------------|------------|------------------------------------------|--------------------|---------------------|-----------|---------------------------------------------------|----------------|----------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|
|    | £575                                                                           | £750       | £500                                     | £475               | 54                  | £12,161   | £52                                               |                |                                                                            |                                        |                                                          |
| 18 | Manager and Medical Superintendent (also Superintendent Inebriate Institution) | ..         | Challands, Frederick, M.B., Ch.M. (Syd.) | ..                 | 54                  | £12,161   | £52                                               | 4-7-69         | 29-2-28                                                                    | 29-2-28                                | 29-2-28                                                  |
| 19 | Assistant Manager                                                              | ..         | *Brown, Robert Alexander St. Stephen     | ..                 | 54                  | £12,161   | £52                                               | 26-12-69       | 29-2-28                                                                    | 29-2-28                                | 29-2-28                                                  |
| 20 | Assistant Steward and Storeman                                                 | ..         | *Kelleher, Eugene Patrick                | ..                 | 54                  | £12,161   | £52                                               | 12-4-03        | 26-7-95                                                                    | 27-1-28                                | 27-1-28                                                  |
| 21 | Clerk                                                                          | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | 1-4-19                                                                     | 1-5-27                                 | 1-5-27                                                   |
| 22 | Clerk (Female)                                                                 | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 23 | Ditto                                                                          | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 24 | Dispenser                                                                      | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 25 | Head Attendant                                                                 | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 26 | Charge Attendant                                                               | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 27 | Deputy Charge Attendant                                                        | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 28 | Attendant                                                                      | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |
| 29 | Attendants (2)                                                                 | ..         | ..                                       | ..                 | 54                  | £12,161   | £52                                               | ..             | ..                                                                         | ..                                     | ..                                                       |



|    |                                           |    |            |    |             |      |          |    |     |        |
|----|-------------------------------------------|----|------------|----|-------------|------|----------|----|-----|--------|
| 1  | Attendants (5) ..                         | .. | Under Acts | .. | 221         | 275  | 225 each | .. | i j | ..     |
| 2  | Attendant on probation                    | .. | ditto      | .. | e221        | 275  | 221      | .. | i j | 1-1-26 |
| 3  | Marion                                    | .. | ditto      | .. | e220        | 280  | 280      | .. | i j | 1-1-22 |
| 4  | Charles Nurse                             | .. | ditto      | .. | 210         | 210  | 210      | .. | i j | 1-3-11 |
| 5  | Nurse                                     | .. | ditto      | .. | 125         | 190  | 175      | .. | i j | ..     |
| 6  | Nurses (4)                                | .. | ditto      | .. | 125         | 190  | 165 each | .. | i j | ..     |
| 7  | Nurses (4)                                | .. | ditto      | .. | 125         | 190  | 135 each | .. | i j | ..     |
| 8  | Nurses (10)                               | .. | ditto      | .. | 125         | 190  | 145 each | .. | i j | ..     |
| 9  | Searnsstress                              | .. | Excluded   | .. | ..          | 135  | 135      | .. | f n | ..     |
| 10 | Engineer                                  | .. | Under Acts | .. | e280        | c380 | 280      | .. | f n | 1-8-27 |
| 11 | Assistant Engineer                        | .. | ditto      | .. | Award rates | 271  | 271      | .. | j   | ..     |
| 12 | Thorman                                   | .. | ditto      | .. | Award rates | 271  | 271      | .. | j   | ..     |
| 13 | Pumper                                    | .. | ditto      | .. | Award rates | k281 | 281      | .. | f   | ..     |
| 14 | Ovensman                                  | .. | Excluded   | .. | Award rates | 268  | 268      | .. | ..  | ..     |
| 15 | Second Hand Baker                         | .. | ditto      | .. | Award rates | 46   | 46       | .. | ..  | ..     |
| 16 | Apprentice Baker                          | .. | ditto      | .. | Award rates | 299  | 299      | .. | ..  | ..     |
| 17 | Chief Cook                                | .. | ditto      | .. | Award rates | k260 | 260      | .. | ..  | ..     |
| 18 | Second Cook                               | .. | ditto      | .. | Award rates | e260 | 260      | .. | f i | ..     |
| 19 | Herdsmen (also Acting Inspector of Stock) | .. | Under Acts | .. | e221        | e260 | 260      | .. | ..  | ..     |
| 20 | Butcher                                   | .. | Excluded   | .. | Award rates | m286 | 286      | .. | f i | ..     |
| 21 | Boatmen (2)                               | .. | ditto      | .. | ..          | e221 | 221 each | .. | ..  | ..     |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Act, 1912 to 1927."  
g Allowance payable by Commonwealth for distributing pensions allowances.  
k Deduction of £30 per annum made for quarters.  
n Allowance for additional duties in connection with electric light system.

e Plus quarters.  
f Quarters provided.  
j Quarters, fuel, and light provided.  
m Deduction of £15 per annum made for quarters.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
*f* Quarters provided.  
*g* Allowance payable by Commonwealth for distributing pensions allowances.  
*h* Quarters and light provided.  
*i* Uniform provided.  
*j* Quarters, fuel, and light provided.  
*k* Deduction of £30 per annum made for quarters.  
*l* Deduction of £13 per annum made for quarters.  
*m* Deduction of £15 per annum made for quarters.  
*n* Allowance for additional duties in connection with electric light system.  
*e* Plus quarters.  
*o* Quarters provided.

JUBILEE SANATORIUM FOR CONSUMPTIVES, DALBY.

|                                        |    |    |           |
|----------------------------------------|----|----|-----------|
| Revenue (Salaries)                     | .. | 22 | Salaries. |
| Revenue (Salaries) (Part-time Officer) | 1  | .. | £3,708    |
|                                        |    |    | 250       |
| Total                                  | .. | 23 | £3,958    |

| 22 | Visiting Medical Officer | Jamieson, William Humphreys,<br>M.B., Ch.M. (Glasg.)<br>Nutt, Mabel, A.T.N.A. | Excluded   | .. | ..          | 250  | 1-3-24    | .. | .. | 13-2-79 | 1-1-05 | 1-1-23 | .. | 5-1-18 |
|----|--------------------------|-------------------------------------------------------------------------------|------------|----|-------------|------|-----------|----|----|---------|--------|--------|----|--------|
| 23 | Superintendent           | ..                                                                            | Under Acts | .. | n200        | n260 | 260       | .. | o  | ..      | ..     | ..     | .. | ..     |
| 24 | Clerk (Female)           | ..                                                                            | ditto      | .. | 87          | 260  | 165       | .. | o  | ..      | ..     | ..     | .. | ..     |
| 25 | Nurse                    | ..                                                                            | ditto      | .. | 125         | 190  | q165      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 26 | ..                       | ..                                                                            | ditto      | .. | 125         | 190  | q165      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 27 | Nurses (2)               | ..                                                                            | ditto      | .. | 125         | 190  | q155      | .. | p  | ..      | ..     | ..     | .. | ..     |
| 28 | Nurses (2)               | ..                                                                            | ditto      | .. | 125         | 190  | q145 each | .. | p  | ..      | ..     | ..     | .. | ..     |
| 29 | Wardman                  | ..                                                                            | Excluded   | .. | 125         | 190  | q125 each | .. | p  | ..      | ..     | ..     | .. | ..     |
| 30 | Cook                     | ..                                                                            | ditto      | .. | Award rates | ..   | r228      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 31 | Landress                 | ..                                                                            | ditto      | .. | ..          | ..   | s176      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 32 | Housemaid                | ..                                                                            | ditto      | .. | ..          | ..   | t149      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 33 | Kitchenmaid              | ..                                                                            | ditto      | .. | ..          | ..   | t117      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 34 | Relieving Maid           | ..                                                                            | ditto      | .. | ..          | ..   | t117      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 35 | General Help             | ..                                                                            | ditto      | .. | ..          | ..   | t117      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 36 | Labourers (3)            | ..                                                                            | ditto      | .. | ..          | ..   | r222 each | .. | .. | ..      | ..     | ..     | .. | ..     |
| 37 | Darymen (2)              | ..                                                                            | ditto      | .. | ..          | ..   | r222 each | .. | .. | ..      | ..     | ..     | .. | ..     |
| 38 | Gardener                 | ..                                                                            | ditto      | .. | ..          | ..   | r222      | .. | .. | ..      | ..     | ..     | .. | ..     |
| 39 | Scullerymaid             | ..                                                                            | ditto      | .. | ..          | ..   | 70        | .. | o  | ..      | ..     | ..     | .. | ..     |

n Plus board and lodging, and uniform.  
 r Deduction of £1 1s. per week for board and lodging.  
 o Board and lodging provided.  
 s Deduction of 16s. per week for board and lodging.  
 p Uniform provided.  
 q Deduction of £32 per annum for board and lodging.  
 t Deduction of 18s. per week for board and lodging.

*n* Plus board and lodging, and uniform.  
*o* Board and lodging provided.  
*p* Uniform provided.  
*q* Deduction of £52 per annum for board and lodging.  
*r* Deduction of £1 ls. per week for board and lodging.  
*s* Deduction of 18s. per week for board and lodging.  
*t* Deduction of 18s. per week for board and lodging.  
*u* Deduction of 18s. per week for board and lodging.

LABOUR & INDUSTRY  
MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK  
PUBLIC LANDS TREASURY  
DPT JUSTICE DEPT  
PUBLIC WORKS



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page. | Office. | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION — SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupation of a position with Present Maximum Salary. |
|-----------------|---------|---------------------------|----------------------------------------------------------|--------------------------------|------|---------|---------------------------|-------------|--------|----------------|-------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|
|                 |         |                           |                                                          | Min.                           | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                               |                                                          |                                        |                                                                     |
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## EPILEPTIC HOME, WILLOWBURN.

|                                        |    |    |           |
|----------------------------------------|----|----|-----------|
| Revenue (Salaries)                     | 13 | .. | Salaries. |
| Revenue (Salaries) (Part-time Officer) | 1  | .. | £2,272    |
|                                        | 1  | .. | 150       |
| Total                                  | 14 | .. | £2,422    |

|    |                          |                                          |    |    |    |    |    |    |    |    |    |    |    |
|----|--------------------------|------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|
| 1  | Visiting Medical Officer | Nicoll, James Robert, M.B., M.S. (Aber.) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 2  | Superintendent           | *Conway, Margaret                        | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 3  | Sister on probation      | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 4  | Nurse                    | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 5  | Ditto                    | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 6  | Nurses (5)               | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 7  | Nurse on probation       | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 8  | Attendant                | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 9  | Engine-driver            | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10 | Cook                     | ..                                       | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 a Paid salary as Medical Superintendent, Hospital for the Insane, Toowoomba. See page 30.  
 b Plus board and lodging and uniform.  
 c Board and lodging provided.  
 d Uniform provided.  
 e Deduction of £52 per annum for board and lodging.  
 f Deduction of 16s. per week for board and lodging.

## WESTWOOD SANATORIUM.

|                                        |    |    |           |
|----------------------------------------|----|----|-----------|
| Revenue (Salaries)                     | 19 | .. | Salaries. |
| Revenue (Salaries) (Part-time Officer) | 1  | .. | £2,692    |
|                                        | 1  | .. | 260       |
| Total                                  | 20 | .. | £2,952    |

|    |                          |                                                                         |    |    |    |    |    |    |    |    |    |    |    |
|----|--------------------------|-------------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----|
| 11 | Visiting Medical Officer | O'Brien, F.R.C.S. (Ire.), Daniel (Ire.), Patrick, L.R.C.P., Scully, May | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 12 | Superintendent           | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 13 | Sister                   | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 14 | Nurses (3)               | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 15 | Nurses on probation (4)  | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 16 | Cook                     | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 17 | Laundress                | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 18 | General Helps (3)        | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 19 | Housemaid                | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 20 | Kitchenmaids (2)         | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 21 | Wardmaid                 | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 22 | Labourer                 | ..                                                                      | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |

g Plus board and lodging and uniform.  
 h Deduction of 17s. per week for board and lodging.  
 i Uniform provided.  
 j Deduction of £52 per annum for board and lodging.  
 k Deduction of 18s. per week for board and lodging.



## HEALTH.

|  |  | Revenue (Salaries) |  | Revenue (Salaries) |  | Revenue (Part-time Officers) |  | Revenue (Basic Wage Allowance) |  | Number of Officers. |  | Salaries. |  |
|--|--|--------------------|--|--------------------|--|------------------------------|--|--------------------------------|--|---------------------|--|-----------|--|
|  |  | ..                 |  | ..                 |  | ..                           |  | ..                             |  | 42                  |  | £14,762   |  |
|  |  | ..                 |  | ..                 |  | ..                           |  | ..                             |  | 7                   |  | 1,300     |  |
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|  |  | ..                 |  | ..                 |  | ..                           |  | ..                             |  | 49                  |  | £16,063   |  |
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## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                 | Office.                                  | Name of Present Occupant.                  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to present Office. | Date of first occupancy of a position with present Maximum Salary. |
|---------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                 |                                          |                                            |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |
|                                 |                                          |                                            |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
|                                 |                                          |                                            |                                                          | £                            | £    | £       |                           | £           | £      |                |                                                                                        |                                                          |                                        |                                                                    |
| HEALTH—continued.               |                                          |                                            |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| INSPECTORIAL SECTION—continued. |                                          |                                            |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| Brisbane—continued.             |                                          |                                            |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 1                               | § Inspector under Health Acts            | *McNeil, William, A.R. San. I.             | Under Acts                                               | 300                          | 400  | 400     | 1-11-25                   | ..          | ..     | 6-7-85         | 23-1-13                                                                                | 1-1-23                                                   | 31-5-17                                | 1-11-24                                                            |
| 2                               | § Ditto                                  | *Hiddins, William                          | ditto                                                    | 300                          | 400  | 400     | 1-11-26                   | ..          | a30    | 21-4-81        | 11-3-20                                                                                | 1-1-23                                                   | 11-9-20                                | 1-11-24                                                            |
| 3                               | § Ditto                                  | *Whitford, Charles James, A.R. San. I.     | ditto                                                    | 300                          | 400  | 385     | 1-11-27                   | ..          | ..     | 8-4-98         | 27-11-19                                                                               | 1-1-23                                                   | 27-11-23                               | 1-11-24                                                            |
| 4                               | § Ditto                                  | Buhét, Ernest William Ill                  | ditto                                                    | 300                          | 400  | 363     | 1-11-27                   | ..          | ..     | 22-7-73        | 14-3-15                                                                                | 1-1-23                                                   | 1-7-24                                 | 1-11-24                                                            |
| 5                               | § Ditto                                  | *Lowes, Harold Percy McHenry, A.R. San. I. | ditto                                                    | 300                          | 400  | 340     | 14-1-28                   | ..          | ..     | 21-12-01       | 7-2-19                                                                                 | 1-1-23                                                   | 14-1-26                                | 14-1-26                                                            |
| 6                               | § Assistant to Health Inspectors         | ..                                         | ditto                                                    | 210                          | 275  | 250     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| Country Inspectors.             |                                          |                                            |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 7                               | § Inspector under the Health Acts        | Pryor, William David, A.R. San. I.         | ditto                                                    | 300                          | 400  | 300     | 5-4-28                    | 25          | b      | 21-8-02        | 23-4-23                                                                                | 23-4-23                                                  | 5-4-28                                 | 5-4-28                                                             |
| 8                               | § Inspector under the Health Acts        | *Beaver, Charles William, A.R. San. I.     | ditto                                                    | 300                          | 400  | 340     | 4-2-28                    | 32          | ..     | 31-10-81       | 14-2-26                                                                                | 4-2-26                                                   | 4-2-26                                 | 4-2-26                                                             |
| 9                               | § Acting Inspector under the Health Acts | *Kelly, William Henry, A.R. San. I.        | ditto                                                    | ..                           | ..   | 300     | 5-4-28                    | 75          | ..     | 28-12-02       | 12-10-22                                                                               | 1-1-23                                                   | 5-4-28                                 | ..                                                                 |
| 10                              | § Inspector under the Health Acts        | *Austin, William, A.R. San. I.             | ditto                                                    | 300                          | 400  | 385     | 1-11-27                   | 25          | c      | 26-6-76        | 26-9-18                                                                                | 1-1-23                                                   | 1-7-22                                 | 1-11-24                                                            |
| 11                              | § Inspector under the Health Acts        | *Buttis, Leonard John, A.R. San. I.        | ditto                                                    | 300                          | 400  | 385     | 1-11-27                   | ..          | ..     | 20-4-81        | 26-9-18                                                                                | 1-1-23                                                   | 1-7-22                                 | 1-11-24                                                            |
| 12                              | § Inspector under the Health Acts        | *Sanderson, Ralph Pender, A.R. San. I.     | ditto                                                    | 300                          | 400  | 400     | 1-11-26                   | ..          | c      | 27-5-93        | 19-12-12                                                                               | 1-1-23                                                   | 31-5-17                                | 1-11-24                                                            |
| 13                              | § Inspector under the Health Acts        | *Mitchell, Charles, A.R. San. I.           | ditto                                                    | 300                          | 400  | 375     | 27-11-27                  | 25          | ..     | 28-6-80        | 16-11-23                                                                               | 16-11-23                                                 | 27-11-23                               | 1-11-24                                                            |



## ENTHETIC DISEASES SECTION.

### Technical.

|   |                           |    |                                                                     |          |
|---|---------------------------|----|---------------------------------------------------------------------|----------|
| 1 | Part-time Medical Officer | .. | Crowe, Patrick Francis Vincent,<br>L., L.M.R.C.P. and S. (Irel.)    | Excluded |
| 2 | Ditto                     | .. | Roe, James Morris, M.B. (Syd.)                                      | ditto    |
| 3 | Ditto                     | .. | Sutton, Mordaunt Graham,<br>M.B., Ch.M. (Syd.), F.R.C.S.<br>(Edin.) | ditto    |
| 4 | Ditto                     | .. | Barrack, Bruce Boyle, M.B.<br>(Syd.)                                | ditto    |
| 5 | Ditto                     | .. | de Monchaux, Charles Francis<br>Anthony, M.B., Ch.M. (Syd.)         | ditto    |
| 6 | Part-time Chemist         | .. | ..                                                                  | ditto    |
| 7 | Attendant                 | .. | General.                                                            | ditto    |

## ISOLATION HOSPITAL.

### Technical.

|   | Matron | Young, Sara Marie | Under Acts | e160   e220    |
|---|--------|-------------------|------------|----------------|
| 8 | Nurse  | ..                | ..         | e1st year £110 |
| 9 |        | ..                | ditto      | 2nd year £125  |

*General.*

|                         | Excluded | Award rates |
|-------------------------|----------|-------------|
| 10   Cook and Laundress | ..       | ..          |
| 10   Cook and Laundress | ..       | ..          |

## LABORATORY OF MICROBIOLOGY AND PATHOLOGY.

### Technical Subsection.

|    |                                          |                       |    |            |    |     |     |     |
|----|------------------------------------------|-----------------------|----|------------|----|-----|-----|-----|
| 11 | Assistant Bacteriologist (also Analyst)  | *Brown, Hubert Edward | .. | Under Acts | .. | 380 | 500 | 460 |
| 12 | Second Assistant                         | ..                    | .. | ditto      | .. | 320 | 425 | 425 |
| 13 | Assistant to Bacteriologist              | ..                    | .. | ditto      | .. | 210 | 250 | 250 |
| 14 | Assistant to Bacteriologist on probation | ..                    | .. | ditto      | .. | 210 | 320 | 320 |
| 15 | Typist                                   | ..                    | .. | ditto      | .. | 87  | 230 | 165 |

*General Subsection.*

|    |                         |    |            |     |             |     |
|----|-------------------------|----|------------|-----|-------------|-----|
| 16 | Attendant and Messenger | .. | Under Acts | 220 | 280         | 280 |
| 17 | Glass Cleaner           | .. | Excluded   | ..  | Award rates | 115 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

& Also Inspector under "The Liquor' Acts, 1912 to 1926."

*b* Allowance of 2s. 6d. per week for use of his own bicycle on official business.

Plus board and lodging and uniform.

Board and lodging provided.

2 Special allowance.

LABOUR & MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK  
PUBLIC LANDS TREASURY DPT JUSTICE DEPT PUBLIC WORKS



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                         | Office.                                                                                                           | Name of Present Occupant.                                             | Whether under Public Acts or Excluded from Acts. | CLASSIFICA-<br>SALARY RANGE. |      | SALARY.   |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as Officer for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position and the Maximum Salary. |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|------------------------------|------|-----------|---------------------------|-------------|--------|----------------|-------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|
|                                         |                                                                                                                   |                                                                       |                                                  | Min. Max.                    |      | Amount.   | Date from which Received. | Sustenance. | Other. |                |                                                             |                                        |                                                               |
|                                         |                                                                                                                   |                                                                       |                                                  | £                            | £    |           |                           |             |        |                |                                                             |                                        |                                                               |
| BABY CLINICS.                           |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
|                                         |                                                                                                                   |                                                                       |                                                  | Number of Officers.          |      | Salaries. |                           |             |        |                |                                                             |                                        |                                                               |
| Revenue (Salaries)                      |                                                                                                                   |                                                                       |                                                  | 26                           |      | £5,772    |                           |             |        |                |                                                             |                                        |                                                               |
| Revenue (Salaries) (Part-time Officers) |                                                                                                                   |                                                                       |                                                  | 1                            |      | 400       |                           |             |        |                |                                                             |                                        |                                                               |
| Total                                   |                                                                                                                   |                                                                       |                                                  | 27                           |      | £6,172    |                           |             |        |                |                                                             |                                        |                                                               |
| FORTITUDE VALLEY.                       |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
| 1                                       | Part-time Medical Director in Child Welfare                                                                       | Turner, Alfred Jeffers, M.D. (Lond.), M.R.C.S. (Eng.), D.P.H. (Camb.) | ..                                               | ..                           | ..   | 400       | 8-7-26                    | ..          | ..     | ..             | ..                                                          | 8-7-26                                 | ..                                                            |
| 2                                       | Superintendent of Baby Clinic Nurses, and Superintendent of the Training School and Baby Clinic, Fortitude Valley | *Barron, Ellen ..                                                     | Under Acts                                       | a280                         | a340 | 295       | 1-7-27                    | ..          | b      | 21-1-75        | 8-4-18                                                      | 1-1-23                                 | 10-2-28                                                       |
| 3                                       | Senior Nurse ..                                                                                                   | Walpole, Maud ..                                                      | ditto                                            | a200                         | a260 | 245       | 1-11-27                   | ..          | b      | 12-11-76       | 1-10-23                                                     | 1-10-23                                | 1-11-24                                                       |
| 4                                       | Ditto ..                                                                                                          | *Axelsen, Ida Marie ..                                                | ditto                                            | a200                         | a260 | 230       | 1-11-27                   | ..          | b      | 29-1-78        | 14-8-19                                                     | 1-11-26                                | 1-11-26                                                       |
| 5                                       | Nurse ..                                                                                                          | *Small, Agnes Walker Frew ..                                          | ditto                                            | a180                         | a240 | 195       | 10-1-28                   | ..          | b      | 6-3-89         | 10-1-27                                                     | 12-5-27                                | 12-5-27                                                       |
| 6                                       | Nurse on probation ..                                                                                             | Shaw, Margery ..                                                      | ditto                                            | a180                         | a240 | 180       | 1-6-27                    | ..          | b      | 2-2-92         | 1-6-27                                                      | 15-3-28                                | 15-3-28                                                       |
| 7                                       | Domestic ..                                                                                                       | .. ..                                                                 | Excluded                                         | ..                           | ..   | 117       | ..                        | ..          | ..     | ..             | ..                                                          | ..                                     | ..                                                            |
| GEORGE STREET.                          |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
| 8                                       | Nurse in Charge ..                                                                                                | Mee, Mary ..                                                          | Under Acts                                       | a200                         | a260 | 245       | 1-11-27                   | ..          | b      | 10-1-79        | 7-12-23                                                     | 30-10-24                               | 1-11-24                                                       |
| 9                                       | Nurse ..                                                                                                          | *Milner, Nancy Wilmot ..                                              | ditto                                            | a180                         | a240 | 210       | 20-5-28                   | ..          | b      | 21-2-97        | 20-5-26                                                     | 20-5-26                                | 20-5-26                                                       |
| WEST END.                               |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
| 10                                      | Nurse in Charge ..                                                                                                | Smith, Eveline Annie ..                                               | Under Acts                                       | a200                         | a260 | 260       | 1-11-27                   | ..          | b      | 6-4-72         | 1-6-08                                                      | 1-1-23                                 | 1-11-24                                                       |
| WOOLLOONGABBA.                          |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
| 11                                      | Nurse in Charge ..                                                                                                | *Bardsley, Doris ..                                                   | Under Acts                                       | a200                         | a260 | 245       | 9-4-28                    | ..          | b      | 9-4-95         | 17-9-23                                                     | 1-10-23                                | 9-4-25                                                        |
| WYNNUM.                                 |                                                                                                                   |                                                                       |                                                  |                              |      |           |                           |             |        |                |                                                             |                                        |                                                               |
| 12                                      | Nurse in Charge ..                                                                                                | Brown, Ruby Davina Mary ..                                            | Under Acts                                       | a200                         | a260 | 210       | 29-3-28                   | ..          | b      | 19-3-77        | 129-3-26                                                    | 20-5-26                                | 8-12-27                                                       |



|    |                    |    |                                |    |            |    |      |      |     |                  |          |                 |   |          |          |          |         |         |
|----|--------------------|----|--------------------------------|----|------------|----|------|------|-----|------------------|----------|-----------------|---|----------|----------|----------|---------|---------|
| 1  | Nurse in Charge    | .. | *Herd, Jean Keith Roberta      | .. | Under Acts | .. | a200 | a260 | 230 | BUNDABERG.       | 1-10-27  | ..              | b | 10-11-96 | 26-11-23 | 26-11-23 | 1-10-25 | 1-10-25 |
| 2  | Nurse in Charge    | .. | Waters, Josephine Henrietta    | .. | Under Acts | .. | a200 | a260 | 225 | CAIENS.          | 13-3-28  | 16 <sup>‡</sup> | b | 16-10-93 | †13-3-25 | 13-3-25  | 8-12-27 | 8-12-27 |
| 3  | Nurse in Charge    | .. | *Jenkinson, Alma Doris         | .. | Under Acts | .. | a200 | a260 | 210 | CHARTERS TOWERS. | 11-11-27 | 16 <sup>‡</sup> | b | 8-3-95   | 11-11-25 | 20-5-26  | 8-12-27 | 8-12-27 |
| 4  | Nurse in Charge    | .. | *Fleiner, Anne                 | .. | Under Acts | .. | a200 | a260 | 230 | GYMPIE.          | 1-11-27  | ..              | b | 15-3-88  | 28-8-24  | 28-8-24  | 3-2-27  | 3-2-27  |
| 5  | Nurse in Charge    | .. | *McKinstry, Selina Martha      | .. | Under Acts | .. | a200 | a260 | 245 | IPSWICH.         | 22-1-28  | ..              | b | 1-11-80  | 1-10-23  | 1-10-23  | 22-1-25 | 22-1-25 |
| 6  | Nurse ..           | .. | *O'Sullivan, Katherine         | .. | ditto      | .. | a180 | a240 | 225 |                  | 13-3-28  | ..              | b | 12-9-87  | 13-3-25  | 13-3-25  | 13-3-25 | 13-3-25 |
| 7  | Nurse in Charge    | .. | *Rabbets, Dora (Mrs.)          | .. | Under Acts | .. | a200 | a260 | 230 | MACKAY.          | 15-12-27 | 16 <sup>‡</sup> | b | 14-8-79  | 15-12-24 | 13-3-25  | 3-2-27  | 3-2-27  |
| 8  | Nurse in Charge    | .. | Martin, Caroline Ann           | .. | Under Acts | .. | a200 | a260 | 245 | MARYBOROUGH.     | 1-11-27  | ..              | b | 8-2-85   | 1-10-23  | 1-10-23  | 1-10-23 | 1-11-24 |
| 9  | Nurse ..           | .. | *Smith, Maud                   | .. | ditto      | .. | a180 | a240 | 225 |                  | 1-11-27  | ..              | b | 29-8-93  | 1-10-23  | 1-10-23  | 1-10-23 | 1-11-24 |
| 10 | Nurse in Charge    | .. | *Macdonald, Flora              | .. | Under Acts | .. | a200 | a260 | 245 | ROCKHAMPTON.     | 1-11-27  | ..              | b | 24-1-79  | †1-8-22  | 8-9-22   | 1-10-23 | 1-11-24 |
| 11 | Nurse on probation | .. | Butterworth, Harriet Catherine | .. | ditto      | .. | a180 | a240 | 180 |                  | 4-5-28   | ..              | b | 6-1-85   | †4-5-28  | 4-5-28   | 4-5-28  | 4-5-28  |
| 12 | Nurse in Charge    | .. | *Armstrong, Harriette Octavia  | .. | Under Acts | .. | a200 | a260 | 260 | TOOWOOMBA.       | 1-11-26  | ..              | b | 17-3-77  | 9-3-18   | 1-1-23   | 1-10-23 | 1-11-24 |
| 13 | Nurse on probation | .. | *Shield, Amy Grace             | .. | ditto      | .. | a180 | a240 | 180 |                  | 15-3-28  | ..              | b | 24-7-96  | †15-3-28 | 15-3-28  | 15-3-28 | 15-3-28 |
| 14 | Nurse in Charge    | .. | Vacant                         | .. | Under Acts | .. | a200 | a260 | 200 | TOWNSVILLE.      | ..       | 16 <sup>‡</sup> | b | 11-12-99 | 20-5-26  | 20-5-26  | 20-5-26 | 20-5-26 |
| 15 | Nurse ..           | .. | *Abbot, Joan Stevenson         | .. | ditto      | .. | a180 | a240 | 210 |                  | 20-5-28  | 16 <sup>‡</sup> | b | ..       | ..       | ..       | ..      | ..      |

\*Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
<sup>a</sup> Plus an allowance of £6 6s. per annum in lieu of uniform.  
<sup>b</sup> Paid an allowance of £6 6s. per annum in lieu of uniform.  
<sup>c</sup> Plus board and lodging and uniform.  
<sup>d</sup> Board and lodging provided.  
<sup>e</sup> Uniform provided.  
<sup>f</sup> Paid an allowance in lieu of board and lodging.  
<sup>g</sup> Allowance for distributing pensions.  
<sup>h</sup> Paid an allowance in lieu of board and lodging.  
<sup>i</sup> Uniform provided.

## DIAMANTINA HOSPITAL FOR CHRONIC DISEASES.

| Revenue (Salaries)                      | Number of Officers. | Salaries. |
|-----------------------------------------|---------------------|-----------|
| Revenue (Salaries), (Part-time Officer) | 1                   | 350       |
| Total                                   | 84                  | £9,264    |

|    |                                        |    |                                                                        |    |            |    |      |      |     |         |    |                   |        |         |        |         |         |
|----|----------------------------------------|----|------------------------------------------------------------------------|----|------------|----|------|------|-----|---------|----|-------------------|--------|---------|--------|---------|---------|
| 16 | Visiting Medical Officer               | .. | Turner, Alfred Jefforia, M.D. (Lond.), M.R.C.S. (Eng.), D.P.H. (Camb.) | .. | Excluded   | .. | ..   | ..   | 350 | 1-7-23  | .. | ..                | ..     | ..      | ..     | 21-5-06 | ..      |
| 17 | Superintendent ..                      | .. | Chaffield, Florence, A.T.N.A.                                          | .. | Under Acts | .. | c280 | c340 | 340 | 1-11-27 | .. | d <sup>e</sup>    | 1-2-67 | 8-11-00 | 1-1-23 | 1-1-04  | 1-11-26 |
| 18 | Assistant Superintendent and Dispenser | .. | Staubwasser, Frederick Maria                                           | .. | ditto      | .. | f260 | f320 | 320 | 1-11-27 | .. | h <sup>g</sup> 12 | 5-5-72 | 1-7-01  | 1-1-23 | 1-7-12  | 1-11-26 |
| 19 | Cadet Clerk (Female) on probation      | .. | ..                                                                     | .. | Excluded   | .. | 65   | 85   | 65  | ..      | .. | ..                | ..     | ..      | ..     | ..      | ..      |



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                                     | Office.                 | Name of Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |                | SALARY.       |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as Officer of the Public Service. | Date of Appointment to Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------------------------------------------|-------------------------|-------------------|----------------------------------------------------------|------------------------------|----------------|---------------|---------------------------|-------------|--------|----------------|-------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|
|                                                     |                         |                   |                                                          | Min.                         | Max.           | Amount.       | Date from which Received. | Sustenance. | Other. |                |                                                       |                                |                                                                    |
|                                                     |                         |                   |                                                          |                              |                |               |                           |             |        |                |                                                       |                                |                                                                    |
| DIAMANTINA HOSPITAL FOR CHRONIC DISEASES—continued. |                         |                   |                                                          |                              |                |               |                           |             |        |                |                                                       |                                |                                                                    |
| 1                                                   | Sisters (4)             | ..                | Under Acts                                               | ..                           | a135           | a180          | 180 each                  | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 2                                                   | Sister                  | ..                | ditto                                                    | ..                           | a135           | a180          | 150                       | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 3                                                   | Staff Nurses (2)        | ..                | ditto                                                    | ..                           | a1st year £110 | 2nd year £125 | 125 each                  | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 4                                                   | Nurses in training (17) | ..                | Excluded                                                 | ..                           | a36            | a75           | 65 each                   | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 5                                                   | Nurses in training (10) | ..                | ditto                                                    | ..                           | a36            | a75           | 45 each                   | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 6                                                   | Nurses in training (14) | ..                | ditto                                                    | ..                           | a36            | a75           | 36 each                   | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 7                                                   | Engine-drivers (2)      | ..                | Under Acts                                               | ..                           | Award rates    | Award rates   | 250 each                  | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 8                                                   | Cook                    | ..                | Excluded                                                 | ..                           | Award rates    | Award rates   | d175                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 9                                                   | Seamstress              | ..                | ditto                                                    | ..                           | ..             | ..            | 136                       | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 10                                                  | Housemaids (2)          | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d117 each                 | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 11                                                  | Housemaids (2)          | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | e117 each                 | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 12                                                  | Laundress               | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | e149                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 13                                                  | Ditto                   | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d130                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 14                                                  | Laundresses (2)         | ..                | ditto                                                    | ..                           | 10/- p. diem   | ..            | 143 each                  | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 15                                                  | Kitchenmaid             | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | e117                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 16                                                  | Ditto                   | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d117                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 17                                                  | Scullerymaid            | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d117                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 18                                                  | Wardmaids (3)           | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | e117 each                 | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 19                                                  | Wardmaids (4)           | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | e117 each                 | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 20                                                  | Domestic                | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d117                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 21                                                  | Relieving Domestic      | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | d117                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 22                                                  | Labourer                | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | 228                       | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 23                                                  | Laundryman              | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | f228                      | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 24                                                  | Gatekeeper              | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | 222                       | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 25                                                  | Yardman                 | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | 222                       | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |
| 26                                                  | Wardsmen (4)            | ..                | ditto                                                    | ..                           | Award rates    | Award rates   | 228 each                  | ..          | ..     | ..             | ..                                                    | ..                             | ..                                                                 |

<sup>a</sup> Plus board and lodging and uniform.<sup>b</sup> Board and lodging provided.<sup>c</sup> Uniform provided.<sup>d</sup> Deduction of 18/- per week made for board and lodging.<sup>e</sup> Deduction of 13/- per week made for board.<sup>f</sup> Deduction of £1 ls. per week made for board and lodging.







## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                                                                                                           | Office.                     | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |             | SALARY.        |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|----------------------------------------------------------|------------------------------|-------------|----------------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                           |                             |                           |                                                          | SALARY RANGE.                |             | Amount.        | Date from which Received. | Sustenance. | Other. |                |                                                                |                                        |                                                                    |
|                                                                                                                           |                             |                           |                                                          | Min.                         | Max.        |                |                           |             |        |                |                                                                |                                        |                                                                    |
| HOSPITAL FOR THE INSANE, GOODNA—continued.                                                                                |                             |                           |                                                          |                              |             |                |                           |             |        |                |                                                                |                                        |                                                                    |
| 1                                                                                                                         | Engineer and Electrician    | ..                        | Under Acts                                               | a 320                        | a 425       | 425            | 1-11-25                   | ..          | b c    | 19-12-82       | 6-11-11                                                        | 1-1-23                                 | 1-11-24                                                            |
| 2                                                                                                                         | Assistant Electrician       | ..                        | ditto                                                    | ..                           | Award rates | 333            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 3                                                                                                                         | Electrical Mechanic         | ..                        | ditto                                                    | ..                           | Award rates | 327            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 4                                                                                                                         | Apprentice                  | ..                        | Excluded                                                 | ..                           | Award rates | 130            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 5                                                                                                                         | Engine-drivers (5)          | ..                        | Under Acts                                               | ..                           | Award rates | 279 each       | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 6                                                                                                                         | Engine-driver               | ..                        | ditto                                                    | ..                           | Award rates | 250            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 7                                                                                                                         | Blacksmith                  | ..                        | Excluded                                                 | ..                           | Award rates | 303            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 8                                                                                                                         | Plumber                     | ..                        | ditto                                                    | ..                           | Award rates | 314            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 9                                                                                                                         | Mattress-maker              | ..                        | ditto                                                    | ..                           | Award rates | 312            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 10                                                                                                                        | Bootmaker                   | ..                        | ditto                                                    | ..                           | Award rates | 260            | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 11                                                                                                                        | Farm Bailiff                | ..                        | Under Acts                                               | ..                           | 221         | 260            | 260                       | 1-11-25     | b c    | ..             | ..                                                             | ..                                     | ..                                                                 |
| 12                                                                                                                        | Assistant Farm Bailiffs (2) | ..                        | ditto                                                    | ..                           | 221         | 240            | 240 each                  | ..          | b c    | ..             | ..                                                             | ..                                     | ..                                                                 |
| 13                                                                                                                        | Herdsmen                    | ..                        | ditto                                                    | ..                           | 221         | 260            | 260                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 14                                                                                                                        | Assistant Herdsman          | ..                        | ditto                                                    | ..                           | 221         | 240            | 240                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 15                                                                                                                        | Gardeners (2)               | ..                        | ditto                                                    | ..                           | 221         | 260            | 260 each                  | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 16                                                                                                                        | Assistant Gardener          | ..                        | ditto                                                    | ..                           | 221         | 240            | 240                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 17                                                                                                                        | Bushman                     | ..                        | ditto                                                    | ..                           | 221         | 275            | 275                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 18                                                                                                                        | Storemen (2)                | ..                        | ditto                                                    | ..                           | Award rates | 234 each       | 234 each                  | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 19                                                                                                                        | Carters (3)                 | ..                        | Excluded                                                 | ..                           | Award rates | 253 each       | 253 each                  | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 20                                                                                                                        | Carters                     | ..                        | ditto                                                    | ..                           | Award rates | 240            | 240                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 21                                                                                                                        | Baker                       | ..                        | ditto                                                    | ..                           | Award rates | 301            | 301                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 22                                                                                                                        | Assistant Baker             | ..                        | ditto                                                    | ..                           | Award rates | 288            | 288                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 23                                                                                                                        | Chief Cook                  | ..                        | ditto                                                    | ..                           | Award rates | 325            | 325                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 24                                                                                                                        | Second Cook                 | ..                        | ditto                                                    | ..                           | Award rates | 299            | 299                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 25                                                                                                                        | Third Cook                  | ..                        | ditto                                                    | ..                           | Award rates | 286            | 286                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 26                                                                                                                        | Cook Housekeeper            | ..                        | ditto                                                    | ..                           | Award rates | d 202          | d 202                     | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 27                                                                                                                        | Seamstress                  | ..                        | ditto                                                    | ..                           | ..          | 155            | 155                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 28                                                                                                                        | Seamstresses (2)            | ..                        | ditto                                                    | ..                           | ..          | 135            | 135 each                  | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 29                                                                                                                        | Housemaid                   | ..                        | ditto                                                    | ..                           | ..          | 125            | 125                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 30                                                                                                                        | Ditto                       | ..                        | ditto                                                    | ..                           | ..          | 117            | 117                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 31                                                                                                                        | Head Laundress              | ..                        | ditto                                                    | ..                           | ..          | 155            | 155                       | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 32                                                                                                                        | Laundresses (5)             | ..                        | ditto                                                    | ..                           | ..          | 135            | 135 each                  | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 33                                                                                                                        | Caretaker                   | ..                        | ditto                                                    | ..                           | ..          | e 75/- per wk. | 195                       | ..          | f      | ..             | ..                                                             | ..                                     | ..                                                                 |
| a Plus quarters, fuel, light, milk, and garden produce. c Uniform provided. d Deduction of 5s. per week made for lodging. |                             |                           |                                                          |                              |             |                |                           |             |        |                |                                                                |                                        |                                                                    |
| b Quarters, fuel, light, milk, and garden produce provided. e Plus quarters. f Quarters provided.                         |                             |                           |                                                          |                              |             |                |                           |             |        |                |                                                                |                                        |                                                                    |

a Plus quarters, fuel, light, milk, and garden produce.

b Quarters, fuel, light, milk, and garden produce provided.

c Uniform provided.

d Deduction of 5s. per week made for lodging.

e Plus quarters.

f Quarters provided.



## HOSPITAL FOR THE INSANE, IPSWICH.

|  |  | Revenue (Salaries) |  | Number of Officers. |  | Salaries. |  |  |  |
|--|--|--------------------|--|---------------------|--|-----------|--|--|--|
|  |  | ..                 |  | .. 122              |  | £28,536   |  |  |  |
|  |  | Under Acts         |  | a 800               |  | a 600     |  |  |  |
|  |  | ditto              |  | 680                 |  | ..        |  |  |  |
|  |  | ditto              |  | a 340               |  | a 240     |  |  |  |
|  |  | ditto              |  | 340                 |  | 220       |  |  |  |
|  |  | ditto              |  | 320                 |  | 65        |  |  |  |
|  |  | ditto              |  | 335                 |  | ..        |  |  |  |
|  |  | ditto              |  | 320                 |  | ..        |  |  |  |
|  |  | ditto              |  | 320                 |  | ..        |  |  |  |
|  |  | ditto              |  | 320                 |  | ..        |  |  |  |
|  |  | ditto              |  | 300                 |  | ..        |  |  |  |
|  |  | ditto              |  | 300 each            |  | ..        |  |  |  |
|  |  | ditto              |  | 285                 |  | ..        |  |  |  |
|  |  | ditto              |  | 285 each            |  | ..        |  |  |  |
|  |  | ditto              |  | 275                 |  | ..        |  |  |  |
|  |  | ditto              |  | 275 each            |  | ..        |  |  |  |
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## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                     | Office.                                                                            | Name of Present Occupant.                             | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.             |                           | ALLOWANCES.  |          | Date of Birth. | Date of First Appointment or Re-appointment as Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |         |
|-------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------------------|---------------------------|--------------|----------|----------------|-------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|
|                                     |                                                                                    |                                                       |                                                          | SALARY RANGE.                |      | Amount.             | Date from which Received. | Subsistence. | Other.   |                |                                                                         |                                                          |                                        |                                                                    |         |
|                                     |                                                                                    |                                                       |                                                          | Min.                         | Max. |                     |                           |              |          |                |                                                                         |                                                          |                                        |                                                                    | £       |
| HOSPITAL FOR THE INSANE, TOOWOOMBA. |                                                                                    |                                                       |                                                          |                              |      |                     |                           |              |          |                |                                                                         |                                                          |                                        |                                                                    |         |
|                                     |                                                                                    |                                                       | Revenue (Salaries)                                       | ..                           | ..   | Number of Officers. |                           | Salaries.    |          |                |                                                                         |                                                          |                                        |                                                                    |         |
|                                     |                                                                                    |                                                       |                                                          | Under Acts                   | ..   | a 650               | a 850                     | 750          | 1-7-20   | ..             | b c 150                                                                 | 9-7-58                                                   | 1-1-23                                 | 1-10-98                                                            | 1-11-24 |
| 1                                   | Medical Superintendent (also Visiting Medical Officer, Epileptic Home, Willowburn) | Nicoll, James Robert, M.B., M.S. (Aberd.)             | ditto                                                    | ..                           | ..   | a 550               | a 700                     | 580          | 5-5-28   | ..             | b                                                                       | 13-5-00                                                  | 5-5-27                                 | 5-5-27                                                             | 5-5-27  |
| 2                                   | Assistant Medical Superintendent                                                   | Stafford, Basil Frederick Roberts, M.B., B.S. (Melb.) | ditto                                                    | ..                           | ..   | a 260               | a 360                     | 360          | 1-11-24  | ..             | b                                                                       | 1-9-70                                                   | 18-4-87                                | 29-5-19                                                            | 1-11-24 |
| 3                                   | Steward                                                                            | Clarke, John Davis                                    | ditto                                                    | ..                           | ..   | 220                 | 320                       | 320          | 1-11-25  | ..             | ..                                                                      | 31-8-65                                                  | 1-1-96                                 | 1-3-13                                                             | 1-11-24 |
| 4                                   | Assistant Steward                                                                  | Barry, Thomas Patrick                                 | ditto                                                    | ..                           | ..   | 90                  | 300                       | 270          | 1-7-27   | ..             | b d                                                                     | 25-4-64                                                  | 17-3-90                                | 18-9-22                                                            | 1-7-27  |
| 5                                   | Clerk                                                                              | Davies, William                                       | ditto                                                    | ..                           | ..   | ..                  | 360                       | 360          | 1-7-27   | ..             | d                                                                       | 11-11-67                                                 | 5-6-90                                 | 1-5-14                                                             | 1-7-27  |
| 6                                   | Chief Attendant                                                                    | Langton, Alfred Thomas                                | ditto                                                    | ..                           | ..   | ..                  | 320                       | 320          | 1-7-27   | ..             | d                                                                       | 4-10-72                                                  | 24-7-94                                | 15-8-21                                                            | 1-7-27  |
| 7                                   | Head Attendant                                                                     | Treadwell, Reuben John                                | ditto                                                    | ..                           | ..   | ..                  | 320                       | 320          | 1-7-27   | ..             | d                                                                       | 27-12-70                                                 | 4-6-91                                 | 13-12-22                                                           | 1-7-27  |
| 8                                   | Ditto                                                                              | Karl, John Albert                                     | ditto                                                    | ..                           | ..   | ..                  | 320                       | 320          | 1-7-27   | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 9                                   | Charge Attendants (6)                                                              | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 300                       | 300 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 10                                  | Deputy Charge Attendants (6)                                                       | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 285                       | 285 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 11                                  | Attendants (20)                                                                    | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 12                                  | Attendants (7)                                                                     | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 13                                  | Attendants (6)                                                                     | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 14                                  | Attendants (5)                                                                     | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 15                                  | Attendants (3)                                                                     | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 16                                  | Attendants (12)                                                                    | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 17                                  | Attendants on probation (2)                                                        | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 275                       | 275 each     | ..       | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 18                                  | Matron                                                                             | *Curtis, Kate, A.T.N.A.                               | ditto                                                    | ..                           | ..   | ..                  | 221                       | 275          | 221 each | ..             | e                                                                       | 11-7-63                                                  | 11-7-90                                | 12-8-21                                                            | 1-7-27  |
| 19                                  | Assistant Matron                                                                   | Conway, Jane                                          | ditto                                                    | ..                           | ..   | ..                  | 220                       | 280          | 280      | 1-7-27         | b d                                                                     | 6-8-71                                                   | 1-1-23                                 | 1-7-11                                                             | 1-7-27  |
| 20                                  | Ditto                                                                              | *Richardson, Elizabeth Alice, A.T.N.A.                | ditto                                                    | ..                           | ..   | ..                  | f 230                     | 230          | 230      | 1-7-27         | d g                                                                     | 10-12-89                                                 | 1-1-23                                 | 24-10-21                                                           | 1-7-27  |
| 21                                  | Ditto                                                                              | *Gilmartin, Delia Agnes                               | ditto                                                    | ..                           | ..   | ..                  | f 230                     | 230          | 230      | 1-7-27         | d g                                                                     | 15-1-94                                                  | 1-1-23                                 | 1-9-24                                                             | 1-7-27  |
| 22                                  | Charge Nurses (7)                                                                  | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 230                     | 210 each     | 210 each | 1-7-27         | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 23                                  | Deputy Charge Nurses (7)                                                           | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 200                     | 200 each     | 200 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 24                                  | Nurse                                                                              | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | 190          | 190      | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 25                                  | Ditto                                                                              | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | 190          | 185      | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 26                                  | Nurses (10)                                                                        | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 175 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 27                                  | Nurses (7)                                                                         | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 165 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 28                                  | Nurses (2)                                                                         | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 155 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 29                                  | Nurses (30)                                                                        | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 155 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 30                                  | Nurses (13)                                                                        | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 145 each | ..             | d g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 31                                  | Nurses on probation (29)                                                           | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | f 125                     | f 190        | 125 each | ..             | e g                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 32                                  | Engineer and Electrician                                                           | Emmerson, John                                        | ditto                                                    | ..                           | ..   | ..                  | a 280                     | a 380        | 380      | 1-11-25        | b d                                                                     | 3-9-67                                                   | 1-1-23                                 | 1-1-14                                                             | 1-11-24 |
| 33                                  | Assistant Engineer                                                                 | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | Award rates               | 308          | 308      | ..             | ..                                                                      | ..                                                       | ..                                     | ..                                                                 | ..      |
| 34                                  | Engine-drivers (4)                                                                 | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | Award rates               | 307 each     | 307 each | ..             | ..                                                                      | ..                                                       | ..                                     | ..                                                                 | ..      |
| 35                                  | Engine-drivers (2)                                                                 | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | Award rates               | 299 each     | 299 each | ..             | ..                                                                      | ..                                                       | ..                                     | ..                                                                 | ..      |
| 36                                  | Farm Bailiff                                                                       | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 221                       | 260          | 260      | ..             | g d                                                                     | ..                                                       | ..                                     | ..                                                                 | ..      |
| 37                                  | Hordman                                                                            | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 221                       | 260          | 260      | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |
| 38                                  | Assistant Hordman                                                                  | ..                                                    | ditto                                                    | ..                           | ..   | ..                  | 221                       | 240          | 240      | ..             | d                                                                       | ..                                                       | ..                                     | ..                                                                 | ..      |



[illegible]



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                            | Office.                                                                                                                                                                                                                                                                                                                                 | Name of Present Occupant.                                     | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |    |           | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised as Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of position with Present Maximum Salary. |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|------------------------------|----|-----------|---------|---------------------------|-------------|--------|----------------|---------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                                            |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          | Min.                         |    | Max.      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                       |                                                          |                                        |                                                                  |
|                                            |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          | £                            | £  | £         |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| MEDICAL OFFICERS.                          |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| Revenue (Salaries) (Part-time Officers) .. |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          | Number of Officers.          |    | Salaries. |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
|                                            |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          | 20                           |    | £2,365    |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| AYR.                                       |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 1                                          | Government Medical Officer (also Health Officer)                                                                                                                                                                                                                                                                                        | Mansfield, Thomas Montague, M.B., Ch.M. (Syd.)                | Excluded                                                 | ..                           | .. | ..        | 50      | 10-3-22                   | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 10-3-22                                | ..                                                               |
| BLACKALL.                                  |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 2                                          | Government Medical Officer (also Health Officer)                                                                                                                                                                                                                                                                                        | Malcolm, Robert Allan Gordon, M.B., Ch.B. (Melb.)             | ditto                                                    | ..                           | .. | ..        | 50      | 23-2-17                   | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 23-2-17                                | ..                                                               |
| BOWEN.                                     |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 3                                          | Government Medical Officer, (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                                                                                                                                                                                  | Gillies, Malcolm, M.B., M.S. (Glasg.)                         | ditto                                                    | ..                           | .. | ..        | 20      | 1-7-10                    | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 7-8-02                                 | ..                                                               |
| BRISBANE.                                  |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 4                                          | Government Medical Officer (also Health Officer, Visiting Surgeon to Dunwich Benevolent Asylum, Brisbane Prison, St. Helena Penal Establishment, Diamantina Receiving Depot and Infants' Home, Woolloowin, Member of Medical Board for Examination of Members of Police Force, and Medical Referee under the Workers' Compensation Act) | *Dods, Joseph Espie, M.B., B.S. (Edin.)                       | ditto                                                    | ..                           | .. | ..        | 500     | 1-1-14                    | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 18-6-02                                | ..                                                               |
| BUNDABERG.                                 |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 5                                          | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                                                                                                                                                                                   | Schmidt, Egmont Theodor Carl, M.B., M.S. (Syd.)               | ditto                                                    | ..                           | .. | ..        | 100     | 13-11-13                  | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 13-11-13                               | ..                                                               |
| CAIRNS.                                    |                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                          |                              |    |           |         |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                  |
| 6                                          | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                                                                                                                                                                                   | Clarke, Philip Sylvester, M.B., M.S. (Syd.), F.R.C.S. (Edin.) | ditto                                                    | ..                           | .. | ..        | 200     | 1-7-25                    | ..          | ..     | ..             | ..                                                                                    | ..                                                       | 17-6-15                                | ..                                                               |



| CHARTERS TOWERS. |                                                                                                                                                                               |                                                  |          |    |    |     |          |    |          |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|----|----|-----|----------|----|----------|
| 1                | Government Medical Officer (also Health Officer, and Medical Referee under the Workers' Compensation Act)                                                                     | Stevens, William Woodburn, M.B., Ch.M. (Syd.)    | Excluded | .. | .. | 100 | 31-8-23  | .. | 31-8-23  |
| 2                | Government Medical Officer                                                                                                                                                    | O'Connor, Norman M.B., B.S. (Melb.)              | ditto    | .. | .. | 85  | 28-7-27  | .. | 28-7-27  |
| 3                | Government Medical Officer (also Health Officer, and Visiting Medical Officer, Jubilee Sanatorium for Consumptives, Dalby)                                                    | Jamison, William Humphreys, M.B., Ch.M. (Glasg.) | ditto    | .. | .. | 630 | 4-1-18   | .. | 4-1-18   |
| 4                | Government Medical Officer                                                                                                                                                    | Morris, Luther, M.B., B.S., M.D. (Melb.)         | ditto    | .. | .. | 100 | 6-10-27  | .. | 6-10-27  |
| 5                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                         | Powell, James William Garnett, M.B. (Syd.)       | ditto    | .. | .. | 50  | 1-11-12  | .. | 1-11-12  |
| 6                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                         | Craig, Robert Fulton, M.B., Ch.B. (Melb.)        | ditto    | .. | .. | 50  | 3-11-27  | .. | 3-11-27  |
| 7                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act, Part-time Medical Inspector of Schools, and Medical Officer, Orphanage) | Patterson, Mervyn Stuart, M.B. (Syd.)            | ditto    | .. | .. | 100 | 19-6-19  | .. | 19-6-19  |
| 8                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act)                                                                         | Chenoweth, Ernest, M.B., B.S., M.D. (Melb.)      | ditto    | .. | .. | 100 | 19-11-25 | .. | 19-11-25 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

<sup>a</sup> Receives £250 per annum as Visiting Medical Officer, Jubilee Sanatorium for Consumptives, Dalby. See page 19.

<sup>b</sup> Receives £52 per annum as Visiting Medical Officer to Orphanage.

<sup>c</sup> Receives £100 per annum as Part-time Medical Inspector of Schools.



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.  | Office.                                                                                                                                                                                                                                  | Name of Present Occupant.                                                                            | Whether under Public Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      |         | SALARY.                   |             | ALLOWANCES. |    | Date of Birth. | Date of First Appointment or Re-appointment as recognised as a Public Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of position with Present Maximum Salary. |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|-------------|----|----------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                  |                                                                                                                                                                                                                                          |                                                                                                      |                                                  | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other.      |    |                |                                                                                           |                                                          |                                        |                                                                  |
|                  |                                                                                                                                                                                                                                          |                                                                                                      |                                                  | Min.                         | Max. |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 1                | Government Medical Officer (also Health Officer, and Medical Referee under the Workers' Compensation Act)                                                                                                                                | Garde, Henry Croker, F.R.C.S. (Edin.), L.R.C.P. (Edin.), L.A.H. (Dub.), L.M.K.Q. Coll. Phys. (Irel.) | Excluded                                         | ..                           | ..   | 100     | 3-9-25                    | ..          | ..          | .. | ..             | ..                                                                                        | ..                                                       | 3-9-25                                 | ..                                                               |
| MARYBOROUGH.     |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 2                | Government Medical Officer (also Health Officer)                                                                                                                                                                                         | Burton, Ernest Joseph, M.B., B.S. (Melb.)                                                            | ditto                                            | ..                           | ..   | 30      | 16-4-26                   | ..          | ..          | .. | ..             | ..                                                                                        | ..                                                       | 16-4-26                                | ..                                                               |
| PORT DOUGLAS.    |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 3                | Government Medical Officer (also Health Officer; Medical Referee under the Workers' Compensation Act; Visiting Surgeon Rockhampton Prison, and Medical Officer State Children Department, Visiting Medical Officer, Westwood Sanatorium) | O'Brien, Daniel Patrick, L.L.M., F., R.C.S. (Irel.), L.L.M. R.C.P. (Irel.)                           | ditto                                            | ..                           | ..   | d200    | 16-6-27                   | ..          | ..          | .. | ..             | ..                                                                                        | ..                                                       | 16-6-27                                | ..                                                               |
| ROCKHAMPTON.     |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| THURSDAY ISLAND. |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 4                | Government Medical Officer (also Health Officer, and Visiting Surgeon to H.M. Prison)                                                                                                                                                    | Vernon, Geoffrey Hampden, M.B., Ch.M. (Syd.)                                                         | ditto                                            | ..                           | ..   | 100     | 23-9-21                   | ..          | ..          | a  | ..             | ..                                                                                        | ..                                                       | 23-9-21                                | ..                                                               |
| TOOWOOMBA.       |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 5                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act, Visiting Surgeon to Farm Home for Boys, Westbrook, and Part-time Medical Inspector of Schools)                                     | Freshney, Reginald, M.B. (Syd.)                                                                      | ditto                                            | ..                           | ..   | b200    | 1-7-25                    | ..          | ..          | .. | ..             | ..                                                                                        | ..                                                       | 11-4-06                                | ..                                                               |
| TOWNSVILLE.      |                                                                                                                                                                                                                                          |                                                                                                      |                                                  |                              |      |         |                           |             |             |    |                |                                                                                           |                                                          |                                        |                                                                  |
| 6                | Government Medical Officer (also Health Officer, Medical Referee under the Workers' Compensation Act, and Medical Officer, Orphanage)                                                                                                    | Taylor, Henry John, M.B., Ch.M. (Syd.)                                                               | ditto                                            | ..                           | ..   | c200    | 31-1-28                   | ..          | ..          | .. | ..             | ..                                                                                        | ..                                                       | 31-1-28                                | ..                                                               |

<sup>a</sup> Quarters provided.

<sup>b</sup> Receives £100 per annum as part-time Medical Inspector of Schools.

<sup>c</sup> Receives £77 per annum as Visiting Medical Officer to Orphanage.

<sup>d</sup> Receives £260 per annum as Visiting Medical Officer, Westwood Sanatorium.

b Receives £100 per annum as part-time Medical Inspector of Schools.

c Receives £77 per annum as Visiting Medical Officer to Orphanage.

d Receives £260 per annum as Visiting Medical Officer, Westwood Sanatorium.

a Quarters provided.



## OUTDOOR RELIEF.

|                       | Revenue (Salaries) .. | Number of Officers. | Salaries.<br>£1,934 | 1-7-25<br>1-11-25 | 29-6-59<br>13-1-76 | 12-10-83<br>13-6-09 | 1-1-12<br>1-1-23 | 1-4-17<br>1-7-21 | 1-11-24<br>1-11-24 |
|-----------------------|-----------------------|---------------------|---------------------|-------------------|--------------------|---------------------|------------------|------------------|--------------------|
|                       |                       |                     |                     |                   |                    |                     |                  |                  |                    |
| 1 Officer in Charge   | ..                    | 240                 | 340                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 2 Storekeeper         | ..                    | 220                 | 320                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 3 Clerk (Female)      | ..                    | 87                  | 260                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 4 Clerk               | ..                    | 90                  | 300                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 5 Storeman            | ..                    | Award rates         | 234                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 6 Inspector (Female)  | ..                    | 190                 | 250                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |
| 7 Inspector and Nurse | ..                    | 190                 | 250                 | ..                | ..                 | ..                  | ..               | ..               | ..                 |

† Had service prior to this date.

a Allowance for tram-car fares.

b Allowance for services as a nurse.

POLICE.  
COMMISSIONER'S OFFICE.

|                                                         | Revenue (Salaries) | Revenue (Basic Wage Allowance) | Number of Officers. | Salaries.<br>£5,672 | 1-7-27<br>1-11-27 | 8-5-73<br>18-2-78 | 11-4-93<br>18-1-97 | 15-1-25<br>1-7-19 | 27-1-28 |
|---------------------------------------------------------|--------------------|--------------------------------|---------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------|
|                                                         |                    |                                |                     |                     |                   |                   |                    |                   |         |
| 8 Commissioner of Police                                | ..                 | 800                            | 1,000               | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 9 Secretary (also Secretary to Police Investment Board) | ..                 | 500                            | 615                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 10 Accountant                                           | ..                 | 360                            | 475                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 11 Correspondence and Record Clerk                      | ..                 | 300                            | 400                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 12 Clerk (Records)                                      | ..                 | 220                            | 320                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 13 Ditto                                                | ..                 | 220                            | 320                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 14 Clerk (Accounts)                                     | ..                 | 220                            | 320                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 15 Clerk                                                | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 16 Ditto                                                | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 17 Ditto                                                | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 18 Ditto                                                | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 19 Clerks (2)                                           | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 20 Clerk                                                | ..                 | 90                             | 300                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 21 Record Assistant                                     | ..                 | 65                             | 260                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 22 Ditto                                                | ..                 | 65                             | 260                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 23 Typist                                               | ..                 | 87                             | 230                 | ..                  | ..                | ..                | ..                 | ..                | ..      |
| 24 Messenger                                            | ..                 | ..                             | 245                 | ..                  | ..                | ..                | ..                 | ..                | ..      |

## EXECUTIVE.

|                       | Revenue (Salaries) | Revenue (Basic Wage Allowance) | Number of Officers. | Salaries.<br>£367,116 | 1-5-28 | 20-1-70 | 20-2-91 | 1-5-28 | 1-1-25 |
|-----------------------|--------------------|--------------------------------|---------------------|-----------------------|--------|---------|---------|--------|--------|
|                       |                    |                                |                     |                       |        |         |         |        |        |
| 25 Chief Inspector    | ..                 | ..                             | 675                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 26 Brisbane—Inspector | ..                 | ..                             | 550                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 27 Ditto              | ..                 | ..                             | 650                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 28 Sub-Inspector      | ..                 | ..                             | 550                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 29 Ditto              | ..                 | ..                             | 450                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 30 Ditto              | ..                 | ..                             | 450                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 31 Ditto              | ..                 | ..                             | 450                 | ..                    | ..     | ..      | ..      | ..     | ..     |
| 32 Ditto              | ..                 | ..                             | 450                 | ..                    | ..     | ..      | ..      | ..     | ..     |

c Allowance in lieu of quarters.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

d Allowance for fuel and light.

e Allowance in lieu of uniform.

f Uniform provided.

g Allowance as Superintendent of Traffic and Licensing Inspector.

baza Basic wage allowance.



HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.      | Office.          | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |         | SALARY.  |                           | ALLOWANCES. |              | Date of Birth. | Date of First Appointment or Re-appointment as an Officer recognised for Long Service Privileges. | Date of Appointment to present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------|------------------|---------------------------|----------------------------------------------------------|------------------------------|---------|----------|---------------------------|-------------|--------------|----------------|---------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                      |                  |                           |                                                          | SALARY RANGE.                |         | Amount.  | Date from which Received. | Sustenance. | Other.       |                |                                                                                                   |                                        |                                                                    |
|                      |                  |                           |                                                          | Min.                         | Max.    |          |                           |             |              |                |                                                                                                   |                                        |                                                                    |
|                      |                  |                           |                                                          |                              |         |          |                           |             |              |                |                                                                                                   |                                        |                                                                    |
| POLICE—continued.    |                  |                           |                                                          |                              |         |          |                           |             |              |                |                                                                                                   |                                        |                                                                    |
| EXECUTIVE—continued. |                  |                           |                                                          |                              |         |          |                           |             |              |                |                                                                                                   |                                        |                                                                    |
| 1                    | Cairns—          | ..                        | ..                                                       | 550                          | 650     | 650      | 1-7-27                    | 25          | b18 c20 d100 | 19-7-69        | 1-11-90                                                                                           | 1-1-25                                 | ..                                                                 |
| 2                    | Innisfail—       | ..                        | ..                                                       | 450                          | 500     | 500      | 10-2-28                   | 25          | b18 c20 d100 | 23-6-73        | 23-8-04                                                                                           | 27-1-28                                | ..                                                                 |
| 3                    | Charleville—     | ..                        | ..                                                       | 450                          | 500     | 500      | 1-7-27                    | 32          | b18 c20 d36  | 18-4-69        | 9-4-91                                                                                            | 12-6-24                                | ..                                                                 |
| 4                    | Clonecurry—      | ..                        | ..                                                       | 450                          | 500     | 500      | 26-1-28                   | 75          | b18 c20 d100 | 20-2-75        | 4-3-08                                                                                            | 23-12-27                               | ..                                                                 |
| 5                    | Longreach—       | ..                        | ..                                                       | 450                          | 500     | 500      | 1-7-27                    | 32          | b18 c20 d100 | 13-7-72        | 7-4-96                                                                                            | 1-6-26                                 | ..                                                                 |
| 6                    | Maryborough—     | ..                        | ..                                                       | 550                          | 650     | 550      | 1-5-28                    | ..          | a b18 c20    | 13-7-74        | 5-3-02                                                                                            | 1-5-28                                 | ..                                                                 |
| 7                    | Rockhampton—     | ..                        | ..                                                       | 550                          | 650     | 650      | 1-5-28                    | ..          | a b18 c20    | 16-12-77       | 16-12-98                                                                                          | 1-1-25                                 | ..                                                                 |
| 8                    | Mackay—          | ..                        | ..                                                       | 450                          | 500     | 475      | 21-6-28                   | 25          | b18 c20 d100 | 10-8-76        | 1-3-04                                                                                            | 21-6-28                                | ..                                                                 |
| 9                    | Rowan—           | ..                        | ..                                                       | 450                          | 500     | 450      | 1-7-25                    | 32          | a b18 c20    | 29-11-76       | 10-12-98                                                                                          | 15-11-18                               | ..                                                                 |
| 10                   | Roma—            | ..                        | ..                                                       | 450                          | 500     | 500      | 1-7-27                    | 23          | a b18 c20    | 28-4-72        | 28-4-93                                                                                           | 1-6-26                                 | ..                                                                 |
| 11                   | Toowoomba—       | ..                        | ..                                                       | 550                          | 650     | 550      | 21-6-28                   | ..          | a b18 c20    | 27-10-79       | 1-12-97                                                                                           | 21-6-28                                | ..                                                                 |
| 12                   | Townsville—      | ..                        | ..                                                       | 550                          | 650     | 650      | 1-5-28                    | 25          | a b18 c20    | 5-1-70         | 1-4-93                                                                                            | 1-1-25                                 | ..                                                                 |
| 13                   | Sub-Inspector    | ..                        | ..                                                       | 450                          | 500     | 475      | 1-7-26                    | 25          | b18 c20 d100 | 8-6-70         | 1-11-94                                                                                           | 1-1-25                                 | ..                                                                 |
| 14                   | Senior Sergeants | ..                        | ..                                                       | 20/7                         | p. diem | 376 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 15                   | Sergeants        | ..                        | ..                                                       | 19/7                         | p. diem | 358 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 16                   | Acting Sergeants | ..                        | ..                                                       | 18/7                         | p. diem | 340 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 17                   | Constables       | ..                        | ..                                                       | 17/7                         | p. diem | 321 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 18                   | Ditto            | ..                        | ..                                                       | 17/1                         | p. diem | 312 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 19                   | Ditto            | ..                        | ..                                                       | 16/7                         | p. diem | 303 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 20                   | Ditto            | ..                        | ..                                                       | 159 at                       | p. diem | 284 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 21                   | Ditto            | ..                        | ..                                                       | 246 at                       | p. diem | 285 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 22                   | Ditto            | ..                        | ..                                                       | 67 at                        | p. diem | 276 each | ..                        | e           | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |
| 23                   | Recruits         | ..                        | ..                                                       | 35 at                        | p. diem | 183 each | ..                        | ..          | ..           | ..             | ..                                                                                                | ..                                     | ..                                                                 |

In addition the following native trackers are employed:—Corporals, 4 at £60 per annum = £240; Trackers, 57 at £48 per annum = £2,736; Total, 61 at £2,976. These figures are not included in the summary shown on page 35.







## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.               | Office.                                              | Name of Present Occupant.      | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |          | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer in the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------|------------------------------------------------------|--------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|----------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                               |                                                      |                                |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Subsistence. | Other.   |                                                                                        |                                                          |                                        |                                                                    |
|                               |                                                      |                                |                                                          | Min.                         | Max. |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| PRISONS—continued.            |                                                      |                                |                                                          |                              |      |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| BRISBANE (MALES AND FEMALES). |                                                      |                                |                                                          |                              |      |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| 1                             | Superintendent                                       | *Peterson, Arthur Thomas       | Under Acts                                               | a450                         | a575 | 630      | 1-11-25                   | ..           | b        | 8-3-86                                                                                 | 1-7-04                                                   | 1-11-24                                |                                                                    |
| 2                             | Deputy Superintendent                                | *Whitney, James Francis        | ditto                                                    | 360                          | 475  | 425      | 1-12-27                   | ..           | b c      | 30-8-26                                                                                | 20-1-27                                                  | 20-1-27                                |                                                                    |
| 3                             | Chief Warden (Second Class)                          | Corbett, William               | ditto                                                    | ..                           | 290  | 290      | 4-8-27                    | ..           | b c      | 22-3-98                                                                                | 4-8-27                                                   | 4-8-27                                 |                                                                    |
| 4                             | Ditto                                                | Locke, George                  | ditto                                                    | ..                           | 290  | 290      | 4-8-27                    | ..           | b c      | 18-7-07                                                                                | 4-8-27                                                   | 4-8-27                                 |                                                                    |
| 5                             | Warder Trade Instructor                              | ..                             | ditto                                                    | 250                          | 310  | 310      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 6                             | Ditto                                                | ..                             | ditto                                                    | 250                          | 310  | 295      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 7                             | Ditto                                                | ..                             | ditto                                                    | 250                          | 310  | 285      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 8                             | Warder Clerk and Storekeeper                         | ..                             | ditto                                                    | a210                         | a270 | 290      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 9                             | Warder Clerk                                         | ..                             | ditto                                                    | a210                         | a270 | 240      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 10                            | ¶ Cadet Clerk                                        | ..                             | Excluded                                                 | 65                           | 85   | 85       | ..                        | ..           | e20      | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 11                            | Senior Warders (3)                                   | ..                             | Under Acts                                               | 210                          | 270  | 280 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 12                            | Warders (9)                                          | ..                             | ditto                                                    | 210                          | 270  | 270 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 13                            | Warder                                               | ..                             | ditto                                                    | 210                          | 270  | 260      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 14                            | Warders (2)                                          | ..                             | ditto                                                    | 210                          | 270  | 250 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 15                            | Warder                                               | ..                             | ditto                                                    | 210                          | 270  | 240      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 16                            | Warders (2)                                          | ..                             | ditto                                                    | 210                          | 270  | 230 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 17                            | Warders (16)                                         | ..                             | ditto                                                    | 210                          | 270  | 225 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 18                            | Warders on probation (4)                             | ..                             | ditto                                                    | 210                          | 270  | 210 each | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 19                            | Matron                                               | Bowness, Elizabeth (Mrs.)      | ditto                                                    | ..                           | 200  | 200      | 28-10-26                  | ..           | bwa 11 c | 18-1-06                                                                                | 28-10-26                                                 | 28-10-26                               |                                                                    |
| 20                            | Senior Female Warden                                 | ..                             | ditto                                                    | ..                           | 180  | 180      | ..                        | ..           | c f      | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 21                            | Female Warden                                        | ..                             | ditto                                                    | 115                          | 170  | 170      | ..                        | ..           | c f      | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 22                            | Female Warders (2)                                   | ..                             | ditto                                                    | 115                          | 170  | 135 each | ..                        | ..           | c f      | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| MACKAY.                       |                                                      |                                |                                                          |                              |      |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| 23                            | Superintendent                                       | Sergeant of Police             | Excluded                                                 | ..                           | ..   | 20       | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 24                            | § Matron                                             | ..                             | ditto                                                    | ..                           | ..   | 10       | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| NORMANTON.                    |                                                      |                                |                                                          |                              |      |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| 25                            | Superintendent                                       | Sergeant of Police             | Excluded                                                 | ..                           | ..   | 20       | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 26                            | § Matron                                             | ..                             | ditto                                                    | ..                           | ..   | 10       | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| ROCKHAMPTON.                  |                                                      |                                |                                                          |                              |      |          |                           |              |          |                                                                                        |                                                          |                                        |                                                                    |
| 27                            | Superintendent (also Superintendent Reception House) | Russow, William John Frederick | Under Acts                                               | a320                         | a425 | 320      | 4-8-27                    | ..           | b        | 5-11-97                                                                                | 4-8-27                                                   | 4-8-27                                 |                                                                    |
| 28                            | § Matron                                             | ..                             | Excluded                                                 | ..                           | ..   | 40       | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 29                            | Chief Warden (Second Class)                          | McCorry, Alfred Percy          | Under Acts                                               | ..                           | 290  | 290      | 1-2-26                    | 2            | b c      | 26-4-89                                                                                | 1-2-26                                                   | 1-2-26                                 |                                                                    |
| 30                            | Warder                                               | ..                             | ditto                                                    | 210                          | 270  | 270      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 31                            | Ditto                                                | ..                             | ditto                                                    | 210                          | 270  | 260      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 32                            | Ditto                                                | ..                             | ditto                                                    | 210                          | 270  | 250      | ..                        | ..           | c        | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 33                            | Warders (4)                                          | ..                             | ditto                                                    | 210                          | 270  | 225 each | ..                        | ..           | ..       | ..                                                                                     | ..                                                       | ..                                     |                                                                    |
| 34                            | ¶ Warden                                             | ..                             | ditto                                                    | 210                          | 270  | 210      | ..                        | ..           | bwa 11 c | ..                                                                                     | ..                                                       | ..                                     |                                                                    |



ST. HELENA PENAL ESTABLISHMENT.

[illegible]

THURSDAY ISLAND.

|    | Superintendent | Sergeant of Police | Excluded | 20 | :  | :  |
|----|----------------|--------------------|----------|----|----|----|
| 19 | Superintendent | ..                 | ..       | .. | .. | .. |
| 20 | \$Matron       | ..                 | ditto    | 10 | .. | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts 1919 to 1997."

† Service not continuous.

T. Warder A. B. Ranson acting as Chief Warden.

<sup>a</sup> Plus quarters, fuel, and light.

Allowance for living away from home.

Ward P. Roche acting as Superintendent.

ss Wife of chief warder.

a Uniform provided

*a* Rations provided.

Position at present held by a temporary employee

Plus £10 per annum for performing clerical duties

ing clinical studies.

## STATE CHILDREN.

[illegible]

\* Contributes to the Superannuation Fund under the provisions of " *The Public Service Superannuation Acts, 1912 to 1927.*"

PUBLIC LANDS TREASURY DEPT JUSTICE DEPT PUBLIC WORKS



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.           | Office.                                                                               | Name of Present Occupant.                          | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |         |   |   |   |
|---------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|---|---|---|
|                           |                                                                                       |                                                    |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Subsistence. | Other. |                |                                                                                  |                                        |                                                                    |         |   |   |   |
|                           |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    | £       | £ | £ | £ |
|                           |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    |         |   |   |   |
| STATE CHILDREN—continued. |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    |         |   |   |   |
| BRISBANE—continued.       |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    |         |   |   |   |
| 1                         | Inspector (also Inspector under the Infant Life Protection Act)                       | *Philips, Albert                                   | ..                                                       | 280                          | 380  | 380      | 1-7-26                    | ..           | ..     | 21-11-65       | 25-9-80                                                                          | 26-5-88                                | 1-2-12                                                             | 1-11-26 |   |   |   |
| 2                         | Ditto                                                                                 | ..                                                 | ditto                                                    | 280                          | 380  | 380      | 1-7-26                    | ..           | ..     | 24-12-86       | 21-2-01                                                                          | 1-5-15                                 | 1-5-15                                                             | 1-11-26 |   |   |   |
| 3                         | Ditto                                                                                 | *Smith, William Charles                            | ..                                                       | 280                          | 380  | 320      | 18-8-27                   | ..           | ..     | 23-11-98       | 26-4-15                                                                          | 26-4-15                                | 18-8-27                                                            | 18-8-27 |   |   |   |
| 4                         | Clerk (Accounts)                                                                      | *French, Cecil Thomas                              | ..                                                       | 220                          | 320  | 320      | 1-11-25                   | ..           | ..     | 21-6-87        | 3-2-04                                                                           | 3-2-04                                 | 1-9-22                                                             | 1-11-24 |   |   |   |
| 5                         | Clerks (3)                                                                            | *Blair, William Horn                               | ..                                                       | 90                           | 300  | 300 each | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 6                         | Clerk                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 270      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 7                         | Clerks (2)                                                                            | ..                                                 | ditto                                                    | 90                           | 300  | 210 each | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 8                         | Clerk                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 150      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 9                         | Clerks (2)                                                                            | ..                                                 | ditto                                                    | 90                           | 300  | 110 each | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 10                        | Typist                                                                                | ..                                                 | ditto                                                    | 87                           | 230  | 165      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 11                        | Inspector under the Infant Life Protection Act                                        | *Kelly, Mary Gertrude (Mrs.), A.T.N.A., R.V.T.N.A. | ..                                                       | 190                          | 250  | 250      | 1-11-25                   | ..           | ..     | 14-11-80       | 8-3-17                                                                           | 1-1-23                                 | 8-3-17                                                             | 1-11-24 |   |   |   |
| 12                        | Inspector                                                                             | *Walker, Lucy Dorothea (Mrs.)                      | ditto                                                    | 190                          | 250  | 250      | 17-5-27                   | ..           | ..     | 30-4-81        | 18-6-19                                                                          | 1-1-23                                 | 17-5-21                                                            | 1-11-24 |   |   |   |
| ROCKHAMPTON.              |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    |         |   |   |   |
| 13                        | Inspector (also Inspector under the Infant Life Protection Act, and R.O. Rockhampton) | *Patterson, Joseph                                 | ..                                                       | 300                          | 400  | 400      | 1-11-26                   | ..           | ..     | 24-1-87        | 9-4-01                                                                           | 1-1-08                                 | 1-5-15                                                             | 1-11-26 |   |   |   |
| 14                        | Clerk                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 300      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 15                        | Ditto                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 240      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| TOWNSVILLE.               |                                                                                       |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                  |                                        |                                                                    |         |   |   |   |
| 16                        | Inspector (also Inspector under the Infant Life Protection Act)                       | *Harris, Harry                                     | ..                                                       | 300                          | 400  | 400      | 1-11-27                   | 25           | ..     | 3-11-93        | 12-2-09                                                                          | 1-1-13                                 | 1-7-27                                                             | 1-7-27  |   |   |   |
| 17                        | Clerk                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 270      | ..                        | 25           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |
| 18                        | Ditto                                                                                 | ..                                                 | ditto                                                    | 90                           | 300  | 150      | ..                        | 25           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 | ..      |   |   |   |



## DIAMANTINA RECEIVING DEPOT AND INFANTS' HOME, WOOLGOONIN.

|    |                             | Revenue (Salaries) .. |    | Number of Officers. |          | Salaries. |    |         |         |        |        |         |    |
|----|-----------------------------|-----------------------|----|---------------------|----------|-----------|----|---------|---------|--------|--------|---------|----|
|    |                             | ..                    |    | 30                  |          | £4,421    |    |         |         |        |        |         |    |
| 1  | Matron                      | ..                    | .. | a200                | a260     | 1-11-27   | .. | 20-4-74 | 1-7-20  | 1-1-23 | 1-1-21 | 1-11-26 | .. |
| 2  | Sub-Matron                  | ..                    | .. | a120                | a160     | 1-7-26    | .. | 18-3-79 | 1-1-16  | 1-1-23 | 1-1-16 | 2-3-26  | .. |
| 3  | Assistant                   | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 4  | Ditto                       | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 5  | Ditto                       | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 6  | Assistants on probation (2) | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 7  | Needlewoman                 | ..                    | .. | 9/5                 | p. diem. | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 8  | Labourer                    | ..                    | .. | ..                  | ..       | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 9  | Infants' Home—              | ..                    | .. | ..                  | ..       | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 10 | Sub-Matron                  | ..                    | .. | a120                | a160     | 10-3-28   | .. | 8-12-74 | 10-3-26 | 7-4-26 | 7-4-26 | 7-4-26  | .. |
| 11 | Assistant                   | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 12 | Ditto                       | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 13 | Assistants (4)              | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 14 | Assistants (6)              | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 15 | Assistants on probation (6) | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 16 | Cook                        | ..                    | .. | 125                 | 190      | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 17 | General Help                | ..                    | .. | Award rates         | d186     | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |
| 18 | ..                          | ..                    | .. | ..                  | e125     | ..        | .. | ..      | ..      | ..     | ..     | ..      | .. |

## ROCKHAMPTON RECEIVING DEPOT.

|    |           | Revenue (Salaries) .. |    | Number of Officers. |      | Salaries. |    |         |         |        |          |         |    |
|----|-----------|-----------------------|----|---------------------|------|-----------|----|---------|---------|--------|----------|---------|----|
|    |           | ..                    |    | 4                   |      | £906      |    |         |         |        |          |         |    |
| 17 | Matron    | ..                    | .. | a120                | a180 | 1-11-24   | .. | 6-10-86 | 25-1-11 | 1-1-23 | 21-11-21 | 1-11-24 | .. |
| 18 | Assistant | ..                    | .. | 125                 | 190  | ..        | .. | ..      | ..      | ..     | ..       | ..      | .. |
| 19 | Ditto     | ..                    | .. | 125                 | 190  | ..        | .. | ..      | ..      | ..     | ..       | ..      | .. |
| 20 | Ditto     | ..                    | .. | 125                 | 190  | ..        | .. | ..      | ..      | ..     | ..       | ..      | .. |

## TOWNSVILLE ORPHANAGE.

|    |                        | Revenue (Salaries) .. |    | Number of Officers. |      | Salaries. |    |        |          |         |         |         |    |
|----|------------------------|-----------------------|----|---------------------|------|-----------|----|--------|----------|---------|---------|---------|----|
|    |                        | ..                    |    | 12                  |      | £1,689    |    |        |          |         |         |         |    |
| 21 | Matron                 | ..                    | .. | a160                | a220 | 13-3-28   | .. | 8-1-88 | 17-11-23 | 12-5-24 | 13-3-25 | 13-3-25 | .. |
| 22 | Sub-Matron             | ..                    | .. | a120                | a160 | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 23 | Assistants (5)         | ..                    | .. | 125                 | 190  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 24 | Assistant on probation | ..                    | .. | 125                 | 190  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 25 | Seamstress             | ..                    | .. | 125                 | 190  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 26 | Cook                   | ..                    | .. | Award rates         | 162  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 27 | Laundress              | ..                    | .. | Award rates         | 105  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |
| 28 | Caretaker              | ..                    | .. | ..                  | 112  | ..        | .. | ..     | ..       | ..      | ..      | ..      | .. |

## FARM HOME FOR BOYS, WESTBROOK.

|    |                            | Revenue (Salaries) .. |    | Number of Officers. |      | Salaries. |    |        |          |        |        |         |    |
|----|----------------------------|-----------------------|----|---------------------|------|-----------|----|--------|----------|--------|--------|---------|----|
|    |                            | ..                    |    | 12                  |      | £3,396    |    |        |          |        |        |         |    |
| 29 | Superintendent             | ..                    | .. | f380                | f500 | 1-11-25   | .. | 2-6-81 | 24-10-07 | 1-1-23 | 1-9-16 | 1-11-24 | .. |
| 30 | Chief Warder and Assistant | ..                    | .. | ..                  | 285  | 1-7-27    | .. | 3-2-62 | 1-8-78   | 1-1-23 | 5-5-00 | 1-7-27  | .. |
| 31 | Teacher                    | ..                    | .. | ..                  | 275  | ..        | .. | ..     | ..       | ..     | ..     | ..      | .. |
| 32 | Warders (3)                | ..                    | .. | ..                  | 275  | ..        | .. | ..     | ..       | ..     | ..     | ..      | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Plus board and lodging.

b Board and lodging provided.

c Deduction of £2 per annum for board and lodging.

d Deduction of 18s. per week for board and lodging.

e Deduction of 18s. per week for board and lodging.

f Plus quarters, fuel, and light.

g Quarters, fuel, and light provided.

h Quarters provided.

i Uniform provided.

j Basic wage allowance.

PUBLIC LANDS TREASURY DEPT JUSTICE DEPT PUBLIC WORKS

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## HOME SECRETARY'S DEPARTMENT—continued.

| Number on Page.                          | Office.             | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |             | SALARY.  |                           | ALLOWANCES.         |           | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first vacancy of a position with Present Maximum Salary. |
|------------------------------------------|---------------------|---------------------------|----------------------------------------------------------|------------------------------|-------------|----------|---------------------------|---------------------|-----------|------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                                          |                     |                           |                                                          | SALARY RANGE.                |             | Amount.  | Date from which Received. | Sustenance.         | Other.    |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          | Min.                         | Max.        |          |                           |                     |           |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          | £                            | £           | £        |                           | £                   | £         |                                                      |                                        |                                                                  |
| STATE CHILDREN—continued.                |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
| FARM HOME FOR BOYS, WESTBROOK—continued. |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
| 1                                        | Warder              | ..                        | Under Acts                                               | 221                          | 275         | 255      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
| 2                                        | Ditto               | ..                        | ditto                                                    | 221                          | 275         | 225      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
| 3                                        | Warder on probation | ..                        | ditto                                                    | 221                          | 275         | 221      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
| 4                                        | Warder Gardener     | ..                        | ditto                                                    | ..                           | ..          | 260      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
| 5                                        | Teacher             | ..                        | ditto                                                    | ..                           | ..          | 300      | ..                        | ..                  | a b c 30  | ..                                                   | ..                                     | ..                                                               |
| 6                                        | Warder Blacksmith   | ..                        | ditto                                                    | ..                           | ..          | 255      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
| 7                                        | Cook                | ..                        | Excluded                                                 | ..                           | Award rates | 270      | ..                        | ..                  | a b       | ..                                                   | ..                                     | ..                                                               |
|                                          |                     | a Quarters provided.      | b Uniform provided.                                      |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        | c Additional emolument for being in charge of school.            |
| STEAMER. "OTTER."                        |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
|                                          |                     |                           | Revenue (Salaries)                                       | ..                           | ..          | 10       | ..                        | Salaries.           | £2,778    |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
| 8                                        | Master              | ..                        | Under Acts                                               | 365                          | 375         | 375      | 1-7-20                    | ..                  | ..        | 2-8-61                                               | 1-6-89                                 | 1-7-25                                                           |
| 9                                        | Engineer            | ..                        | ditto                                                    | 365                          | 365         | 365      | 1-7-21                    | ..                  | ..        | 2-7-70                                               | 23-11-11                               | 1-7-25                                                           |
| 10                                       | Second Engineer     | ..                        | ditto                                                    | 280                          | 280         | 280      | 1-7-25                    | ..                  | ..        | 14-2-66                                              | 1-9-97                                 | 1-7-25                                                           |
| 11                                       | Mate                | ..                        | ditto                                                    | 280                          | 280         | 280      | ..                        | ..                  | ..        | ..                                                   | ..                                     | ..                                                               |
| 12                                       | Steward             | ..                        | ditto                                                    | 220                          | 240         | 240      | ..                        | ..                  | ..        | ..                                                   | ..                                     | ..                                                               |
| 13                                       | Leading Hand        | ..                        | Excluded                                                 | £4/15/9                      | 250         | 250      | ..                        | ..                  | d3        | ..                                                   | ..                                     | ..                                                               |
|                                          |                     |                           |                                                          | per week                     |             |          |                           |                     |           |                                                      |                                        |                                                                  |
| 14                                       | Seamen (2)          | ..                        | ditto                                                    | £4/10/9                      | 237 each    | 237 each | ..                        | ..                  | d3        | ..                                                   | ..                                     | ..                                                               |
|                                          |                     |                           |                                                          | per week                     |             |          |                           |                     |           |                                                      |                                        |                                                                  |
| 15                                       | Firemen (2)         | ..                        | ditto                                                    | £4/18/3                      | 257 each    | 257 each | ..                        | ..                  | d3        | ..                                                   | ..                                     | ..                                                               |
|                                          |                     |                           |                                                          | per week                     |             |          |                           |                     |           |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        | d Bedding allowance.                                             |
| MORGUE.                                  |                     |                           |                                                          |                              |             |          |                           |                     |           |                                                      |                                        |                                                                  |
|                                          |                     |                           | Revenue (Miscellaneous Services)                         | ..                           | ..          | 1        | ..                        | Number of Officers. | Salaries. |                                                      |                                        |                                                                  |
|                                          |                     |                           |                                                          |                              |             |          |                           |                     | £221      |                                                      |                                        |                                                                  |
|                                          |                     |                           | Excluded                                                 | ..                           | ..          | 221      | ..                        | ..                  | ..        | ..                                                   | ..                                     | ..                                                               |
| 16                                       | Caretaker           | ..                        | Excluded                                                 | ..                           | ..          | 221      | ..                        | ..                  | ..        | ..                                                   | ..                                     | ..                                                               |



## DEPARTMENT OF PUBLIC WORKS.

CHIEF OFFICE.

|    |                                                                                      | Revenue (Salaries)<br>Revenue (Basic Wage Allowances) | Number of Officers.<br>91 | Salaries.<br>£27,228<br>36 |
|----|--------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|----------------------------|
|    |                                                                                      | Total                                                 | 91                        | £27,264                    |
| 1  | Secretary for Public Works                                                           | Kirwan, The Honorable Michael Joseph                  | See page 3                | ..                         |
| 2  | Under Secretary (also Manager Workers' Dwellings Branch, State Advances Corporation) | *Smith, Alfred F.F.A.                                 | Under Acts ..<br>1,100    | 28-4-27 ..<br>9-4-00 ..    |
| 3  | Chief Clerk                                                                          | *Coxon, Henry Charles                                 | Under Acts ..             | 1-7-27 ..                  |
| 4  | Senior Clerk                                                                         | *Sorensen, Anton Conrad                               | ditto ..                  | 1-11-27 ..                 |
| 5  | Clerk (also Private Secretary to the Honourable the Secretary for Public Works)      | *Bolger, Joseph Gray..                                | ditto ..                  | 1-11-27 ..                 |
| 6  | Record Clerk                                                                         | *Loney, Joseph George                                 | ditto ..                  | 1-11-27 ..                 |
| 7  | Clerk (Female)                                                                       | ..                                                    | 240                       | 1-11-27 ..                 |
| 8  | Ditto                                                                                | ..                                                    | 87                        | 1-11-27 ..                 |
| 9  | Ditto                                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 10 | Ditto                                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 11 | Ditto                                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 12 | Clerk on probation                                                                   | ..                                                    | 90                        | 1-11-27 ..                 |
| 13 | Cadet Clerk                                                                          | ..                                                    | 90                        | 1-11-27 ..                 |
| 14 | Typist                                                                               | ..                                                    | 90                        | 1-11-27 ..                 |
| 15 | Typists (2)                                                                          | ..                                                    | 90                        | 1-11-27 ..                 |
| 16 | Typist                                                                               | ..                                                    | 90                        | 1-11-27 ..                 |
| 17 | Ditto                                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 18 | Switchboard Attendant                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 19 | Messenger                                                                            | ..                                                    | 90                        | 1-11-27 ..                 |
| 20 | Ditto                                                                                | ..                                                    | 90                        | 1-11-27 ..                 |
| 21 | Supervisor of Carpenters, Watchmen, and Cleaners                                     | McKeering, John                                       | ditto ..                  | 1-11-27 ..                 |
| 22 | Assistant Supervisor of Miscellaneous Workers                                        | ..                                                    | ditto ..                  | 1-11-27 ..                 |
| 23 | Accountant                                                                           | *Dinsdale, Thomas Horrox                              | Under Acts ..             | 1-11-27 ..                 |
| 24 | Senior Clerk (Accounts) Voucher and Machine Work Section—                            | *Ross, George Stanley                                 | ditto ..                  | 1-11-27 ..                 |
| 25 | Clerk                                                                                | *Ludwig, Vincent Thomas                               | ditto ..                  | 1-11-27 ..                 |
| 26 | Ditto                                                                                | *Andersen, Norman                                     | ditto ..                  | 1-11-27 ..                 |
| 27 | Ditto                                                                                | ..                                                    | ditto ..                  | 1-11-27 ..                 |
| 28 | Clerks (2)                                                                           | ..                                                    | ditto ..                  | 1-11-27 ..                 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 † Had service prior to this date.  
 ‡ Allowed for living away from home. *bua* Basic wage allowance.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 † Had service prior to this date.  
 ‡ Seconded for duty in Chief Office as typist.  
 § Seconded from Home Secretary's Department.  
 || Seconded for living away from home.  
 α Allowance for living away from home.  
 bwa Basic



## DEPARTMENT OF PUBLIC WORKS—continued.

| Number on Page.            | Office.                                            | Name of Present Occupant.                                     | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |        | Date of Birth. | Date of Appointment or Re-appointment as an Officer recognised for Long Service Privileges. | Date of Appointment to Public Service. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|--------|----------------|---------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                            |                                                    |                                                               |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Subsistence. | Other. |                |                                                                                             |                                        |                                                                    |
|                            |                                                    |                                                               |                                                          | Min.                         | Max. |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
| CHIEF OFFICE—continued.    |                                                    |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
| ACCOUNTS BRANCH—continued. |                                                    |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
|                            | <i>Voucher and Machine Work Section—continued.</i> |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
| 1                          | Clerk                                              | ..                                                            | ..                                                       | 90                           | 300  | 150      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 2                          | Ditto                                              | ..                                                            | ..                                                       | 90                           | 300  | 110      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 3                          | Typists (2)                                        | ..                                                            | ..                                                       | 87                           | 230  | 230 each | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 4                          | Ditto                                              | ..                                                            | ..                                                       | 87                           | 230  | 220      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 5                          | Ditto                                              | ..                                                            | ..                                                       | 87                           | 230  | 210      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 6                          | <i>Costing and Wages Section—</i>                  |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
| 7                          | Clerk                                              | *McIlroy, Frederick Aloysius..                                | ..                                                       | 240                          | 340  | 340      | 1-11-27                   | ..           | ..     | 12-1-91        | 23-7-18                                                                                     | 1-7-23                                 | 1-11-24                                                            |
| 8                          | Ditto                                              | ..                                                            | ..                                                       | 90                           | 300  | 285      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 9                          | Ditto                                              | ..                                                            | ..                                                       | 90                           | 300  | 270      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 10                         | Ditto                                              | ..                                                            | ..                                                       | 90                           | 300  | 210      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
|                            | <i>Pay and Counter Section—</i>                    |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
|                            | Clerks (2)                                         | ..                                                            | ..                                                       | 90                           | 300  | 300 each | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| ARCHITECTURAL BRANCH.      |                                                    |                                                               |                                                          |                              |      |          |                           |              |        |                |                                                                                             |                                        |                                                                    |
| 11                         | Supervising Architect and Chief Quantity Surveyor  | Vacant                                                        | ..                                                       | 550                          | 700  | 550      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 12                         | Senior Architect                                   | Ewart, William James                                          | ..                                                       | 500                          | 650  | 650      | 1-9-27                    | ..           | ..     | 21-2-68        | 24-11-84                                                                                    | 1-7-85                                 | 25-2-23                                                            |
| 13                         | Architect                                          | *Parr, Harold James, A.Q.I.A.                                 | ..                                                       | 450                          | 575  | 530      | 1-11-27                   | ..           | ..     | 20-4-84        | 9-2-10                                                                                      | 7-12-10                                | 1-11-24                                                            |
| 14                         | Ditto                                              | Jones, Francis Lionel                                         | ..                                                       | 450                          | 575  | 475      | 1-7-27                    | ..           | ..     | 8-6-66         | 17-11-13                                                                                    | 24-4-14                                | 1-7-26                                                             |
| 15                         | Ditto                                              | *Leven, Andrew Baxter                                         | ..                                                       | 450                          | 575  | 475      | 1-7-27                    | ..           | ..     | 2-2-85         | 19-6-14                                                                                     | 1-7-15                                 | 1-7-26                                                             |
| 16                         | Assistant Architect                                | *Hendry, William Patrick                                      | ..                                                       | 320                          | 425  | 425      | 1-11-25                   | ..           | ..     | 21-7-65        | 20-2-99                                                                                     | 1-2-12                                 | 1-11-24                                                            |
| 17                         | Ditto                                              | Kempster, Leonard, A.Q.I.A.                                   | ..                                                       | 320                          | 425  | 425      | 1-11-26                   | ..           | ..     | 23-10-69       | 12-6-11                                                                                     | 1-2-12                                 | 1-11-24                                                            |
| 18                         | Ditto                                              | *Godfrey, Ernest Arthur                                       | ..                                                       | 320                          | 425  | 425      | 1-11-26                   | ..           | ..     | 8-11-87        | 19-2-12                                                                                     | 1-10-12                                | 1-11-24                                                            |
| 19                         | Ditto                                              | *Gillies, William Henry                                       | ..                                                       | 320                          | 425  | 425      | 1-11-26                   | ..           | ..     | 8-6-94         | 1-4-12                                                                                      | 1-4-12                                 | 1-11-24                                                            |
| 20                         | Ditto                                              | *Way, John Robert                                             | ..                                                       | 320                          | 425  | 425      | 1-12-27                   | ..           | ..     | 12-8-95        | 17-3-13                                                                                     | 17-3-13                                | 1-11-24                                                            |
| 21                         | Ditto                                              | *Virgo, Cecil James, A.Q.I.A., Dip. Arch. (Q'd), A.R. San. I. | ..                                                       | 320                          | 425  | 425      | 22-2-28                   | ..           | ..     | 10-8-95        | 29-6-14                                                                                     | 1-1-15                                 | 1-11-24                                                            |
| 22                         | Ditto                                              | *Dunn, Cedric Leighton                                        | ..                                                       | 320                          | 425  | 400      | 1-11-27                   | ..           | ..     | 2-2-96         | 6-7-14                                                                                      | 6-7-14                                 | 1-11-24                                                            |
| 23                         | Ditto                                              | *Brennan, Dorothy Margaret..                                  | ..                                                       | 320                          | 425  | 400      | 1-11-27                   | ..           | ..     | 13-11-91       | 14-4-10                                                                                     | 14-4-10                                | 1-11-24                                                            |
| 24                         | Ditto                                              | Vacant                                                        | ..                                                       | 320                          | 425  | 320      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 25                         | Architectural Assistants (4)                       | ..                                                            | ..                                                       | 210                          | 300  | 300 each | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 26                         | Architectural Assistants (2)                       | ..                                                            | ..                                                       | 210                          | 300  | 220 each | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 27                         | Architectural Cadet                                | ..                                                            | ..                                                       | 90                           | 180  | 210      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 28                         | Ditto                                              | ..                                                            | ..                                                       | 90                           | 180  | 180      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 29                         | Ditto                                              | ..                                                            | ..                                                       | 90                           | 180  | 135      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 30                         | Senior Quantity Surveyor                           | Scott, Hugh Jamieson, F.I.A. (N.S.W.)                         | ..                                                       | 380                          | 500  | 490      | 1-11-27                   | ..           | ..     | 23-9-75        | 12-2-16                                                                                     | 1-7-19                                 | 1-11-24                                                            |
| 31                         | Quantity Surveyor                                  | ..                                                            | ..                                                       | 360                          | 475  | 460      | 1-11-27                   | ..           | ..     | 25-9-82        | 5-1-10                                                                                      | 10-12-20                               | 1-11-24                                                            |
| 32                         | Ditto                                              | Rookwood, Stuart Cairncross..                                 | ..                                                       | 360                          | 475  | 400      | 24-9-27                   | ..           | ..     | 24-2-95        | 14-8-24                                                                                     | 14-8-24                                | 24-9-25                                                            |
| 33                         | Quantity Surveying Assistant                       | *Moulds, Clarence Hopkins                                     | ..                                                       | 210                          | 300  | 285      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 34                         | Ditto                                              | ..                                                            | ..                                                       | 210                          | 300  | 250      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |
| 35                         | Plankeeper                                         | ..                                                            | ..                                                       | 220                          | 280  | 280      | ..                        | ..           | ..     | ..             | ..                                                                                          | ..                                     | ..                                                                 |



## ELECTRICAL AND MECHANICAL BRANCH.

|    |                                                                           | Grier, John James, A.M.I.E. (Aust.), A.M.I.E. (Eng.) | Under Acts | 550 | 700         | 650      | 1-11-27 | .. | 15-3-79  | 1-3-12  | 1-7-16  | 1-7-19   | 1-11-27 |
|----|---------------------------------------------------------------------------|------------------------------------------------------|------------|-----|-------------|----------|---------|----|----------|---------|---------|----------|---------|
| 1  | Electrical Engineer and Electrical Inspector                              | Collins, William                                     | ditto      | ..  | 400         | 525      | 1-11-26 | .. | 27-11-65 | 21-2-05 | 4-2-16  | 1-8-26   | 1-8-26  |
| 2  | Supervising Mechanical Engineer                                           | *Monkhouse, Walter Isaac, A.M.I.E. (Aust.), A.M.I.   | ditto      | ..  | 400         | 525      | 1-11-27 | .. | 9-11-88  | 10-8-15 | 1-1-23  | 15-12-22 | 27-1-28 |
| 3  | Assistant Electrical Engineer (also Govt. Rep. Electrical Workers' Board) | Elect. E.                                            | ditto      | ..  | 320         | 425      | 25-8-27 | .. | 15-4-02  | 18-8-27 | 18-8-27 | 18-8-27  | 18-8-27 |
| 4  | Junior Assistant Electrical Engineer                                      | *Wilson, James Charles Moreland                      | ditto      | ..  | 90          | 300      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 5  | Clerk                                                                     | ..                                                   | ditto      | ..  | Award rates | 287      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 6  | Clock Repairer                                                            | ..                                                   | ditto      | ..  | 85          | 200      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 7  | Switchboard Attendants (3)                                                | ..                                                   | ditto      | ..  | 85          | 200      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 8  | Switchboard Attendant                                                     | ..                                                   | ditto      | ..  | 85          | 200      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 9  | Switchboard Attendants (2)                                                | ..                                                   | ditto      | ..  | 85          | 200      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 10 | Switchboard Attendants (3)                                                | ..                                                   | ditto      | ..  | 85          | 200      | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 11 | Life Attendants (6)                                                       | ..                                                   | Excluded   | ..  | 85/- p. wk. | 221 each | ..      | .. | ..       | ..      | ..      | ..       | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

c Allowance for operating Wahil adder.

d Special allowance.

f Allowance for performing the duties of an Architect as from 1-9-27.

† Had service prior to this date.

b Allowance for operating accounting machine.

† Service not continuous.

† Allowance for performing the duties of Supervising Architect and Chief Quantity Surveyor as from 1-9-27.

† Service not continuous.

## CONSTRUCTION AND MAINTENANCE BRANCH (Paid from Loan Funds).

|    |                                                 | Loan Funds (Salaries)        | ..         | .. | Number of Officers. | Salaries. | 1-11-27 | .. | 11-12-67 | 1-3-08  | 28-4-27 | 1-11-24 |
|----|-------------------------------------------------|------------------------------|------------|----|---------------------|-----------|---------|----|----------|---------|---------|---------|
| 12 | Director of Construction and Maintenance Work   | *Quinn, Robert Fernough      | Under Acts | .. | \$750               | \$1,000   | 1,000   | .. | 22-1-66  | 21-1-84 | 18-8-27 | 18-8-27 |
| 13 | Senior Inspector                                | Alder, Edward Henry          | ditto      | .. | 450                 | 575       | 550     | .. | 13-5-70  | 17-9-89 | 28-3-18 | 1-11-24 |
| 14 | Inspector of Works                              | Stanley, Edmund Walter       | ditto      | .. | 400                 | 525       | 525     | .. | 26-1-90  | 1-12-07 | 1-7-19  | 1-11-24 |
| 15 | Ditto                                           | *McHugh, John Patrick Joseph | ditto      | .. | 400                 | 525       | 505     | .. | 20-5-66  | 17-4-05 | 21-5-25 | 1-11-24 |
| 16 | District Foreman of Works, Brisbane District    | Stevenson, George Bond       | ditto      | .. | 340                 | 450       | 450     | .. | 15-7-72  | 1-1-23  | 21-5-25 | 1-11-24 |
| 17 | District Foreman of Works, North Coast District | Brewster, Walter             | ditto      | .. | 340                 | 450       | 450     | .. | 26-4-78  | 17-2-17 | 21-5-25 | 1-11-24 |
| 18 | District Foreman of Works, South Coast District | Davies, Charles Gladstone    | ditto      | .. | 340                 | 450       | 450     | .. | ..       | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Allowed to retain classification of £850-£1,100 as a personal classification.

† Had service prior to this date.

† Service not continuous.

PUBLIC LANDS TREASURY DEPT JUSTICE DEPT

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## DEPARTMENT OF PUBLIC WORKS—continued.

| Number on Page.                                                       | Office.                                                          | Name of Present Occupant.   | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.     |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|------------------------------|------|-------------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                       |                                                                  |                             |                                                          | SALARY RANGE.                |      | Amount.     | Date from which Received. | Subsistence. | Other. |                |                                                                                  |                                        |                                                                    |
|                                                                       |                                                                  |                             |                                                          | Min.                         | Max. |             |                           |              |        |                |                                                                                  |                                        |                                                                    |
| CONSTRUCTION AND MAINTENANCE BRANCH (Paid from Loan Funds)—continued. |                                                                  |                             |                                                          |                              |      |             |                           |              |        |                |                                                                                  |                                        |                                                                    |
| 1                                                                     | District Foreman of Works, Wide Bay and Burnett District         | Conley, Joseph Leslie ..    | .. Under Acts                                            | ..                           | 340  | 450         | 450                       | 1-11-25      | ..     | 15-9-85        | 1-1-23                                                                           | 21-5-25                                | 1-11-24                                                            |
| 2                                                                     | District Foreman of Works, Brisbane District                     | *Bell, Thomas Robson ..     | .. ditto                                                 | ..                           | 340  | 450         | 450                       | 1-11-25      | ..     | 24-7-76        | 1-1-23                                                                           | 4-6-26                                 | 1-11-24                                                            |
| 3                                                                     | District Foreman of Works, Mackay District                       | Griffiths, James Herbert .. | .. ditto                                                 | ..                           | 340  | 450         | 450                       | 1-11-26      | 25     | 26-1-64        | 1-1-23                                                                           | 21-5-25                                | 1-11-24                                                            |
| 4                                                                     | District Foreman of Works, Western District                      | Lowe, Edward Michael ..     | .. ditto                                                 | ..                           | 340  | 450         | 430                       | 1-11-27      | 23     | 9-11-79        | 1-1-23                                                                           | 25-6-25                                | 1-11-24                                                            |
| 5                                                                     | District Foreman of Works, Townsville District                   | Wright, William ..          | .. ditto                                                 | ..                           | 340  | 450         | 410                       | 20-12-27     | 25     | 28-10-66       | 20-12-23                                                                         | 21-5-25                                | 1-11-24                                                            |
| 6                                                                     | District Foreman of Works, North-Western District                | Fraser, James Fitzgerald .. | .. ditto                                                 | ..                           | 340  | 450         | 400                       | 1-11-27      | 61     | 18-1-84        | 25-9-24                                                                          | 21-5-25                                | 1-11-24                                                            |
| 7                                                                     | District Foreman of Works, Toowoomba District                    | Mapp, William Richard ..    | .. ditto                                                 | ..                           | 340  | 450         | 400                       | 16-6-28      | ..     | 1-9-76         | 16-6-25                                                                          | 4-6-26                                 | 6-8-25                                                             |
| 8                                                                     | District Foreman of Works, South-Western District                | *Gabbett, John James ..     | .. ditto                                                 | ..                           | 340  | 450         | 400                       | 25-6-28      | ..     | 17-7-86        | 25-6-25                                                                          | 6-8-25                                 | 6-8-25                                                             |
| 9                                                                     | District Foreman of Works, Carpentaria District                  | Gordon, William ..          | .. ditto                                                 | ..                           | 340  | 450         | 380                       | 6-8-27       | 25     | 15-2-83        | 6-8-25                                                                           | 6-8-25                                 | 6-8-25                                                             |
| 10                                                                    | District Foreman of Works, Central District                      | *Riley, Wilfred ..          | .. ditto                                                 | ..                           | 340  | 450         | 380                       | 25-3-28      | ..     | 8-4-88         | 25-3-26                                                                          | 10-2-27                                | 25-3-26                                                            |
| 11                                                                    | District Foreman of Works on probation, Central-Western District | Wells, Percy Hyland ..      | .. ditto                                                 | ..                           | 340  | 450         | 360                       | 18-1-28      | ..     | 27-12-78       | 18-1-27                                                                          | 14-4-27                                | 14-4-27                                                            |
| 12                                                                    | Foreman Plumber ..                                               | Orr, George ..              | .. ditto                                                 | ..                           | 340  | 450         | 450                       | 1-11-25      | ..     | 2-8-72         | 1-4-16                                                                           | 1-4-16                                 | 1-11-24                                                            |
| 13                                                                    | Clerk (Relieving) ..                                             | *Eldred, Charles Robert ..  | .. ditto                                                 | ..                           | 240  | 340         | 310                       | 8-9-27       | ..     | 8-9-99         | 1-12-15                                                                          | 1-5-27                                 | 1-5-27                                                             |
| 14                                                                    | Clerk, Brisbane ..                                               | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 110                       | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 15                                                                    | Typist, Brisbane ..                                              | .. ..                       | .. ditto                                                 | ..                           | 87   | 230         | 156                       | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 16                                                                    | Clerk, Cairns ..                                                 | *Seaman, Alfred George ..   | .. ditto                                                 | ..                           | 240  | 340         | 340                       | 1-11-27      | 25     | 16-5-01        | 5-2-17                                                                           | 1-7-25                                 | 1-11-24                                                            |
| 17                                                                    | Clerk, Hughenden ..                                              | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 270                       | ..           | 61     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 18                                                                    | Clerk, Mackay ..                                                 | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 240                       | ..           | 25     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 19                                                                    | Clerk, Maryborough ..                                            | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 255                       | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 20                                                                    | Clerk, Rockhampton ..                                            | *Cornwell, Hubert Edgar ..  | .. ditto                                                 | ..                           | 240  | 340         | 6340                      | 1-11-25      | ..     | 25-11-87       | 1-1-23                                                                           | 1-7-25                                 | 1-11-24                                                            |
| 21                                                                    | Clerk, Roma ..                                                   | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 255                       | ..           | 23     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 22                                                                    | Clerk, Toowoomba ..                                              | Izatt, George ..            | .. ditto                                                 | ..                           | 240  | 340         | 340                       | 1-11-25      | ..     | 28-7-72        | 1-1-23                                                                           | 1-7-25                                 | 1-11-24                                                            |
| 23                                                                    | Clerk, Toowoomba ..                                              | .. ..                       | .. ditto                                                 | ..                           | 90   | 300         | 130                       | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |
| 24                                                                    | Clerk, Townsville ..                                             | *Walsh, William John ..     | .. ditto                                                 | ..                           | 240  | 340         | 310                       | 6-9-27       | 25     | 16-2-00        | 6-3-16                                                                           | 1-5-27                                 | 1-5-27                                                             |
| 25                                                                    | Motor Lorry Driver, Brisbane                                     | .. ..                       | .. Excluded                                              | ..                           | ..   | Award rates | 255                       | ..           | ..     | ..             | ..                                                                               | ..                                     | ..                                                                 |

Other employees—such as foremen, leading hands, carpenters, plumbers, painters, bricklayers, plasterers, &c.—are employed from time to time according to the work in hand.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

a Rents Government quarters.



## WORKS ORDER BRANCH (Paid from Loan Funds).

|   |              |    |    | Loan Funds (Salaries) |     | Number of Officers. |     | Salaries. |    |         |
|---|--------------|----|----|-----------------------|-----|---------------------|-----|-----------|----|---------|
|   |              |    |    | ..                    | ..  | 7                   | ..  | £1,806    | .. |         |
| 1 | Senior Clerk | .. | .. | ..                    | 380 | 500                 | 475 | 1-11-27   | .. | 1-11-27 |
| 2 | Clerk        | .. | .. | ..                    | 240 | 340                 | 340 | 1-11-27   | .. | 1-10-26 |
| 3 | Ditto        | .. | .. | ..                    | 90  | 300                 | 285 | ..        | .. | 1-5-27  |
| 4 | Ditto        | .. | .. | ..                    | 90  | 300                 | 225 | ..        | .. | ..      |
| 5 | Ditto        | .. | .. | ..                    | 90  | 300                 | 130 | ..        | .. | ..      |
| 6 | Typist       | .. | .. | ..                    | 87  | 230                 | 195 | ..        | .. | ..      |
| 7 | Ditto        | .. | .. | ..                    | 87  | 230                 | 156 | ..        | .. | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

## GOVERNMENT WORKSHOPS, IPSWICH ROAD (Paid from Loan Funds).

|    |                          |    |    | Loan Funds (Salaries) |     | Number of Officers. |     | Salaries. |    |         |
|----|--------------------------|----|----|-----------------------|-----|---------------------|-----|-----------|----|---------|
|    |                          |    |    | ..                    | ..  | 75                  | ..  | £19,823   | .. |         |
| 8  | Manager                  | .. | .. | ..                    | 425 | 550                 | 510 | 1-11-25   | .. | 1-11-24 |
| 9  | Senior Clerk             | .. | .. | ..                    | 320 | 425                 | 425 | 1-7-27    | .. | 1-7-27  |
| 10 | Clerk                    | .. | .. | ..                    | ..  | Award rates         | 300 | ..        | .. | ..      |
| 11 | Ditto                    | .. | .. | ..                    | ..  | Award rates         | 287 | ..        | .. | ..      |
| 12 | Storekeeper              | .. | .. | ..                    | ..  | Award rates         | 287 | ..        | .. | ..      |
| 13 | Clerk                    | .. | .. | ..                    | 90  | 300                 | 255 | ..        | .. | ..      |
| 14 | Ditto                    | .. | .. | ..                    | ..  | Award rates         | 261 | ..        | .. | ..      |
| 15 | Clerk on probation       | .. | .. | ..                    | ..  | Award rates         | 261 | ..        | .. | ..      |
| 16 | Cadet Clerk              | .. | .. | ..                    | ..  | Award rates         | 85  | ..        | .. | ..      |
| 17 | Ditto                    | .. | .. | ..                    | ..  | Award rates         | 85  | ..        | .. | ..      |
| 18 | Cadet Clerk on probation | .. | .. | ..                    | ..  | Award rates         | 85  | ..        | .. | ..      |
| 19 | Typist                   | .. | .. | ..                    | ..  | Award rates         | 65  | ..        | .. | ..      |
| 20 | Motor Lorry Driver       | .. | .. | ..                    | ..  | Award rates         | 230 | ..        | .. | ..      |

In addition to the above, 62 journeymen are employed, the total annual amount of wages paid to them being £16,502.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

α Allowance for operating accounting machine.

LABOUR & INDUSTRY  
MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK  
PUBLIC LANDS TREASURY  
OPT JUSTICE DEPT







## Machinery—continued.

|    |                                                                              |                               |    |     |     |     |          |    |          |          |          |          |           |          |
|----|------------------------------------------------------------------------------|-------------------------------|----|-----|-----|-----|----------|----|----------|----------|----------|----------|-----------|----------|
| 1  | Inspector (also Inspector of Scaffolding), Barcalaine                        | Cook, William Joseph          | .. | 360 | 475 | 475 | 1-11-26  | 42 | ..       | 25-12-72 | †24-7-12 | 1-1-23   | †12-12-12 | 1-11-24  |
| 2  | Inspector (also Inspector of Scaffolding), Bundaberg                         | Henry, John George            | .. | 360 | 475 | 475 | 1-11-27  | .. | ..       | 15-7-78  | ‡31-8-16 | 1-1-23   | ‡31-8-16  | 1-11-24  |
| 3  | Inspector (also Inspector of Scaffolding), Bundaberg and Concurry, Hughenden | McGrath, Matthew Joseph       | .. | 360 | 475 | 475 | 1-11-27  | 61 | ..       | 7-7-78   | 1-1-20   | 1-1-23   | 13-7-21   | 1-11-24  |
| 4  | Inspector (also Inspector of Scaffolding), Mackay                            | Johnston, Richard Travellian  | .. | 360 | 475 | 475 | 1-11-27  | 25 | ..       | 7-9-66   | †1-2-05  | 1-1-23   | 30-11-17  | 1-11-24  |
| 5  | Inspector (also Inspector of Scaffolding), Mareeba                           | *Scott, Martin                | .. | 360 | 475 | 380 | 17-9-27  | 48 | ..       | 19-8-91  | 17-9-26  | 17-9-26  | 17-9-26   | 17-9-26  |
| 6  | Inspector (also Inspector of Scaffolding), Maryborough and Gympie            | Owens, David Humphrey         | .. | 360 | 475 | 475 | 1-11-26  | .. | ..       | 9-8-75   | 24-4-99  | 1-1-23   | 10-6-10   | 1-11-24  |
| 7  | Inspector (also Inspector of Scaffolding), Rockhampton                       | Crawford, Matthew             | .. | 360 | 475 | 360 | 7-7-27   | .. | ..       | 26-3-92  | 7-7-27   | 7-7-27   | 7-7-27    | 7-7-27   |
| 8  | Inspector (also Inspector of Scaffolding), Roma                              | *Mearns, Robert Hindmarsh     | .. | 360 | 475 | 400 | 19-10-27 | 23 | ..       | 17-10-91 | 19-10-25 | 19-10-25 | 19-10-25  | 19-10-25 |
| 9  | Inspector (also Inspector of Scaffolding), Toowoomba                         | Hastie, William McNeillie     | .. | 360 | 475 | 475 | 1-11-26  | .. | ..       | 27-12-73 | 1-5-13   | 1-1-23   | 1-5-13    | 1-11-24  |
| 10 | Inspector (also Inspector of Scaffolding), Townsville                        | Seawright, Andrew             | .. | 360 | 475 | 460 | 15-11-27 | 25 | ..       | 26-3-75  | †15-1-20 | 12-10-23 | 12-10-23  | 1-11-24  |
| 11 | Inspector (also Inspector of Scaffolding), Warwick                           | Howitt, James Parker          | .. | 360 | 475 | 475 | 1-11-26  | .. | ..       | 15-7-63  | †1-5-85  | 1-7-89   | 11-4-11   | 1-11-24  |
| 12 | Senior Inspector                                                             | *McKeand, John                | .. | 320 | 425 | 425 | 1-11-26  | .. | ..       | 1-7-64   | †9-11-11 | 1-1-23   | 29-11-23  | 1-11-24  |
| 13 | Inspector                                                                    | Bowman, Archibald             | .. | 300 | 400 | 360 | 13-1-28  | .. | ..       | 14-3-73  | 13-1-25  | 5-3-25   | 5-3-25    | 5-3-25   |
| 14 | Ditto                                                                        | *McCormack, John              | .. | 300 | 400 | 360 | 25-5-28  | .. | ..       | 2-8-83   | 25-5-25  | 25-11-25 | 25-11-25  | 25-11-25 |
| 15 | Supervising Inspector of Weights and Measures                                | *Fraser, Thomas Randall       | .. | 340 | 450 | 425 | 27-8-27  | .. | ..       | 6-5-80   | 2-1-24   | 2-1-24   | 27-8-26   | 27-8-26  |
| 16 | Senior Inspector                                                             | *Saint, Gerald                | .. | 320 | 425 | 425 | 1-1-26   | .. | ..       | 24-5-70  | 7-1-08   | 3-6-09   | 1-1-24    | 1-11-24  |
| 17 | Inspector, Brisbane                                                          | *Burton, George Henry         | .. | 260 | 360 | 360 | 1-11-25  | .. | ..       | 9-8-85   | 1-1-13   | 1-1-23   | 1-1-13    | 1-11-24  |
| 18 | Ditto                                                                        | *Loneham, Ernest William      | .. | 260 | 360 | 360 | 1-1-26   | .. | ..       | 28-7-86  | †18-7-10 | 1-1-23   | 1-1-17    | 1-11-24  |
| 19 | Ditto                                                                        | Tucker, Arthur John           | .. | 260 | 360 | 360 | 1-11-24  | .. | ..       | 15-11-73 | 2-1-24   | 2-1-24   | 2-1-24    | 1-11-24  |
| 20 | Ditto                                                                        | *Hussie, Walter               | .. | 260 | 360 | 330 | 8-10-27  | .. | ..       | 22-4-89  | 2-1-24   | 2-1-24   | 8-10-25   | 8-10-25  |
| 21 | Ditto                                                                        | *Henderson, Thomas Archibald  | .. | 260 | 360 | 315 | 8-10-27  | .. | ..       | 25-11-94 | 28-8-24  | 28-8-24  | 8-10-25   | 8-10-25  |
| 22 | Ditto                                                                        | *Hillhouse, William Leslie    | .. | 260 | 360 | 320 | 28-10-27 | .. | ..       | 21-7-94  | 2-1-24   | 2-1-24   | 28-10-26  | 28-10-26 |
| 23 | Cadet                                                                        | ..                            | .. | 90  | 225 | 180 | ..       | .. | ..       | ..       | ..       | ..       | ..        | ..       |
| 24 | Ditto                                                                        | ..                            | .. | 90  | 225 | 135 | ..       | .. | ..       | 9-10-70  | †24-9-20 | 1-1-23   | 24-3-21   | 1-11-24  |
| 25 | Inspector, Cairns                                                            | Swinburn, Frank               | .. | 260 | 360 | 360 | 1-11-26  | 25 | ..       | 4-3-82   | 2-1-19   | 1-1-23   | 10-8-23   | 1-11-24  |
| 26 | Inspector, Maryborough and Bundaberg                                         | *Macaulay, John               | .. | 260 | 360 | 355 | 1-11-27  | .. | ..       | ..       | ..       | ..       | ..        | ..       |
| 27 | Inspector, Rockhampton                                                       | Evans, John Morgan            | .. | 260 | 360 | 360 | 1-11-26  | .. | e        | 22-3-78  | 1-4-17   | 1-1-23   | 1-1-19    | 1-11-24  |
| 28 | Inspector, Toowoomba                                                         | *Forster, Joseph              | .. | 260 | 360 | 360 | 1-1-26   | .. | ..       | 21-5-80  | 24-12-13 | 1-1-23   | 24-12-13  | 1-11-24  |
| 29 | Acting Sub-inspector, Toowoomba                                              | ..                            | .. | 240 | 300 | 220 | ..       | .. | buz1 f19 | ..       | ..       | ..       | ..        | ..       |
| 30 | Inspector, Townsville                                                        | *Annat, Hector Baden Mafeking | .. | 260 | 360 | 350 | 1-11-27  | 25 | ..       | 15-5-00  | 2-1-24   | 2-1-24   | 12-6-24   | 1-11-24  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

§ Allowance as Chairman, Board of Examiners under "The Inspection of Machinery Act of 1915."

|| Special allowance as Acting Sub-inspector of Weights and Measures, Toowoomba.

¶ Mileage allowance for use of own motor car (7d. per mile).



## DEPARTMENT OF PUBLIC WORKS—continued.

| Number on Page.                                                                                                          | Office.                                        | Name of Present Occupant. | Whether under Public Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.     |                           | ALLOWANCES.      |        | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------|--------------------------------------------------|------------------------------|------|-------------|---------------------------|------------------|--------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                          |                                                |                           |                                                  | SALARY RANGE.                |      | Amount.     | Date from which Received. | Sustenance.      | Other. |                                                                                  |                                                          |                                        |                                                                    |
|                                                                                                                          |                                                |                           |                                                  | Min.                         | Max. |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| INSPECTION OF MACHINERY, SCAFFOLDING, AND WEIGHTS AND MEASURES—continued.                                                |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| Clerical Staff—                                                                                                          |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| 1                                                                                                                        | Clerk                                          | ..                        | ..                                               | Under Acts                   | 300  | 400         | 400                       | 1-11-27          | ..     | 15-8-90                                                                          | 18-2-07                                                  | 4-2-09                                 | 1-11-24                                                            |
| 2                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 220  | 320         | 320                       | 1-11-26          | ..     | 14-6-96                                                                          | 20-1-13                                                  | 1-5-27                                 | 1-5-27                                                             |
| 3                                                                                                                        | Clerk (Female)                                 | ..                        | ..                                               | ditto                        | 300  | 300         | 290                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 4                                                                                                                        | Clerk                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 285                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 5                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 240                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 6                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 210                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 7                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 170                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 8                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 150                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 9                                                                                                                        | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 130                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 10                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 110                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 11                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | 90   | 300         | 110                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 12                                                                                                                       | Clerk on probation                             | ..                        | ..                                               | ditto                        | 90   | 300         | 90                        | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 13                                                                                                                       | Typist                                         | ..                        | ..                                               | ditto                        | 87   | 230         | 230                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 14                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | 87   | 230         | 137                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| MOTOR GARAGE..                                                                                                           |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| Revenue (Salaries) ..                                                                                                    |                                                |                           |                                                  | ..                           | ..   | 7           | ..                        | Salaries, £1,629 |        |                                                                                  |                                                          |                                        |                                                                    |
|                                                                                                                          |                                                |                           |                                                  | Number of Officers.          |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| 15                                                                                                                       | Foreman Mechanic                               | ..                        | ..                                               | Under Acts                   | 300  | 400         | 340                       | 17-1-28          | ..     | 24-10-95                                                                         | 19-1-16                                                  | 1-1-23                                 | 18-8-27                                                            |
| 16                                                                                                                       | Motor Mechanic                                 | ..                        | ..                                               | ditto                        | ..   | Award rates | 294                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 17                                                                                                                       | Apprentice Mechanic                            | ..                        | ..                                               | Excluded                     | ..   | Award rates | 169                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 18                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | ..   | Award rates | 91                        | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 19                                                                                                                       | Chaufeurs (2)                                  | ..                        | ..                                               | Under Acts                   | ..   | 245 each    | 245                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 20                                                                                                                       | Night-watchman and Chauffeur                   | ..                        | ..                                               | ditto                        | ..   | 245         | 245                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| "THE GAS ACT OF 1916."                                                                                                   |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| Revenue (Salaries) ..                                                                                                    |                                                |                           |                                                  | ..                           | ..   | 5           | ..                        | Salaries, £1,880 |        |                                                                                  |                                                          |                                        |                                                                    |
|                                                                                                                          |                                                |                           |                                                  | Number of Officers.          |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |
| 21                                                                                                                       | Government Gas Engineer and Chief Gas Examiner | ..                        | ..                                               | Under Acts                   | 500  | 650         | 640                       | 1-5-28           | ..     | 30-3-83                                                                          | 1-5-24                                                   | 17-9-26                                | 1-11-24                                                            |
| 22                                                                                                                       | Gas Examiner                                   | ..                        | ..                                               | ditto                        | 260  | 360         | 360                       | 20-12-27         | ..     | 31-7-86                                                                          | 20-12-20                                                 | 23-9-22                                | 1-11-26                                                            |
| 23                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | 260  | 360         | 320                       | 24-11-27         | ..     | 4-6-01                                                                           | 24-11-24                                                 | 24-11-24                               | 1-11-26                                                            |
| 24                                                                                                                       | Ditto                                          | ..                        | ..                                               | ditto                        | 260  | 360         | 300                       | 23-12-27         | ..     | 1-7-85                                                                           | 23-12-26                                                 | 23-12-26                               | 23-12-26                                                           |
| 25                                                                                                                       | Clerk (Female)                                 | ..                        | ..                                               | ditto                        | 87   | 260         | 260                       | ..               | ..     | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                |                           |                                                  |                              |      |             |                           |                  |        |                                                                                  |                                                          |                                        |                                                                    |



STATE ADVANCES CORPORATION (See also page 180).  
WORKERS' DWELLINGS BRANCH (Paid from Trust Funds).  
Trust Funds (Salaries) .. ..  
Trust Funds (Basic Wage Allowance) .. ..

|  |  | £20,447 |  |  |  | 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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## DEPARTMENT OF PUBLIC WORKS—continued.

| Number on Page.                                              | Office.                | Name of Present Occupant.  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                     | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Maximum Salary. |
|--------------------------------------------------------------|------------------------|----------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------|-------------|--------|----------------|------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
|                                                              |                        |                            |                                                          | Min.                         | Max. | Amount.  | Date when Received. | Sustenance. | Other. |                |                                                      |                                        |                                                            |
|                                                              |                        |                            |                                                          | £                            | £    | £        | —                   | £           | £      |                |                                                      |                                        |                                                            |
| STATE ADVANCES CORPORATION—continued.                        |                        |                            |                                                          |                              |      |          |                     |             |        |                |                                                      |                                        |                                                            |
| WORKERS' DWELLINGS BRANCH (Paid from Trust Funds)—continued. |                        |                            |                                                          |                              |      |          |                     |             |        |                |                                                      |                                        |                                                            |
| 1                                                            | Inspector, Maryborough | Williams, Sydney           | Under Acts                                               | 320                          | 425  | 400      | 1-11-27             | ..          | b      | 15-3-76        | 13-4-23                                              | 13-4-23                                | 1-11-24                                                    |
| 2                                                            | Inspector, Rockhampton | *Webster, Harry Wilfred    | ditto                                                    | 320                          | 425  | 425      | 1-11-27             | 10          | ..     | 24-4-84        | 19-9-18                                              | 24-2-22                                | 1-11-24                                                    |
| 3                                                            | Inspector, Townsville  | Findlay, Alexander         | ditto                                                    | 320                          | 425  | 400      | 1-11-27             | 25          | ..     | 28-9-75        | 22-8-24                                              | 22-8-24                                | 1-11-24                                                    |
| 4                                                            | Ditto                  | Noyes, Richard Edwin       | ditto                                                    | 320                          | 425  | 360      | 29-10-27            | 25          | c      | 12-10-78       | 29-10-25                                             | 29-4-26                                | 29-4-26                                                    |
| 5                                                            | Senior Draftsman       | *Thornton, Thomas Lyndon   | ditto                                                    | 300                          | 400  | 400      | 1-11-27             | ..          | ..     | 6-8-89         | 2-8-11                                               | 3-4-24                                 | 1-11-26                                                    |
| 6                                                            | Draftsman              | *Neill, Harold Byford      | ditto                                                    | 240                          | 340  | 340      | 1-11-26             | ..          | ..     | 31-8-93        | 29-10-13                                             | 6-12-20                                | 1-11-24                                                    |
| 7                                                            | Ditto                  | *Nichols, William Charles  | ditto                                                    | 240                          | 340  | 340      | 3-9-27              | ..          | ..     | 30-12-92       | 30-7-08                                              | 3-9-26                                 | 3-9-26                                                     |
| 8                                                            | Draftswoman            | *Slaughter, Eunice Faith   | ditto                                                    | 240                          | 340  | 280      | 1-11-27             | ..          | ..     | 30-3-03        | 17-8-25                                              | 3-9-26                                 | 3-9-26                                                     |
| 9                                                            | Draftsman on probation | McGlynn, Michael James     | ditto                                                    | 240                          | 340  | 280      | 1-9-27              | ..          | ..     | 21-1-87        | 1-9-26                                               | 1-2-28                                 | 1-2-28                                                     |
| 10                                                           | Ditto                  | *Bruce, Harold Eric Warren | ditto                                                    | 240                          | 340  | 300      | 8-2-28              | ..          | ..     | 16-12-99       | 1-2-28                                               | 1-2-28                                 | 1-2-28                                                     |
| 11                                                           | Ditto                  | *Bambach, Joseph Dominic   | ditto                                                    | 240                          | 340  | 280      | 1-2-28              | ..          | ..     | 3-6-06         | 1-2-28                                               | 1-2-28                                 | 1-2-28                                                     |
| 12                                                           | Draftsman              | *Rowden, James Stoddart    | ditto                                                    | 225                          | 300  | 300      | 1-11-27             | ..          | ..     | 20-12-76       | 31-1-12                                              | 1-11-24                                | 1-11-24                                                    |
| 13                                                           | Assistant Draftsman    | ..                         | ditto                                                    | 210                          | 300  | 300      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 14                                                           | Cadets (2)             | ..                         | ditto                                                    | 90                           | 180  | 135 each | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 15                                                           | Cadet (Female)         | ..                         | ditto                                                    | 87                           | 157  | 107      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 16                                                           | Clerks (2)             | ..                         | ditto                                                    | 90                           | 300  | 150 each | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| Records and Typing Section.                                  |                        |                            |                                                          |                              |      |          |                     |             |        |                |                                                      |                                        |                                                            |
| 17                                                           | Clerk (Records)        | *Dearnaley, Annie Adair    | ditto                                                    | 220                          | 320  | 320      | 20-4-27             | ..          | ..     | 29-11-83       | 21-10-03                                             | 20-4-23                                | 1-11-24                                                    |
| 18                                                           | Clerk                  | ..                         | ditto                                                    | 90                           | 300  | 240      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 19                                                           | Clerks (2)             | ..                         | ditto                                                    | 90                           | 300  | 130 each | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 20                                                           | Clerk (Female)         | ..                         | ditto                                                    | 87                           | 260  | 165      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 21                                                           | Clerks (3)             | ..                         | ditto                                                    | 90                           | 300  | 110 each | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 22                                                           | Clerk on probation     | ..                         | ditto                                                    | 90                           | 300  | 90       | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 23                                                           | Cadet Clerk            | ..                         | Excluded                                                 | 65                           | 85   | 75       | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 24                                                           | Typist in charge       | ..                         | Under Acts                                               | 255                          | 245  | ..       | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 25                                                           | Typist                 | ..                         | ditto                                                    | 87                           | 230  | 210      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 26                                                           | Ditto                  | ..                         | ditto                                                    | 87                           | 230  | 180      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 27                                                           | Ditto                  | ..                         | ditto                                                    | 87                           | 230  | 165      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 28                                                           | Typists (2)            | ..                         | ditto                                                    | 87                           | 230  | 156 each | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 29                                                           | Typist                 | ..                         | ditto                                                    | 87                           | 230  | 150      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 30                                                           | Ditto                  | ..                         | ditto                                                    | 87                           | 230  | 137      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |
| 31                                                           | Clerk, Rockhampton     | ..                         | ditto                                                    | 90                           | 300  | 150      | ..                  | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                         |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

b Motor Cycle provided.

† Had service prior to this date.

c Allowance for use of bicycle on official business (2d. per mile)

† Service not continuous.



## DEPARTMENT OF JUSTICE.

## CHIEF OFFICE.

|    | Attorney-General<br>Under Secretary (also Principal<br>Registrar of Firms)                                                        | Mullan, The Honourable John<br>*Carter, George Arthur | Revenue (Salaries)<br>Revenue (Basic Wage Allowances) | Number of Officers.<br>21 | Salaries,<br>£7,095<br>12 |
|----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------|---------------------------|
|    |                                                                                                                                   |                                                       |                                                       |                           |                           |
| 1  | Attorney-General                                                                                                                  | Mullan, The Honourable John                           | ..                                                    | 21                        | £7,107                    |
| 2  | Under Secretary (also Principal<br>Registrar of Firms)                                                                            | *Carter, George Arthur                                | ..                                                    | ..                        | ..                        |
| 3  | Chief Clerk                                                                                                                       | *O'Hagan, John Denis Joseph                           | ..                                                    | See page 2                | ..                        |
| 4  | Accountant (also Registrar of<br>Auctioneers and Com. Agents)                                                                     | *McGregor, Alexander Rankin,<br>A.F.I.A.              | 500                                                   | 1-11-27                   | 1-11-24                   |
| 5  | Senior Relieving Clerk of Petty<br>Sessions (also Senior Relieving<br>Mining Registrar, also acts as<br>Public Service Inspector) | *Noyes, Clarence Robert                               | 500                                                   | 1-11-27                   | 1-11-24                   |
| 6  | Magisterial Inquiries Officer                                                                                                     | Staines, Arthur                                       | 425                                                   | 1-11-26                   | 1-11-24                   |
| 7  | Acting Relieving Clerk of Petty<br>Sessions (also Acting Reliev-<br>ing Mining Registrar)                                         | *Suthorst, Edward                                     | 380                                                   | 1-8-27                    | 1-11-24                   |
| 8  | Inspector under Firms Act (also<br>Registrar of Firms, Brisbane<br>and South Brisbane)                                            | *Horrigan, James Fitzgibbon<br>Francis                | 360                                                   | 1-11-26                   | 1-11-24                   |
| 9  | Record and Depositions Clerk                                                                                                      | *Storey, Florence                                     | 320                                                   | 1-11-25                   | 1-11-24                   |
| 10 | Clerk (Accounts)                                                                                                                  | *Cochrane, Ernest Loftus                              | 220                                                   | 23-10-27                  | 23-6-27                   |
| 11 | Clerk (Female)                                                                                                                    | ..                                                    | 220                                                   | ..                        | ..                        |
| 12 | Clerk (also Registrar of Money<br>Lenders)                                                                                        | ..                                                    | 87                                                    | ..                        | ..                        |
| 13 | Clerk and Temporary Inspector<br>under the Registration of<br>Firms Act and the Auctioneers<br>and Commission Agents Act          | ..                                                    | 90                                                    | ..                        | ..                        |
| 14 | Clerk                                                                                                                             | ..                                                    | 300                                                   | ..                        | ..                        |
| 15 | Ditto                                                                                                                             | ..                                                    | 90                                                    | ..                        | ..                        |
| 16 | Ditto                                                                                                                             | ..                                                    | 300                                                   | ..                        | ..                        |
| 17 | Clerk, Magisterial Inquiries<br>Court                                                                                             | ..                                                    | 90                                                    | ..                        | ..                        |
| 18 | Assistant (Records)                                                                                                               | ..                                                    | 65                                                    | ..                        | ..                        |
| 19 | Typist                                                                                                                            | ..                                                    | 87                                                    | ..                        | ..                        |
| 20 | Ditto                                                                                                                             | ..                                                    | 230                                                   | ..                        | ..                        |
| 21 | Messenger                                                                                                                         | ..                                                    | 65                                                    | ..                        | ..                        |
| 22 | Ditto                                                                                                                             | ..                                                    | 230                                                   | ..                        | ..                        |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance as Registrar of Auctioneers and Commission Agents.

c Allowance for acting as Private Secretary to the Honourable the Attorney-General, and also Registrar of Money Lenders.

e Allowance for operating Remington cheque-writing machine.

b Special allowance for acting as Relieving Clerk of Petty Sessions.

d Special allowance for performing inspectorial duties.

g Special allowance.

huz Basic wage allowance.

PUBLIC LANDS TREASURY DEPT JUSTICE DEPT

AGRIC &  
STOCKPUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.           | Office.                                                                                                                  | Name of Present Occupant.                                | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.             |                           | ALLOWANCES. |        | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |   |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------------------|---------------------------|-------------|--------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|
|                           |                                                                                                                          |                                                          |                                                          | Min.                         | Max. | Amount.             | Date from which Received. | Sustenance. | Other. |                                                                |                                        |                                                                    |   |
|                           |                                                                                                                          |                                                          |                                                          |                              |      |                     |                           |             |        |                                                                |                                        |                                                                    | £ |
| CHIEF OFFICE—continued.   |                                                                                                                          |                                                          |                                                          |                              |      |                     |                           |             |        |                                                                |                                        |                                                                    |   |
| CROWN SOLICITOR'S OFFICE. |                                                                                                                          |                                                          |                                                          |                              |      |                     |                           |             |        |                                                                |                                        |                                                                    |   |
|                           |                                                                                                                          |                                                          |                                                          | Revenue (Salaries)           |      | Number of Officers. |                           | Salaries.   |        |                                                                |                                        |                                                                    |   |
|                           |                                                                                                                          |                                                          |                                                          | 17                           |      | £7,335              |                           |             |        |                                                                |                                        |                                                                    |   |
|                           |                                                                                                                          |                                                          |                                                          | Under Acts                   |      | 850                 |                           | 1,100       |        | 1,050                                                          |                                        | 1-11-27                                                            |   |
| 1                         | Crown Solicitor                                                                                                          | *Henchman, Hubert James<br>( <i>Solicitor</i> )          | ditto                                                    | 600                          | 800  | 740                 | 3-2-28                    | ..          | 250    | 18-7-13                                                        | 4-6-19                                 | 1-11-26                                                            |   |
| 2                         | Assistant Crown Solicitor (also Chairman and Representative, Professional Division, Public Service Superannuation Board) | *Hamilton, William Graham<br>( <i>Solicitor</i> )        | ditto                                                    | 500                          | 650  | 585                 | 1-11-27                   | ..          | ..     | 1-1-16                                                         | 1-1-16                                 | 3-2-27                                                             |   |
| 3                         | Legal Assistant and Assistant Crown Prosecutor                                                                           | *O'Driscoll, Henry Thomas<br>( <i>Barrister-at-Law</i> ) | ditto                                                    | 500                          | 650  | 585                 | 1-11-27                   | ..          | ..     | 12-1-12                                                        | 12-1-12                                | 1-1-26                                                             |   |
| 4                         | Ditto                                                                                                                    | *Cosgrove, Cyril James ( <i>Barrister-at-Law</i> )       | ditto                                                    | 500                          | 650  | 585                 | 1-11-27                   | ..          | ..     | 23-3-16                                                        | 1-7-17                                 | 1-1-26                                                             |   |
| 5                         | Ditto                                                                                                                    | *Martin, Robert ( <i>Barrister-at-Law</i> )              | ditto                                                    | 500                          | 650  | 585                 | 1-11-27                   | ..          | ..     | 31-10-01                                                       | 31-10-01                               | 1-1-26                                                             |   |
| 6                         | Legal Assistant                                                                                                          | Matthews, Benjamin Henry<br>( <i>Barrister-at-Law</i> )  | ditto                                                    | 380                          | 500  | 475                 | 9-4-28                    | ..          | ..     | 18-3-13                                                        | 9-4-26                                 | 9-4-26                                                             |   |
| 7                         | Legal Assistants (2)                                                                                                     | Vacant                                                   | ditto                                                    | 380                          | 500  | 380 each            | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |
| 8                         | Assistant Conveyancer                                                                                                    | *Gastren, John Leslie                                    | ditto                                                    | 360                          | 475  | 475                 | 9-4-28                    | ..          | ..     | 1-3-12                                                         | 18-3-12                                | 9-4-26                                                             |   |
| 9                         | Clerk                                                                                                                    | *Summer, George Richard                                  | ditto                                                    | 260                          | 360  | 340                 | 15-4-28                   | ..          | ..     | 15-6-15                                                        | 15-10-15                               | 1-11-24                                                            |   |
| 10                        | Clerks (2)                                                                                                               | ..                                                       | ditto                                                    | 90                           | 300  | 300 each            | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |
| 11                        | Clerk                                                                                                                    | ..                                                       | ditto                                                    | 90                           | 300  | 255                 | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |
| 12                        | Typist                                                                                                                   | ..                                                       | ditto                                                    | 240                          | 240  | 240                 | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |
| 13                        | Ditto                                                                                                                    | ..                                                       | ditto                                                    | 87                           | 230  | 230                 | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |
| 14                        | Ditto                                                                                                                    | ..                                                       | ditto                                                    | 87                           | 230  | 230                 | ..                        | ..          | 610    | ..                                                             | ..                                     | ..                                                                 |   |
| 15                        | Library Assistant                                                                                                        | ..                                                       | ditto                                                    | 140                          | 200  | 185                 | ..                        | ..          | ..     | ..                                                             | ..                                     | ..                                                                 |   |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Special allowance for performing duties of Master of Titles.

† Had service prior to this date.

b Special allowance.







## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                     | Office.                                                                                               | Name of Present Occupant.         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|-------------|--------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                     |                                                                                                       |                                   |                                                          | SALARY RANGE.                    |      | Amount. | Date from which Received. | Sustenance. | Other. |                                                                                        |                                                          |                                        |                                                                    |
|                                     |                                                                                                       |                                   |                                                          | Min.                             | Max. |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
|                                     |                                                                                                       |                                   |                                                          | £                                | £    | £       |                           | £           | £      |                                                                                        |                                                          |                                        |                                                                    |
| COURTS OF PETTY SESSIONS—continued. |                                                                                                       |                                   |                                                          |                                  |      |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
| Brisbane—continued.                 |                                                                                                       |                                   |                                                          |                                  |      |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
| 1                                   | Clerk                                                                                                 | ..                                | Under Acts                                               | 90                               | 300  | 285     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 2                                   | Ditto                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 255     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 3                                   | Ditto                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 240     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 4                                   | Ditto                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 190     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 5                                   | Messenger                                                                                             | ..                                | ditto                                                    | 65                               | 230  | 230     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 6                                   | Typist                                                                                                | ..                                | ditto                                                    | 87                               | 230  | 230     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 7                                   | Ditto                                                                                                 | ..                                | ditto                                                    | 87                               | 230  | 165     | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 8                                   | Cadet Clerk on probation                                                                              | ..                                | Excluded                                                 | 65                               | 85   | 65      | ..                        | ..          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| Atherton—                           |                                                                                                       |                                   |                                                          |                                  |      |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
| 9                                   | Police Magistrate                                                                                     | Police Magistrate, Herberton,     | visits.                                                  | 380                              | 500  | 430     | 2-7-27                    | 48          | ..     | 17-12-08                                                                               | 17-12-08                                                 | 2-7-25                                 | 2-7-25                                                             |
| 10                                  | Clerk of Petty Sessions (also A.C.D.P., E.R., A.D.R., R.O., Eacham, L.A., D.L.C., R.T., I.F.S., I.I.) | *§Dwyer, Michael                  | Under Acts                                               |                                  |      |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
| 11                                  | Clerk                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 255     | ..                        | 48          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 12                                  | Ditto (also Clerk, Land Office)                                                                       | ..                                | ditto                                                    | 90                               | 300  | 210     | ..                        | 48          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| Ayr—                                |                                                                                                       |                                   |                                                          |                                  |      |         |                           |             |        |                                                                                        |                                                          |                                        |                                                                    |
| 13                                  | Police Magistrate                                                                                     | Police Magistrate, Bowen, visits. | ditto                                                    | 380                              | 500  | 410     | 1-1-28                    | 25          | ..     | 1-2-15                                                                                 | 1-2-15                                                   | 1-1-24                                 | 1-1-27                                                             |
| 14                                  | Clerk of Petty Sessions (also A.C.D.P., R.F.R.C., E.R., A.L.A., D.L.C., A.D.R., R.T., L.M. Ayr)       | *§Poll, Arthur Dix                | ..                                                       | 90                               | 300  | 240     | ..                        | 25          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 15                                  | Clerk                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 170     | ..                        | 25          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 16                                  | Ditto                                                                                                 | ..                                | ditto                                                    | 90                               | 300  | 170     | ..                        | 25          | ..     | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |



|    |                                                                                                                                                                                                          |                                       |               |     |     |     |         |    |    |          |         |         |         |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-----|-----|-----|---------|----|----|----------|---------|---------|---------|---------|
| 1  | <i>Baraldine</i> —<br>Police Magistrate .. ..                                                                                                                                                            | Police Magistrate, Longreach, visits. | Under Acts .. | 280 | 380 | 320 | 1-7-27  | 32 | .. | 29-4-99  | 2-1-13  | 7-2-16  | 1-7-25  | 1-7-25  |
| 2  | Clerk of Petty Sessions (also Govt. Rep. F.B., R.T., A.C.D.P., E.R., A.D.R., R.F.R.C., R.C.C., D.S., Justice authorised to celebrate Marriages)                                                          | *Fitzsimon, John Gill ..              | ..            | 280 | 380 | 320 | 1-7-27  | 32 | .. | 29-4-99  | 2-1-13  | 7-2-16  | 1-7-25  | 1-7-25  |
| 3  | <i>Baudesert</i> —<br>Police Magistrate .. ..                                                                                                                                                            | Police Magistrate, Brisbane, visits.  | ..            | 280 | 380 | 355 | 1-11-27 | .. | .. | 13-8-98  | 26-4-15 | 26-4-15 | 1-11-24 | 1-11-24 |
| 4  | Clerk of Petty Sessions (also I.S., A.C.D.P., E.R., R.T., I.F.S., I.I. A.D.R., R.O., Fassifern)                                                                                                          | *McCoy, John Francis ..               | ditto         | 280 | 380 | 355 | 1-11-27 | .. | .. | 13-8-98  | 26-4-15 | 26-4-15 | 1-11-24 | 1-11-24 |
| 5  | Clerk .. ..                                                                                                                                                                                              | ..                                    | ditto         | 90  | 300 | 286 | ..      | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 6  | <i>Blackall</i> —<br>Police Magistrate (also W., L.M. Baraldine and Isisford, H.B., I.M., F.R.M., M.H.C., R.O. Barcoo, Govt. Rep. Barcoo Dingo Board, visits Jericho, Alpha, Tambo, Isisford, and Yarak) | *Billie, Walter .. ..                 | ditto         | 550 | 700 | 640 | 1-11-27 | 32 | .. | 17-10-82 | †5-3-03 | 5-3-13  | 1-1-24  | 1-11-24 |
| 7  | Clerk of Petty Sessions (also A.C.D.P., E.R., R.F.R.C., D.R., R.T., R.C.C., D.S., L.A., D.L.C.)                                                                                                          | *§Moore, John Henry ..                | ditto         | 280 | 380 | 375 | 1-11-27 | 32 | .. | 29-11-01 | 5-2-17  | 5-2-17  | 10-7-24 | 1-11-24 |
| 8  | Clerk .. ..                                                                                                                                                                                              | ..                                    | ditto         | 90  | 300 | 240 | ..      | 32 | .. | ..       | ..      | ..      | ..      | ..      |
| 9  | Ditto .. ..                                                                                                                                                                                              | ..                                    | ditto         | 90  | 300 | 130 | ..      | 32 | .. | ..       | ..      | ..      | ..      | ..      |
| 10 | <i>Bonah</i> —<br>Police Magistrate .. ..                                                                                                                                                                | Police Magistrate, Ipswich, visits.   | ..            | 280 | 380 | 310 | 2-7-27  | .. | .. | 25-3-00  | 1-4-16  | 1-4-16  | 2-7-26  | 2-7-26  |
| 11 | Clerk of Petty Sessions (also D.R., R.T., A.C.D.P., E.R., Govt. Rep. F.B., L.M.)                                                                                                                         | *Powe, Stanley Montrose ..            | ditto         | 280 | 380 | 310 | 2-7-27  | .. | .. | 25-3-00  | 1-4-16  | 1-4-16  | 2-7-26  | 2-7-26  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

§ Passed examination for promotion to the office of Police Magistrate and Warden.

a Allowance for operating accounting machine.

b Rents Government quarters.

See page xxiv. for abbreviations and page 55 for *ex officio* positions.

buva Basic wage allowance.



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                     | Office.                                                                                                                                                                                            | Name of Present Occupant.          | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |   |   |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|--------------|--------|----------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|---|
|                                     |                                                                                                                                                                                                    |                                    |                                                          | Min.                             | Max. | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                          |                                                                                  |                                        |                                                                    |   |   |
|                                     |                                                                                                                                                                                                    |                                    |                                                          |                                  |      |         |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    | £ | £ |
|                                     |                                                                                                                                                                                                    |                                    |                                                          |                                  |      |         |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |   |   |
| COURTS OF PETTY SESSIONS—continued. |                                                                                                                                                                                                    |                                    |                                                          |                                  |      |         |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |   |   |
| 1                                   | Bowen—<br>Police Magistrate (also W., H.B., I.M., F.R.M. Govt. Rep. Bowen Dingo Board, M.H.C., L.M. Ayr and Bowen, visits Ayr, Proserpine, Collinsville, Home Hill, and Mt. Coolon)                | Cameron, George Alexander ..       | Under Acts ..                                            | 550                              | 700  | 6640    | 1-11-27                   | 25           | ..     | 25-4-78        | 14-10-96                                                 | 14-10-96                                                                         | 1-1-24                                 | 1-11-24                                                            |   |   |
| 2                                   | Clerk of Petty Sessions (also A.C.D.P., I.S., R.F.R.C., E.R., M.R., D.R., L.A., D.L.C., R.T., R.C.C., D.S., Govt. Rep. F.B., I.F.S. I.I.)                                                          | *\$Burchill, Charles ..            | ditto ..                                                 | 380                              | 500  | 455     | 1-11-27                   | 25           | ..     | 22-1-89        | 2-8-06                                                   | 2-8-06                                                                           | 16-3-22                                | 1-11-24                                                            |   |   |
| 3                                   | Clerk ..                                                                                                                                                                                           | ..                                 | ditto ..                                                 | 90                               | 300  | 285     | ..                        | 25           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 4                                   | Ditto ..                                                                                                                                                                                           | ..                                 | ditto ..                                                 | 90                               | 300  | 270     | ..                        | 25           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 5                                   | Bundaberg—<br>Police Magistrate (also W., M.H.C., Govt. Rep. F.B., F.R.M., R.O., L.M. Maryborough, Bundaberg, Childers, Gin Gin, and Mount Perry, visits Mount Perry Gin Gin, Howard and Childers) | *O'Brien, Charles David ..         | ditto ..                                                 | 600                              | 800  | 6720    | 1-11-27                   | ..           | c      | 9-5-74         | 16-2-91                                                  | 16-2-91                                                                          | 1-1-24                                 | 1-11-24                                                            |   |   |
| 6                                   | Clerk of Petty Sessions (also D.R., E.R., A.C.D.P., R.F.R.C., R.T., H.M., I.F., R.C.C., D.S.)                                                                                                      | *\$Byrne, Roderick Charles Francis | ditto ..                                                 | 380                              | 500  | 455     | 1-11-27                   | ..           | 626    | 22-12-86       | 1-7-05                                                   | 1-7-05                                                                           | 25-2-26                                | 1-11-24                                                            |   |   |
| 7                                   | Clerk (Female)                                                                                                                                                                                     | ..                                 | ditto ..                                                 | 87                               | 260  | 225     | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 8                                   | Clerk ..                                                                                                                                                                                           | ..                                 | ditto ..                                                 | 90                               | 300  | 240     | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 9                                   | Ditto ..                                                                                                                                                                                           | ..                                 | ditto ..                                                 | 90                               | 300  | 150     | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 10                                  | Clerk (Female)                                                                                                                                                                                     | ..                                 | ditto ..                                                 | 87                               | 260  | 127     | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |   |   |
| 11                                  | Cairns—<br>Police Magistrate (also W., F.R.M., I.M., L.M. Cairns and Fort Douglas, R.O., visits Gordonvale, Port Douglas, Mossman, and Babinda)                                                    | O'Kelly, Arthur Henry ..           | ditto ..                                                 | 600                              | 800  | 680     | 1-1-28                    | 25           | ..     | 3-6-78         | 31-10-07                                                 | 31-10-07                                                                         | 1-1-26                                 | 1-1-26                                                             |   |   |
| 12                                  | Clerk of Petty Sessions (also A.C.D.P., D.R., E.R., R.T., Govt. Rep. F.B., R.F.R.C., R.C.C., D.S.)                                                                                                 | *\$Hickey, Michael John ..         | ditto ..                                                 | 380                              | 500  | 450     | 1-11-27                   | 25           | ..     | 8-10-92        | 6-4-09                                                   | 6-4-09                                                                           | 1-7-25                                 | 1-11-24                                                            |   |   |



| 1  | Relieving Clerk of Petty Sessions (also Relieving Mining Registrar)                                                                                                                                                                                                                                                | *Kaleher, Timothy                     | Under Acts | 280 | 380 | 345      | 1-7-27  | 25 | .. | 19-7-97  | 27-4-14 | 27-4-14 | 27-4-14 | 1-9-25  | 1-7-25  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----|-----|----------|---------|----|----|----------|---------|---------|---------|---------|---------|
| 2  | Clerks (2)                                                                                                                                                                                                                                                                                                         | ..                                    | ditto      | 90  | 300 | 240 each | ..      | 25 | .. | ..       | ..      | ..      | ..      | ..      | ..      |
| 3  | Clerk                                                                                                                                                                                                                                                                                                              | ..                                    | ditto      | 90  | 300 | 150      | ..      | 25 | .. | ..       | ..      | ..      | ..      | ..      | ..      |
| 4  | <i>Charleville</i> —<br>Police Magistrate (also W.; I.M., L.M. Charleville and Cunnamulla, M.H.C., Govt. Rep. F.B., D.L.C., R.O., Govt. Rep. Warrego Dingo Board, F.R.M., visits Adelaide, Angathella, Morven, Wyandra, Cunnamulla, Eulo, Quilpie, Thargomindah, Hungerford, Eromanga, Nocundra, and Wooroo-rooka) | Grenier, Reginald Courtenay           | ditto      | 550 | 700 | 580      | 1-7-27  | 32 | .. | 27-2-82  | 9-5-00  | 9-5-00  | 9-5-00  | 1-7-26  | 1-7-26  |
| 5  | Clerk of Petty Sessions (also A.C.D.P., R.F.R.C., E.R., I.F.S., I.L., D.R., L.A., R.C.C., D.S.)                                                                                                                                                                                                                    | *Fowler, Joseph Harold                | ditto      | 380 | 500 | 450      | 1-11-27 | 32 | .. | 14-2-92  | 5-12-10 | 5-12-10 | 5-12-10 | 2-12-21 | 1-11-24 |
| 6  | Clerk                                                                                                                                                                                                                                                                                                              | ..                                    | ditto      | 90  | 300 | 270      | ..      | 32 | .. | ..       | ..      | ..      | ..      | ..      | ..      |
| 7  | Clerk (also Clerk, Land Office)                                                                                                                                                                                                                                                                                    | ..                                    | ditto      | 90  | 300 | 255      | ..      | 32 | .. | ..       | ..      | ..      | ..      | ..      | ..      |
| 8  | <i>Childers</i> —<br>Police Magistrate                                                                                                                                                                                                                                                                             | Police Magistrate, Bundaberg,         | visits.    | 280 | 380 | 360      | 1-11-27 | .. | .. | 2-4-99   | 1-2-15  | 1-2-15  | 1-2-15  | 20-8-26 | 1-11-24 |
| 9  | Clerk of Petty Sessions (also A.C.D.P., A.D.R., H.B., E.R., R.T., M.R., R.F.R.C., R.O. Burrum)                                                                                                                                                                                                                     | *Carney, Harold Bolton                | ditto      | 280 | 380 | 330      | 25-2-28 | 23 | .. | 14-10-99 | 14-2-16 | 14-2-16 | 14-2-16 | 25-2-26 | 25-2-26 |
| 10 | <i>Chinchilla</i> —<br>Police Magistrate                                                                                                                                                                                                                                                                           | Police Magistrate, Roma, visits.      | ditto      | 280 | 380 | 330      | 25-2-28 | 23 | .. | 14-10-99 | 14-2-16 | 14-2-16 | 14-2-16 | 25-2-26 | 25-2-26 |
| 11 | Clerk of Petty Sessions (also A.C.D.P., A.L.A., E.R., Miles, I.S., A.D.R., Chinchilla and Miles, R.O., Murrilla, I.L., I.F.S., Chinchilla, L.M. Miles and Chinchilla, R.F.R.C. Miles and Chinchilla)                                                                                                               | *Knowles, Charles Wilson              | ditto      | 280 | 380 | 330      | 25-2-28 | 23 | .. | 14-10-99 | 14-2-16 | 14-2-16 | 14-2-16 | 25-2-26 | 25-2-26 |
| 12 | <i>Dalby</i> —<br>Police Magistrate                                                                                                                                                                                                                                                                                | Police Magistrate, Toowoomba, visits. | ditto      | 280 | 380 | 370      | 1-11-27 | .. | .. | 3-5-96   | 14-7-13 | 14-7-13 | 14-7-13 | 1-1-27  | 1-11-24 |
| 13 | Clerk of Petty Sessions (also D.R., A.C.D.P., R.F.R.C., E.R., Govt. Rep. F.B., M.H.C., R.C.C., R.T., D.S., Chairman and Member Tara Valuation Court, L.M., R.O., Dalby)                                                                                                                                            | *Mossom, Samuel Outhbert              | ditto      | 280 | 380 | 370      | 1-11-27 | .. | .. | 3-5-96   | 14-7-13 | 14-7-13 | 14-7-13 | 1-1-27  | 1-11-24 |
| 14 | Clerk                                                                                                                                                                                                                                                                                                              | ..                                    | ditto      | 90  | 300 | 270      | ..      | .. | .. | ..       | ..      | ..      | ..      | ..      | ..      |

† Had service prior to this date.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Passed examination for promotion to the office of Police Magistrate and Warden.

b Allowance for discharging duties of Harbour Master and Inspector of Fisheries (to cover overtime and incidental expenses).

See page xxiv. for abbreviations and page 55 for ex officio positions.

a Rents Government quarters.

c Paid an allowance for use of motor car on official business.







| 1  | Inghenden—<br>Police Magistrate (also W., L.M. Hughenden, Richmond and Winton, M.H.C., Govt. Rep. F.B., F.R.M., visits Winton, Richmond, Torrens Creek, and Prairie)                                                                                                        | *Wilson, William Pettigrew ..        | Under Acts .. | 550 .. | 700 .. | 640 ..  | 1-11-27 .. | 61 ..  | 25-1-79 ..  | 18-5-98 ..  | 18-5-98 ..  | 1-1-24 ..  | 1-11-24 .. |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|--------|--------|---------|------------|--------|-------------|-------------|-------------|------------|------------|
|    |                                                                                                                                                                                                                                                                             |                                      |               |        |        |         |            |        |             |             |             |            |            |
| 2  | Clerk of Petty Sessions (also A.C.D.P., R.F.R.C., E.R., D.R., R.C.C., D.S., R.T.)                                                                                                                                                                                           | *Lee, John Patrick ..                | ditto ..      | 280 .. | 380 .. | 360 ..  | 1-7-27 ..  | 61 ..  | 6-3-95 ..   | 24-7-11 ..  | 24-7-11 ..  | 1-7-25 ..  | 1-7-25 ..  |
| 3  | Clerk (Female)                                                                                                                                                                                                                                                              | ..                                   | ditto ..      | 87 ..  | 260 .. | 127 ..  | ..         | 40½ .. | ..          | ..          | ..          | ..         | ..         |
| 4  | Ingham—<br>Police Magistrate (also W., L.M. Ingham, F.R.M., H.B., I.M., Govt. Rep. Kennedy Dingo Board, visits Halifax and Cardwell)                                                                                                                                        | *Murray, James Ambrose ..            | ditto ..      | 550 .. | 700 .. | 6610 .. | 1-1-28 ..  | 25 ..  | 8-10-83 ..  | 7-3-00 ..   | 7-3-00 ..   | 1-1-26 ..  | 1-1-26 ..  |
| 5  | Clerk of Petty Sessions (also M.R., D.R., E.R., L.A., D.L.C., R.T., R.F.R.C., A.C.D.P.)                                                                                                                                                                                     | *§McKenna, Warwick Edwards ..        | ditto ..      | 380 .. | 500 .. | 410 ..  | 1-1-28 ..  | 25 ..  | 11-4-95 ..  | 4-3-12 ..   | 4-3-12 ..   | 1-7-27 ..  | 1-1-27 ..  |
| 6  | Clerk ..                                                                                                                                                                                                                                                                    | ..                                   | ditto ..      | 90 ..  | 300 .. | 225 ..  | ..         | 25 ..  | ..          | ..          | ..          | ..         | ..         |
| 7  | Ditto ..                                                                                                                                                                                                                                                                    | ..                                   | ditto ..      | 90 ..  | 300 .. | 170 ..  | ..         | 25 ..  | ..          | ..          | ..          | ..         | ..         |
| 8  | Clerk (Female) ..                                                                                                                                                                                                                                                           | ..                                   | ditto ..      | 87 ..  | 260 .. | 107 ..  | ..         | 16½ .. | ..          | ..          | ..          | ..         | ..         |
| 9  | Innisfail—<br>Police Magistrate (also W., L.M. Innisfail, H.M., S.I., S.M., I.F., I.M., R.O. Herbert, Justice authorised to celebrate Marriages, F.R.M., visits Tully)                                                                                                      | Aitkin, Arthur Edgar ..              | ditto ..      | 600 .. | 800 .. | 680 ..  | 1-1-28 ..  | 25 ..  | 11-12-81 .. | 21-9-98 ..  | 21-9-98 ..  | 1-1-26 ..  | 1-1-26 ..  |
| 10 | Clerk of Petty Sessions (also R.F.R.C., R.C.C., D.S., E.R., A.L.A., D.L.C., H.B., R.T., A.C.D.P., M.H.C., A.D.R.)                                                                                                                                                           | *Dwyer, Thomas Esmonde ..            | ditto ..      | 380 .. | 500 .. | 425 ..  | 1-11-27 .. | 25 ..  | 29-11-93 .. | 20-10-10 .. | 20-10-10 .. | 25-2-26 .. | 25-2-26 .. |
| 11 | Clerk ..                                                                                                                                                                                                                                                                    | ..                                   | ditto ..      | 90 ..  | 300 .. | 270 ..  | ..         | 25 ..  | ..          | ..          | ..          | ..         | ..         |
| 12 | Ditto ..                                                                                                                                                                                                                                                                    | ..                                   | ditto ..      | 90 ..  | 300 .. | 225 ..  | ..         | 25 ..  | ..          | ..          | ..          | ..         | ..         |
| 13 | Typist ..                                                                                                                                                                                                                                                                   | ..                                   | ditto ..      | 87 ..  | 230 .. | 107 ..  | ..         | 16½ .. | ..          | ..          | ..          | ..         | ..         |
| 14 | Inverloch—<br>Police Magistrate (also W., F.R.M., Chairman and Member Rosewood Valuation Court, L.M. Dugandan, Esk, Gattton, Harrisville, Ipswich, Laidley, Lowood, and Rosewood, visits Gattton, Laidley, Rosewood, Marburg, Esk, Lowood, Boonah, Harrisville, and Goodna) | *Tregear, Alfred Peter Wallington .. | ditto ..      | 600 .. | 800 .. | 720 ..  | 1-11-27 .. | ..     | 26-2-73 ..  | 4-3-87 ..   | 4-3-87 ..   | 1-7-25 ..  | 1-11-24 .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927," § Passed examination for promotion to the office of Police Magistrate and Warden.  
 † Position at present held by temporary officer.  
 ‡ Allowance for living a way from home.

a Special allowance for acting as Police Magistrate.

b Rents Government quarters.

bwa Basic wage allowance.

d Allowance for use of motor car on official business (7d. per mile).

See page xxiv. for abbreviations and page 55 for *ex officio* positions.



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                     | Office.                                                                                                                                                                                          | Name of Present Occupant.                                  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      |         | SALARY.                   |             | ALLOWANCES. |    | Date of Birth. | Date of Appointment as recognised for Long Service Privileges. | Date of Appointment to Office of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|-------------|----|----------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                     |                                                                                                                                                                                                  |                                                            |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other.      |    |                |                                                                |                                                      |                                        |                                                                    |
|                                     |                                                                                                                                                                                                  |                                                            |                                                          | Min.                         | Max. |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| COURTS OF PETTY SESSIONS—continued. |                                                                                                                                                                                                  |                                                            |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 1                                   | <i>Ipswich</i> —continued.<br>Clerk of Petty Sessions (also D.R., A.C.D.P., R.F.R.C., E.R., L.A., D.L.C., R.C.C., R.T., D.S., M.R., R.O. Bremer)                                                 | *Smith, Johnstone .. ..                                    | Under Acts ..                                            | 380                          | 500  |         | 455                       | 1-11-27     | ..          | .. | 8-11-82        | 17-1-98                                                        | 1-1-04                                               | 20-8-26                                | 1-11-24                                                            |
| 2                                   | Clerk .. ..                                                                                                                                                                                      | ..                                                         | ditto                                                    | 90                           | 300  |         | 300                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 3                                   | Ditto .. ..                                                                                                                                                                                      | ..                                                         | ditto                                                    | 90                           | 300  |         | 290                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 4                                   | Clerks (2) .. ..                                                                                                                                                                                 | ..                                                         | ditto                                                    | 80                           | 300  |         | 255 each                  | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 5                                   | Typist .. ..                                                                                                                                                                                     | ..                                                         | ditto                                                    | 87                           | 230  |         | 107                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 6                                   | <i>Kilgivan</i> —<br>Police Magistrate .. ..                                                                                                                                                     | Police Magistrate, Kingaroy, visits.<br><i>See Wondai.</i> |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 7                                   | Clerk of Petty Sessions ..                                                                                                                                                                       |                                                            |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 8                                   | <i>Killarney</i> —<br>Police Magistrate .. ..                                                                                                                                                    | Police Magistrate, Warwick, visits.                        |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 9                                   | Clerk of Petty Sessions ..                                                                                                                                                                       | Officer in Charge of Police acts.                          | ditto                                                    | 90                           | 300  |         | 150                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 10                                  | Clerk .. ..                                                                                                                                                                                      | ..                                                         |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 11                                  | <i>Kingaroy</i> —<br>Police Magistrate (also W., I.M., L.M. Blackburn, Kilgivan, Nanango, and Wienholt, F.R.M., R.O. Nanango, visits Nanango, Blackburn, Yarraman, Murgon, Wondai, and Kilgivan) | *Landy, James Edmund ..                                    | ditto                                                    | 550                          | 700  |         | 640                       | 1-11-27     | ..          | .. | 24-2-82        | 11-4-00                                                        | 11-4-00                                              | 1-7-26                                 | 1-11-24                                                            |
| 12                                  | Clerk of Petty Sessions (also A.C.D.P., L.A., D.L.C., R.F.R.C., R.T., D.R., R.C.C., E.R., D.S., I.F.S., I.L.)                                                                                    | *Mansell, Leslie Hawthorn ..                               | ditto                                                    | 380                          | 500  |         | 425                       | 1-7-27      | ..          | .. | 1-5-96         | 19-3-12                                                        | 2-9-12                                               | 1-7-25                                 | 1-7-25                                                             |
| 13                                  | Clerk .. ..                                                                                                                                                                                      | ..                                                         | ditto                                                    | 90                           | 300  |         | 240                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |
| 14                                  | <i>Laidley</i> —<br>Police Magistrate .. ..                                                                                                                                                      | Police Magistrate, Ipswich, visits.                        |                                                          |                              |      |         |                           |             |             |    |                |                                                                |                                                      |                                        |                                                                    |
| 15                                  | Clerk of Petty Sessions (also C.P.S. Gation and Rosewood, R.T., E.R., R.O. Rosewood, A.C.D.P., R.F.R.C., A.D.R., I.F.S., I.L., L.M. Gation, Rosewood, and Laidley)                               | *Bradshaw, Henry James ..                                  | ditto                                                    | 280                          | 380  |         | 310                       | 1-1-28      | ..          | .. | 22-10-99       | 5-2-17                                                         | 5-2-17                                               | 1-7-27                                 | 1-1-27                                                             |
|                                     | Clerk .. ..                                                                                                                                                                                      | ..                                                         | ditto                                                    | 90                           | 300  |         | 150                       | ..          | ..          | .. | ..             | ..                                                             | ..                                                   | ..                                     | ..                                                                 |



|    |                                                                                                                                                                                                                                                                              |                                      |            |    |     |     |     |         |     |    |          |         |        |        |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|----|-----|-----|-----|---------|-----|----|----------|---------|--------|--------|---------|
| 1  | <i>Longreach—</i><br>Police Magistrate (also W., L.M. Aramac, Barcardine, Jundah, Longreach, and Muttaburra, Govt. Rep. F.B., R.O., Mitchell, I.M., F.R.M., Longreach and Barcardine, visits Barcardine, Aramac, Jundah, Muttaburra, Windorah, Ilfracombe, and Stonehenge)   | ..                                   | Under Acts | .. | 550 | 700 | 640 | 1-11-27 | 32  | .. | 18-12-84 | 5-8-01  | 5-8-01 | 1-7-25 | 1-11-24 |
| 2  | Clerk of Petty Sessions (also L.A., D.L.C., A.C.D.P., R.F.R.C., E.R., R.C.C., D.S., D.R.)                                                                                                                                                                                    | ..                                   | ditto      | .. | 380 | 500 | 430 | 2-7-27  | 32  | .. | 13-11-87 | 1-5-02  | 1-1-07 | 2-7-25 | 2-7-25  |
| 3  | Clerk ..                                                                                                                                                                                                                                                                     | ..                                   | ditto      | .. | 90  | 300 | 300 | ..      | 32  | .. | ..       | ..      | ..     | ..     | ..      |
| 4  | Clerk (Female) ..                                                                                                                                                                                                                                                            | ..                                   | ditto      | .. | 87  | 260 | 150 | ..      | 21½ | .. | ..       | ..      | ..     | ..     | ..      |
| 5  | <i>Mackay—</i><br>Police Magistrate (also W., L.M. Mackay, I.M., Govt. Rep. F.B., R.O. Mackay, Member Mackay Hospitals Board, Member and Chairman Valuation Courts City of Mackay and Shire of Pioneer, F.R.M., visits Nebo, Sarina, Finch-Hatton, Eton, Mirani, and Marian) | ..                                   | ditto      | .. | 600 | 800 | 680 | 1-7-27  | 25  | .. | 22-2-70  | 8-3-86  | 1-7-90 | 1-7-25 | 1-7-25  |
| 6  | Clerk of Petty Sessions (also E.R., A.C.D.P., R.F.R.C., D.R., D.L.C., L.A., R.T., R.C.C., D.S., Member Mackay Hospitals Board)                                                                                                                                               | ..                                   | ditto      | .. | 380 | 500 | 455 | 1-11-27 | 25  | .. | 30-10-82 | 1-1-96  | 1-1-01 | 1-7-25 | 1-11-24 |
| 7  | Clerk ..                                                                                                                                                                                                                                                                     | ..                                   | ditto      | .. | 90  | 300 | 270 | ..      | 25  | .. | ..       | ..      | ..     | ..     | ..      |
| 8  | Ditto ..                                                                                                                                                                                                                                                                     | ..                                   | ditto      | .. | 90  | 300 | 255 | ..      | 25  | .. | ..       | ..      | ..     | ..     | ..      |
| 9  | Ditto ..                                                                                                                                                                                                                                                                     | ..                                   | ditto      | .. | 90  | 300 | 130 | ..      | 25  | .. | ..       | ..      | ..     | ..     | ..      |
| 10 | Clerk on probation ..                                                                                                                                                                                                                                                        | ..                                   | ditto      | .. | 90  | 300 | 90  | ..      | 25  | .. | ..       | ..      | ..     | ..     | ..      |
| 11 | Typist ..                                                                                                                                                                                                                                                                    | ..                                   | ditto      | .. | 87  | 230 | 127 | ..      | 16½ | .. | ..       | ..      | ..     | ..     | ..      |
| 12 | <i>Mareeba—</i><br>Police Magistrate ..                                                                                                                                                                                                                                      | Police Magistrate, Horberton, visits | ..         | .. | 280 | 380 | 320 | 1-7-27  | 48  | .. | 23-5-97  | 26-7-12 | 7-2-16 | 1-1-27 | 1-7-25  |
| 13 | Clerk of Petty Sessions (also I.S., Acting M.R., A.D.P., R.F.R.C., R.I., P.A.)                                                                                                                                                                                               | ..                                   | ditto      | .. | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..      | ..     | ..     | ..      |

Position at present held by temporary officer.

Contributors to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

See page xxiv. for abbreviations and page 55 for *ex officio* positions.







| No. | Police Magistrate                                                                                                                                                                                                                                  | Police Magistrate, Gympie, visits | Under Acts                                                                | 280 | 380 | 380 | 1-11-25 | ..  | 17-4-88  | 13-5-04 | 1-1-09  | 14-8-19 | 1-11-24 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|-----|-----|-----|---------|-----|----------|---------|---------|---------|---------|
| 1   | <i>Nambour</i> —<br>Police Magistrate<br>Acting Clerk of Petty Sessions<br>(also D.R., A.C.D.P., E.R.,<br>R.T., R.F.R.C., L.M.)                                                                                                                    | ..                                | Under Acts                                                                | ..  | 280 | 380 | 1-11-25 | ..  | ..       | 13-5-04 | 1-1-09  | 14-8-19 | 1-11-24 |
| 2   | Clerk .. .. .                                                                                                                                                                                                                                      | ..                                | ditto                                                                     | ..  | 90  | 300 | 210     | ..  | ..       | ..      | ..      | ..      | ..      |
| 3   | <i>Nanango</i> —<br>Police Magistrate<br>Clerk of Petty Sessions (also<br>M.R., A.C.D.P., A.I.A.,<br>D.L.C., R.T., R.F.R.C.,<br>I.F.S., I.I., A.D.R.)                                                                                              | ..                                | Police Magistrate, Kingaroy,<br>visits.<br>ditto                          | ..  | 280 | 380 | 360     | ..  | 4-4-97   | 15-9-14 | 15-9-14 | 20-8-26 | 1-11-24 |
| 4   | <i>Normanton</i> —<br>Police Magistrate<br>Clerk of Petty Sessions (also<br>A.C.D.P., E.R., V.J.<br>Prison, D.L.C., L.A., A.D.R.,<br>R.T., R.C.C., D.S., P.A.,<br>M.H.C., I.I., L.M., Justice<br>authorised to celebrate<br>Marriages, R.O. Burke) | ..                                | Police Magistrate, Croydon,<br>visits.<br>ditto                           | ..  | 280 | 380 | 330     | 75  | 5-6-98   | 15-2-15 | 15-2-15 | 1-7-25  | 1-7-25  |
| 5   | Cadet Clerk .. .. .                                                                                                                                                                                                                                | ..                                | Excluded                                                                  | ..  | 65  | 85  | 85      | 37½ | ..       | ..      | ..      | ..      | ..      |
| 6   | <i>Oakey</i> —<br>Police Magistrate<br>Clerk of Petty Sessions (also<br>I.S., A.C.D.P., R.F.R.C.,<br>E.R., I.F.S., I.I., A.D.R.,<br>R.T., R.O. Aubigny)                                                                                            | ..                                | Police Magistrate, Toowoomba,<br>visits.<br>Under Acts                    | ..  | 280 | 380 | 380     | ..  | 13-10-93 | 23-1-11 | 24-7-11 | 29-6-23 | 1-11-24 |
| 7   | <i>Pittsworth</i> —<br>Police Magistrate .. .. .                                                                                                                                                                                                   | ..                                | Police Magistrate, Toowoomba,<br>visits.<br>Higgins, Patrick John         | ..  | 280 | 380 | 380     | ..  | 9-1-95   | 28-7-11 | 1-4-12  | 1-1-27  | 1-11-24 |
| 8   | <i>Port Douglas-Mossman</i> —<br>Police Magistrate .. .. .<br>Acting Clerk of Petty Sessions<br>(also M.H.C., A.D.R., H.B.,<br>A.C.D.P., E.R., D.L.C.,<br>A.L.A., S.M., Acting W.,<br>Govt. Rep. F.B., D.M., L.M.,<br>Douglas, R.T.)               | ..                                | Police Magistrate, Cairns, visits.<br>Beck, Thomas Richard                | ..  | 280 | 380 | 380     | 48  | 19-3-94  | 15-4-12 | 15-4-12 | 23-5-19 | 1-11-24 |
| 9   | <i>Proserpine</i> —<br>Police Magistrate<br>Clerk of Petty Sessions (also<br>R.F.R.C., E.R., A.D.R.,<br>R.T., A.I.A., D.I.C.)                                                                                                                      | ..                                | Police Magistrate, Bowen, visits.<br>Morrison, Charles Alexander<br>Keith | ..  | 280 | 380 | 320     | 25  | 11-2-00  | 1-3-17  | 1-3-17  | 1-9-25  | 1-7-25  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

& Passed examination for promotion to the office of Police Magistrate and Warden.

Allowance for acting as Protector of Aborigines.

*b* Allowance for living away from home.

See page xxiv. for abbreviations and page 55 for *ex officio* positions.

See page xxiv. for abbreviations and page 55 for *ex officio* positions.

***bwa*** Basic wage allowance.

LABOUR & MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK  
PUBLIC LANDS  
TREASURY DEPT



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                     | Office.                                                                                                                                                                                                    | Name of Present Occupant.     | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as an Officer Recommended for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|-----------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                     |                                                                                                                                                                                                            |                               |                                                          | SALARY RANGE.         |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                                    |                                        |                                                                    |
|                                     |                                                                                                                                                                                                            |                               |                                                          | Min.                  | Max. |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
|                                     |                                                                                                                                                                                                            |                               |                                                          | £                     | £    | £        | £                         | £           | £      |                |                                                                                                    |                                        |                                                                    |
| COURTS OF PETTY SESSIONS—continued. |                                                                                                                                                                                                            |                               |                                                          |                       |      |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
| <i>Richmond—</i>                    |                                                                                                                                                                                                            |                               |                                                          |                       |      |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
| 1                                   | Police Magistrate                                                                                                                                                                                          | Police Magistrate, Hughenden. | visits.                                                  | 280                   | 380  | 320      | 29-10-27                  | 61          | ..     | 8-12-00        | 1-3-17                                                                                             | 29-10-25                               | 29-10-25                                                           |
| 2                                   | Clerk of Petty Sessions (also R.F.R.C., E.R., I.F.S., I.L., R.T., A.D.R., A.L.A., L.M. Richmond)                                                                                                           | *Will, Frederick Stanley ..   | Under Acts                                               | ..                    | ..   | ..       | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                     | ..                                                                 |
| <i>Rockhampton—</i>                 |                                                                                                                                                                                                            |                               |                                                          |                       |      |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
| 3                                   | Police Magistrate (also W., L.M. Rockhampton, F.R.M., V.J. Prison, Govt. Rep. F.B., Member Rockhampton Hospitals Board, R.O. Normanby, visits Duaringa, Mount Chalmers, Banana, and Yeppoon)               | Farnell, Thomas William ..    | ditto                                                    | 600                   | 800  | 720      | 1-11-27                   | ..          | ..     | 6-12-76        | 8-11-95                                                                                            | 1-1-24                                 | 1-11-24                                                            |
| <i>Roma—</i>                        |                                                                                                                                                                                                            |                               |                                                          |                       |      |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
| 4                                   | Clerk of Petty Sessions (also D.R., A.C.D.P., R.F.R.C., R.T., E.R., M.R., I.M.)                                                                                                                            | *Scott, Arthur Henry ..       | ditto                                                    | 380                   | 500  | 490      | 1-11-27                   | ..          | ..     | 9-12-82        | 10-6-10                                                                                            | 1-7-25                                 | 1-11-24                                                            |
| 5                                   | Relieving Clerk of Petty Sessions (also Relieving Mining Registrar)                                                                                                                                        | *Baker, James Campbell ..     | ditto                                                    | 280                   | 380  | 355      | 1-11-27                   | ..          | ..     | 28-10-97       | 8-6-14                                                                                             | 1-7-25                                 | 1-11-24                                                            |
| 6                                   | Clerk                                                                                                                                                                                                      | ..                            | ditto                                                    | 90                    | 300  | 285      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                     | ..                                                                 |
| 7                                   | Ditto                                                                                                                                                                                                      | ..                            | ditto                                                    | 90                    | 300  | 225      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                     | ..                                                                 |
| 8                                   | Ditto                                                                                                                                                                                                      | ..                            | ditto                                                    | 90                    | 300  | 190      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                     | ..                                                                 |
| 9                                   | Clerks (2)                                                                                                                                                                                                 | ..                            | ditto                                                    | 90                    | 300  | 150 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                     | ..                                                                 |
| <i>Roma—</i>                        |                                                                                                                                                                                                            |                               |                                                          |                       |      |          |                           |             |        |                |                                                                                                    |                                        |                                                                    |
| 10                                  | Police Magistrate (also W., L.M. Miles, Mitchell, Roma, Taroom, Yeulba, and Chinchilla, H.B., M.H.C., Govt. Rep. F.B., F.R.M., visits Taroom, Surat, Yeulba, Miles, Chinchilla, Wallumbilla, and Mitchell) | *Gibson, Archibald Blair ..   | ditto                                                    | 550                   | 700  | 635      | 1-11-26                   | 23          | ..     | 12-5-62        | 20-6-88                                                                                            | 1-1-24                                 | 1-11-24                                                            |



*Roma—continued.*

|    |                                                                                                                                                                                                                                                     |                                 |    |            |    |     |     |     |         |    |    |          |          |          |         |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|------------|----|-----|-----|-----|---------|----|----|----------|----------|----------|---------|---------|
| 1  | Clerk of Petty Sessions (also D.R., A.C.D.P., R.F.R.C., R.T., E.R., M.R., R.C.C., D.S., R.O. Maranoa)                                                                                                                                               | *Verry, Alfred George           | .. | Under Acts | .. | 280 | 380 | 355 | 1-11-27 | 23 | .. | 21-9-97  | 1-2-15   | 1-2-15   | 1-7-25  | 1-11-24 |
| 2  | Clerk .. .. .                                                                                                                                                                                                                                       | ..                              | .. | ditto      | .. | 90  | 300 | 240 | ..      | 23 | .. | ..       | ..       | ..       | ..      | ..      |
| 3  | Ditto .. .. .                                                                                                                                                                                                                                       | ..                              | .. | ditto      | .. | 90  | 300 | 150 | ..      | 23 | .. | ..       | ..       | ..       | ..      | ..      |
| 4  | <i>Southport—</i>                                                                                                                                                                                                                                   |                                 |    |            |    |     |     |     |         |    |    |          |          |          |         |         |
| 5  | Police Magistrate .. .. .                                                                                                                                                                                                                           | Police Magistrate, Brisbane,    | .. | visits     | .. | 280 | 380 | 380 | 1-11-25 | .. | .. | 13-11-83 | 22-5-05  | 22-5-05  | 1-6-22  | 1-11-24 |
| 6  | Clerk of Petty Sessions (also A.D.R., I.F.S., I.L., R.T., I.S., E.R. Southport)                                                                                                                                                                     | *Clegg, Henry                   | .. | ditto      | .. | 87  | 260 | 127 | ..      | .. | .. | ..       | ..       | ..       | ..      | ..      |
| 7  | <i>Springsure—</i>                                                                                                                                                                                                                                  |                                 |    |            |    |     |     |     |         |    |    |          |          |          |         |         |
| 8  | Police Magistrate .. .. .                                                                                                                                                                                                                           | Police Magistrate, Clermont,    | .. | visits     | .. | 280 | 380 | 380 | 1-11-26 | 23 | .. | 22-3-93  | 17-5-10  | 17-5-10  | 25-2-26 | 1-11-24 |
| 9  | Clerk of Petty Sessions (also A.C.D.P., R.F.R.C., E.R., A.D.R., A.L.A., D.L.C., L.M.)                                                                                                                                                               | *Moore, Edwin Lancelot          | .. | ditto      | .. | 280 | 380 | 355 | 1-11-27 | 45 | .. | 21-6-95  | 18-5-14  | 18-5-14  | 1-1-24  | 1-11-24 |
| 10 | <i>St. George—</i>                                                                                                                                                                                                                                  |                                 |    |            |    |     |     |     |         |    |    |          |          |          |         |         |
| 11 | Police Magistrate .. .. .                                                                                                                                                                                                                           | Police Magistrate, Goondiwindi, | .. | visits     | .. | 280 | 380 | 355 | 1-11-27 | 45 | .. | 21-6-95  | 18-5-14  | 18-5-14  | 1-1-24  | 1-11-24 |
| 12 | Clerk of Petty Sessions (also A.C.D.P., R.F.R.C., E.R., A.D.R., Justice authorised to celebrate Marriages, Govt. Rep. F.B., L.M., H.B., A.L.A., D.L.C., R.T., R.O. Balonne)                                                                         | *Smart, Edward Darius           | .. | ditto      | .. | 280 | 380 | 355 | 1-11-27 | 45 | .. | 21-6-95  | 18-5-14  | 18-5-14  | 1-1-24  | 1-11-24 |
| 13 | <i>Thursday Island—</i>                                                                                                                                                                                                                             |                                 |    |            |    |     |     |     |         |    |    |          |          |          |         |         |
| 14 | Police Magistrate and Clerk of Petty Sessions (also W., L.M. Somerset, I.M., D.R., D.M., H.E., V.J. Prison and Mapoon Industrial School, Justice authorised to celebrate Marriages, R.T., M.H.C., I.S., A.C.D.P., E.R., A.L.A., A.L.C., and I.F.S.) | *Ashton, Wilfrid Göter          | .. | ditto      | .. | 550 | 700 | 610 | 1-7-27  | 75 | .. | 17-11-78 | +11-4-07 | +20-6-07 | 1-7-25  | 1-7-25  |
| 15 | Typist .. .. .                                                                                                                                                                                                                                      | ..                              | .. | ditto      | .. | 87  | 230 | 107 | ..      | 50 | .. | ..       | ..       | ..       | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 † Had service prior to this date.  
 See page xxiv. for abbreviations and page 55 for *ex officio* positions.

PUBLIC LANDS TREASURY DPT

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## DEPARTMENT OF JUSTICE—continued.

| Number on Page. | Office.                                                                                                                                                                                                                                                                                                                                                                                 | Name of Present Occupant.         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE.    |      | SALARY.  |                           | ALLOWANCES. |         | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |         |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------------|------|----------|---------------------------|-------------|---------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                          | COURTS OF PETTY SESSIONS—continued. |      | Amount.  | Date from which Received. | Sustenance. | Other.  |                |                                                                |                                        |                                                                    |         |
|                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                          | Min.                                | Max. |          |                           |             |         |                |                                                                |                                        |                                                                    | £       |
| 1               | <i>Toowoomba</i> —<br>Police Magistrate (also W., L.M. Crow's Nest, Dalby, Helidon, Oakley, Pittsworth, Toowoomba, I.M., O.V. to Asylum, V.J. to Westbrook Reformatory and Epileptic Home, Willowburn, F.R.M. Toowoomba, Dalby, Oakley, Pittsworth, Chairman Crow's Nest Shire Valuation Court, visits Dalby, Oakley, Pittsworth, Helidon, Crow's Nest, Cambooya, Milmeran, Goombungee) | Burne, Frederick Charles Meredith | Under Acts                                               | 600                                 | 800  | 745      | 1-11-27                   | ..          | ..      | 18-2-73        | 2-1-89                                                         | 2-1-89                                 | 1-1-26                                                             | 1-11-24 |
| 2               | Clerk of Petty Sessions (also E.R., A.C.D.P., R.F.R.C., R.T., D.R., R.C.C., D.S., R.O. East Toowoomba)                                                                                                                                                                                                                                                                                  | *Bott, Conrit James               | ditto                                                    | 380                                 | 500  | 500      | 1-11-26                   | ..          | ..      | 3-2-84         | 12-11-01                                                       | 10-12-02                               | 1-1-24                                                             | 1-11-24 |
| 3               | Clerks (Female) (2)                                                                                                                                                                                                                                                                                                                                                                     | ..                                | ditto                                                    | 87                                  | 260  | 260 each | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 4               | Clerks (2)                                                                                                                                                                                                                                                                                                                                                                              | ..                                | ditto                                                    | 90                                  | 300  | 240 each | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 5               | Clerk                                                                                                                                                                                                                                                                                                                                                                                   | ..                                | ditto                                                    | 90                                  | 300  | 225      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 6               | Ditto                                                                                                                                                                                                                                                                                                                                                                                   | ..                                | ditto                                                    | 90                                  | 300  | 210      | ..                        | ..          | bava 11 | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 7               | <i>Townsville</i> —<br>Police Magistrate (also W., L.M. Townsville, M.H.C., Govt. Rep. F.B., F.R.M., R.O., O.V. Townsville Reception House, V.J. Penal Establishment, Stewart's Creek)                                                                                                                                                                                                  | Simpson, William                  | ditto                                                    | 600                                 | 800  | 720      | 1-11-27                   | 25          | ..      | 27-11-76       | 28-9-92                                                        | 16-1-96                                | 1-1-24                                                             | 1-11-24 |
| 8               | Clerk of Petty Sessions (also D.R., A.C.D.P., R.F.R.C., R.T., E.R., M.R.)                                                                                                                                                                                                                                                                                                               | *Fraser, John                     | ditto                                                    | 380                                 | 500  | 500      | 1-11-27                   | 25          | ..      | 11-5-83        | 9-4-01                                                         | 9-4-01                                 | 1-7-25                                                             | 1-11-24 |
| 9               | Assistant Clerk of Petty Sessions                                                                                                                                                                                                                                                                                                                                                       | *§Rogers, Patrick Joseph          | ditto                                                    | 280                                 | 380  | 380      | 1-11-25                   | 25          | ..      | 12-3-82        | 5-5-99                                                         | 5-5-99                                 | 13-4-16                                                            | 1-11-24 |
| 10              | Clerk                                                                                                                                                                                                                                                                                                                                                                                   | ..                                | ditto                                                    | 90                                  | 300  | 300      | ..                        | 25          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 11              | Clerks (2)                                                                                                                                                                                                                                                                                                                                                                              | ..                                | ditto                                                    | 90                                  | 300  | 240 each | ..                        | 25          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 12              | Clerk                                                                                                                                                                                                                                                                                                                                                                                   | ..                                | ditto                                                    | 90                                  | 300  | 150      | ..                        | 25          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 13              | Ditto                                                                                                                                                                                                                                                                                                                                                                                   | ..                                | ditto                                                    | 90                                  | 300  | 130      | ..                        | 25          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 14              | Typist                                                                                                                                                                                                                                                                                                                                                                                  | ..                                | ditto                                                    | 87                                  | 230  | 230      | ..                        | 16½         | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..      |
| 15              | <i>Tully</i> —<br>Clerk of Petty Sessions (also R.T., A.D.R.)                                                                                                                                                                                                                                                                                                                           | *Auer, Victor Franz Joseph        | ditto                                                    | 280                                 | 380  | 300      | 20-8-27                   | 25          | ..      | 26-8-01        | 1-2-18                                                         | 1-2-18                                 | 10-2-28                                                            | 20-8-26 |



|    |                                                                                                                                                                                                                                                                                                                                                           |                                          |            |    |                   |     |      |         |    |          |         |         |          |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|----|-------------------|-----|------|---------|----|----------|---------|---------|----------|---------|
| 1  | <i>Warwick</i> —<br>Acting Police Magistrate (also<br>W. L. M. Ingleswood, Texas,<br>Allora, Clifton, Killarney,<br>Stanthorpe, Warwick,<br>M.H.C., Govt. Rep. F.B.,<br>R.O. Warwick, F.R.M. War-<br>wick, Stanthorpe, Clifton,<br>Allora, visits Stanthorpe,<br>Texas, Allora, Clifton, Green-<br>mount, Ingleswood, Leyburn,<br>Killarney, and Pratten) | Kennedy, Timothy Roger                   | Under Acts | .. | 600<br>(position) | 800 | 610  | 1-7-27  | .. | 22-8-82  | 29-8-99 | 29-8-99 | 1-7-27   | ..      |
| 2  | Clerk of Petty Sessions (also<br>A.C.D.P., R.F.R.C., E.R.,<br>M.R., D.R., R.T., R.C.C.,<br>D.S., Consenting Justice<br>under Marriage Act)                                                                                                                                                                                                                | Vacant                                   | ditto      | .. | 380               | 500 | 380  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 3  | Clerk (Female)                                                                                                                                                                                                                                                                                                                                            | ..                                       | ditto      | .. | ..                | 300 | 300  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 4  | Clerk                                                                                                                                                                                                                                                                                                                                                     | ..                                       | ditto      | .. | 90                | 300 | 275  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 5  | Ditto                                                                                                                                                                                                                                                                                                                                                     | ..                                       | ditto      | .. | ..                | 300 | 225  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 6  | Ditto                                                                                                                                                                                                                                                                                                                                                     | ..                                       | ditto      | .. | 90                | 300 | 210  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 7  | Ditto                                                                                                                                                                                                                                                                                                                                                     | ..                                       | ditto      | .. | 90                | 300 | 110  | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 8  | <i>Winton</i> —<br>Police Magistrate                                                                                                                                                                                                                                                                                                                      | Police Magistrate, Hughenden,<br>visits. | ..         | .. | ..                | ..  | ..   | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 9  | Clerk of Petty Sessions (also<br>D.R., A.C.D.P., R.F.R.C.,<br>E.R., I.F.S., I.L., I.S., I.M.,<br>R.T., R.O. Gregory, L.M.,<br>Winton, Govt. Rep. F.B.,<br>M.H.C., R.C.C., D.S., A.L.A.,<br>D.L.C.)                                                                                                                                                        | *Schwarten, Alfred Edward                | ditto      | .. | 280               | 380 | 4320 | 1-7-27  | 61 | 20-7-00  | 7-2-16  | 7-2-16  | 25-2-26  | 1-7-25  |
| 10 | Clerk                                                                                                                                                                                                                                                                                                                                                     | ..                                       | ditto      | .. | 90                | 300 | 150  | ..      | 61 | ..       | ..      | ..      | ..       | ..      |
| 11 | <i>Wondai-Kilkivan-Murgon</i> —<br>Police Magistrate                                                                                                                                                                                                                                                                                                      | Police Magistrate, Kingaroy,<br>visits.  | ..         | .. | ..                | ..  | ..   | ..      | .. | ..       | ..      | ..      | ..       | ..      |
| 12 | Clerk of Petty Sessions (also<br>I.S., A.C.D.P., R.F.R.C.,<br>R.T., E.R., L.M. Wienholt<br>and Killivan, A.D.R., I.F.S.,<br>I.L.)                                                                                                                                                                                                                         | *Doherty, Thomas Christopher             | ditto      | .. | 280               | 380 | 380  | 1-11-25 | .. | 20-12-89 | 22-3-09 | 1-9-09  | 12-10-22 | 1-11-24 |
| 13 | <i>All Districts</i> —<br>Police Magistrate for the State<br>of Queensland                                                                                                                                                                                                                                                                                | *Harris, William                         | ditto      | .. | 750               | 950 | 870  | 1-11-27 | .. | 9-5-65   | 1-8-85  | 19-3-86 | 27-10-27 | 1-11-24 |

Clerks of Petty Sessions act as Agents for the Insurance Commissioner and Public Curator, and receive commission for certain work performed.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." § Passed examination for promotion to the office of Police Magistrate and Warden.  
|| Permanent position Warden Chillagoe, to which he was appointed from 1-1-27 with classification, minimum £550, maximum £700. Has occupied position with this maximum salary since 1-7-25.

\* Appointed Chairman of the Railway Appeal Board, with salary at the rate of £940 per annum as from 9-11-27.

a Rents Government quarters.

baza Basic wage allowance.

See page xxiv. for abbreviations and page 55 for *ex officio* positions.







| Number on Page.                                                                                                                  | Office.                                                                                                                                           | Name of Present Occupant.                                                                   | Whether under Public Service Acts or Excluded from Acts.                                        | CLASSIFICATION—SALARY RANGE.                                                                |                                                                                                   | SALARY.                                                                                               |                                                                                               | ALLOWANCES.                 |        | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|--------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                  |                                                                                                                                                   |                                                                                             |                                                                                                 | SALARY RANGE.                                                                               |                                                                                                   | Amount.                                                                                               | Date from which Received.                                                                     | Sustenance.                 | Other. |                                                      |                                        |                                                                    |
|                                                                                                                                  |                                                                                                                                                   |                                                                                             |                                                                                                 | Min.                                                                                        | Max.                                                                                              |                                                                                                       |                                                                                               |                             |        |                                                      |                                        |                                                                    |
| ELECTORAL REGISTRATION.                                                                                                          |                                                                                                                                                   |                                                                                             |                                                                                                 |                                                                                             |                                                                                                   |                                                                                                       |                                                                                               |                             |        |                                                      |                                        |                                                                    |
|                                                                                                                                  |                                                                                                                                                   |                                                                                             | Revenue (Salaries)                                                                              | Number of Officers.                                                                         |                                                                                                   |                                                                                                       |                                                                                               | Salaries.                   |        |                                                      |                                        |                                                                    |
|                                                                                                                                  |                                                                                                                                                   |                                                                                             | Revenue (Basic Wage Allowances)                                                                 | 12                                                                                          |                                                                                                   | ..                                                                                                    |                                                                                               | £3,730                      |        |                                                      |                                        |                                                                    |
|                                                                                                                                  |                                                                                                                                                   |                                                                                             | Total .. .. .                                                                                   | 12                                                                                          | 12                                                                                                | ..                                                                                                    |                                                                                               | £3,742                      |        |                                                      |                                        |                                                                    |
| 1                                                                                                                                | Principal Electoral Officer (also R.O. Brisbane)                                                                                                  | Cole, Richard Joseph ..                                                                     | Under Acts ..                                                                                   | 360                                                                                         | 475                                                                                               | 475                                                                                                   | 1-11-25                                                                                       | ..                          | ..     | 15-4-89                                              | 23-11-15                               | 1-11-24                                                            |
| 2                                                                                                                                | Senior Clerk and Deputy Principal Electoral Officer                                                                                               | Harris, Frederick George ..                                                                 | ditto ..                                                                                        | 300                                                                                         | 400                                                                                               | 400                                                                                                   | 1-11-24                                                                                       | ..                          | ..     | 31-10-83                                             | 1-3-16                                 | 1-11-24                                                            |
| 3                                                                                                                                | Electoral Registrar for the Metropolitan Electoral Districts                                                                                      | Rose, Frederick Tasman ..                                                                   | ditto ..                                                                                        | 280                                                                                         | 380                                                                                               | 380                                                                                                   | 1-11-24                                                                                       | ..                          | ..     | 5-8-79                                               | 1-1-23                                 | 1-11-24                                                            |
| 4                                                                                                                                | Assistant Electoral Registrar for the Metropolitan Electoral Districts                                                                            | Jones, George Richard ..                                                                    | ditto ..                                                                                        | 260                                                                                         | 360                                                                                               | 360                                                                                                   | 1-11-24                                                                                       | ..                          | ..     | 21-9-98                                              | 1-1-23                                 | 1-11-24                                                            |
| 5                                                                                                                                | Clerk (in charge of General Index)                                                                                                                | Iliff, Wilfrid Scott ..                                                                     | ditto ..                                                                                        | 260                                                                                         | 360                                                                                               | 360                                                                                                   | 1-11-24                                                                                       | ..                          | ..     | 21-9-98                                              | 1-1-23                                 | 1-11-24                                                            |
| 6                                                                                                                                | Clerk ..                                                                                                                                          | ..                                                                                          | ditto ..                                                                                        | 90                                                                                          | 300                                                                                               | 300                                                                                                   | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| 7                                                                                                                                | Clerks (Female) (2)                                                                                                                               | ..                                                                                          | ditto ..                                                                                        | 87                                                                                          | 260                                                                                               | 260 each                                                                                              | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| 8                                                                                                                                | Clerk (Female)                                                                                                                                    | ..                                                                                          | ditto ..                                                                                        | 87                                                                                          | 260                                                                                               | 245                                                                                                   | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| 9                                                                                                                                | Assistant ..                                                                                                                                      | ..                                                                                          | ditto ..                                                                                        | 65                                                                                          | 260                                                                                               | 260                                                                                                   | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| 10                                                                                                                               | Record Assistant ..                                                                                                                               | ..                                                                                          | ditto ..                                                                                        | 65                                                                                          | 260                                                                                               | 210                                                                                                   | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| 11                                                                                                                               | Messenger ..                                                                                                                                      | ..                                                                                          | ditto ..                                                                                        | 65                                                                                          | 230                                                                                               | 220                                                                                                   | ..                                                                                            | ..                          | ..     | ..                                                   | ..                                     | ..                                                                 |
| † Had service prior to this date.                                                                                                |                                                                                                                                                   |                                                                                             |                                                                                                 |                                                                                             |                                                                                                   |                                                                                                       |                                                                                               |                             |        |                                                      |                                        |                                                                    |
| At the following places Clerks of Petty Sessions and other Civil Officers also act as Electoral Registrars without fees, viz. :— |                                                                                                                                                   |                                                                                             |                                                                                                 |                                                                                             |                                                                                                   |                                                                                                       |                                                                                               |                             |        |                                                      |                                        |                                                                    |
| 12                                                                                                                               | Atherton<br>Ayr<br>Bairdino<br>Baraldino<br>Baudesert<br>Blackall<br>Boonah<br>Bowen<br>Bowen<br>Bundaberg                                        | Cairns<br>Cooktown<br>Croydon<br>Gunnamulla<br>Dalby<br>Emerald<br>Esk<br>Gatton<br>Gayndah | Georgetown<br>Gin Gin<br>Gladstone<br>Goondiwindi<br>Gympie<br>Herberton<br>Hughenden<br>Ingham | Inglewood<br>Innisfail<br>Ipswich<br>Kilkivan<br>Kingaroy<br>Laidley<br>Longreach<br>Mackay | Maryborough<br>Miles<br>Mitchell<br>Mount Morgan<br>Mount Perry<br>Nambour<br>Normanton<br>Oakley | Pittsworth<br>Port Douglas<br>Prosperpine<br>Richmond<br>Rockhampton<br>Roma<br>Rosewood<br>Southport | Springure<br>Stanthorpe<br>St. George<br>Taroom<br>Thursday Island<br>Toowoomba<br>Townsville | Warwick<br>Winton<br>Wondai |        |                                                      |                                        |                                                                    |
| 13                                                                                                                               | Adavale<br>Allora<br>Alpha<br>Aramac<br>Augathella<br>Banana<br>Beenleigh                                                                         | Biggenden<br>Blackbutt<br>Bollon<br>Boulia<br>Burketown<br>Caboolture<br>Camooowal          | Edisvold<br>Eulo<br>Goodna<br>Goombungee<br>Harrisville<br>Helidon<br>Howard                    | Hungerford<br>Isisford<br>Julia Creek<br>Jundah<br>Kilcoy<br>Killarney<br>Lowood            | Marburg<br>Meringandan<br>Mount Isa<br>Muttaharra<br>North Pine<br>Pentland<br>Pialba             | Quilpie<br>Ravenswood<br>St. Lawrence<br>Surat<br>Tambo<br>Texas<br>Thargomindah                      | Tiaro<br>Windsorah<br>Woodford<br>Wynnum<br>Yeulba                                            |                             |        |                                                      |                                        |                                                                    |
| 14                                                                                                                               | The Officer in Charge of Police at Sandgate acts as Electoral Registrar, and is paid £3 per annum and 10s. per hundred for all claims registered. |                                                                                             |                                                                                                 |                                                                                             |                                                                                                   |                                                                                                       |                                                                                               |                             |        |                                                      |                                        |                                                                    |



## RETURNING OFFICERS UNDER ELECTIONS ACTS AS ON 30TH JUNE, 1928.

| Electorate.              | Returning Officer.                   | Address.          |
|--------------------------|--------------------------------------|-------------------|
| Albert .. .. .           | Thomas Joseph Maginnis .. .. .       | Boenleigh         |
| Aubigny .. .. .          | Michael John Bennett .. .. .         | Oakey             |
| Balonne .. .. .          | Edward Darius Smart .. .. .          | St. George        |
| Barcoo .. .. .           | Walter Rillie .. .. .                | Blackall          |
| Bowen .. .. .            | Harry Jenkins .. .. .                | Bowen             |
| Bremer .. .. .           | Johnstone Smith .. .. .              | Ipswich           |
| Brisbane .. .. .         | Richard Joseph Cole .. .. .          | Brisbane          |
| Bulimba .. .. .          | James Michael Broe .. .. .           | Cannon Hill       |
| Bundaberg .. .. .        | Charles David O'Brien .. .. .        | Bundaberg         |
| Buranda .. .. .          | George Porter .. .. .                | Brisbane          |
| Burke .. .. .            | Jeremiah Patrick Donlevy .. .. .     | Normanton         |
| Burnett .. .. .          | Ernest Joseph Stephens .. .. .       | Gayndah           |
| Burrum .. .. .           | Harold Bolton Carney .. .. .         | Childers          |
| Cairns .. .. .           | Arthur Henry O'Kelly .. .. .         | Cairns            |
| Carnarvon .. .. .        | William Patrick McDonough .. .. .    | Stanthorpe        |
| Charters Towers .. .. .  | William Grace Moran .. .. .          | Charters Towers   |
| Chillagoe .. .. .        | Timothy Roger Kennedy .. .. .        | Chillagoe         |
| Cook .. .. .             | Maurice John Waddell .. .. .         | Cooktown          |
| Cooroo .. .. .           | William Walter Weeks .. .. .         | Cooroy            |
| Cunningham .. .. .       | Patrick George Alfred Murphy .. .. . | Clifton           |
| Dalby .. .. .            | Samuel Cuthbert Mossom .. .. .       | Dalby             |
| Eacham .. .. .           | Michael Dwyer .. .. .                | Atherton          |
| East Toowoomba .. .. .   | Conrit James Bott .. .. .            | Toowoomba         |
| Enoggera .. .. .         | Arthur Exley .. .. .                 | Ithaca Creek      |
| Fassifern .. .. .        | John Francis McCoy .. .. .           | Beaudesert        |
| Fitzroy .. .. .          | Ernest John Brock .. .. .            | Rockhampton       |
| Flinders .. .. .         | Percy Gordon Knyvett .. .. .         | Cloncurry         |
| Fortitude Valley .. .. . | Herbert Alfred Wood .. .. .          | Wynnum South      |
| Gregory .. .. .          | Alfred Edward Schwarten .. .. .      | Winton            |
| Gympie .. .. .           | Thomas Benjamin Ferguson .. .. .     | One-Mile, Gympie  |
| Herbert .. .. .          | Arthur Edgar Aitkin .. .. .          | Innisfail         |
| Ipswich .. .. .          | William Simpson .. .. .              | Ipswich           |
| Ithaca .. .. .           | Robert William Morgan Steele .. .. . | Milton            |
| Kelvin Grove .. .. .     | James Cameron McMinn .. .. .         | Kelvin Grove      |
| Kennedy .. .. .          | John Samuel Chandler .. .. .         | Townsville North  |
| Keppel .. .. .           | Patrick James Griffin .. .. .        | North Rockhampton |
| Kurilpa .. .. .          | Robert Hodgson Robinson .. .. .      | Brisbane          |
| Leichhardt .. .. .       | James Barton Walker .. .. .          | Emerald           |
| Lockyer .. .. .          | Alexander Morrison .. .. .           | Laidley North     |
| Logan .. .. .            | Gustav Henry Henrichsen .. .. .      | Coorparoo         |
| Mackay .. .. .           | Marcus Gallagher .. .. .             | Mackay            |
| Maranoa .. .. .          | Alfred George Verry .. .. .          | Roma              |
| Maree .. .. .            | Arthur Edward Hall .. .. .           | East Brisbane     |
| Maryborough .. .. .      | Ronald Thompson .. .. .              | Maryborough       |
| Merthyr .. .. .          | Frederick William Mole .. .. .       | Brisbane          |
| Mirani .. .. .           | Joseph Bertram Walmsley .. .. .      | Mirani            |
| Mitchell .. .. .         | Stanley Wilson .. .. .               | Longreach         |
| Mount Morgan .. .. .     | Richard Power .. .. .                | Mount Morgan      |
| Mundingburra .. .. .     | William Robert McComb .. .. .        | Mundingburra      |
| Murilla .. .. .          | Charles Wilson Knowles .. .. .       | Miles             |
| Murrumba .. .. .         | Francis John Lendrum .. .. .         | Caboolture        |
| Nanango .. .. .          | James Edmund Landy .. .. .           | Kingaroy          |
| Normanby .. .. .         | Thomas William Farnell .. .. .       | Rockhampton       |
| Nundah .. .. .           | Arthur Ernest Bradbury .. .. .       | Nundah            |
| Oxley .. .. .            | Thomas Fielding .. .. .              | Sherwood          |
| Paddington .. .. .       | Stephen Flynn .. .. .                | Petrie Terrace    |
| Port Curtis .. .. .      | Edward Francis Dunne .. .. .         | Gladstone         |
| Queenton .. .. .         | Alan Edward George .. .. .           | Charters Towers   |
| Rockhampton .. .. .      | Joseph Patterson .. .. .             | Rockhampton       |
| Rosewood .. .. .         | Henry James Bradshaw .. .. .         | Laidley           |
| Sandgate .. .. .         | William Morton Gower .. .. .         | Sandgate          |
| South Brisbane .. .. .   | John Joseph Leahy .. .. .            | Brisbane          |
| Stanley .. .. .          | John William Cockings .. .. .        | Esk               |
| Toombul .. .. .          | Patrick Joseph Hughes .. .. .        | Whinstanes        |
| Toowong .. .. .          | Frederick Bennett .. .. .            | Toowong           |
| Toowoomba .. .. .        | Archibald Malcolm Benn .. .. .       | Toowoomba         |
| Townsville .. .. .       | Reginald Courtenay Grenier .. .. .   | Townsville        |
| Warrego .. .. .          | Robert Blain Hetherington .. .. .    | Charleville       |
| Warwick .. .. .          | Artemus White .. .. .                | Warwick           |
| Wide Bay .. .. .         | Alfred Richard Kaye .. .. .          | Kilkivan          |
| Windsor .. .. .          | Harry Charles Randall .. .. .        | Wooloowin         |
| Wynnum .. .. .           | Harry Charles Randall .. .. .        | Wynnum            |



## DEPARTMENT OF JUSTICE—continued.

DEPARTMENT OF JUSTICE—continued.

| Number on Page.          | Office.                                                                                                                                                                                                    | Name of Present Occupant.                                | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.         |        | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|---------------------|--------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                          |                                                                                                                                                                                                            |                                                          |                                                          | SALARY RANGE.                    |      | Amount. | Date from which Received. | Sustenance.         | Other. |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            |                                                          |                                                          | Min.                             | Max. |         |                           |                     |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            |                                                          |                                                          | £                                | £    | £       |                           | £                   | £      |                |                                                                |                                        |                                                                    |
| PARLIAMENTARY DRAFTSMAN. |                                                                                                                                                                                                            |                                                          |                                                          |                                  |      |         |                           |                     |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            | Revenue ..                                               |                                                          | ..                               | ..   | 1       | ..                        | Salaries.<br>£1,000 |        |                |                                                                |                                        |                                                                    |
| 1                        | Parliamentary Draftsman (also Certifying Barrister under Friendly Societies Acts, The Building Societies Act, and The Industrial and Provident Societies Act, also Trustee Boys' Grammar School, Brisbane) | *Broadbent, Joseph Edward<br>( <i>Barrister-at-Law</i> ) | Under Acts                                               | ..                               | 800  | 1,000   | 1,000                     | 8-3-28              | ..     | 14-12-83       | 2-3-00                                                         | 8-3-28                                 | 8-3-28                                                             |
| REGISTERAR-GENERAL.      |                                                                                                                                                                                                            |                                                          |                                                          |                                  |      |         |                           |                     |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            | Revenue (Salaries)                                       | ..                                                       | ..                               | ..   | 24      | ..                        | Salaries.<br>£6,370 |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            | Revenue (Salaries) (Temporary Officer)                   | 1                                                        | ..                               | ..   | ..      | ..                        | 156                 |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            | Revenue (Basic Wage Allowance)                           | ..                                                       | ..                               | ..   | ..      | ..                        | 11                  |        |                |                                                                |                                        |                                                                    |
|                          |                                                                                                                                                                                                            | Total                                                    | ..                                                       | 25                               | ..   | ..      | ..                        | £6,537              |        |                |                                                                |                                        |                                                                    |
| 2                        | Registrar-General (also Registrar of Friendly Societies and Registrar of Building Societies, R.O. Buranda, Officers' Representative Public Service Superannuation Board)                                   | *Porter, George, F.S.S.                                  | Under Acts                                               | ..                               | 575  | 750     | 680                       | 1-11-27             | ..     | 14-2-76        | 26-8-92                                                        | 5-9-02                                 | 1-11-24                                                            |
| 3                        | Senior Compiler (also Consenting Justice under Marriage Act)                                                                                                                                               | *Beak, Charles William, F.S.S.                           | ditto                                                    | ..                               | 320  | 425     | 425                       | 1-11-25             | ..     | 20-5-63        | 18-11-96                                                       | 22-12-96                               | 1-11-24                                                            |
| 4                        | Second Clerk ..                                                                                                                                                                                            | *Staiger, Edward Rudolph                                 | ditto                                                    | ..                               | 260  | 360     | 360                       | 1-11-24             | ..     | 7-11-75        | 29-10-97                                                       | 29-10-97                               | 1-11-24                                                            |
| 5                        | Compiler ..                                                                                                                                                                                                | *Barns, Beatrice Sarah                                   | ditto                                                    | ..                               | 220  | 320     | 320                       | 1-11-25             | ..     | 17-4-83        | 1-7-04                                                         | 1-10-21                                | 1-11-24                                                            |
| 6                        | Ditto ..                                                                                                                                                                                                   | *Hutchison, Daisy Alexia Lurline                         | ditto                                                    | ..                               | 220  | 320     | 320                       | 1-11-25             | ..     | 20-8-87        | 1-10-02                                                        | 1-1-07                                 | 1-11-24                                                            |
| 7                        | Ditto ..                                                                                                                                                                                                   | *Boettie, Margaret                                       | ditto                                                    | ..                               | 220  | 320     | 320                       | 23-11-26            | ..     | 30-3-91        | 21-3-10                                                        | 23-11-22                               | 1-11-24                                                            |
| 8                        | Clerk ..                                                                                                                                                                                                   | *Scott, Timothy Francis de Sales                         | ditto                                                    | ..                               | 220  | 320     | 310                       | 17-10-27            | ..     | 13-7-99        | 17-4-16                                                        | 1-5-27                                 | 1-5-27                                                             |
| 9                        | Clerk (Female) (3)                                                                                                                                                                                         | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 290 each                  | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 10                       | Clerk ..                                                                                                                                                                                                   | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 295                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 11                       | Ditto ..                                                                                                                                                                                                   | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 270 each                  | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 12                       | Clerks (3)                                                                                                                                                                                                 | ..                                                       | ditto                                                    | ..                               | 87   | 260     | 260                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 13                       | Clerk (Female)                                                                                                                                                                                             | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 210                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 14                       | Clerk ..                                                                                                                                                                                                   | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 170                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 15                       | Ditto ..                                                                                                                                                                                                   | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 150                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 16                       | Ditto ..                                                                                                                                                                                                   | ..                                                       | ditto                                                    | ..                               | 90   | 300     | 150                       | ..                  | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |

\* Had service prior to this date.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.







## ASSISTANT DISTRICT REGISTRARS.

## Brisbane—

|    |                                      |    |    |    |    |    |    |    |    |                         |
|----|--------------------------------------|----|----|----|----|----|----|----|----|-------------------------|
| 1  | Salvation Army Hospital (Windsor)    | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 2  | Dianantina Hospital                  | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 3  | Lady Bowen Hospital                  | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 4  | Bulimba Cemetery                     | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 5  | Lutwyche Cemetery                    | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 6  | South Brisbane Cemetery              | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 7  | Toowong Cemetery                     | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 8  | Bundaberg (Lady Chelmsford Hospital) | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 9  | Charters Towers (Cemetery)           | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 10 | Ipswich Cemetery                     | .. | .. | .. | .. | .. | .. | .. | .. | 1s. death               |
| 11 | Maryborough (Lady Musgrave Hospital) | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 12 | Rockhampton (Women's Hospital)       | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |
| 13 | Sherwood                             | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per birth and death |
| 14 | Toowoomba (General Hospital)         | .. | .. | .. | .. | .. | .. | .. | .. | 6d. birth               |

## Mission Stations—

|    |                                |    |    |    |    |    |    |    |    |               |
|----|--------------------------------|----|----|----|----|----|----|----|----|---------------|
| 15 | Aurukun                        | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 16 | Badu and Poid Island           | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 17 | Cocoa and Three Sisters Island | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 18 | Darnley and Stephen Island     | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 19 | Mabuag Island                  | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 20 | Moa Island                     | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 21 | Mapoon                         | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 22 | Mitchell River                 | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 23 | Morrington Island              | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 24 | Murray Island                  | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 25 | Sabai, Boigu, and Dauan Island | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 26 | Weipa                          | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |
| 27 | Yorke Island                   | .. | .. | .. | .. | .. | .. | .. | .. | 1s. per entry |

Public Servants act as Assistant District Registrars at the following places without fees:—*a* Gowrie Junction, *b* Grandchester, *a* Hendon, *a* Walloon, *c* Chermerside.

*a* Railway stationmaster.

*b* Head teacher, State School.

*c* Postmaster.

29 Clerks of Petty Sessions, &c., act as Assistant District Registrars at the following places without fees:—

|            |            |            |           |             |            |            |            |
|------------|------------|------------|-----------|-------------|------------|------------|------------|
| Atherton   | Beaudesert | Chinchilla | Inglewood | Mitchell    | Normanton  | Proserpine | St. George |
| Ayr        | Childers   | Georgetown | Innisfail | Mount Perry | Oakey      | Richmond   | Tully      |
| Barcaldine | Chillagoe  | Gordonvale | Laidley   | Nanango     | Pittsworth | Springure  |            |

PUBLIC LANDS TREASURY DPT

AGRIC &amp;

STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



1 Members of the Police Force act as Assistant District Registrars at the following places without fees:—

|                 |                  |                |                     |
|-----------------|------------------|----------------|---------------------|
| Adavale         | Crow's Nest      | Jundah         | Mungana             |
| Albion          | Dayborough       | Kalbar         | Mungindi            |
| Allora          | Durrandandi      | Kangaroo Point | Murgon              |
| Alpha           | Duaringa         | Kelvin Grove   | Muttaburra          |
| Aramac          | Duchess          | Kidston        | Nebo                |
| Asligrove       | East Brisbane    | Kilcoy         | Nerang              |
| Augusthella     | Eidsvold         | Kilkivan       | New Farm            |
| Babinda         | Einaleigh        | Killarney      | Newmarket           |
| Banana          | Emu Park         | Kumba          | Nocundra            |
| Bedourie        | Exonunga         | Kurudala       | North Ipswich       |
| Beenleigh       | Exon             | Kurudala       | North Pine          |
| Bell            | Eulo             | Kynuna         | Nundah              |
| Biggenden       | Eumundi          | Lakes Creek    | Oxley               |
| Birdsville      | Ewan             | Landsborough   | Pentland            |
| Blackbutt       | Finch Hatton     | Leyburn        | Peranga             |
| Blair Athol     | Forest Hill      | Lowood         | Pialba              |
| Bolton          | Forsyth          | Mackinlay      | Pinkenba            |
| Booval          | Fortitude Valley | Malanda        | Ponona              |
| Boulia          | Fossilbrook      | Many Peaks     | Port Douglas        |
| Breakfast Creek | Gatton           | Marburg        | Prairie             |
| Bulimba         | Gin Gin          | Mareeba        | Quilpie             |
| Bundaberg East  | Goodna           | Marian         | Ravenshoe           |
| Burketown       | Goomungee        | Meringandan    | Ravenswood          |
| Caiboothure     | Goomeri          | Miles          | Ravenswood Junction |
| Calliope        | Greenmount       | Millaa Millaa  | Redcliff            |
| Cambooya        | Halifax          | Milmeran       | Red Hill            |
| Canoeval        | Hamilton         | Mirani         | Rolleston           |
| Canungra        | Harrisville      | Miriam Vale    | Rosalie             |
| Capella         | Hebel            | Moretown       | Rosewood            |
| Cardwell        | Helidon          | Moorkooka      | Sandgate            |
| Clayfield       | Hemmant          | Morningside    | Sapphire            |
| Cleveland       | Howard           | Morven         | Sarina              |
| Clifton         | Hungerford       | Mossman        | Selheim             |
| Coen            | Indooroopilly    | Mount Garnet   | Selwyn              |
| Coolangatta     | Irvinebank       | Mount Isa      | Simpson's Road      |
| Coomera         | Isisford         | Mount Laram    | South Kolan         |
| Cooroy          | Jandowae         | Mount Molloy   | Southport           |
| Coorparoo       | Jericho          | Mount Mulligan | Stannary Hills      |
| Cooyar          | Jondaryan        | Mourilyan      | Stephens            |
| Cordalba        | Julia Creek      | Mundubbera     | St Lawrence         |
|                 |                  |                | Surat               |
|                 |                  |                | Tallebudgera        |
|                 |                  |                | Talwood             |
|                 |                  |                | Tambo               |
|                 |                  |                | Tannymorel          |
|                 |                  |                | Tara                |
|                 |                  |                | Taringa             |
|                 |                  |                | Taroona             |
|                 |                  |                | Tenriffe            |
|                 |                  |                | Tewantin            |
|                 |                  |                | Texas               |
|                 |                  |                | Thargomindah        |
|                 |                  |                | Tharo               |
|                 |                  |                | Toogoolawah         |
|                 |                  |                | Toowoong            |
|                 |                  |                | Torrans Creek       |
|                 |                  |                | Torwood             |
|                 |                  |                | Urundangie          |
|                 |                  |                | Walkerston          |
|                 |                  |                | Wallumbilla         |
|                 |                  |                | Warra               |
|                 |                  |                | West End            |
|                 |                  |                | Wendroah            |
|                 |                  |                | Windsor             |
|                 |                  |                | Wondai              |
|                 |                  |                | Woodford            |
|                 |                  |                | Woolloongabba       |
|                 |                  |                | Wooroorooka         |
|                 |                  |                | Wowan               |
|                 |                  |                | Wyandra             |
|                 |                  |                | Wynnum              |
|                 |                  |                | Yangan              |
|                 |                  |                | Yarraman            |
|                 |                  |                | Yeppoon             |
|                 |                  |                | Yelba               |
|                 |                  |                | Yungaburra          |



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                  | Office.                                                                                                                | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY.   |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as Officer of Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------|------|-----------|---------------------------|-------------|--------|----------------|---------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                  |                                                                                                                        |                           |                                                          | Min.                             | Max. | Amount.   | Date from which Received. | Sustenance. | Other. |                |                                                   |                                        |                                                                    |
|                                  |                                                                                                                        |                           |                                                          |                                  |      |           |                           |             |        |                |                                                   |                                        |                                                                    |
| SHERIFF.                         |                                                                                                                        |                           |                                                          |                                  |      |           |                           |             |        |                |                                                   |                                        |                                                                    |
|                                  |                                                                                                                        |                           |                                                          | Number of Officers.              |      | Salaries. |                           |             |        |                |                                                   |                                        |                                                                    |
| Revenue (Salaries),..            |                                                                                                                        |                           |                                                          | ..                               | 3    | ..        | ..                        | £760        |        |                |                                                   |                                        |                                                                    |
| Revenue (part-time)              |                                                                                                                        |                           |                                                          | ..                               | 28   | ..        | ..                        | 1,790       |        |                |                                                   |                                        |                                                                    |
| Total                            |                                                                                                                        |                           |                                                          | ..                               | 31   | —         | —                         | £2,550      |        |                |                                                   |                                        |                                                                    |
| 1                                | Sheriff of Queensland and Marshal of the Supreme Court (also Deputy Marshal of the High Court)                         | Carvosso, William Henry   | ..                                                       | ..                               | ..   | ..        | ..                        | ..          | ..     | ..             | ..                                                | ..                                     | ..                                                                 |
| 2                                | Deputy Sheriffs—<br>Central Sheriff, Rockhampton                                                                       | Registrar, Supreme Court  | ..                                                       | ..                               | ..   | Nil       | ..                        | ..          | ..     | ..             | ..                                                | ..                                     | ..                                                                 |
| 3                                | Northern Sheriff, Townsville                                                                                           | Registrar, Supreme Court  | ..                                                       | ..                               | ..   | Nil       | ..                        | ..          | ..     | ..             | ..                                                | ..                                     | ..                                                                 |
| 4                                | Clerks of Petty Sessions and Judges' Associates act as Deputy Sheriffs at the following places without remuneration :— |                           |                                                          |                                  |      |           |                           |             |        |                |                                                   |                                        |                                                                    |
| Clerks of Petty Sessions—        |                                                                                                                        |                           |                                                          | Charters Towers                  |      |           |                           | Goondiwindi |        |                |                                                   | Warwick                                |                                                                    |
| Barcaldine                       |                                                                                                                        |                           |                                                          | Clermont                         |      |           |                           | Gympie      |        |                |                                                   | Winton                                 |                                                                    |
| Blackall                         |                                                                                                                        |                           |                                                          | Clonoury                         |      |           |                           | Herberton   |        |                |                                                   | Maryborough                            |                                                                    |
| Bowen                            |                                                                                                                        |                           |                                                          | Cunnamulla                       |      |           |                           | Hughenden   |        |                |                                                   | Roma                                   |                                                                    |
| Bundaberg                        |                                                                                                                        |                           |                                                          | Dalby                            |      |           |                           | Ipswich     |        |                |                                                   | Stanthorpe                             |                                                                    |
| Cairns                           |                                                                                                                        |                           |                                                          | Gladstone                        |      |           |                           | Kingaroy    |        |                |                                                   | Toowoomba                              |                                                                    |
| Charleville                      |                                                                                                                        |                           |                                                          |                                  |      |           |                           |             |        |                |                                                   |                                        |                                                                    |
| Judges' Associates—Brisbane (5), |                                                                                                                        |                           |                                                          | Rockhampton, Townsville.         |      |           |                           |             |        |                |                                                   |                                        |                                                                    |



## DEPARTMENT OF JUSTICE—continued.

DEPARTMENT OF JUSTICE—continued.

| Number on Page.                | Office.                                               | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of Appointment as Officer in the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------|-------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|--------------|--------|----------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                |                                                       |                           |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                       |                                        |                                                                    |
|                                |                                                       |                           |                                                          | Min.                         | Max. |         |                           |              |        |                |                                                       |                                        |                                                                    |
|                                |                                                       |                           |                                                          | £                            | £    | £       |                           | £            |        |                |                                                       |                                        |                                                                    |
| SHERIFF—continued.             |                                                       |                           |                                                          |                              |      |         |                           |              |        |                |                                                       |                                        |                                                                    |
| BAILIFFS.                      |                                                       |                           |                                                          |                              |      |         |                           |              |        |                |                                                       |                                        |                                                                    |
| 1                              | Brisbane—                                             | ..                        | Under Acts                                               | 200                          | 250  | 250     | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 2                              | Chief Bailiff and Deputy Marshal of the Supreme Court | ..                        | ditto                                                    | 190                          | 250  | 250     | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 3                              | Bailiff and Messenger                                 | ..                        | ditto                                                    | 190                          | 250  | 250     | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| BAILIFFS (Part-time Officers). |                                                       |                           |                                                          |                              |      |         |                           |              |        |                |                                                       |                                        |                                                                    |
| 4                              | Barcaldine                                            | ..                        | Excluded                                                 | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 5                              | Blackall                                              | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 6                              | Bowen                                                 | ..                        | ditto                                                    | ..                           | ..   | 60      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 7                              | Bundaberg                                             | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 8                              | Cairns                                                | ..                        | ditto                                                    | ..                           | ..   | 80      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 9                              | Charleville                                           | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 10                             | Charters Towers                                       | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 11                             | Clermont                                              | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 12                             | Cloncurry                                             | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 13                             | Cunnamulla                                            | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 14                             | Dalby                                                 | ..                        | ditto                                                    | ..                           | ..   | 60      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 15                             | Gladstone                                             | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 16                             | Gooniwindi                                            | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 17                             | Gympie                                                | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 18                             | Herberton                                             | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 19                             | Hughenden                                             | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 20                             | Ipswich                                               | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 21                             | Kingaroy                                              | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 22                             | Longreach                                             | ..                        | ditto                                                    | ..                           | ..   | 90      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 23                             | Mackay                                                | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 24                             | Maryborough                                           | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 25                             | Rockhampton                                           | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 26                             | Roma                                                  | ..                        | ditto                                                    | ..                           | ..   | 100     | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 27                             | Stanthorpe                                            | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 28                             | Toowoomba                                             | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 29                             | Townsville                                            | ..                        | ditto                                                    | ..                           | ..   | 90      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 30                             | Warwick                                               | ..                        | ditto                                                    | ..                           | ..   | 100     | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
| 31                             | Winton                                                | ..                        | ditto                                                    | ..                           | ..   | 70      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |
|                                |                                                       | ..                        | ditto                                                    | ..                           | ..   | 50      | ..                        | ..           | Fees   | ..             | ..                                                    | ..                                     | ..                                                                 |



Sheriff's Bailiffs at the following places are paid by fees only :—Chillagoe, Cooktown, Croydon, Georgetown, Ingham, Mount Perry, Port Douglas, Ravenswood, and St. George.

## HIGH BAILIFFS.

Police Magistrates and Clerks of Petty Sessions act at the following places without remuneration :—  
*Police Magistrates*.—Chillagoe, Ingham, Thursday Island.

## MARSHAL.

**Brisbane.**—Sheriff of Queensland.

## DEPUTY MARSHALS,

Police Magistrates and others act at the following places without remuneration :—

*Police Magistrates*.—Bowen, Cairns, Mackay, Thursday Island.

*Clerks of Petty Sessions.*—Gladstone. Port Douglas.

*Sheriff's Bailiffs*.—Brisbane. Bundaberg. Maryborough. Rockhampton.

Registrar, Supreme Court, Townsville.

SUPREME COURTS.

| BRISBANE.                                                                                                                   |                                                               |                     |     |                                          |         |    |          |         |          |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|-----|------------------------------------------|---------|----|----------|---------|----------|
|                                                                                                                             | Schedule B (Salaries)<br>Revenue (Salaries)                   | Number of Officers. |     | Salaries.<br>£10,250<br>8,027<br>£18,277 |         |    |          |         |          |
|                                                                                                                             |                                                               | 5                   | 21  |                                          |         |    |          |         |          |
|                                                                                                                             | Total                                                         | ..                  | ..  | 26                                       |         |    |          |         |          |
| 9 \$Judge of the Supreme Court and Chief Justice of Queensland (also Chancellor of the University of Queensland)            | Blair, The Honourable James William                           | ..                  | ..  | 2,250                                    | 24-4-25 | .. | 16-5-71  | ..      | 24-4-25  |
| 10 \$Senior Puisne Judge ..                                                                                                 | Macrossan, The Honourable Hugh Denis, B.A.                    | ..                  | ..  | 2,000                                    | 23-7-26 | .. | 20-2-81  | ..      | 1-12-26  |
| 11 \$Judge ..                                                                                                               | Macnaughton, The Honourable Allan Wright                      | ..                  | ..  | 2,000                                    | 12-1-17 | .. | 24-3-59  | ..      | 31-3-22  |
| 12 \$Judge (also President of Board of Trade and Arbitration, Member and Chairman Central Sugar Cane Prices Board)          | *Wabb, The Honourable William Flood                           | ..                  | ..  | 2,000                                    | 24-4-25 | .. | 21-1-87  | ..      | 24-4-25  |
| 13 \$Judge (also Trustee Boys Grammar School, Brisbane)                                                                     | Woolcock, The Honourable John Laskey, B.A.                    | ..                  | ..  | 2,000                                    | 1-2-27  | .. | 7-11-62  | ..      | 1-2-27   |
| 14 Crown Prosecutor ..                                                                                                      | O'Rourke, Frederick William, B.A. ( <i>Barrister-at-Law</i> ) | ..                  | ..  | 750                                      | 7-6-28  | .. | ..       | ..      | 7-6-28   |
| 15 Ditto ..                                                                                                                 | *Sheehy, Joseph Aloysius ( <i>Barrister-at-Law</i> )          | ..                  | ..  | 615                                      | 12-6-28 | .. | 15-4-00  | ..      | 12-6-28  |
| 16 Registrar and Prothonotary (also Principal Registrar in Insolvency and Deputy Sheriff, District Registrar of High Court) | *Kennedy, Francis Sydney ( <i>Solicitor</i> )                 | ..                  | 550 | 700                                      | 1-11-27 | .. | 26-1-71  | 15-4-89 | 10-3-27  |
| 17 Deputy Registrar and Taxing Officer                                                                                      | *Baines, James Edward                                         | ..                  | 550 | 700                                      | 1-11-25 | .. | 10-10-60 | 1-8-89  | 13-10-04 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

Also Court of Review for purposes of "The Income Tax Acts."

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Also Court of Review for purposes of "The Income Tax Acts."



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.           | Office.                                                                                                                                                                | Name of Present Occupant.        | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |     |              | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |          |          |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------|-----|--------------|---------|---------------------------|-------------|--------|----------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|----------|----------|
|                           |                                                                                                                                                                        |                                  |                                                          | Min. Max.                        |     |              | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                      |                                        |                                                                    |          |          |
|                           |                                                                                                                                                                        |                                  |                                                          | £                                | £   | £            |         |                           |             |        |                |                                                      |                                        |                                                                    |          |          |
|                           |                                                                                                                                                                        |                                  |                                                          |                                  |     |              |         |                           |             |        |                |                                                      |                                        |                                                                    | £        | £        |
| SUPREME COURTS—continued. |                                                                                                                                                                        |                                  |                                                          |                                  |     |              |         |                           |             |        |                |                                                      |                                        |                                                                    |          |          |
| BRISBANE—continued.       |                                                                                                                                                                        |                                  |                                                          |                                  |     |              |         |                           |             |        |                |                                                      |                                        |                                                                    |          |          |
| 1                         | Chief Clerk (also Deputy Registrar of Joint Stock Companies, also Acting Deputy Registrar)                                                                             | Woodhouse, William Coleman...    | Under Acts                                               | ..                               | 400 | 525          | 525     | 525                       | 1-11-25     | ..     | a25            | 22-1-62                                              | 1-10-74                                | 1-7-81                                                             | 1-1-16   | 1-11-24  |
| 2                         | Clerk                                                                                                                                                                  | O'Flynn, Denis Martin            | ditto                                                    | ..                               | 280 | 380          | 380     | 380                       | 1-8-27      | ..     | b20            | 25-11-87                                             | 1-4-06                                 | 1-4-06                                                             | 24-1-18  | 1-8-26   |
| 3                         | Ditto                                                                                                                                                                  | *Emerson, Joseph Shield          | ditto                                                    | ..                               | 260 | 360          | 360     | 360                       | 1-8-27      | ..     | b20            | 8-12-91                                              | 3-4-06                                 | 1-3-09                                                             | 1-7-17   | 1-8-26   |
| 4                         | Ditto                                                                                                                                                                  | *Templeton, Robert Barr          | ditto                                                    | ..                               | 260 | 360          | 340     | 340                       | 1-8-27      | ..     | ..             | 6-1-94                                               | 24-7-11                                | 24-7-11                                                            | 14-10-26 | 14-10-26 |
| 5                         | Ditto                                                                                                                                                                  | *Colwell, Phillip Roy            | ditto                                                    | ..                               | 260 | 360          | 340     | 340                       | 1-8-27      | ..     | ..             | 15-9-95                                              | 24-7-11                                | 24-7-11                                                            | 14-10-26 | 14-10-26 |
| 6                         | Ditto                                                                                                                                                                  | *Stanley, Clifford John          | ditto                                                    | ..                               | 220 | 320          | 320     | 320                       | 1-11-25     | ..     | ..             | 7-1-78                                               | 14-9-97                                | 14-9-97                                                            | 1-4-22   | 1-11-24  |
| 7                         | Ditto                                                                                                                                                                  | ..                               | ditto                                                    | ..                               | 90  | 300          | 170     | 170                       | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |
| 8                         | Clerk (also Acting Sheriff)                                                                                                                                            | Peirson, Duncan Waldie Drury     | Excluded                                                 | ..                               | ..  | ..           | 340     | 340                       | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |
| 9                         | Associate to the Hon. The Chief Justice (also Deputy Sheriff during any sittings of the Supreme or Circuit Court)                                                      | ..                               | ditto                                                    | ..                               | ..  | ..           | 375     | 375                       | 1-7-26      | ..     | ..             | 4-3-00                                               | ..                                     | ..                                                                 | 24-4-25  | ..       |
| 10                        | Associate to the Hon. Mr. Justice Macnaughton (also Deputy Sheriff during any sittings of the Supreme or Circuit Court)                                                | O'Sullivan, Thomas Kevin         | ditto                                                    | ..                               | ..  | ..           | 325     | 325                       | 11-11-26    | ..     | ..             | 18-6-03                                              | ..                                     | ..                                                                 | 11-11-26 | ..       |
| 11                        | Associate to the Hon. Mr. Justice Webb (also Deputy Sheriff during any sittings of the Supreme or Circuit Court, also Clerk, Office of Board of Trade and Arbitration) | Mullan, Ernest Carlyle           | ditto                                                    | ..                               | ..  | ..           | 325     | 325                       | 1-7-26      | ..     | ..             | 5-6-05                                               | ..                                     | ..                                                                 | 24-4-25  | ..       |
| 12                        | Associate to the Hon. Mr. Justice Woolcock (and Deputy Sheriff during any sittings of the Supreme or Circuit Court)                                                    | Seaman, George, B.A.             | ditto                                                    | ..                               | ..  | ..           | 325     | 325                       | 1-2-27      | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | 1-2-27   | ..       |
| 13                        | Associate to the Hon. Mr. Justice Macrossan (and Deputy Sheriff during sittings of the Supreme or Circuit Court)                                                       | Von Ploennies, Wilhelm Macrossan | ditto                                                    | ..                               | ..  | ..           | 325     | 325                       | 9-4-27      | ..     | ..             | 6-8-06                                               | ..                                     | ..                                                                 | 9-4-27   | ..       |
| 14                        | Typist                                                                                                                                                                 | ..                               | Under Acts                                               | ..                               | 87  | 230          | 230     | 230                       | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |
| 15                        | Ditto                                                                                                                                                                  | ..                               | ditto                                                    | ..                               | 87  | 230          | 137     | 137                       | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |
| 16                        | Messenger                                                                                                                                                              | ..                               | ditto                                                    | ..                               | 200 | 260          | 260     | 250                       | ..          | ..     | ..             | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |
| 17                        | Carotaker                                                                                                                                                              | ..                               | Excluded                                                 | ..                               | ..  | Award rates. | 195     | 195                       | 1-7-25      | ..     | c40            | ..                                                   | ..                                     | ..                                                                 | ..       | ..       |







## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                            | Office.                                                                                                         | Name of Present Occupant         | Whether under Public Seal or Excluded from Acts. | CLASSIFICATION. SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to present Office. | Date of first occupancy of present Office with Present Maximum Salary. |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|
|                                            |                                                                                                                 |                                  |                                                  | SALARY RANGE.                 |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            |                                                                                                                 |                                  |                                                  | Min.                          | Max. |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            |                                                                                                                 |                                  |                                                  | £                             | £    | £        |                           | £           | £      |                |                                                                                        |                                                          |                                        |                                                                        |
| SUPREME COURTS—continued.                  |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| 1                                          | Clerks of Petty Sessions act as Registrars of the Circuit Court at the following places without remuneration :— | Charlton Towers                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Barcardine                                                                                                      | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Blackall                                                                                                        | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Bowen                                                                                                           | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Bundaberg                                                                                                       | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Carnis                                                                                                          | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
|                                            | Charleville                                                                                                     | Clermont                         |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| 2                                          | All Mining Registrars are Registrars of Joint Stock Companies.                                                  | Gladstone                        |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| TITLES.                                    |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| BRISBANE.                                  |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Number of Officers.                        |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Revenue (Salaries) .. .. . 53              |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Revenue (Salaries) (Temporary Officer) 1   |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Revenue (Basic Wage Allowances) .. .. . 34 |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Salaries. £15,807 260 34                   |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| Total 16,101                               |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| 3                                          | Registrar of Titles                                                                                             | Bradfield, Frank John            | Under Acts                                       | 700                           | 900  | 870      | 1-11-27                   | ..          | ..     | 28-8-71        | 10-11-84                                                                               | 1-7-91                                                   | 1-10-19                                | 1-11-24                                                                |
| 4                                          | Deputy Registrar of Titles                                                                                      | *Brown, Alexander                | ditto                                            | 500                           | 650  | 640      | 1-11-27                   | ..          | ..     | 23-5-69        | 5-1-85                                                                                 | 5-1-87                                                   | 1-7-20                                 | 1-11-24                                                                |
| EXAMINATION AND REGISTRATION SECTION.      |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| 5                                          | Examiner                                                                                                        | Hasler, Victor Emanuel           | Under Acts                                       | 400                           | 525  | 525      | 1-11-25                   | ..          | ..     | 15-11-66       | 12-9-83                                                                                | 12-9-85                                                  | 1-11-23                                | 1-11-24                                                                |
| 6                                          | Ditto                                                                                                           | Scott, Walter James              | ditto                                            | 400                           | 525  | 525      | 1-11-26                   | ..          | ..     | 18-11-73       | 5-8-89                                                                                 | 1-7-90                                                   | 1-11-23                                | 1-11-24                                                                |
| 7                                          | Checker and Signer                                                                                              | *Thomson, Robert John (Convener) | ditto                                            | 360                           | 475  | 425      | 14-5-28                   | ..          | ..     | 16-4-96        | 20-4-10                                                                                | 24-7-11                                                  | 1-4-26                                 | 1-4-26                                                                 |
| 8                                          | Clerk (Transmissions and Old System)                                                                            | Barrington, Gordon               | ditto                                            | 360                           | 475  | 460      | 1-11-27                   | ..          | ..     | 1-2-79         | 1-11-15                                                                                | 13-4-22                                                  | 13-4-22                                | 1-4-26                                                                 |
| 9                                          | Checker and Signer                                                                                              | Graham, John                     | ditto                                            | 360                           | 475  | 435      | 15-5-28                   | ..          | ..     | 24-8-65        | 5-12-11                                                                                | 1-1-14                                                   | 2-4-26                                 | 2-4-26                                                                 |
| 10                                         | Sub-Examiner                                                                                                    | *Storey, George Harry            | ditto                                            | 320                           | 425  | 360      | 1-7-27                    | ..          | ..     | 23-3-95        | +23-8-20                                                                               | +23-10-20                                                | 1-7-26                                 | 1-7-26                                                                 |
| 11                                         | Clerk                                                                                                           | *Maddock, William                | ditto                                            | 220                           | 320  | 220      | 7-2-28                    | ..          | ..     | 7-2-07         | 1-6-23                                                                                 | 1-6-23                                                   | 1-7-27                                 | 1-7-27                                                                 |
| 12                                         | Ditto                                                                                                           | ..                               | ditto                                            | 90                            | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                     |
| ENDORSEMENT SECTION.                       |                                                                                                                 |                                  |                                                  |                               |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                        |
| 13                                         | Chief Endorsement Clerk                                                                                         | *McMillen, Robert Charles Louis  | Under Acts                                       | 320                           | 425  | 340      | 1-7-27                    | ..          | ..     | 22-2-01        | 1-2-18                                                                                 | 1-2-18                                                   | 1-7-26                                 | 1-7-26                                                                 |
| 14                                         | Clerk                                                                                                           | James, Ernest William            | ditto                                            | 220                           | 320  | 315      | 1-11-27                   | ..          | ..     | 19-3-75        | 8-7-21                                                                                 | 1-7-23                                                   | 5-5-27                                 | 5-5-27                                                                 |
| 15                                         | Ditto                                                                                                           | *Shannon, Michael Leo            | ditto                                            | 220                           | 320  | 300      | 15-12-27                  | ..          | ..     | 24-4-94        | 22-11-22                                                                               | 1-7-23                                                   | 15-12-27                               | 15-12-27                                                               |
| 16                                         | Ditto                                                                                                           | ..                               | ditto                                            | 90                            | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                     |
| 17                                         | Ditto                                                                                                           | ..                               | ditto                                            | 90                            | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                     |
| 18                                         | Ditto                                                                                                           | ..                               | ditto                                            | 90                            | 300  | 210      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                     |
| 19                                         | Clerks (2)                                                                                                      | ..                               | ditto                                            | 90                            | 300  | 130 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                     |

Longreach  
Mackay  
Maryborough  
Roma  
Stanthorpe  
Toowoomba

Goondiwindi  
Gympie  
Herberton  
Hughenden  
Ipswich  
Kingsray

Charters Towers  
Cloncurry  
Gunnamulla  
Dalby  
Gladstone

Warwick  
Winton

..



## COUNTER SECTION.

|    |                    |    |    |    |     |     |          |         |    |    |         |         |         |         |
|----|--------------------|----|----|----|-----|-----|----------|---------|----|----|---------|---------|---------|---------|
| 1  | Clerk (Counter)    | .. | .. | .. | 260 | 360 | 360      | 27-1-28 | .. | .. | 11-1-12 | 27-4-14 | 27-1-27 | 27-1-27 |
| 2  | Clerk (Delivery)   | .. | .. | .. | 240 | 340 | 340      | 1-11-26 | .. | .. | 24-2-13 | 24-2-13 | 1-4-22  | 1-11-24 |
| 3  | Clerk              | .. | .. | .. | 220 | 320 | 320      | 1-10-26 | .. | .. | 9-7-00  | 1-1-04  | 24-6-26 | 1-10-25 |
| 4  | Ditto              | .. | .. | .. | 220 | 320 | 250      | 1-11-27 | .. | .. | 1-12-22 | 1-12-22 | 5-5-27  | 5-5-27  |
| 5  | Clerk (Female)     | .. | .. | .. | 87  | 260 | 260      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 6  | Clerk (Female) (2) | .. | .. | .. | ..  | 300 | 285 each | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 7  | Clerk (Female)     | .. | .. | .. | 87  | 260 | 240      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 8  | Ditto              | .. | .. | .. | 87  | 260 | 195      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 9  | Ditto              | .. | .. | .. | 87  | 260 | 156      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 10 | Clerk              | .. | .. | .. | 90  | 300 | 130      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 11 | Typist             | .. | .. | .. | 87  | 230 | 195      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 12 | Ditto              | .. | .. | .. | 87  | 230 | 156      | ..      | .. | .. | ..      | ..      | ..      | ..      |

## RECORDS AND STATISTICS SECTION.

|    |       |    |    |    |     |     |     |         |    |    |          |        |         |         |
|----|-------|----|----|----|-----|-----|-----|---------|----|----|----------|--------|---------|---------|
| 13 | Clerk | .. | .. | .. | 240 | 340 | 340 | 1-11-24 | .. | .. | 22-12-82 | 1-1-84 | 22-4-20 | 1-11-24 |
| 14 | Ditto | .. | .. | .. | 90  | 300 | 300 | ..      | .. | .. | ..       | ..     | ..      | ..      |
| 15 | Ditto | .. | .. | .. | 90  | 300 | 210 | ..      | .. | .. | ..       | ..     | ..      | ..      |

## GENERAL SECTION.

|    |                                          |    |    |    |     |     |          |    |    |    |    |    |    |    |
|----|------------------------------------------|----|----|----|-----|-----|----------|----|----|----|----|----|----|----|
| 16 | Chief Attendant                          | .. | .. | .. | 220 | 280 | 280      | .. | .. | .. | .. | .. | .. | .. |
| 17 | Attendant                                | .. | .. | .. | 65  | 260 | 260      | .. | .. | .. | .. | .. | .. | .. |
| 18 | Book Porter and Strong-room              | .. | .. | .. | 65  | 260 | 260      | .. | .. | .. | .. | .. | .. | .. |
| 19 | Book Porters and Strong Room Sorters (2) | .. | .. | .. | 65  | 260 | 240 each | .. | .. | .. | .. | .. | .. | .. |

## DRAFTING AND NEW TITLES SECTION.

|    |                                       |    |    |    |     |     |          |         |    |    |         |         |         |         |
|----|---------------------------------------|----|----|----|-----|-----|----------|---------|----|----|---------|---------|---------|---------|
| 20 | Draftsman in Charge                   | .. | .. | .. | 400 | 525 | 525      | 1-11-27 | .. | .. | 24-6-65 | 3-2-10  | 1-11-23 | 1-11-26 |
| 21 | Senior Computer                       | .. | .. | .. | 360 | 475 | 460      | 1-11-27 | .. | .. | 10-3-89 | 19-4-09 | 18-2-26 | 18-2-26 |
| 22 | Examiner and Computer, Div. I.        | .. | .. | .. | 320 | 425 | 320      | 1-11-27 | .. | .. | 25-5-97 | 1-6-26  | 1-11-27 | 1-11-27 |
| 23 | Ditto                                 | .. | .. | .. | 320 | 425 | 320      | 14-1-28 | .. | .. | 16-5-01 | 1-6-26  | 14-1-28 | 14-1-28 |
| 24 | Examining Clerk (New Titles)          | .. | .. | .. | 260 | 360 | 360      | 18-2-28 | .. | .. | 4-4-98  | 1-4-15  | 18-2-26 | 18-2-26 |
| 25 | Examiners and Computers, Div. II. (2) | .. | .. | .. | 230 | 300 | 300 each | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 26 | Cadet                                 | .. | .. | .. | 90  | 180 | 210      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 27 | Ditto                                 | .. | .. | .. | 90  | 180 | 160      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 28 | Clerk                                 | .. | .. | .. | 90  | 300 | 300      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 29 | Ditto                                 | .. | .. | .. | 90  | 300 | 130      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 30 | Clerks (2)                            | .. | .. | .. | 90  | 300 | 110 each | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 31 | Typist                                | .. | .. | .. | 87  | 230 | 220      | ..      | .. | .. | ..      | ..      | ..      | ..      |
| 32 | Map Mounter                           | .. | .. | .. | ..  | ..  | 260      | ..      | .. | .. | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

|| Position at present held by temporary employee.

† Had service prior to this date.

|| Allowed to retain a Classification of Minimum £220 Maximum £320 as a personal classification.

PUBLIC LANDS TREASURY DPT

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.          | Office.                          | Name of Present Occupant.  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.         |                     | Date of Birth. | Date of First Appointment or Re-appointment as Officer and for Long Service Privileges. | Date of Appointment as an Officer to Present Public Service. | Date of Appointment to Present Office. | Date of first appointment of a position with Present Maximum Salary. |
|--------------------------|----------------------------------|----------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|---------------------|---------------------|----------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------|
|                          |                                  |                            |                                                          | SALARY RANGE.                    |      | Amount. | Date from which Received. | ALLOWANCES.         |                     |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            |                                                          | Min.                             | Max. |         |                           | Sustenance.         | Other.              |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            |                                                          | £                                | £    | £       | £                         | £                   | £                   |                |                                                                                         |                                                              |                                        |                                                                      |
| <b>TITLES—continued.</b> |                                  |                            |                                                          |                                  |      |         |                           |                     |                     |                |                                                                                         |                                                              |                                        |                                                                      |
| <b>ROCKHAMPTON.</b>      |                                  |                            |                                                          |                                  |      |         |                           |                     |                     |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            | Revenue (Salaries)                                       | ..                               | ..   | 4       | ..                        | Salaries.<br>£1,295 |                     |                |                                                                                         |                                                              |                                        |                                                                      |
| 1                        | Local Deputy Registrar of Titles | * Ming, Edward Thomas      | ..                                                       | Under Acts                       | 400  | 525     | 510                       | 18-2-28             | ..                  | 21-12-90       | 26-4-09                                                                                 | 26-4-09                                                      | 18-2-26                                | 18-2-26                                                              |
| 2                        | Draftsman and Clerk              | * Bell, George Norman      | ..                                                       | ditto                            | 320  | 425     | 425                       | 1-11-27             | ..                  | 30-5-97        | 1-8-13                                                                                  | 7-10-13                                                      | 27-3-24                                | 1-11-24                                                              |
| 3                        | Clerk                            | ..                         | ..                                                       | ditto                            | 90   | 300     | 136                       | ..                  | ..                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 4                        | Typist                           | ..                         | ..                                                       | ditto                            | 87   | 230     | 230                       | ..                  | ..                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| <b>TOWNSVILLE.</b>       |                                  |                            |                                                          |                                  |      |         |                           |                     |                     |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            | Revenue (Salaries)                                       | ..                               | ..   | ..      | 8                         | ..                  | Salaries.<br>£2,085 |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            | Revenue (Salaries) (Temporary Officer)                   | ..                               | ..   | 1       | ..                        | ..                  | 221                 |                |                                                                                         |                                                              |                                        |                                                                      |
|                          |                                  |                            | Total                                                    | ..                               | ..   | ..      | 9                         | ..                  | £2,306              |                |                                                                                         |                                                              |                                        |                                                                      |
| 5                        | Local Deputy Registrar of Titles | Johnston, William James    | ..                                                       | Under Acts                       | 425  | 550     | 550                       | 27-3-28             | 25                  | 2-12-67        | 1-4-86                                                                                  | 1-4-88                                                       | 27-3-24                                | 1-11-24                                                              |
| 6                        | Draftsman and Clerk              | * King, Edgar Arnold       | ..                                                       | ditto                            | 320  | 425     | 400                       | 26-6-28             | 25                  | 3-4-99         | 1-2-15                                                                                  | 1-2-15                                                       | 1-1-25                                 | 1-11-24                                                              |
| 7                        | Clerk                            | * Creagh, Frederick Palmer | ..                                                       | ditto                            | 220  | 320     | 260                       | 8-10-27             | 25                  | 2-6-04         | 1-9-20                                                                                  | 1-9-20                                                       | 8-10-25                                | 8-10-25                                                              |
| 8                        | Clerk (Female)                   | ..                         | ..                                                       | ditto                            | 87   | 260     | 195                       | ..                  | 16½                 | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 9                        | Clerk                            | ..                         | ..                                                       | ditto                            | 90   | 300     | 240                       | ..                  | 25                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 10                       | Ditto                            | ..                         | ..                                                       | ditto                            | 90   | 300     | 130                       | ..                  | 25                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 11                       | Ditto                            | ..                         | ..                                                       | ditto                            | 90   | 300     | 221                       | ..                  | 25                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 12                       | Clerk on probation               | ..                         | ..                                                       | ditto                            | 90   | 300     | 90                        | ..                  | 25                  | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |
| 13                       | Typist                           | ..                         | ..                                                       | ditto                            | 87   | 230     | 220                       | ..                  | 16½                 | ..             | ..                                                                                      | ..                                                           | ..                                     | ..                                                                   |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

§ Position at present held by temporary officer.







## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                 | Office.                                                               | Name of Present Occupant.                   | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment as Re-appointment recognised as Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------------|-----------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|--------------|--------|----------------|------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                 |                                                                       |                                             |                                                          | SALARY RANGE.                    |      | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                                                    |                                                          |                                        |                                                                    |
|                                 |                                                                       |                                             |                                                          | Min.                             | Max. |         |                           |              |        |                |                                                                                    |                                                          |                                        |                                                                    |
|                                 |                                                                       |                                             |                                                          | £                                | £    | £       |                           | £            |        |                |                                                                                    |                                                          |                                        |                                                                    |
| CLAIMS AND ADVERTISING BRANCH.  |                                                                       |                                             |                                                          |                                  |      |         |                           |              |        |                |                                                                                    |                                                          |                                        |                                                                    |
| 1                               | Divisional Head, Claims and Advertising                               | *Skellern, Harry Leslie, A.F.I.A.           | Under Acts                                               | ..                               | 280  | 380     | 320                       | 1-5-28       | ..     | ..             | 8-1-01                                                                             | 10-4-17                                                  | 1-5-27                                 | 1-5-27                                                             |
| 2                               | Clerk                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 290                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 3                               | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 270                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 4                               | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 170                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 5                               | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 150                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| CONVEYANCING BRANCH.            |                                                                       |                                             |                                                          |                                  |      |         |                           |              |        |                |                                                                                    |                                                          |                                        |                                                                    |
| 6                               | Chief Conveyancer                                                     | Cowdry, William Henry Francis (Conveyancer) | Under Acts                                               | ..                               | 425  | 550     | 550                       | 1-11-27      | ..     | ..             | 12-2-74                                                                            | 16-3-98                                                  | 7-10-20                                | 1-11-24                                                            |
| 7                               | Conveyancer and Officer in Charge, Common Fund and Agency Investments | *McPhie, John Rae (Conveyancer)             | ditto                                                    | ..                               | 380  | 500     | 450                       | 1-7-27       | ..     | ..             | 17-9-93                                                                            | 15-6-08                                                  | 16-12-26                               | 1-7-26                                                             |
| 8                               | Conveyancer                                                           | *Cheshire, Frank Lothian (Conveyancer)      | ditto                                                    | ..                               | 320  | 425     | 425                       | 1-11-27      | ..     | ..             | 19-7-82                                                                            | 4-3-01                                                   | 16-12-26                               | 1-11-26                                                            |
| 9                               | Assistant Conveyancer                                                 | *Switzer, John Henry, A.A.A., A.I.S.        | ditto                                                    | ..                               | 280  | 380     | 375                       | 1-11-27      | ..     | ..             | 11-2-94                                                                            | 12-7-09                                                  | 17-2-27                                | 1-11-26                                                            |
| 10                              | Clerk                                                                 | *Franklin, William George                   | ditto                                                    | ..                               | 240  | 340     | 300                       | 1-11-27      | ..     | ..             | 8-5-02                                                                             | 17-6-18                                                  | 14-5-26                                | 1-11-24                                                            |
| 11                              | Ditto                                                                 | *Pluckrose, Henry Osborn                    | ditto                                                    | ..                               | 240  | 340     | 300                       | 1-7-27       | ..     | ..             | 19-1-03                                                                            | 10-2-19                                                  | 6-1-27                                 | 1-11-24                                                            |
| 12                              | Clerk (Loans and Investments)                                         | *Little, Reginald George                    | ditto                                                    | ..                               | 220  | 320     | 320                       | 1-11-25      | ..     | ..             | 23-2-96                                                                            | 2-6-13                                                   | 1-5-27                                 | 1-11-25                                                            |
| 13                              | Clerk                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 290                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 14                              | Clerks (3)                                                            | ..                                          | ditto                                                    | ..                               | 90   | 300     | 255 each                  | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 15                              | Clerk                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 240                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 16                              | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 225                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 17                              | Clerks (2)                                                            | ..                                          | ditto                                                    | ..                               | 90   | 300     | 210 each                  | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 18                              | Clerk                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 190                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 19                              | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 170                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 20                              | Clerks (3)                                                            | ..                                          | ditto                                                    | ..                               | 90   | 300     | 150 each                  | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| INSOLVENCY AND INSANITY BRANCH. |                                                                       |                                             |                                                          |                                  |      |         |                           |              |        |                |                                                                                    |                                                          |                                        |                                                                    |
| 21                              | Divisional Head, Insolvency and Insanity                              | *Keenan, John Douglas                       | Under Acts                                               | ..                               | 320  | 425     | 395                       | 1-11-27      | ..     | ..             | 26-10-95                                                                           | 7-11-10                                                  | 23-12-20                               | 1-11-26                                                            |
| 22                              | Clerk                                                                 | *Hebden, Eric Stanley Theodore              | ditto                                                    | ..                               | 220  | 320     | 295                       | 1-7-27       | ..     | ..             | 26-1-02                                                                            | 11-2-18                                                  | 27-8-26                                | 27-8-26                                                            |
| 23                              | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 240                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 24                              | Ditto                                                                 | ..                                          | ditto                                                    | ..                               | 90   | 300     | 210                       | ..           | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |



| INTERESTACY BRANCH.                                                                                                      |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|-----------|--------------------------------|------------|-----|-----|----------|----------|----------|----------|----------|----------|----------|----------|
| 1                                                                                                                        | Divisional Head, Estates                         | Head, | Intestate | Hughes, Edgar William          | Under Acts | 340 | 450 | 450      | 1-7-26   | 27-6-70  | †3-5-00  | †3-5-00  | †3-5-00  | 16-11-23 | 1-11-26  |
| 2                                                                                                                        | Clerk                                            | ..    | ..        | Phipps, Cyril Telford..        | ditto      | 220 | 320 | 300      | 1-11-27  | 2-5-01   | 17-6-18  | 17-6-18  | 25-6-25  | 25-6-25  | 25-6-25  |
| 3                                                                                                                        | Ditto                                            | ..    | ..        | *Keane, John Francis ..        | ditto      | 220 | 320 | 280      | 1-10-27  | 13-6-03  | 6-1-19   | 6-1-19   | 2-5-27   | 2-5-27   | 2-5-27   |
| 4                                                                                                                        | Ditto                                            | ..    | ..        | *Ruddy, James Francis          | ditto      | 220 | 320 | 295      | 14-1-28  | 14-1-02  | 7-7-19   | 7-7-19   | 4-5-27   | 4-5-27   | 4-5-27   |
| 5                                                                                                                        | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 210      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 6                                                                                                                        | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 130      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| RECORDS BRANCH.                                                                                                          |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| 7                                                                                                                        | Record Clerk                                     | ..    | ..        | *Sheehy, Thomas Ambrose        | Under Acts | 280 | 380 | 300      | 1-11-27  | 19-3-01  | 19-12-18 | 24-2-19  | 24-11-27 | 24-11-27 | 24-11-27 |
| 8                                                                                                                        | Clerk                                            | ..    | ..        | *Callaghan, Reginald Leo       | ditto      | 220 | 320 | 260      | 24-11-27 | 8-8-03   | 2-12-18  | 17-2-19  | 24-11-27 | 24-11-27 | 24-11-27 |
| 9                                                                                                                        | Clerks (2)                                       | ..    | ..        | ..                             | ditto      | 90  | 300 | 150 each | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 10                                                                                                                       | Clerks (2)                                       | ..    | ..        | ..                             | ditto      | 90  | 300 | 110 each | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 11                                                                                                                       | Clerk                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 110      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 12                                                                                                                       | Clerk on probation                               | ..    | ..        | ..                             | ditto      | 90  | 300 | 120      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 13                                                                                                                       | Clerks on probation (2)                          | ..    | ..        | ..                             | ditto      | 90  | 300 | 90 each  | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 14                                                                                                                       | Clerk on probation                               | ..    | ..        | ..                             | ditto      | 90  | 300 | 90       | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 15                                                                                                                       | Assistant                                        | ..    | ..        | ..                             | ditto      | 65  | 260 | 240      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 16                                                                                                                       | Sorter (Female)                                  | ..    | ..        | ..                             | ditto      | 77  | 180 | 180      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 17                                                                                                                       | Cadet Clerks (2)                                 | ..    | ..        | ..                             | Excluded   | 65  | 85  | 85 each  | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 18                                                                                                                       | Cadet Clerk                                      | ..    | ..        | ..                             | ditto      | 65  | 85  | 85       | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 19                                                                                                                       | Cadet Clerk                                      | ..    | ..        | ..                             | ditto      | 65  | 85  | 75       | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 20                                                                                                                       | Cadet Clerk on probation                         | ..    | ..        | ..                             | ditto      | 65  | 85  | 65       | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| SALES VALUATIONS BRANCH.                                                                                                 |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| 21                                                                                                                       | Divisional Head, Sales and Valuations            | ..    | ..        | *McMahon, Michael John         | Under Acts | 280 | 380 | 380      | 1-7-27   | 29-9-89  | 27-2-07  | 27-2-07  | 1-1-19   | 1-1-19   | 1-11-26  |
| 22                                                                                                                       | Valuator                                         | ..    | ..        | Ryan, Daniel ..                | ditto      | 240 | 340 | 340      | 1-11-26  | 4-4-65   | †6-1-21  | 1-1-23   | 6-7-21   | 1-11-24  | 1-11-24  |
| 23                                                                                                                       | Auctioneer and Valuator                          | ..    | ..        | Finucane, George William Baron | ditto      | 240 | 340 | 340      | 21-10-27 | 23-2-78  | †23-7-09 | 1-7-23   | 21-10-26 | 21-10-26 | 21-10-26 |
| 24                                                                                                                       | Clerk                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 270      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 25                                                                                                                       | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 170      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| 26                                                                                                                       | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 150      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| SUCCESSION AND ESTATE DUTIES BRANCH.                                                                                     |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| 27                                                                                                                       | Divisional Head, Succession and Estate Duties    | ..    | ..        | *Hayles, George Henry Chessell | Under Acts | 320 | 425 | 425      | 1-7-26   | 26-7-83  | †22-2-05 | †22-2-05 | 3-2-21   | 3-2-21   | 1-11-26  |
| 28                                                                                                                       | Clerk                                            | ..    | ..        | *Jordan, James Robert          | ditto      | 220 | 320 | 295      | 1-11-27  | 8-6-01   | 27-5-18  | 19-5-19  | 3-5-27   | 3-5-27   | 3-5-27   |
| 29                                                                                                                       | Ditto                                            | ..    | ..        | *Eccles, William Charles       | ditto      | 220 | 320 | 295      | 17-11-27 | 17-11-01 | †29-7-18 | 12-11-20 | 5-5-27   | 5-5-27   | 5-5-27   |
| 30                                                                                                                       | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 300      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| TRUSTS BRANCH.                                                                                                           |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| 31                                                                                                                       | Divisional Head, Trusts, Powers of Attorney, &c. | ..    | ..        | *McNeill, Robert Archibald     | Under Acts | 380 | 500 | 500      | 1-11-27  | 24-2-76  | 29-8-00  | 29-8-00  | 3-2-21   | 3-2-21   | 1-11-26  |
| 32                                                                                                                       | Clerk (Wills and Court Attendance)               | ..    | ..        | *Douglas, Morton Hugh          | ditto      | 220 | 320 | 265      | 10-8-27  | 9-5-03   | 10-2-19  | 10-2-19  | 1-5-27   | 1-5-27   | 1-5-27   |
| 33                                                                                                                       | Clerk                                            | ..    | ..        | *Ryan, William Edmond          | ditto      | 220 | 320 | 245      | 31-5-28  | 12-12-03 | 8-2-21   | 8-2-21   | 31-5-28  | 31-5-28  | 31-5-28  |
| 34                                                                                                                       | Ditto                                            | ..    | ..        | ..                             | ditto      | 90  | 300 | 255      | ..       | ..       | ..       | ..       | ..       | ..       | ..       |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| † Seconded for duty to Stamp Duties Office.                                                                              |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| ‡ Allowed to retain a classification of Minimum £340 as a personal classification.                                       |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| § Position at present held by a temporary employee.                                                                      |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| ¶ Had service prior to this date.                                                                                        |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| * Allowance for living away from home.                                                                                   |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| † Service not continuous.                                                                                                |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |
| bva Basic wage allowance.                                                                                                |                                                  |       |           |                                |            |     |     |          |          |          |          |          |          |          |          |

† Had service prior to this date.  
‡ Service not continuous.  
bwt Basic wage allowance.

§ Position at present held by a temporary employee.  
|| Seconded for duty to Stamp Duties Office.  
a Allowance for living away from home.

¶ Allowed to retain a classification of Minimum £240, Maximum £340 as a personal classification.

PUBLIC LANDS TREASURY DPT

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## DEPARTMENT OF JUSTICE—continued.

| Number on Page.                               | Office.                                                                                                                  | Name of Present Occupant.             | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.   |                           | ALLOWANCES.            |        | Date of Birth.      | Date of First Appointment or Re-appointment as recognised in Public Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |   |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------|------------------------------|------|-----------|---------------------------|------------------------|--------|---------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|
|                                               |                                                                                                                          |                                       |                                                          | SALARY RANGE.                |      | Amount.   | Date from which Received. | Sustenance.            | Other. |                     |                                                                                         |                                                          |                                        |                                                                    |   |
|                                               |                                                                                                                          |                                       |                                                          | Min.                         | Max. |           |                           |                        |        |                     |                                                                                         |                                                          |                                        |                                                                    | £ |
| WILLS BRANCH.                                 |                                                                                                                          |                                       |                                                          |                              |      |           |                           |                        |        |                     |                                                                                         |                                                          |                                        |                                                                    |   |
| 1                                             | Divisional Head (Wills)                                                                                                  | *Walker, Edward Bell, B.A. (Svd.)     | Under Acts                                               | 360                          | 475  | 475       | 1-11-27                   | ..                     | ..     | 23-4-87             | 30-9-09                                                                                 | 30-9-09                                                  | 3-2-21                                 | 1-11-26                                                            |   |
| 2                                             | Clerk                                                                                                                    | *Pimlott, Archie Henry Lewis          | ditto                                                    | 220                          | 320  | 295       | 1-8-27                    | ..                     | ..     | 23-1-00             | 1-2-18                                                                                  | 1-2-18                                                   | 1-5-27                                 | 1-5-27                                                             |   |
| 3                                             | Ditto                                                                                                                    | *Petrie, Hilary Vincent George        | ditto                                                    | 220                          | 320  | 295       | 1-11-27                   | ..                     | ..     | 24-7-01             | 17-6-18                                                                                 | 17-6-18                                                  | 1-5-27                                 | 1-5-27                                                             |   |
| 4                                             | Ditto                                                                                                                    | *Jeffery, William Arthur Norman       | ditto                                                    | 220                          | 320  | 260       | 24-12-27                  | ..                     | ..     | 24-12-02            | 21-7-19                                                                                 | 21-7-19                                                  | 24-11-27                               | 24-11-27                                                           |   |
| 5                                             | Ditto                                                                                                                    | ..                                    | ditto                                                    | 90                           | 300  | 210       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 6                                             | Ditto                                                                                                                    | ..                                    | ditto                                                    | 90                           | 300  | 150       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| MISCELLANEOUS BRANCH.                         |                                                                                                                          |                                       |                                                          |                              |      |           |                           |                        |        |                     |                                                                                         |                                                          |                                        |                                                                    |   |
| 7                                             | Relieving Officer                                                                                                        | Danaher, Edward Joseph                | Under Acts                                               | 360                          | 475  | 475       | 1-11-27                   | ..                     | ..     | 11-2-77             | 1-7-93                                                                                  | 1-2-06                                                   | 3-2-21                                 | 1-11-26                                                            |   |
| 8                                             | Clerk (Relieving Duties)                                                                                                 | *Bauer, Frederick Austin              | ditto                                                    | 220                          | 320  | 265       | 26-1-28                   | ..                     | ..     | 26-1-03             | 21-6-20                                                                                 | 21-6-20                                                  | 4-5-27                                 | 4-5-27                                                             |   |
| 9                                             | Typist in Charge                                                                                                         | ..                                    | ditto                                                    | ..                           | 300  | 300       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 10                                            | Typist                                                                                                                   | ..                                    | ditto                                                    | ..                           | 240  | 240       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 11                                            | Ditto                                                                                                                    | ..                                    | ditto                                                    | 87                           | 230  | 230       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 12                                            | Ditto                                                                                                                    | ..                                    | ditto                                                    | 87                           | 230  | 195       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 13                                            | Typists (3)                                                                                                              | ..                                    | ditto                                                    | 87                           | 230  | 180 each  | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 14                                            | Typist                                                                                                                   | ..                                    | ditto                                                    | 87                           | 230  | 165       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 15                                            | Typists (3)                                                                                                              | ..                                    | ditto                                                    | 87                           | 230  | 156 each  | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 16                                            | Typist                                                                                                                   | ..                                    | ditto                                                    | 87                           | 230  | 150       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 17                                            | Typists (3)                                                                                                              | ..                                    | ditto                                                    | 87                           | 230  | 127 each  | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 18                                            | Typists (2)                                                                                                              | ..                                    | ditto                                                    | 87                           | 230  | 107 each  | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 19                                            | Typist on probation                                                                                                      | ..                                    | ditto                                                    | 87                           | 230  | 87        | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 20                                            | Ditto                                                                                                                    | ..                                    | ditto                                                    | 87                           | 230  | 156       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 21                                            | Storeman                                                                                                                 | ..                                    | ditto                                                    | 240                          | 300  | 300       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| 22                                            | Messenger                                                                                                                | ..                                    | ditto                                                    | 15                           | 230  | 220       | ..                        | ..                     | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |
| LOCAL DEPUTY PUBLIC CURATOR'S OFFICE, CAIRNS. |                                                                                                                          |                                       |                                                          |                              |      |           |                           |                        |        |                     |                                                                                         |                                                          |                                        |                                                                    |   |
|                                               |                                                                                                                          |                                       |                                                          | Number of Officers.          |      | Salaries. |                           | Trust Funds (Salaries) |        | Number of Officers. |                                                                                         | Salaries.                                                |                                        | Trust Funds (Salaries)                                             |   |
|                                               |                                                                                                                          |                                       |                                                          | 3                            | 500  | 500       | 1-7-27                    | 25                     | 625    | 23-5-95             | 23-2-20                                                                                 | 7-10-20                                                  | 20-1-27                                | 20-1-27                                                            |   |
| 23                                            | Local Deputy Public Curator (also O.C. Cairns Branch Intelligence and Tourist Bureau, Govt. Rep. Cairns Hospitals Board) | *O'Duffy, John Benignus               | Under Acts                                               | 380                          | 500  | 500       | 1-7-27                    | 25                     | 625    | 23-5-95             | 23-2-20                                                                                 | 7-10-20                                                  | 20-1-27                                | 20-1-27                                                            |   |
| 24                                            | Accountant and Estate Clerk..                                                                                            | Walker, William Plenderleith A.F.I.A. | ditto                                                    | 240                          | 340  | 300       | 1-7-27                    | 25                     | ..     | 31-3-01             | 2-12-18                                                                                 | 17-2-19                                                  | 21-4-27                                | 21-4-27                                                            |   |
| 25                                            | Cadet Clerk                                                                                                              | ..                                    | Excluded                                                 | 65                           | 85   | 75        | ..                        | 12½                    | ..     | ..                  | ..                                                                                      | ..                                                       | ..                                     | ..                                                                 |   |



## LOCAL DEPUTY PUBLIC CURATOR'S OFFICE, ROCKHAMPTON.

|                                                     | Trust Funds (Salaries)                                 | Under Acts | Number of Officers. | Salaries.<br>£2,828 | 12  | 16-11-27 | 1-10-27 | 19-8-23 | 10-3-00 | 8-2-21  | 16-11-23 | 1-7-26  |
|-----------------------------------------------------|--------------------------------------------------------|------------|---------------------|---------------------|-----|----------|---------|---------|---------|---------|----------|---------|
|                                                     |                                                        |            |                     |                     |     |          |         |         |         |         |          |         |
| 1 Local Deputy Public Curator ..                    | *Bradley, James Patrick                                | ..         | 550                 | 425                 | 530 | 16-11-27 | 1-10-27 | 6-1-27  | 10-3-00 | 8-2-21  | 16-11-23 | 1-7-26  |
| 2 Official Solicitor to Local Deputy Public Curator | Seymour, John ( <i>Barister-at-Law</i> )               | ditto      | 475                 | 360                 | 360 | 1-10-27  | 1-10-27 | 6-1-27  | 10-3-00 | 8-2-21  | 16-11-23 | 1-10-27 |
| 3 Accountant ..                                     | *Hennessey, Arthur                                     | ditto      | 380                 | 280                 | 360 | 20-3-28  | 20-3-28 | 20-3-23 | 7-2-16  | 7-2-16  | 20-3-23  | 1-11-24 |
| 4 Clerk ..                                          | A.L.C.A., A.F.I.A.<br>*Wyatt, William George, A.F.I.A. | ditto      | 340                 | 240                 | 340 | 1-11-27  | 1-11-27 | 1-5-27  | 27-4-14 | 27-4-14 | 1-5-27   | 1-5-27  |
| 5 Ditto ..                                          | *Zonca, Vale Joseph ..                                 | ditto      | 320                 | 220                 | 250 | 29-3-28  | 29-3-28 | 25-8-27 | 1-6-23  | 1-6-23  | 25-8-27  | 25-8-27 |
| 6 Ditto ..                                          | ..                                                     | ditto      | 300                 | 90                  | 300 | 170      | ..      | ..      | ..      | ..      | ..       | ..      |
| 7 Ditto ..                                          | ..                                                     | ditto      | 300                 | 90                  | 300 | 150      | ..      | ..      | ..      | ..      | ..       | ..      |
| 8 Ditto ..                                          | ..                                                     | ditto      | 300                 | 90                  | 300 | 130      | ..      | ..      | ..      | ..      | ..       | ..      |
| 9 Ditto ..                                          | ..                                                     | ditto      | 300                 | 90                  | 300 | 110      | ..      | ..      | ..      | ..      | ..       | ..      |
| 10 Typist ..                                        | ..                                                     | ditto      | 230                 | 87                  | 230 | 165      | ..      | ..      | ..      | ..      | ..       | ..      |
| 11 Ditto ..                                         | ..                                                     | ditto      | 230                 | 87                  | 230 | 156      | ..      | ..      | ..      | ..      | ..       | ..      |
| 12 Ditto ..                                         | ..                                                     | ditto      | 230                 | 87                  | 230 | 107      | ..      | ..      | ..      | ..      | ..       | ..      |

## LOCAL DEPUTY PUBLIC CURATOR'S OFFICE, TOWNSVILLE.

|                                                      | Trust Funds (Salaries)                     | Under Acts | Number of Officers. | Salaries.<br>£4,877 | 18       | 1-11-27  | 1-1-28   | 9-2-96   | 1-4-13  | 17-2-19 | 16-3-22  | 27-1-28  |
|------------------------------------------------------|--------------------------------------------|------------|---------------------|---------------------|----------|----------|----------|----------|---------|---------|----------|----------|
|                                                      |                                            |            |                     |                     |          |          |          |          |         |         |          |          |
| 13 Local Deputy Public Curator ..                    | *Ford, Alan, A.F.I.A. ...                  | ..         | 600                 | 475                 | c500     | 1-11-27  | 1-1-28   | 20-12-02 | 1-4-13  | 17-2-19 | 16-3-22  | 27-1-28  |
| 14 Official Solicitor to Local Deputy Public Curator | *Daly, Timothy Joseph ( <i>Solicitor</i> ) | ditto      | 500                 | 380                 | 400      | 1-1-28   | 1-1-28   | 20-12-02 | 1-4-13  | 17-2-19 | 16-3-22  | 27-1-28  |
| 15 Senior Clerk ..                                   | *O'Brien, John Leslie ..                   | ditto      | 380                 | 280                 | 380      | 20-4-28  | 20-4-28  | 10-6-95  | 24-7-11 | 24-7-11 | 20-4-23  | 1-11-24  |
| 16 Accountant ..                                     | *Pongelly, Charles Vincent                 | ditto      | 380                 | 280                 | 375      | 1-11-27  | 1-11-27  | 14-10-94 | 23-2-09 | 1-1-15  | 15-5-24  | 1-11-24  |
| 17 Clerk ..                                          | *Moynihan, Francis Joseph Patrick          | ditto      | 340                 | 240                 | 335      | 24-11-27 | 24-11-27 | 21-3-00  | 5-2-17  | 5-2-17  | 24-11-27 | 24-11-27 |
| 18 Ditto ..                                          | *Bruce, James Joseph                       | ditto      | 340                 | 240                 | 250      | 11-8-27  | 11-8-27  | 11-8-03  | 21-2-21 | 21-2-21 | 5-5-27   | 24-11-27 |
| 19 Clerks (3) ..                                     | ..                                         | ditto      | 300                 | 90                  | 300      | each     | ..       | ..       | ..      | ..      | ..       | ..       |
| 20 Clerk ..                                          | ..                                         | ditto      | 300                 | 90                  | 300      | 240      | ..       | ..       | ..      | ..      | ..       | ..       |
| 21 Ditto ..                                          | ..                                         | ditto      | 300                 | 90                  | 300      | 225      | ..       | ..       | ..      | ..      | ..       | ..       |
| 22 Ditto ..                                          | ..                                         | ditto      | 300                 | 90                  | 300      | 170      | ..       | ..       | ..      | ..      | ..       | ..       |
| 23 Clerk on probation ..                             | ..                                         | ditto      | 300                 | 90                  | 300      | 90       | ..       | ..       | ..      | ..      | ..       | ..       |
| 24 Typist ..                                         | ..                                         | ditto      | 230                 | 87                  | 230      | 230      | ..       | ..       | ..      | ..      | ..       | ..       |
| 25 Ditto ..                                          | ..                                         | ditto      | 230                 | 87                  | 230      | 210      | ..       | ..       | ..      | ..      | ..       | ..       |
| 26 Ditto ..                                          | ..                                         | ditto      | 230                 | 87                  | 230      | 180      | ..       | ..       | ..      | ..      | ..       | ..       |
| 27 Typists (2) ..                                    | ..                                         | ditto      | 230                 | 87                  | 156 each | 163      | ..       | ..       | ..      | ..      | ..       | ..       |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

d Allowance for operating accounting machine.

† Service not continuous.

† Had service prior to this date.

b Allowance as Officer in Charge, Cairns Branch of Queensland Intelligence and Tourist Bureau.

hva Basic wage allowance.

PUBLIC LANDS TREASURY DPT

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## TREASURY DEPARTMENT.

| Number on Page.                                                                                                                                                                                       | Office.                                          | Name of Present Occupant.              | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |       | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of occupancy of office with Present Maximum Salary. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------------------------------------------------------|------------------------------|-------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | SALARY RANGE.                |       | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | Min.                         | Max.  |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
| CHIEF OFFICE.                                                                                                                                                                                         |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | Number of Officers.          |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 30                           |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 1                            |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 31                           |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | See page 2                   |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
| ACCOUNTS BRANCH.                                                                                                                                                                                      |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 475                          |       | 600      |                           | 530         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 340                          |       | 450      |                           | 410         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 260                          |       | 360      |                           | 340         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | a240                         |       | c340     |                           | 380         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 240         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 110         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 230         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 300                          |       | 400      |                           | 380         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 220                          |       | 320      |                           | 320         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 170         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 230         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 220                          |       | 320      |                           | 320         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 255         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 240         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 170         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 230         |        |                |                                                                                        |                                                          |                                                          |
| GENERAL CLERICAL BRANCH.                                                                                                                                                                              |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 320                          |       | 425      |                           | 425         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 280                          |       | 380      |                           | 380         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 220                          |       | 320      |                           | 320         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 90                           |       | 300      |                           | 110         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 230 each    |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 220         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 87                           |       | 230      |                           | 137         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 200                          |       | 260      |                           | 260         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 65                           |       | 230      |                           | 230         |        |                |                                                                                        |                                                          |                                                          |
|                                                                                                                                                                                                       |                                                  |                                        |                                                          | 65                           |       | 230      |                           | 95          |        |                |                                                                                        |                                                          |                                                          |
| 1                                                                                                                                                                                                     | The Treasurer (also Premier and Chief Secretary) | McCormack, The Honourable William      | Revenue (Salaries)                                       | 850                          | 1,100 | 900      | 8-10-27                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 2                                                                                                                                                                                                     | Under Secretary                                  | *Stanley, Joseph Heaney                | Under Acts                                               | 600                          | 800   | 760      | 1-11-27                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 3                                                                                                                                                                                                     | Assistant Under Secretary and Accountant         | *Forbes, Harold Duncan Somerset        | ditto                                                    | ..                           | ..    | ..       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 4                                                                                                                                                                                                     | Assistant Accountant                             | *Crosier, Edward Alexander             | Under Acts                                               | 475                          | 600   | 530      | 1-11-27                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 5                                                                                                                                                                                                     | Cashier                                          | *Unwin, Arthur James                   | ditto                                                    | 340                          | 450   | 410      | 11-1-28                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 6                                                                                                                                                                                                     | Pay Clerk                                        | *Mandall, William Archibald            | ditto                                                    | 260                          | 360   | 340      | 12-10-27                  | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 7                                                                                                                                                                                                     | Clerk (Receiving)                                | Hoe, Fletcher                          | ditto                                                    | a240                         | c340  | 380      | 1-11-24                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 8                                                                                                                                                                                                     | Clerk                                            | ..                                     | ditto                                                    | 90                           | 300   | 240      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 9                                                                                                                                                                                                     | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 110      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 10                                                                                                                                                                                                    | Typist                                           | ..                                     | ditto                                                    | 87                           | 230   | 230      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 11                                                                                                                                                                                                    | Clerk (Accounts)                                 | *Donovan, Maurice Patrick, B.A. (Qld.) | ditto                                                    | 300                          | 400   | 380      | 1-11-27                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 12                                                                                                                                                                                                    | Clerk                                            | *Hickey, Paul Fitzmaurice Francis      | ditto                                                    | 220                          | 320   | 320      | 1-11-25                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 13                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 170      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 14                                                                                                                                                                                                    | Typist                                           | ..                                     | ditto                                                    | 87                           | 230   | 230      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 15                                                                                                                                                                                                    | Clerk                                            | *Martin, John Hayter                   | ditto                                                    | 220                          | 320   | 320      | 1-11-26                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 16                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 255      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 17                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 240      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 18                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 170      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 19                                                                                                                                                                                                    | Typist                                           | ..                                     | ditto                                                    | 87                           | 230   | 230      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 20                                                                                                                                                                                                    | Senior Clerk                                     | *Dick, James David William             | Under Acts                                               | 320                          | 425   | 425      | 1-1-26                    | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 21                                                                                                                                                                                                    | Clerk                                            | *Dodsworth, Frank James                | ditto                                                    | 280                          | 380   | 380      | 1-11-24                   | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 22                                                                                                                                                                                                    | Ditto                                            | *Robertson, George James               | ditto                                                    | 220                          | 320   | 320      | 21-12-27                  | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 23                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 90                           | 300   | 110      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 24                                                                                                                                                                                                    | Typists (4)                                      | ..                                     | ditto                                                    | 87                           | 230   | 230 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 25                                                                                                                                                                                                    | Typist                                           | ..                                     | ditto                                                    | 87                           | 230   | 220      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 26                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 87                           | 230   | 137      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 27                                                                                                                                                                                                    | Chief Messenger                                  | ..                                     | ditto                                                    | 200                          | 260   | 260      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 28                                                                                                                                                                                                    | Messenger                                        | ..                                     | ditto                                                    | 65                           | 230   | 230      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| 29                                                                                                                                                                                                    | Ditto                                            | ..                                     | ditto                                                    | 65                           | 230   | 95       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                       |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927," § Seconded for duty as Acting Chief Clerk and Accountant, Marine Department. |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
| † Position at present held by a temporary employee, a Allowed to retain a classification of Minimum £280, Maximum £380 as a personal classification. b Allowance for living away from home.           |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |
| c Allowance for operating accounting machine. d Special allowance on account of special nature of her duties in connection with financial statistical work.                                           |                                                  |                                        |                                                          |                              |       |          |                           |             |        |                |                                                                                        |                                                          |                                                          |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." § Seconded for duty as Acting Chief Clerk and Accountant, Marine Department.  
 || Position at present held by a temporary employee. a Allowed to retain a classification of Minimum £280, Maximum £380 as a personal classification. b Allowance for living away from home.  
 c Allowance for operating accounting machine. d Special allowance on account of special nature of her duties in connection with financial and statistical work.



## ANALYST.

| ANALYST. |                                                                                                                                             |                                          |                                        |     |                     |          |           |          |          |          |         |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|-----|---------------------|----------|-----------|----------|----------|----------|---------|
|          |                                                                                                                                             |                                          | Revenue (Salaries)                     |     | Number of Officers. |          | Salaries. |          |          |          |         |
|          |                                                                                                                                             |                                          | Revenue (Salaries) (Temporary Officer) |     | 18                  |          | £7,795    |          |          |          |         |
|          |                                                                                                                                             |                                          | Revenue (Basic Wage Allowances)        |     | 1                   |          | 220       |          |          |          |         |
|          |                                                                                                                                             |                                          | Total ..                               |     | 19                  |          | £8,017    |          |          |          |         |
| 1        | Government Analyst and Chief Inspector of Explosives (also Member of the Senate, University of Queensland, Member Petroleum Advisory Board) | Henderson, John Brownlie, O.B.E., F.I.C. | Under Acts                             | 700 | 900                 | 870      | 1-11-27   | 29-4-69  | 14-6-93  | 14-6-93  | 1-11-24 |
| 2        | \$Senior Analyst and Inspector of Explosives                                                                                                | McCall, Thomas, F.I.C.                   | ditto                                  | 500 | 650                 | 640      | 1-11-27   | 22-12-65 | 6-10-97  | 6-10-97  | 1-11-24 |
| 3        | \$Analyst                                                                                                                                   | Connah, Frank Edwin, F.I.C.              | ditto                                  | 425 | 550                 | 550      | 1-11-27   | 7-11-74  | 7-9-04   | 7-9-04   | 1-11-24 |
| 4        | \$Ditto                                                                                                                                     | *Meston, Leon Alexander                  | ditto                                  | 425 | 550                 | 550      | 1-11-27   | 9-12-78  | 8-11-06  | 8-11-06  | 1-11-24 |
| 5        | \$Ditto                                                                                                                                     | *Stanley, Raymond Augustus ..            | ditto                                  | 360 | 475                 | 475      | 1-11-26   | 14-4-83  | +12-3-08 | 12-3-08  | 1-11-24 |
| 6        | \$Ditto                                                                                                                                     | *Hall, Percy Charles ..                  | ditto                                  | 360 | 475                 | 475      | 1-11-26   | 9-1-83   | 10-11-10 | 10-5-11  | 1-11-24 |
| 7        | \$Ditto                                                                                                                                     | *Cribb, Herbert Bridson ..               | ditto                                  | 360 | 475                 | 475      | 1-11-27   | 7-4-83   | 26-11-14 | 26-11-14 | 1-11-24 |
| 8        | \$Ditto                                                                                                                                     | *Forbes, James Alexander ..              | ditto                                  | 360 | 475                 | 475      | 1-11-27   | 5-12-80  | +4-9-16  | 1-9-17   | 1-11-24 |
| 9        | \$Ditto                                                                                                                                     | *Hurwood, Alan Spence, B.Sc.             | ditto                                  | 360 | 475                 | 475      | 1-11-27   | 6-7-85   | 12-8-12  | 12-8-12  | 1-11-24 |
| 10       | \$Ditto                                                                                                                                     | *Adamsen, John Robert William            | ditto                                  | 360 | 475                 | 400      | 1-8-27    | 1-12-96  | 6-1-13   | 1-2-15   | 1-8-25  |
| 11       | \$Ditto                                                                                                                                     | *Cunliffe, Victor Reginald, B.Sc.        | ditto                                  | 360 | 475                 | 400      | 21-12-27  | 1-4-99   | 21-6-15  | 21-6-15  | 1-8-25  |
| 12       | \$Ditto                                                                                                                                     | *Wiley, Waldo Jackson, M.Sc.             | ditto                                  | 360 | 475                 | 380      | 1-7-27    | 17-3-00  | 10-4-17  | 10-4-17  | 1-7-26  |
| 13       | Assistant Analyst                                                                                                                           | *Potter, Roy Stephen ..                  | ditto                                  | 260 | 360                 | 340      | 9-1-28    | 31-10-00 | 9-7-17   | 9-7-17   | 9-1-28  |
| 14       | Clerk and Librarian                                                                                                                         |                                          | ditto                                  | 90  | 300                 | 320      | ..        | ..       | ..       | ..       | ..      |
| 15       | Typist                                                                                                                                      |                                          | ditto                                  | 87  | 230                 | 180      | ..        | ..       | ..       | ..       | ..      |
| 16       | Attendants (2)                                                                                                                              |                                          | ditto                                  | 220 | 280                 | 280 each | ..        | ..       | ..       | ..       | ..      |
| 17       | Messenger                                                                                                                                   |                                          | ditto                                  | 65  | 230                 | 230      | ..        | ..       | ..       | ..       | ..      |
| 18       | \$Ditto                                                                                                                                     |                                          | ditto                                  | 65  | 230                 | 220      | ..        | ..       | ..       | ..       | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

+ Had service prior to this date. \$ Also Analyst under Health Acts.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." † Had service prior to this date. § Also Analyst under Health Acts.

bwa Basic wage allowance.

HARBOURS AND RIVERS (Paid from Trust Funds).

Salaries.

£4,325

449

£4,774

Number of Officers.

7

2

9

Trust Funds (Harbour Dues Fund) (Salaries)

Trust Funds (Harbour Dues Fund) (Contingencies)

Total ..

Under Acts

Ernest, Edward Alexander

M Inst.C.E. (Authorised Surveyor)

Elliott, Gilbert

Francis, M Inst.C.E. (Authorised Surveyor)

Fison, David

Evans, William Thomas

\*O'Donohoe, Thomas Joseph

\*Kerr, Charles Fraser

1st year

2nd year

3rd year

Excluded

1st year

2nd year

3rd year

|                                                           |            |               |               |       |         |          |          |         |         |
|-----------------------------------------------------------|------------|---------------|---------------|-------|---------|----------|----------|---------|---------|
| 19 Engineer for Harbours and Rivers                       | Under Acts | 850           | 1,100         | 1,100 | 1-11-25 | 21-12-61 | 1-1-83   | 22-1-02 | 1-11-24 |
| 20 Deputy Engineer for Harbours and Rivers                | ditto      | 575           | 750           | 650   | 1-7-20  | 12-5-59  | 24-4-78  | 1-7-07  | 1-11-24 |
| 21 Assistant Engineer and Nautical Surveyor               | ditto      | 550           | 700           | 670   | 1-11-27 | 14-3-70  | 22-10-85 | 1-2-02  | 1-11-24 |
| 22 Superintendent Engineer of Dredge Plant and Dockmaster | ditto      | 550           | 700           | 670   | 1-11-27 | 9-4-76   | 1-8-08   | 19-8-25 | 1-11-25 |
| 23 Assistant Engineer                                     | ditto      | 450           | 575           | 575   | 1-11-27 | 18-3-75  | 11-11-89 | 1-7-23  | 1-11-26 |
| 24 Draftsman                                              | ditto      | 320           | 425           | 425   | 1-11-27 | 18-6-85  | 15-3-05  | 31-7-14 | 1-11-24 |
| 25 Leadman                                                | ditto      | 249           | 249           | 249   | ..      | ..       | ..       | ..      | ..      |
| 26 Storeman                                               | ditto      | 235           | 235           | 235   | ..      | ..       | ..       | ..      | ..      |
| 27 Caretaker and Wharfinger, Jetty Uranon                 | Excluded   | 1st year £190 | 2nd year £200 | 200   | ..      | ..       | ..       | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." † Had service prior to this date. ‡ Service not continuous. α Quarters provided.

PUBLIC LANDS TREASURY DPT

AGRIC & STOCK

PUBLIC MINES DEPT INSTRUCTION

LABOUR & INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                                                                                                                                               | Office.                | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.    |                           | ALLOWANCES.  |          | Date of Birth. | Date of First Appointment or Re-appointment as recognised Public Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of the office with Present Maximum Salary. |        |         |        |        |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|------------|---------------------------|--------------|----------|----------------|--------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|--------|---------|--------|--------|---------|
|                                                                                                                                                               |                        |                           |                                                          | SALARY RANGE.                |      | Amount.    | Date from which Received. | Sustenance.  | Other.   |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
|                                                                                                                                                               |                        |                           |                                                          | Min.                         | Max. |            |                           |              |          |                |                                                                                      |                                        |                                                                    | £      | £       | £      | £      |         |
| HARBOURS AND RIVERS—continued.                                                                                                                                |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| DRY DOCK, SOUTH BRISBANE (Paid from Revenue).                                                                                                                 |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| Revenue (Salaries)                                                                                                                                            |                        |                           |                                                          | Number of Officers.          |      | Salaries.  |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
|                                                                                                                                                               |                        |                           |                                                          | 4                            |      | £1,267     |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| 1                                                                                                                                                             | Foreman                | ..                        | ..                                                       | Duffy, Joseph                | ..   | Under Acts | ..                        | 360          | 475      | 450            | 1-11-26                                                                              | ..                                     | ..                                                                 | 1-5-62 | 8-10-08 | 1-1-23 | 3-5-10 | 1-11-26 |
| 2                                                                                                                                                             | Engine Driver          | ..                        | ..                                                       | ..                           | ..   | ditto      | ..                        | Award rates  | 287      | 287            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 3                                                                                                                                                             | Timekeeper             | ..                        | ..                                                       | ..                           | ..   | ditto      | ..                        | 90           | 300      | 300            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 4                                                                                                                                                             | Watchman               | ..                        | ..                                                       | ..                           | ..   | Excluded   | ..                        | 88/- p. week | 230      | 230            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| All other employees—such as engineers, shipwrights, boilermakers, labourers, &c.—are casuals, and are paid by the owners whose respective vessels are docked. |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| DREDGE SERVICE (Paid from Trust Funds).                                                                                                                       |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| Trust Funds (Harbour Dues Fund) (Contingencies)                                                                                                               |                        |                           |                                                          | Number of Officers.          |      | Salaries.  |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
|                                                                                                                                                               |                        |                           |                                                          | 128                          |      | £35,735    |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| Trailing Hopper Suction Dredge "Remora"—                                                                                                                      |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| 5                                                                                                                                                             | Master                 | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 420      | 420            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 6                                                                                                                                                             | Chief Engineer         | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 415      | 415            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 7                                                                                                                                                             | Second Engineer        | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 350      | 350            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 8                                                                                                                                                             | Third Engineer         | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 330      | 330            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 9                                                                                                                                                             | Mate                   | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 320      | 320            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 10                                                                                                                                                            | Clam Operator          | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 256      | 256            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 11                                                                                                                                                            | Seamen (3)             | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 236 each | 236 each       | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 12                                                                                                                                                            | Greasers (2)           | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 269 each | 269 each       | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 13                                                                                                                                                            | Firemen (4)            | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 256 each | 256 each       | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 14                                                                                                                                                            | Night Fireman-Watchman | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 275      | 275            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 15                                                                                                                                                            | Cook                   | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 236      | 236            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 16                                                                                                                                                            | Boy                    | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 169      | 169            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| Bucket Dredge "Hydra"—                                                                                                                                        |                        |                           |                                                          |                              |      |            |                           |              |          |                |                                                                                      |                                        |                                                                    |        |         |        |        |         |
| 17                                                                                                                                                            | Master                 | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 410      | 410            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 18                                                                                                                                                            | Engineer               | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 390      | 390            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 19                                                                                                                                                            | Second Engineer        | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 325      | 325            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 20                                                                                                                                                            | Mate                   | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 320      | 320            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 21                                                                                                                                                            | Second Mate            | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 280      | 280            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 22                                                                                                                                                            | Seamen (4)             | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 236 each | 236 each       | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 23                                                                                                                                                            | Blacksmith             | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 325      | 325            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 24                                                                                                                                                            | Strikers (2)           | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 256 each | 256 each       | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 25                                                                                                                                                            | Cook                   | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 236      | 236            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 26                                                                                                                                                            | Fireman                | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 256      | 256            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 27                                                                                                                                                            | Night Fireman-Watchman | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 275      | 275            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |
| 28                                                                                                                                                            | Boy                    | ..                        | ..                                                       | ..                           | ..   | ..         | ..                        | ..           | 169      | 169            | ..                                                                                   | ..                                     | ..                                                                 | ..     | ..      | ..     | ..     | ..      |



|    |                                |         |               |
|----|--------------------------------|---------|---------------|
| 1  | Master                         | .. .. . | "Maryborough" |
| 2  | Engineer                       | .. .. . |               |
| 3  | Second Engineer                | .. .. . |               |
| 4  | Mate                           | .. .. . |               |
| 5  | Second Mate                    | .. .. . |               |
| 6  | Seaman (4)                     | .. .. . |               |
| 7  | Blacksmith                     | .. .. . |               |
| 8  | Strikers (2)                   | .. .. . |               |
| 9  | Cook                           | .. .. . |               |
| 10 | Fremen                         | .. .. . |               |
| 11 | Night Fremen-Watchman          | .. .. . |               |
| 12 | Boy                            | .. .. . |               |
| 13 | Grab Dredge "Mourilyan"        |         |               |
| 14 | Master                         | .. .. . |               |
| 15 | Loading Seaman                 | .. .. . |               |
| 16 | Seamen (2)                     | .. .. . |               |
| 17 | Cook                           | .. .. . |               |
| 18 | Fremen                         | .. .. . |               |
| 19 | Steam Hopper Barge "Casuarina" |         |               |
| 20 | Master                         | .. .. . |               |
| 21 | Engineer                       | .. .. . |               |
| 22 | Coxswain                       | .. .. . |               |
| 23 | Seaman (2)                     | .. .. . |               |
| 24 | Cook-seaman                    | .. .. . |               |
| 25 | Fremen (2)                     | .. .. . |               |
| 26 | Greaser                        | .. .. . |               |
| 27 | Steam Hopper Barge "Bonito"    |         |               |
| 28 | Master                         | .. .. . |               |
| 29 | Engineer                       | .. .. . |               |
| 30 | Coxswain                       | .. .. . |               |
| 31 | Seaman                         | .. .. . |               |
| 32 | Cook and Seaman                | .. .. . |               |
| 33 | Fremen (2)                     | .. .. . |               |
| 34 | Greaser                        | .. .. . |               |
| 35 | Steam Hopper Barge "Bream"     |         |               |
| 36 | Master                         | .. .. . |               |
| 37 | Engineer                       | .. .. . |               |
| 38 | Coxswain                       | .. .. . |               |
| 39 | S. aman                        | .. .. . |               |
| 40 | Cook-seaman                    | .. .. . |               |
| 41 | Fremen (2)                     | .. .. . |               |
| 42 | Greaser                        | .. .. . |               |
| 43 | Steam Hopper Barge "Dolphin"   |         |               |
| 44 | Master                         | .. .. . |               |
| 45 | Engineer                       | .. .. . |               |
| 46 | Coxswain                       | .. .. . |               |
| 47 | Seaman                         | .. .. . |               |
| 48 | Cook and Seaman                | .. .. . |               |
| 49 | Fremen (2)                     | .. .. . |               |
| 50 | Greaser                        | .. .. . |               |

**PUBLIC LANDS**

AGRIC &  
STOCK

PUBLIC  
INSTRUCTION

MINES DEPT

**LABOUR &  
INDUSTRY**



TREASURY DEPARTMENT—continued.

| Number on Page.                | Office.                         | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |   |
|--------------------------------|---------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|
|                                |                                 |                           |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |   |
|                                |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    | £ |
| DREDGE SERVICE—continued.      |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| H RBOURS AND RIVERS—continued. |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| Steam Hopper Barge "Pumba"     |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| 1                              | Master                          | ..                        | ..                                                       | ..                           | ..   | 365      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 2                              | Engineer                        | ..                        | ..                                                       | ..                           | ..   | 365      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 3                              | Coxswain                        | ..                        | ..                                                       | ..                           | ..   | 249      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 4                              | Seaman                          | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 5                              | Cook and Seaman                 | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 6                              | Firemen (2)                     | ..                        | ..                                                       | ..                           | ..   | 256 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 7                              | Greasor                         | ..                        | ..                                                       | ..                           | ..   | 269      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| Steam Hopper Barge "Seal"      |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| 8                              | Master                          | ..                        | ..                                                       | ..                           | ..   | 385      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 9                              | Engineer                        | ..                        | ..                                                       | ..                           | ..   | 385      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 10                             | Coxswain                        | ..                        | ..                                                       | ..                           | ..   | 249      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 11                             | Seamen (2)                      | ..                        | ..                                                       | ..                           | ..   | 236 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 12                             | Cook and Seaman                 | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 13                             | Firemen (2)                     | ..                        | ..                                                       | ..                           | ..   | 256 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 14                             | Greasor                         | ..                        | ..                                                       | ..                           | ..   | 269      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| Steam Hopper Barge "Dugong"    |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| 15                             | Master                          | ..                        | ..                                                       | ..                           | ..   | 385      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 16                             | Engineer                        | ..                        | ..                                                       | ..                           | ..   | 385      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 17                             | Coxswain                        | ..                        | ..                                                       | ..                           | ..   | 249      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 18                             | Seamen (2)                      | ..                        | ..                                                       | ..                           | ..   | 236 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 19                             | Cook and Seaman                 | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 20                             | Firemen (2)                     | ..                        | ..                                                       | ..                           | ..   | 256 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 21                             | Greasor                         | ..                        | ..                                                       | ..                           | ..   | 269      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| Steamer "Miner"                |                                 |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |   |
| 22                             | Master                          | ..                        | ..                                                       | ..                           | ..   | 320      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 23                             | Engineer                        | ..                        | ..                                                       | ..                           | ..   | 320      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 24                             | Cook and Seaman                 | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 25                             | Fireman                         | ..                        | ..                                                       | ..                           | ..   | 256      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 26                             | Puntmen (2)                     | ..                        | ..                                                       | ..                           | ..   | 236 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 27                             | Driver, Launch "Koala"          | ..                        | ..                                                       | ..                           | ..   | 290      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 28                             | Driver, Launch "Dingo"          | ..                        | ..                                                       | ..                           | ..   | 290      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 29                             | Driver, Launch "Bandicoot"      | ..                        | ..                                                       | ..                           | ..   | 290      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 30                             | Officer in Charge Laid-up Plant | ..                        | ..                                                       | ..                           | ..   | 420      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 31                             | Seaman, Laid-up Plant           | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 32                             | Driver, Motor Launch "Tern"     | ..                        | ..                                                       | ..                           | ..   | 236      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |
| 33                             | Assistant Mechanical Engineer   | ..                        | ..                                                       | ..                           | ..   | 415      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |   |

A monthly allowance of 5s. is paid to all dredge plant employees in lieu of Department supplying bedding.

When the dredge plant is employed north of Brisbane, sustenance allowance of 10s. 6d. per week is paid to masters, engineers, and mates, and 7s. 6d. per week to seamen, firemen, cooks, &c.



## LAND AND INCOME TAX.

[illegible]

## INCOME TAX BRANCH.

|    |                              | Section "A" and Taxing Section |            | Limited Companies ; Professional Men, Agents, and Absentees ; Employees, Obligations, and Relief. |     |          |          |
|----|------------------------------|--------------------------------|------------|---------------------------------------------------------------------------------------------------|-----|----------|----------|
| 3  | Chief Assessor               | ..                             | Under Acts | 475                                                                                               | 600 | 600      | 1-11-26  |
| 4  | Assessor, Division I.        | ..                             | ditto      | 450                                                                                               | 575 | 580      | 1-11-27  |
| 5  | Ditto                        | ..                             | ditto      | 450                                                                                               | 575 | 475      | 31-12-27 |
| 6  | Assessor, Division II.       | ..                             | ditto      | 380                                                                                               | 500 | 462      | 1-11-27  |
| 7  | Ditto                        | ..                             | ditto      | 380                                                                                               | 500 | 450      | 1-1-28   |
| 8  | Assessor, Division III.      | ..                             | ditto      | 320                                                                                               | 425 | 407      | 1-11-27  |
| 9  | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 380      | 1-11-27  |
| 10 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 400      | 1-11-27  |
| 11 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 400      | 1-11-27  |
| 12 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 370      | 1-7-27   |
| 13 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 390      | 11-2-28  |
| 14 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 400      | 1-11-27  |
| 15 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 340      | 1-11-27  |
| 16 | Ditto                        | ..                             | ditto      | 320                                                                                               | 425 | 320      | ..       |
| 17 | Assessor Clerk, Division I.  | ..                             | ditto      | 280                                                                                               | 380 | 380      | 14-5-28  |
| 18 | Ditto                        | ..                             | ditto      | 280                                                                                               | 380 | 375      | 1-11-27  |
| 19 | Ditto                        | ..                             | ditto      | 280                                                                                               | 380 | 375      | 1-11-27  |
| 20 | Ditto                        | ..                             | ditto      | 280                                                                                               | 380 | 367      | 1-11-27  |
| 21 | Ditto                        | ..                             | ditto      | 280                                                                                               | 380 | 325      | 31-12-27 |
| 22 | Ditto                        | ..                             | ditto      | 280                                                                                               | 380 | 310      | 2-1-28   |
| 23 | Assessor Clerk, Division II. | ..                             | ditto      | 260                                                                                               | 360 | 300      | 2-1-28   |
| 24 | Ditto                        | ..                             | ditto      | 260                                                                                               | 360 | 320      | 1-10-27  |
| 25 | Ditto                        | ..                             | ditto      | 260                                                                                               | 360 | 280      | 1-10-27  |
| 26 | Ditto                        | ..                             | ditto      | 260                                                                                               | 360 | 240 each | 1-10-27  |
| 27 | Clerks (Female) (2)          | ..                             | ditto      | 87                                                                                                | 260 | 210      | ..       |
| 28 | Clerk (Female)               | ..                             | ditto      | 87                                                                                                | 260 | 210      | ..       |
| 29 | Clerk                        | ..                             | ditto      | 90                                                                                                | 300 | 293      | ..       |
| 30 | Ditto                        | ..                             | ditto      | 90                                                                                                | 300 | 293      | ..       |
| 31 | Ditto                        | ..                             | ditto      | 90                                                                                                | 300 | 290      | ..       |
| 32 | Clerks (6)                   | ..                             | ditto      | 90                                                                                                | 300 | 240 each | ..       |
| 33 | Clerks (2)                   | ..                             | ditto      | 90                                                                                                | 300 | 225 each | ..       |
| 34 | Clerks (3)                   | ..                             | ditto      | 90                                                                                                | 300 | 210 each | ..       |
| 35 | Clerks (Female) (2)          | ..                             | ditto      | 87                                                                                                | 260 | 165 each | ..       |
| 36 | Clerk (Female)               | ..                             | ditto      | 87                                                                                                | 260 | 156      | ..       |
| 37 | Sorter                       | ..                             | ditto      | 77                                                                                                | 180 | 92       | ..       |
| 38 | Cadet Clerk                  | ..                             | ditto      | 65                                                                                                | 85  | 95       | ..       |
| 39 |                              | ..                             | Excluded   | ..                                                                                                | ..  | ..       | ..       |

† Had service prior to this date.

Child endowment allowance, payable by the Commonwealth Government.

bwa Basic wage allowance.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance as Deputy Federal Commissioner of Taxation, payable by the Commonwealth Government.

PUBLIC LANDS

AGRIC &  
STOCK

**PUBLIC  
INSTRUCTION**

MINES DEPT

LABOUR &  
INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                            | Office.                      | Name of Present Occupant.            | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Minimum Salary. |
|--------------------------------------------|------------------------------|--------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                            |                              |                                      |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                  |                                                          |                                        |                                                                    |
|                                            |                              |                                      |                                                          | Min.                         | Max. |          |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| LAND AND INCOME TAX—continued.             |                              |                                      |                                                          |                              |      |          |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| INCOME TAX BRANCH—continued.               |                              |                                      |                                                          |                              |      |          |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| Section "B"—Pastoralists and Farmers.      |                              |                                      |                                                          |                              |      |          |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 1                                          | Assessor, Division I.        | O'Mahony, Percival George            | Under Acts                                               | 450                          | 575  | 560      | 1-11-27                   | ..          | ..     | 13-3-75        | 7-11-92                                                                          | 7-11-92                                                  | 1-10-22                                | 1-11-24                                                            |
| 2                                          | Assessor, Division II.       | *McKie, Ronald                       | ditto                                                    | 380                          | 500  | 455      | 1-11-27                   | ..          | ..     | 2-9-83         | +10-7-08                                                                         | +10-7-08                                                 | 1-9-27                                 | 1-11-24                                                            |
| 3                                          | Assessor, Division III.      | Wynne, Watkin James                  | ditto                                                    | 320                          | 425  | 400      | 11-2-28                   | ..          | ..     | 3-12-76        | 20-9-15                                                                          | 11-2-21                                                  | 1-1-26                                 | 1-1-24                                                             |
| 4                                          | Assessor Clerk, Division I.  | Clarke, James Howard                 | ditto                                                    | 280                          | 380  | 367      | 1-11-27                   | ..          | ..     | 27-9-97        | 8-9-13                                                                           | 5-2-17                                                   | 1-12-23                                | 1-1-26                                                             |
| 5                                          | Ditto                        | *Barber, Leonard Frank Burton        | ditto                                                    | 280                          | 380  | 340      | 20-4-28                   | ..          | ..     | 22-11-00       | 5-2-17                                                                           | 5-2-17                                                   | 30-12-25                               | 1-1-26                                                             |
| 6                                          | Ditto                        | Stewart, William Kennedy             | ditto                                                    | 280                          | 380  | 367      | 1-11-27                   | ..          | ..     | 26-2-85        | 22-2-00                                                                          | 1-12-23                                                  | 31-12-25                               | 30-12-25                                                           |
| 7                                          | Ditto                        | Sparkes, William Donald              | ditto                                                    | 280                          | 380  | 367      | 1-11-27                   | ..          | ..     | 18-5-95        | 16-3-10                                                                          | 1-12-23                                                  | 1-1-26                                 | 1-1-26                                                             |
| 8                                          | Ditto                        | Corbett, John James                  | ditto                                                    | 280                          | 380  | 367      | 1-11-27                   | ..          | ..     | 3-11-91        | 8-11-16                                                                          | 1-12-23                                                  | 1-1-26                                 | 1-1-26                                                             |
| 9                                          | Ditto                        | *Melish, Claude Oakeley              | ditto                                                    | 280                          | 380  | 367      | 30-12-27                  | ..          | ..     | 25-2-97        | 1-2-14                                                                           | 1-12-23                                                  | 1-1-26                                 | 1-1-26                                                             |
| 10                                         | Ditto                        | *Hickey, Paul Joseph                 | ditto                                                    | 280                          | 380  | 340      | 1-7-27                    | ..          | ..     | 8-8-99         | 27-8-17                                                                          | 1-10-26                                                  | 1-10-26                                | 1-10-26                                                            |
| 11                                         | Ditto                        | Lane, Robert John Stanley            | ditto                                                    | 280                          | 380  | 320      | 30-12-27                  | ..          | ..     | 8-10-94        | 18-1-09                                                                          | 1-12-23                                                  | 2-9-27                                 | 2-9-27                                                             |
| 12                                         | Ditto                        | Woodruff, Henry John                 | ditto                                                    | 280                          | 380  | 340      | 30-12-27                  | ..          | ..     | 8-7-95         | 1-4-16                                                                           | 1-12-23                                                  | 2-9-27                                 | 2-9-27                                                             |
| 13                                         | Assessor Clerk, Division II. | Davey, Roland Reeve                  | ditto                                                    | 260                          | 360  | 340      | 30-12-27                  | ..          | ..     | 10-12-92       | 8-11-16                                                                          | 1-12-23                                                  | 30-12-25                               | 30-12-25                                                           |
| 14                                         | Ditto                        | Ahlbrand, Norman Joseph Leslie Henry | ditto                                                    | 260                          | 360  | 340      | 30-12-27                  | ..          | ..     | 28-12-93       | 7-6-17                                                                           | 1-12-23                                                  | 30-12-25                               | 30-12-25                                                           |
| 15                                         | Ditto                        | *Hancox, Harold                      | ditto                                                    | 260                          | 360  | 305      | 1-1-28                    | ..          | ..     | 9-3-01         | 5-2-17                                                                           | 5-2-17                                                   | 1-1-26                                 | 1-1-26                                                             |
| 16                                         | Ditto                        | *Biggers, Thomas Leslie Wells        | ditto                                                    | 260                          | 360  | 305      | 1-1-28                    | ..          | ..     | 6-2-01         | 1-3-17                                                                           | 1-3-17                                                   | 1-1-26                                 | 1-1-26                                                             |
| 17                                         | Ditto                        | *Martin, George Edward               | ditto                                                    | 260                          | 360  | 260      | 1-7-27                    | ..          | ..     | 2-8-04         | 16-2-20                                                                          | 16-2-20                                                  | 1-9-27                                 | 1-9-27                                                             |
| 18                                         | Ditto                        | *Poon, Noel Roy Vivian               | ditto                                                    | 260                          | 360  | 260      | 1-9-27                    | ..          | ..     | 3-8-05         | 1-2-21                                                                           | 1-2-21                                                   | 1-9-27                                 | 1-9-27                                                             |
| 19                                         | Ditto                        | Vacant                               | ditto                                                    | 260                          | 360  | 260      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 20                                         | Clerk                        | ..                                   | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 21                                         | Ditto                        | ..                                   | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 22                                         | Ditto                        | ..                                   | ditto                                                    | 90                           | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| Section "C"—Partnership and Trust Estates. |                              |                                      |                                                          |                              |      |          |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 23                                         | Assessor, Division I.        | *Parker, James                       | Under Acts                                               | 450                          | 575  | 555      | 1-11-27                   | ..          | ..     | 17-9-73        | 1-8-94                                                                           | 1-8-94                                                   | 1-11-23                                | 1-11-24                                                            |
| 24                                         | Assessor, Division II.       | *Bishop, Allan                       | ditto                                                    | 380                          | 500  | 425      | 2-1-28                    | ..          | ..     | 4-7-92         | +5-2-12                                                                          | 5-2-12                                                   | 2-1-26                                 | 2-1-26                                                             |
| 25                                         | Assessor, Division III.      | *Bonfield, Martin Thomas             | ditto                                                    | 320                          | 425  | 400      | 1-11-27                   | ..          | ..     | 2-9-80         | 3-5-01                                                                           | 3-5-01                                                   | 1-1-26                                 | 1-1-26                                                             |
| 26                                         | Ditto                        | *Lube, Gerald John, A.I.C.A.         | ditto                                                    | 320                          | 425  | 375      | 1-11-27                   | ..          | ..     | 10-10-83       | 1-11-15                                                                          | 1-10-26                                                  | 1-10-26                                | 1-10-26                                                            |
| 27                                         | Assessor Clerk, Division I.  | *O'Shaney, Mary Claire               | ditto                                                    | 280                          | 380  | 360      | 11-2-28                   | ..          | ..     | 16-4-00        | 5-2-17                                                                           | 5-2-17                                                   | 28-12-25                               | 28-12-25                                                           |
| 28                                         | Ditto                        | Crust, Robert Henry Lacey            | ditto                                                    | 280                          | 380  | 367      | 1-11-27                   | ..          | ..     | 30-5-96        | 26-2-12                                                                          | 1-12-23                                                  | 1-1-26                                 | 1-1-26                                                             |
| 29                                         | Assessor Clerk, Division II. | Trotter, Frederick Edmund            | ditto                                                    | 280                          | 380  | 360      | 1-11-27                   | ..          | ..     | 13-6-88        | 15-5-15                                                                          | 1-12-23                                                  | 1-12-23                                | 1-1-26                                                             |
| 30                                         | Ditto                        | *Burguez, Victor Norman              | ditto                                                    | 260                          | 360  | 300      | 1-10-27                   | ..          | ..     | 27-8-02        | 4-1-18                                                                           | 17-6-18                                                  | 31-12-25                               | 31-12-25                                                           |
| 31                                         | Ditto                        | Baker, Alfred Thomas                 | ditto                                                    | 260                          | 360  | 340      | 2-1-28                    | ..          | ..     | 21-4-04        | 30-11-17                                                                         | 1-12-23                                                  | 2-1-26                                 | 2-1-26                                                             |
| 32                                         | Ditto                        | *Scott, Catherine Mary               | ditto                                                    | 87                           | 260  | 260      | 1-11-27                   | ..          | ..     | 3-1-92         | +30-9-09                                                                         | 1-4-12                                                   | 1-10-26                                | 1-10-26                                                            |
| 33                                         | Clerk (Female)               | ..                                   | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 34                                         | Clerk                        | ..                                   | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 35                                         | Ditto                        | ..                                   | ditto                                                    | 90                           | 300  | 270 each | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 36                                         | Clerks (2)                   | ..                                   | ditto                                                    | 90                           | 300  | 255 each | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 37                                         | Clerks (3)                   | ..                                   | ditto                                                    | 90                           | 300  | 255 each | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 38                                         | Clerk                        | ..                                   | ditto                                                    | 90                           | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |







## TREASURY DEPARTMENT—continued.

| Number on Page.                                     | Office.                            | Name of Present Occupant.    | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |          | Date of Birth. | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------------------------------------------|------------------------------------|------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|----------|----------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                     |                                    |                              |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Sustenance. | Other.   |                |                                                      |                                        |                                                                    |
|                                                     |                                    |                              |                                                          | Min.                         | Max. |          |                           |             |          |                |                                                      |                                        |                                                                    |
|                                                     |                                    |                              |                                                          | £                            | £    | £        |                           | £           |          |                |                                                      |                                        |                                                                    |
| LAND AND INCOME TAX—continued.                      |                                    |                              |                                                          |                              |      |          |                           |             |          |                |                                                      |                                        |                                                                    |
| INSPECTORIAL BRANCH—continued.                      |                                    |                              |                                                          |                              |      |          |                           |             |          |                |                                                      |                                        |                                                                    |
| <i>Default, Prosecutions, and Checking Section—</i> |                                    |                              |                                                          |                              |      |          |                           |             |          |                |                                                      |                                        |                                                                    |
| 1                                                   | Prosecutions Officer               | *Wood, Maurice Christopher   | Under Acts                                               | 380                          | 500  | 450      | 1-1-28                    |             |          | 24-1-92        | 23-1-07                                              | 8-2-09                                 | 1-1-26                                                             |
| 2                                                   | Ditto                              | **Hart, Robert Johnson James | ditto                                                    | 320                          | 425  | 385      | 1-11-27                   |             |          | 22-12-94       | 23-9-12                                              | 23-9-12                                | 1-9-27                                                             |
| 3                                                   | Clerk                              | Boobyer, John                | ditto                                                    | 260                          | 360  | 340      | 30-12-27                  |             | 226      | 10-10-90       | 1-4-16                                               | 1-12-23                                | 30-12-25                                                           |
| 4                                                   | Ditto                              | Rose, Duncan Clark           | ditto                                                    | 240                          | 340  | 340      | 1-11-26                   |             | 613      | 13-1-73        | 1-4-16                                               | 1-12-23                                | 1-11-24                                                            |
| 5                                                   | Clerk (Female)                     |                              | ditto                                                    | 87                           | 260  | 225      |                           |             |          |                |                                                      |                                        |                                                                    |
| 6                                                   | Ditto                              |                              | ditto                                                    | 87                           | 260  | 180      |                           |             |          |                |                                                      |                                        |                                                                    |
| 7                                                   | Clerks (5)                         |                              | ditto                                                    | 90                           | 300  | 150 each |                           |             |          |                |                                                      |                                        |                                                                    |
| 8                                                   | Clerks (2)                         |                              | ditto                                                    | 90                           | 300  | 130 each |                           |             |          |                |                                                      |                                        |                                                                    |
| 9                                                   | Clerk                              |                              | ditto                                                    | 90                           | 300  | 110      |                           |             | 620      |                |                                                      |                                        |                                                                    |
| 10                                                  | Assistant                          |                              | ditto                                                    | 65                           | 260  | 100      |                           |             |          |                |                                                      |                                        |                                                                    |
| 11                                                  | Sorter                             |                              | ditto                                                    | 77                           | 180  | 170      |                           |             |          |                |                                                      |                                        |                                                                    |
| 12                                                  | Ditto                              |                              | ditto                                                    | 77                           | 180  | 160      |                           |             |          |                |                                                      |                                        |                                                                    |
| 13                                                  | Ditto                              |                              | ditto                                                    | 77                           | 180  | 117      |                           |             |          |                |                                                      |                                        |                                                                    |
| 14                                                  | Typists (2)                        |                              | ditto                                                    | 87                           | 230  | 230 each |                           |             |          |                |                                                      |                                        |                                                                    |
| 15                                                  | Typist                             |                              | ditto                                                    | 87                           | 230  | 210      |                           |             |          |                |                                                      |                                        |                                                                    |
| 16                                                  | Cadet Clerks (3)                   |                              | Excluded                                                 | 65                           | 85   | 75 each  |                           |             |          |                |                                                      |                                        |                                                                    |
| ACCOUNTS BRANCH.                                    |                                    |                              |                                                          |                              |      |          |                           |             |          |                |                                                      |                                        |                                                                    |
| 17                                                  | Accountant and Statistical Officer | *Burke, Michael John Ulick   | Under Acts                                               | 500                          | 650  | 580      | 1-11-27                   |             |          | 3-1-84         | 25-4-02                                              | 25-4-02                                | 1-7-27                                                             |
| 18                                                  | Clerk (Receiving)                  | *Ryan, Maurice               | ditto                                                    | 340                          | 450  | 410      | 1-11-27                   |             |          | 7-8-90         | 4-2-09                                               | 4-2-09                                 | 1-11-26                                                            |
| 19                                                  | Ditto                              | Moylan, Colman Edmund        | ditto                                                    | 260                          | 360  | 380      | 1-11-25                   |             |          | 25-8-95        | 16-2-12                                              | 1-12-23                                | 1-11-24                                                            |
| 20                                                  | Ditto                              | *Burn, Norman                | ditto                                                    | 260                          | 360  | 280      | 1-12-27                   |             |          | 1-7-02         | 1-6-18                                               | 1-6-18                                 | 28-7-27                                                            |
| 21                                                  | Clerk (Female)                     |                              | ditto                                                    | 90                           | 300  | 300      |                           |             |          |                |                                                      |                                        |                                                                    |
| 22                                                  | Clerk                              |                              | ditto                                                    | 90                           | 300  | 150      |                           |             |          |                |                                                      |                                        |                                                                    |
| <i>Ledger Section—</i>                              |                                    |                              |                                                          |                              |      |          |                           |             |          |                |                                                      |                                        |                                                                    |
| 23                                                  | Clerk                              | *Newell, Dorothy Grace       | ditto                                                    | 240                          | 340  | 240      | 1-9-27                    |             |          | 11-12-02       | 26-3-19                                              | 28-7-19                                | 1-9-27                                                             |
| 24                                                  | Ditto                              |                              | ditto                                                    | 90                           | 300  | 300      |                           |             |          |                |                                                      |                                        |                                                                    |
| 25                                                  | Ditto                              |                              | ditto                                                    | 90                           | 300  | 210      |                           |             | bua 11   |                |                                                      |                                        |                                                                    |
| 26                                                  | Clerks (2)                         |                              | ditto                                                    | 90                           | 300  | 150 each |                           |             |          |                |                                                      |                                        |                                                                    |
| 27                                                  | Clerk                              |                              | ditto                                                    | 90                           | 300  | 130      |                           |             |          |                |                                                      |                                        |                                                                    |
| 28                                                  | Clerk on probation                 |                              | ditto                                                    | 90                           | 300  | 90       |                           |             |          |                |                                                      |                                        |                                                                    |
| 29                                                  | Sorter                             |                              | ditto                                                    | 77                           | 180  | 180      |                           |             |          |                |                                                      |                                        |                                                                    |
| 30                                                  | Sorters (2)                        |                              | ditto                                                    | 77                           | 180  | 170 each |                           |             |          |                |                                                      |                                        |                                                                    |
| 31                                                  | Sorter                             |                              | ditto                                                    | 77                           | 180  | 160      |                           |             |          |                |                                                      |                                        |                                                                    |
| 32                                                  | Typists (4)                        |                              | ditto                                                    | 87                           | 230  | 230 each |                           |             | c30 each |                |                                                      |                                        |                                                                    |
| 33                                                  | Typist                             |                              | ditto                                                    | 87                           | 230  | 210      |                           |             | c30      |                |                                                      |                                        |                                                                    |
| 34                                                  | Cadet Clerk                        |                              | Excluded                                                 | 65                           | 85   | 75       |                           |             |          |                |                                                      |                                        |                                                                    |



| General Section—                  |                               |    |    |    |     |     |          |          |          |
|-----------------------------------|-------------------------------|----|----|----|-----|-----|----------|----------|----------|
| 1                                 | Clerk (Accounts)              | .. | .. | .. | 220 | 320 | 280      | 21-12-27 | 24-2-27  |
| 2                                 | Clerk (in Charge Inward Mail) | .. | .. | .. | 220 | 320 | 320      | 28-7-27  | 28-7-27  |
| 3                                 | Clerk                         | .. | .. | .. | 90  | 300 | 300      | ..       | ..       |
| 4                                 | Clerk (Female)                | .. | .. | .. | 87  | 260 | 180      | ..       | ..       |
| 5                                 | Clerk                         | .. | .. | .. | 90  | 300 | 293      | ..       | ..       |
| 6                                 | Ditto                         | .. | .. | .. | 90  | 300 | 225      | ..       | ..       |
| 7                                 | Clerks (2)                    | .. | .. | .. | 90  | 300 | 150 each | ..       | ..       |
| 8                                 | Clerk                         | .. | .. | .. | 90  | 300 | 110      | ..       | ..       |
| 9                                 | Sorters (2)                   | .. | .. | .. | 77  | 180 | 170 each | ..       | ..       |
| 10                                | Typist                        | .. | .. | .. | 87  | 230 | 230      | ..       | ..       |
| 11                                | Assistant Machinist           | .. | .. | .. | 87  | 230 | 210      | ..       | ..       |
| 12                                | Cadet Clerk                   | .. | .. | .. | 65  | 85  | 75       | ..       | ..       |
| Recovery Section—                 |                               |    |    |    |     |     |          |          |          |
| 13                                | Clerk (Accounts)              | .. | .. | .. | 240 | 340 | 325      | 20-1-19  | 1-5-27   |
| 14                                | Clerk (Female)                | .. | .. | .. | 87  | 260 | 210      | ..       | ..       |
| 15                                | Clerk                         | .. | .. | .. | 90  | 300 | 293      | ..       | ..       |
| 16                                | Clerks (3)                    | .. | .. | .. | 90  | 300 | 210 each | ..       | ..       |
| 17                                | Clerks (3)                    | .. | .. | .. | 90  | 300 | 170 each | ..       | ..       |
| 18                                | Clerks (2)                    | .. | .. | .. | 90  | 300 | 150 each | ..       | ..       |
| 19                                | Clerk on probation            | .. | .. | .. | 90  | 300 | 90       | ..       | ..       |
| 20                                | Assistant                     | .. | .. | .. | 65  | 260 | 256      | ..       | ..       |
| 21                                | Typist                        | .. | .. | .. | 87  | 230 | 137      | ..       | ..       |
| Assessment Notice Typing Section— |                               |    |    |    |     |     |          |          |          |
| 22                                | Clerks (2)                    | .. | .. | .. | 90  | 300 | 210 each | ..       | ..       |
| 23                                | Clerk                         | .. | .. | .. | 90  | 300 | 150      | ..       | ..       |
| 24                                | Ditto                         | .. | .. | .. | 90  | 300 | 130      | ..       | ..       |
| 25                                | Typist                        | .. | .. | .. | 87  | 230 | 230      | ..       | ..       |
| 26                                | Ditto                         | .. | .. | .. | 87  | 230 | 220      | ..       | ..       |
| 27                                | Ditto                         | .. | .. | .. | 87  | 230 | 195      | ..       | ..       |
| 28                                | Ditto                         | .. | .. | .. | 87  | 230 | 165      | ..       | ..       |
| 29                                | Ditto                         | .. | .. | .. | 87  | 260 | 127      | ..       | ..       |
| LAND TAX BRANCH.                  |                               |    |    |    |     |     |          |          |          |
| 30                                | Officer in charge             | .. | .. | .. | 500 | 650 | 580      | 1-11-27  | 1-7-27   |
| 31                                | Assessor, Division I.         | .. | .. | .. | 450 | 575 | 475      | 1-11-27  | 1-9-27   |
| 32                                | Assessor, Division III.       | .. | .. | .. | 320 | 425 | 425      | 1-11-26  | 1-11-24  |
| 33                                | Ditto                         | .. | .. | .. | 320 | 425 | 390      | 1-11-27  | 1-12-22  |
| 34                                | Ditto                         | .. | .. | .. | 320 | 425 | 400      | 1-11-27  | 29-12-25 |
| 35                                | Assessor Clerk, Division I.   | .. | .. | .. | 280 | 380 | 380      | 1-11-27  | 29-12-24 |
| 36                                | Ditto                         | .. | .. | .. | 280 | 380 | 360      | 1-11-27  | 31-12-25 |
| 37                                | Ditto                         | .. | .. | .. | 280 | 380 | 340      | 1-11-27  | 31-12-25 |
| 38                                | Assessor Clerk, Division II.  | .. | .. | .. | 260 | 360 | 360      | 1-11-27  | 31-12-25 |
| 39                                | Ditto                         | .. | .. | .. | 260 | 360 | 300      | 1-11-27  | 31-12-25 |
| 40                                | Ditto                         | .. | .. | .. | 260 | 360 | 340      | 1-11-27  | 31-12-25 |
| 41                                | Ditto                         | .. | .. | .. | 260 | 360 | 280      | 1-11-27  | 31-12-25 |
| 42                                | Ditto                         | .. | .. | .. | 260 | 360 | 280      | 1-11-27  | 31-12-25 |
| 43                                | Clerks (5)                    | .. | .. | .. | 90  | 300 | 270      | 1-11-27  | 31-12-25 |
| 44                                | Clerk                         | .. | .. | .. | 90  | 300 | 255 each | 1-11-27  | 31-12-25 |
| 45                                | Clerks (2)                    | .. | .. | .. | 90  | 300 | 240 each | 1-11-27  | 31-12-25 |
| 46                                | Clerks (2)                    | .. | .. | .. | 90  | 300 | 240 each | 1-11-27  | 31-12-25 |

† Service not continuous.

‡ Passed examination for promotion to the position of Police Magistrate and Warden.

c Allowance for operating accounting machine.

bwa Basic wage allowance.

§ Allowance for operating Wahl adding machine.

\* Contributors to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Allowed to retain classification of Minimum £280, Maximum £380 as a personal classification.

a Child endowment allowance, payable by the Commonwealth Government.

d Allowance for operating Wahl adding machine.



## TREASURY DEPARTMENT—continued.

| Number on Page.                     | Office.                       | Name of Present Occupant.         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------|-------------------------------|-----------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|--------|----------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                     |                               |                                   |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Subsistence. | Other. |                |                                                          |                                                                                  |                                        |                                                                    |
|                                     |                               |                                   |                                                          | Min.                         | Max. |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| LAND AND INCOME TAX—continued.      |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| LAND TAX BRANCH—continued.          |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| 1                                   | Clerk                         | ..                                | ..                                                       | 90                           | 300  | 225      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 2                                   | Ditto                         | ..                                | ..                                                       | 90                           | 300  | 210      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 3                                   | Sorter                        | ..                                | ..                                                       | 77                           | 180  | 170      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| Record Section—                     |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| 4                                   | Clerk                         | Faulkner, Francis Hubert          | ..                                                       | 220                          | 320  | 320      | 4-3-26                    | ..           | ..     | 25-3-85        | 1-7-23                                                   | 22-9-16                                                                          | 4-3-26                                 | 19-3-25                                                            |
| 5                                   | Ditto                         | ..                                | ..                                                       | 90                           | 300  | 300      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 6                                   | Ditto                         | ..                                | ..                                                       | 90                           | 300  | 170      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 7                                   | Clerks (2)                    | ..                                | ..                                                       | 90                           | 300  | 150 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 8                                   | Clerks (2)                    | ..                                | ..                                                       | 90                           | 300  | 130 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 9                                   | Clerks (4)                    | ..                                | ..                                                       | 90                           | 300  | 110 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 10                                  | Clerk on probation            | ..                                | ..                                                       | 90                           | 300  | 90       | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 11                                  | Ditto                         | ..                                | ..                                                       | 90                           | 300  | 90       | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 12                                  | Assistant                     | ..                                | ..                                                       | 65                           | 260  | 230      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 13                                  | Ditto                         | ..                                | ..                                                       | 65                           | 260  | 120      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 14                                  | Ditto                         | ..                                | ..                                                       | 65                           | 260  | 100      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 15                                  | Assistants (4)                | ..                                | ..                                                       | 65                           | 260  | 100 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 16                                  | Assistant                     | ..                                | ..                                                       | 67                           | 260  | 80       | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 17                                  | Sorter                        | ..                                | ..                                                       | 77                           | 180  | 180      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 18                                  | Sorters (3)                   | ..                                | ..                                                       | 77                           | 180  | 170 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 19                                  | Sorter                        | ..                                | ..                                                       | 77                           | 180  | 92       | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 20                                  | Ditto                         | ..                                | ..                                                       | 77                           | 180  | 92       | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 21                                  | Cadet Clerks (5)              | ..                                | ..                                                       | 65                           | 85   | 75 each  | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| Correspondence Section—             |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| 22                                  | Clerk                         | *Greenhalgh, George Vincent       | ..                                                       | 240                          | 340  | 280      | 1-11-27                   | ..           | ..     | 10-12-03       | 16-2-20                                                  | 16-2-20                                                                          | 1-7-24                                 | 1-11-26                                                            |
| 23                                  | Clerk (Female)                | ..                                | ..                                                       | 87                           | 260  | 195      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 24                                  | Typists (2)                   | ..                                | ..                                                       | 87                           | 230  | 230 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 25                                  | Typists (4)                   | ..                                | ..                                                       | 87                           | 230  | 210 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 26                                  | Sorter                        | ..                                | ..                                                       | 77                           | 180  | 170      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| Valuation Section—                  |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| 27                                  | Senior Valuer                 | Watson, Henry Barton              | ..                                                       | 425                          | 550  | 550      | 1-11-25                   | ..           | 690    | 27-3-63        | 1-1-23                                                   | 1-7-25                                                                           | 1-7-25                                 | 1-7-25                                                             |
| 28                                  | Valuer                        | Hatch, Henry                      | ..                                                       | 380                          | 500  | 500      | 1-11-25                   | ..           | c120   | 22-6-65        | 1-1-23                                                   | 11-5-17                                                                          | 1-11-24                                | 1-11-24                                                            |
| 29                                  | Ditto                         | *Joyner, William Henry Villiers   | ..                                                       | 380                          | 500  | 500      | 1-11-26                   | ..           | c120   | 1-5-80         | 1-1-23                                                   | 20-5-20                                                                          | 1-11-24                                | 1-11-24                                                            |
| 30                                  | Ditto                         | *Pike, Alfred Arthur              | ..                                                       | 380                          | 500  | 500      | 1-11-27                   | ..           | c120   | 6-6-87         | 1-1-23                                                   | 11-2-21                                                                          | 1-11-24                                | 1-11-24                                                            |
| 31                                  | Ditto                         | *Shepherd, David Alexander        | ..                                                       | 380                          | 500  | 480      | 1-11-27                   | ..           | c120   | 1-11-85        | 1-1-23                                                   | 6-10-22                                                                          | 1-11-24                                | 1-11-24                                                            |
| 32                                  | Assessor, Division III.       | *Halliday, Frederick William Cron | ..                                                       | 320                          | 425  | 370      | 1-7-27                    | ..           | ..     | 30-5-98        | 15-2-15                                                  | 30-12-25                                                                         | 30-12-25                               | 30-12-25                                                           |
| 33                                  | Ditto                         | *Black, Cecil Harper              | ..                                                       | 320                          | 425  | 370      | 1-7-27                    | ..           | ..     | 14-3-98        | 11-2-21                                                  | 28-10-26                                                                         | 1-8-26                                 | 1-8-26                                                             |
| 34                                  | Assessor Clerk, Division II.  | *McCarthy, Charles Daniel, A.A.A. | ..                                                       | 260                          | 360  | 280      | 1-10-27                   | ..           | ..     | 4-4-00         | 1-7-18                                                   | 1-10-26                                                                          | 1-10-26                                | 1-10-26                                                            |
| CORRESPONDENCE AND DESPATCH BRANCH. |                               |                                   |                                                          |                              |      |          |                           |              |        |                |                                                          |                                                                                  |                                        |                                                                    |
| 35                                  | Senior Clerk (Correspondence) | *Law, Norman Archie, B.A. (Q'ld)  | ..                                                       | 320                          | 425  | 400      | 1-11-27                   | ..           | ..     | 24-7-82        | 1-7-09                                                   | 17-9-25                                                                          | 1-11-24                                | 1-11-24                                                            |
| 36                                  | Clerk                         | ..                                | ..                                                       | 90                           | 300  | 240      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 37                                  | Ditto                         | ..                                | ..                                                       | 90                           | 300  | 210      | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |
| 38                                  | Clerks (3)                    | ..                                | ..                                                       | 90                           | 300  | 150 each | ..                        | ..           | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                                 |



[illegible]

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts 1912 to 1927"

a Allowance for living away from home.

Position at present held by temporary employee.

b Allowance for upkeep of horses and equipment.

o Allowance for upkeep of horses and equipment.

Government to maintain rate of total emoluments for which eligible as a Commonwealth officer.

Special allowance for taking delivery of mail

## MARINE DEPARTMENT.

|                                                     |    |    |    |     |    |                      |
|-----------------------------------------------------|----|----|----|-----|----|----------------------|
| Revenue (Salaries) .. .. .                          | .. | .. | .. | ..  | .. | Salaries,<br>£48,474 |
| Revenue (Salary) (Temporary Officer) .. .. .        | .. | .. | .. | 1   | .. | Number of Officers.  |
| Revenue (Salaries) (Part-time Officers) .. .. .     | .. | .. | .. | ..  | .. | 157                  |
| Revenue (Salaries) (Part-time Officer) .. .. .      | .. | .. | .. | 14  | .. | 300                  |
| Revenue (Contingencies) (Part-time Officer) .. .. . | .. | .. | .. | ..  | .. | 344                  |
| Revenue (Contingencies) .. .. .                     | .. | .. | .. | 1   | .. | 12                   |
| Revenue (Basic Wage Allowances) .. .. .             | .. | .. | .. | ..  | .. | 33                   |
| Total .. .. .                                       | .. | .. | .. | 173 | .. | £49,163              |

## HEAD OFFICE.

|    | Portmaster (also Marine Board, Shipping Inspector, Shipwright Surveyor, Examiner Navigation and Seamanship) | Chairman | Forrestor, Birkley | William                                    | Vassall | Under Acts | 575                                                                                               | 750 | 750 | 1-7-25 | .. | 20-3-59  | 19-11-02 | 19-11-02 | 26-3-14 | 1-11-24 |
|----|-------------------------------------------------------------------------------------------------------------|----------|--------------------|--------------------------------------------|---------|------------|---------------------------------------------------------------------------------------------------|-----|-----|--------|----|----------|----------|----------|---------|---------|
| 15 |                                                                                                             |          |                    |                                            |         |            | ..                                                                                                | 575 | 750 | 750    | .. | ..       | ..       | ..       | ..      | ..      |
| 16 | §Chief Clerk and Accountant (also, Secretary Marine Board and Chief Inspector of Fisheries)                 |          | Vacant ..          | ..                                         | ..      | ditto      | ..                                                                                                | 475 | 600 | 475    | .. | ..       | ..       | ..       | ..      | ..      |
| 17 | Clerk in Charge of Finance                                                                                  |          |                    | *Reid, Ronald Forbes                       | ..      | ditto      | ..                                                                                                | 300 | 400 | 400    | .. | 27-11-84 | 20-7-14  | 20-7-14  | 1-2-22  | 1-11-26 |
| 18 | Section Clerk                                                                                               | ..       |                    | *O'Donnell, Daniel Edward                  | ..      | ditto      | ..                                                                                                | 240 | 340 | 340    | .. | 9-8-94   | 3-11-10  | 3-11-10  | 5-6-23  | 1-11-24 |
| 19 | Clerk and Storekeeper                                                                                       | ..       |                    | *Fullagar, Alan Thomas, L.I.C.A., A.A.I.S. | ..      | ditto      | ..                                                                                                | 240 | 340 | 340    | .. | 11-4-00  | 12-3-17  | 10-4-17  | 5-6-23  | 1-11-24 |
| 20 | Clerk                                                                                                       | ..       |                    | Hughes, Arthur Egerton                     | ..      | ditto      | ..                                                                                                | 220 | 320 | 320    | .. | 22-11-79 | 24-1-16  | 1-7-23   | 3-12-25 | 3-12-25 |
| 21 | Ditto                                                                                                       | ..       |                    | *Colton, Charles Francis                   | ..      | ditto      | ..                                                                                                | 220 | 320 | 265    | .. | 7-11-02  | 1-3-19   | 24-2-21  | 7-7-27  | 7-7-27  |
| 22 | Ditto                                                                                                       | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | 90  | 300 | 255    | .. | ..       | ..       | ..       | ..      | ..      |
| 23 | Ditto                                                                                                       | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | 90  | 300 | 170    | .. | ..       | ..       | ..       | ..      | ..      |
| 24 | Typist                                                                                                      | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | 87  | 230 | 230    | .. | ..       | ..       | ..       | ..      | ..      |
| 25 | Messenger                                                                                                   | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | 65  | 230 | 230    | .. | ..       | ..       | ..       | ..      | ..      |
| 26 | Launch Driver                                                                                               | ..       |                    | ..                                         | ..      | ditto      | 1st yr. £4/- p.w.<br>2nd yr. £4/5/- p.w.<br>3rd yr. £4/10/- p.w.<br>1st yr. £200<br>2nd year £210 | ..  | ..  | 235    | .. | ..       | ..       | ..       | ..      | ..      |
| 27 | Boatman                                                                                                     | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | ..  | ..  | 200    | .. | ..       | ..       | ..       | ..      | ..      |
| 28 | Boatbuilder                                                                                                 | ..       |                    | ..                                         | ..      | ditto      | ..                                                                                                | ..  | ..  | 296    | .. | ..       | ..       | ..       | ..      | ..      |

[illegible]

ates to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1921."

and William Dick at present seconded to this position from Chief

“ 7 ”

had service prior to 1949. Basic wage allowance.

Allowance in lieu of quarters

Had service prior to this date.

had service prior to 1949. Basic wage allowance.

Allowance in lieu of quarters

PUBLIC LANDS

AGRIC &amp;

PUBLIC

MINES DEPT

**LABOUR &  
INDUSTRY**



## TREASURY DEPARTMENT—continued.

| Number on Page.                         | Office.                         | Name of Present Occupant.         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |          | SALARY.  |                           | ALLOWANCES. |           | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to present Office. | Date of first occupancy of a position with Maximum Salary. |
|-----------------------------------------|---------------------------------|-----------------------------------|----------------------------------------------------------|------------------------------|----------|----------|---------------------------|-------------|-----------|----------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
|                                         |                                 |                                   |                                                          | Min.                         | Max.     | Amount.  | Date from which Received. | Sustenance. | Other.    |                |                                                          |                                        |                                                            |
|                                         |                                 |                                   |                                                          | £                            | £        | £        |                           | £           | £         |                |                                                          |                                        |                                                            |
| MARINE DEPARTMENT—continued.            |                                 |                                   |                                                          |                              |          |          |                           |             |           |                |                                                          |                                        |                                                            |
| PORTS.                                  |                                 |                                   |                                                          |                              |          |          |                           |             |           |                |                                                          |                                        |                                                            |
| <i>Moreton Bay—</i>                     |                                 |                                   |                                                          |                              |          |          |                           |             |           |                |                                                          |                                        |                                                            |
| 1                                       | Harbour Master and Senior Pilot | Vacant .. .. .                    | Under Acts                                               | 600                          | 750      | 600      | ..                        | ..          | ..        | 25-12-59       | 1-1-83                                                   | 20-10-84                               | ..                                                         |
| 2                                       | Pilot                           | \$ Rogers, Charles                | ditto                                                    | 525                          | 700      | 700      | 1-7-25                    | ..          | ..        | 9-4-64         | 1-7-85                                                   | 23-7-02                                | 1-1-23                                                     |
| 3                                       | Ditto                           | Gibson, Hugh Richmond             | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 15-11-67       | 14-1-09                                                  | 3-2-10                                 | 1-1-23                                                     |
| 4                                       | Ditto                           | Murchie, Malcolm                  | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 19-10-63       | 6-1-10                                                   | 10-3-11                                | 1-1-23                                                     |
| 5                                       | Ditto                           | Switzer, Thomas Henry             | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 21-10-67       | 16-3-11                                                  | 6-1-10                                 | 1-1-23                                                     |
| 6                                       | Ditto                           | Peden, John Whyte                 | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 30-10-80       | 6-10-11                                                  | 12-1-12                                | 1-1-23                                                     |
| 7                                       | Ditto                           | Appleyard, Arthur William         | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 24-3-78        | 27-3-13                                                  | 1-5-13                                 | 1-1-23                                                     |
| 8                                       | Ditto                           | Roberts, Thomas Frederick Herbert | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 26-9-75        | 6-2-13                                                   | 27-3-13                                | 1-1-23                                                     |
| 9                                       | Ditto                           | Munro, John Kenneth               | ditto                                                    | 525                          | 700      | 700      | 1-7-26                    | ..          | ..        | 16-9-83        | 6-2-13                                                   | 26-8-20                                | 1-1-23                                                     |
| 10                                      | Ditto                           | Robertson, Thomas James           | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | 28-1-84        | 1-1-23                                                   | 29-4-23                                | 1-1-23                                                     |
| 11                                      | Ditto                           | Walsh, Austin                     | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | 12-2-78        | 31-5-23                                                  | 25-6-23                                | 25-6-23                                                    |
| 12                                      | Ditto                           | Stewart, Walter                   | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | 29-6-23        | 29-6-23                                                  | 24-8-23                                | 24-8-23                                                    |
| 13                                      | Ditto                           | Liley, Oswy Harold                | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | 28-11-81       | 24-8-23                                                  | 24-8-23                                | 24-8-23                                                    |
| 14                                      | Ditto                           | Neill, Matthew Bell               | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | 25-10-83       | 24-8-23                                                  | 28-9-23                                | 28-9-23                                                    |
| 15                                      | Ditto                           | Lucas, Sidney Arthur              | ditto                                                    | 525                          | 700      | 675      | 1-7-27                    | ..          | ..        | ..             | ..                                                       | ..                                     | ..                                                         |
| <i>Pilot Steamer "Matthew Flinders"</i> |                                 |                                   |                                                          |                              |          |          |                           |             |           |                |                                                          |                                        |                                                            |
| 16                                      | Master                          | Duncan, David                     | ditto                                                    | £34 10 per m'th              | 410      | 410      | 1-7-25                    | ..          | a96 6109½ | 9-2-78         | 1-2-13                                                   | 1-1-23                                 | 1-7-25                                                     |
| 17                                      | Engineer                        | Gunn, Alexander                   | ditto                                                    | £33 10 per month             | 399      | 399      | 1-7-25                    | ..          | 6109½     | 3-6-84         | 8-9-22                                                   | 8-9-22                                 | 1-7-25                                                     |
| 18                                      | Mate                            | McIntosh, John                    | ditto                                                    | £26 per month                | 312      | 312      | 1-7-25                    | ..          | a84 6109½ | 24-11-85       | 1-12-14                                                  | 15-5-24                                | 1-7-25                                                     |
| 19                                      | Second Engineer                 | Smith, Thomas William             | ditto                                                    | £25 10 per month             | 303      | 303      | 1-7-27                    | ..          | 6109½     | 7-3-76         | 1-7-27                                                   | 1-7-27                                 | 1-7-25                                                     |
| 20                                      | Third Engineer                  | Gowell, Eric                      | ditto                                                    | £22 10 per month             | 273      | 273      | 1-7-25                    | ..          | 6109½     | 16-9-62        | 25-7-24                                                  | 25-7-24                                | 1-7-25                                                     |
| 21                                      | Leading Hand                    | ..                                | Excluded                                                 | Award rates                  | 210      | 210      | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 22                                      | Seamen (4)                      | ..                                | ditto                                                    | Award rates                  | 198 each | 198 each | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 23                                      | Firemen (3)                     | ..                                | ditto                                                    | Award rates                  | 222 each | 222 each | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 24                                      | Steward                         | ..                                | ditto                                                    | Award rates                  | 237      | 237      | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 25                                      | Assistant Steward               | ..                                | ditto                                                    | Award rates                  | 183      | 183      | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 26                                      | Cook                            | ..                                | ditto                                                    | Award rates                  | 220      | 220      | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |
| 27                                      | Assistant Cook                  | ..                                | ditto                                                    | Award rates                  | 166      | 166      | ..                        | ..          | 681       | ..             | ..                                                       | ..                                     | ..                                                         |



|                           |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|---------------------------------|----------|----------|----|---------|----------|----------|-----------|----------|----------|
| Q.G.S. "John Ozley"—      |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
| 1                         | Master                                                                                                                                                                                                                                                                                         | Markuson, Frederick                 | .. | ..                              | 375      | 1-7-23   | .. | α48     | 12-5-65  | 13-11-95 | 18-7-12   | 11-4-28  | ..       |
| 2                         | Engineer                                                                                                                                                                                                                                                                                       | *Davidson, John Rennie              | .. | ..                              | 365      | 24-9-25  | .. | α60     | 14-11-73 | 16-11-12 | 14-2-13   | 11-4-28  | ..       |
| 3                         | Mate                                                                                                                                                                                                                                                                                           | Reilly, William Walter              | .. | ..                              | 285      | 1-7-23   | .. | α42 c10 | 28-7-77  | 16-1-11  | 1-1-23    | 11-4-28  | ..       |
| 4                         | Seamen (4)                                                                                                                                                                                                                                                                                     | ..                                  | .. | Award rates                     | 236 each | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 5                         | Cook and Seaman                                                                                                                                                                                                                                                                                | ..                                  | .. | Award rates                     | 236      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 6                         | Greasor                                                                                                                                                                                                                                                                                        | ..                                  | .. | Award rates                     | 269      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 7                         | Fireman                                                                                                                                                                                                                                                                                        | ..                                  | .. | Award rates                     | 256      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| Q.G.S. "Champion"—        |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
| 8                         | Master and Assistant Pilot                                                                                                                                                                                                                                                                     | Hurst, William Carsten              | .. | ..                              | 330      | 1-7-24   | .. | α48     | 21-5-62  | 12-8-84  | 29-4-97   | 19-4-13  | 1-7-25   |
| 9                         | Engineer                                                                                                                                                                                                                                                                                       | Hill, Joseph                        | .. | ..                              | 320      | 7-10-21  | .. | α60     | 29-12-73 | 25-4-01  | 116-10-11 | 8-12-26  | 17-10-20 |
| 10                        | Mate                                                                                                                                                                                                                                                                                           | McEwen, John Henry Forsyth          | .. | ..                              | 275      | 1-7-23   | .. | α42     | 6-10-63  | 17-10-95 | 1-1-23    | 1-7-17   | 1-7-20   |
| 11                        | Seamen (2)                                                                                                                                                                                                                                                                                     | ..                                  | .. | Award rates                     | 236 each | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 12                        | Cook and Seaman                                                                                                                                                                                                                                                                                | ..                                  | .. | Award rates                     | 236      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 13                        | Fireman                                                                                                                                                                                                                                                                                        | ..                                  | .. | Award rates                     | 256      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| Maryborough—              |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
| 14                        | Harbour Master (also Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Pilot and Examiner in Navigation, and Master Q.G.S. "Relief," Maryborough; Surveyor and Inspector under Commonwealth Navigation Act, also Pilot, Shipping Inspector, and Shipwright Surveyor, Bundaberg) | Greenfield, Edward Stigant          | .. | 450 575                         | 550      | 1-7-26   | .. | ..      | 17-11-61 | 1-4-90   | 2-6-03    | 1-1-19   | 1-1-23   |
| 15                        | Clerk                                                                                                                                                                                                                                                                                          | ..                                  | .. | 90 300                          | 210      | ..       | .. | buc11   | ..       | ..       | ..        | ..       | ..       |
| Q.G.S. "Relief"—          |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
| 16                        | Master                                                                                                                                                                                                                                                                                         | Harbour Master.                     | .. | ..                              | 320      | 23-12-25 | .. | ..      | 2-8-93   | 11-12-18 | 23-12-25  | 23-12-25 | 23-12-25 |
| 17                        | Engineer                                                                                                                                                                                                                                                                                       | *McGivray, Donald Joseph            | .. | ..                              | 275      | 1-7-23   | .. | ..      | 11-6-70  | 1-12-91  | 1-1-23    | 4-8-27   | 1-7-20   |
| 18                        | Mate and Boatman Pilot                                                                                                                                                                                                                                                                         | Cuning, William Thomas              | .. | Award rates                     | 236 each | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 19                        | Seamen (2)                                                                                                                                                                                                                                                                                     | ..                                  | .. | Award rates                     | 249      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 20                        | Seaman and Carpenter                                                                                                                                                                                                                                                                           | ..                                  | .. | Award rates                     | 256      | ..       | .. | d3      | ..       | ..       | ..        | ..       | ..       |
| 21                        | Fireman                                                                                                                                                                                                                                                                                        | ..                                  | .. | Award rates                     | ..       | ..       | .. | ..      | ..       | ..       | ..        | ..       | ..       |
| Burnett River, Bundaberg— |                                                                                                                                                                                                                                                                                                |                                     |    |                                 |          |          |    |         |          |          |           |          |          |
| 22                        | Harbour Master and Inspector of Fisheries                                                                                                                                                                                                                                                      | Clerk of Petty Sessions, Bundaberg. | .. | e1st year £230<br>2nd year £240 | 240      | ..       | .. | f       | ..       | ..       | ..        | ..       | ..       |
| 23                        | Coxswain and Lightkeeper                                                                                                                                                                                                                                                                       | ..                                  | .. | e1st year £220<br>2nd year £230 | 230 each | ..       | .. | f       | ..       | ..       | ..        | ..       | ..       |
| 24                        | Boatmen and Lightkeepers (2)                                                                                                                                                                                                                                                                   | ..                                  | .. | ..                              | ..       | ..       | .. | ..      | ..       | ..       | ..        | ..       | ..       |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." † Had service prior to this date. ‡ Service not continuous.

§ Appointed Acting Harbour Master and Senior Pilot until otherwise determined.

α Allowance for overtime worked. b Victualling allowance. c Allowance for attending to gas buoys, lights, &c. d Allowance of 5s. per month in lieu of Department supplying bedding.

e Plus quarters or an allowance of £16 per annum in lieu thereof. f Quarters provided. g Basic wage allowance.

PUBLIC LANDS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page               | Office.                                                                                                                                                                             | Name of Present Occupant.    | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |                                 |          | SALARY.                   |             | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |          |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|------------------------------|---------------------------------|----------|---------------------------|-------------|-------------|--------|----------------|------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|----------|
|                              |                                                                                                                                                                                     |                              |                                                          | SALARY RANGE.                |                                 | Amount.  | Date from which Received. | Sustenance. | Other.      |        |                |                                                                                                |                                        |                                                                    |          |
|                              |                                                                                                                                                                                     |                              |                                                          | Min.                         | Max.                            |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
|                              |                                                                                                                                                                                     |                              |                                                          | £                            | £                               |          |                           |             |             | £      |                |                                                                                                |                                        |                                                                    | £        |
| MARINE DEPARTMENT—continued. |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| PORTS—continued.             |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| Port Curtis (Gladstone)—     |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 1                            | Harbour Master                                                                                                                                                                      | The Warden, Gladstone.       | Under Acts                                               | ..                           | a325                            | a425     | 425                       | 1-7-25      | 10          | b      | 24-8-67        | 1-9-96                                                                                         | 1-3-09                                 | 1-3-09                                                             | 1-1-23   |
| 2                            | Pilot (also Surveyor and Inspector under Commonwealth Navigation Act)                                                                                                               | ..                           | ditto                                                    | ..                           | c1st year £220<br>2nd year £230 | 230      | 230                       | ..          | ..          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 3                            | Coxswain                                                                                                                                                                            | ..                           | ditto                                                    | ..                           | c1st year £200<br>2nd year £210 | 210 each | 210 each                  | ..          | ..          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 4                            | Boatmen (2)                                                                                                                                                                         | ..                           | ditto                                                    | ..                           | ..                              | ..       | ..                        | ..          | ..          | ..     | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| Rockhampton—                 |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 5                            | Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, and Inspector of Explosives, Surveyor and Inspector under Commonwealth Navigation Act) | Switzer, John Alfred William | ditto                                                    | ..                           | 425                             | 550      | 515                       | 1-7-26      | ..          | ..     | 15-3-62        | 1-2-04                                                                                         | 4-8-10                                 | 14-12-23                                                           | 14-12-23 |
| Pilot Station—               |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 6                            | Pilot                                                                                                                                                                               | Ladlay, William              | ditto                                                    | ..                           | a345                            | a450     | 445                       | 1-7-27      | ..          | b      | 22-8-80        | 24-8-23                                                                                        | 24-8-23                                | 24-8-23                                                            | 24-8-23  |
| 7                            | Boatbuilder and Shipwright                                                                                                                                                          | ..                           | ditto                                                    | ..                           | 220                             | 280      | 280                       | ..          | ..          | ..     | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 8                            | Messenger                                                                                                                                                                           | ..                           | ditto                                                    | ..                           | 65                              | 230      | 230                       | ..          | ..          | d16    | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| Pilot Station—               |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 9                            | Coxswain                                                                                                                                                                            | ..                           | ditto                                                    | ..                           | c1st year £220<br>2nd year £230 | 220      | 220                       | ..          | ..          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 10                           | Lightkeeper                                                                                                                                                                         | ..                           | ditto                                                    | ..                           | c1st year £220<br>2nd year £230 | 230      | 230                       | ..          | ..          | e f 36 | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 11                           | Boatman                                                                                                                                                                             | ..                           | ditto                                                    | ..                           | c1st year £200<br>2nd year £210 | 210      | 210                       | ..          | ..          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| Pioneer River (Mackay)—      |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 12                           | Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Surveyor and Inspector under Commonwealth Navigation Act)                              | Cannon, Albert Joseph        | ditto                                                    | ..                           | a365                            | a475     | 455                       | 1-7-27      | 25          | g      | 23-5-72        | 30-12-02                                                                                       | 30-10-19                               | 14-12-23                                                           | 14-12-23 |
| Pilot Station—               |                                                                                                                                                                                     |                              |                                                          |                              |                                 |          |                           |             |             |        |                |                                                                                                |                                        |                                                                    |          |
| 13                           | Coxswain and Senior Lightkeeper                                                                                                                                                     | ..                           | ditto                                                    | ..                           | c1st year £230<br>2nd year £240 | 240      | 240                       | ..          | 25          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |
| 14                           | Lightkeeper and Boatman                                                                                                                                                             | ..                           | ditto                                                    | ..                           | c1st year £220<br>2nd year £230 | 230      | 230                       | ..          | 25          | b      | ..             | ..                                                                                             | ..                                     | ..                                                                 | ..       |



|    |                                                                                                                                                                                                                                                                | Ahern, John Maurice           | .. | Under Acts | .. | £365                             | £475     | 475      | 1-7-27 | 25 | b              | 2-5-84   | †21-10-21 | 21-10-21 | 5-6-23   | 1-1-23 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|------------|----|----------------------------------|----------|----------|--------|----|----------------|----------|-----------|----------|----------|--------|
| 1  | <i>Boven—</i><br>Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Magazine Keeper, Surveyor and Inspector under the Commonwealth Navigation Act)                                                                   | ..                            | .. | ditto      | .. | c 1st year £220<br>2nd year £230 | 230      | 230      | ..     | 25 | b              | ..       | ..        | ..       | ..       | ..     |
| 2  | Leading Boatman                                                                                                                                                                                                                                                | ..                            | .. | ditto      | .. | c 1st year £200<br>2nd year £210 | 210      | 210      | ..     | 25 | b              | ..       | ..        | ..       | ..       | ..     |
| 3  | Boatman                                                                                                                                                                                                                                                        | ..                            | .. | ditto      | .. | c 1st year £200<br>2nd year £210 | 200      | 200      | ..     | 25 | b <i>bwa</i> 5 | ..       | ..        | ..       | ..       | ..     |
| 4  | Ditto                                                                                                                                                                                                                                                          | ..                            | .. | ditto      | .. | 2nd year £210                    |          |          | ..     | 25 |                |          |           |          |          | ..     |
| 5  | <i>Townsville—</i><br>Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Inspector of Pearl-shell and Becho-de-mer Fisheries, Pilot, Port of Hinchinbrook, Surveyor and Inspector under Commonwealth Navigation Act) | Williamson, James             | .. | ditto      | .. | £475                             | £600     | 600      | 1-7-27 | 25 | g              | 13-2-84  | 18-2-16   | 18-2-16  | 24-8-23  | 1-1-23 |
| 6  | Pilot (also Inspector of Explosives)                                                                                                                                                                                                                           | Lytton, Albert Edwin          | .. | ditto      | .. | £325                             | £425     | 425      | 1-7-25 | 25 | h50            | 15-8-62  | 13-5-15   | 1-7-23   | 1-7-23   | 1-1-23 |
| 7  | Clerk                                                                                                                                                                                                                                                          | *Schmid, Robert Bartley       | .. | ditto      | .. | 240                              | 340      | 340      | 1-7-26 | 25 | ..             | 13-9-95  | 30-12-10  | 1-4-12   | 1-10-12  | 1-7-26 |
| 8  | <i>Pilot Station—</i><br>Coxswain                                                                                                                                                                                                                              | ..                            | .. | ditto      | .. | c 1st year £250<br>2nd year £250 | 230      | 230      | ..     | 25 | g              | ..       | ..        | ..       | ..       | ..     |
| 9  | Boatmen and Lightkeepers (2)                                                                                                                                                                                                                                   | ..                            | .. | ditto      | .. | c 1st year £220<br>2nd year £230 | 230 each | 230 each | ..     | 25 | g              | ..       | ..        | ..       | ..       | ..     |
| 10 | Boatman                                                                                                                                                                                                                                                        | ..                            | .. | ditto      | .. | c 1st year £200<br>2nd year £210 | 210      | 210      | ..     | 25 | g              | ..       | ..        | ..       | ..       | ..     |
| 11 | <i>Innisfail—</i><br>Harbour Master                                                                                                                                                                                                                            | Police Magistrate, Innisfail. | .. | ditto      | .. | £240                             | £300     | 300      | 1-7-26 | 25 | b              | 5-5-81   | 1-11-01   | 1-1-23   | 20-1-21  | 1-7-26 |
| 12 | Coxswain in Charge                                                                                                                                                                                                                                             | Oakes, Joseph William         | .. | ditto      | .. | c 1st year £220<br>2nd year £230 | 230      | 230      | ..     | 25 | b              | ..       | ..        | ..       | ..       | ..     |
| 13 | Boatman and Lightkeeper                                                                                                                                                                                                                                        | ..                            | .. | ditto      | .. | c 1st year £200<br>2nd year £210 | 210      | 210      | ..     | 25 | b              | ..       | ..        | ..       | ..       | ..     |
| 14 | Boatman                                                                                                                                                                                                                                                        | ..                            | .. | ditto      | .. | 2nd year £210                    |          |          | ..     | 25 |                |          |           |          |          | ..     |
| 15 | <i>Cairns—</i><br>Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Inspector of Pearl-shell and Becho-de-mer Fisheries, Inspector of Explosives, Surveyor and Inspector under Commonwealth Navigation Act)         | Brewster, James               | .. | ditto      | .. | £405                             | £525     | 525      | 1-7-27 | 25 | b              | 11-11-83 | 28-11-19  | 10-12-20 | 10-12-20 | 1-1-23 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

a Plus quarters. b Quarters provided. c Plus quarters or an allowance of £16 per annum in lieu thereof. d Allowance for overtime worked.

e Quarters and fuel provided. f Forage allowance.

g Quarters and light provided.

h Allowance in lieu of quarters.

*bwa* Basic wage allowance.



## TREASURY DEPARTMENT—continued.

| Number on Page.              | Office.                                                                                                                                                                                                    | Name of Present Occupant.   | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |                | SALARY.       |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|------------------------------|----------------|---------------|---------------------------|-------------|--------|----------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                              |                                                                                                                                                                                                            |                             |                                                          | Min.                         | Max.           | Amount.       | Date from which Received. | Sustenance. | Other. |                |                                                       |                                        |                                                                    |
|                              |                                                                                                                                                                                                            |                             |                                                          |                              |                |               |                           |             |        |                |                                                       |                                        |                                                                    |
| MARINE DEPARTMENT—continued. |                                                                                                                                                                                                            |                             |                                                          |                              |                |               |                           |             |        |                |                                                       |                                        |                                                                    |
| PORTS—continued.             |                                                                                                                                                                                                            |                             |                                                          |                              |                |               |                           |             |        |                |                                                       |                                        |                                                                    |
| <i>Cairns</i> —continued.    |                                                                                                                                                                                                            |                             |                                                          |                              |                |               |                           |             |        |                |                                                       |                                        |                                                                    |
| 1                            | Clerk                                                                                                                                                                                                      | *Beikoff, Norman            | Under Acts                                               | ..                           | 220            | 320           | 260                       | 27-8-27     | 25     | 9-4-04         | 5-7-20                                                | 27-8-26                                | 27-8-26                                                            |
| 2                            | Coxswain                                                                                                                                                                                                   | ..                          | ditto                                                    | ..                           | a1st year £220 | 230           | 230                       | ..          | 25     | ..             | ..                                                    | ..                                     | ..                                                                 |
| 3                            | Boatmen (2)                                                                                                                                                                                                | ..                          | ditto                                                    | ..                           | 2nd year £230  | 210 each      | 210 each                  | ..          | 25     | ..             | ..                                                    | ..                                     | ..                                                                 |
| 4                            | Harbour Master (also Pilot, Shipping Inspector, Inspector of Fisheries, Inspector of Pearlsheil and Becho-de-mer Fisheries, Collector of Harbour Dues)                                                     | Whelan, Edward John         | ditto                                                    | ..                           | a1st year £200 | 2nd year £210 | 380                       | 1-7-27      | 48     | 8-9-84         | 1-1-23                                                | 14-12-23                               | 14-12-23                                                           |
| 5                            | Boatman                                                                                                                                                                                                    | ..                          | ditto                                                    | ..                           | c300           | c385          | 210                       | ..          | 48     | ..             | ..                                                    | ..                                     | ..                                                                 |
| 6                            | Harbour Master                                                                                                                                                                                             | The Warden, Cooktown.       | ditto                                                    | ..                           | a1st year £200 | 2nd year £210 | 210                       | ..          | 48     | ..             | ..                                                    | ..                                     | ..                                                                 |
| 7                            | Boatman                                                                                                                                                                                                    | ..                          | ditto                                                    | ..                           | a1st year £200 | 2nd year £210 | 210                       | ..          | 48     | ..             | ..                                                    | ..                                     | ..                                                                 |
| 8                            | Harbour Master (also Pilot, Shipping Inspector, Shipwright Surveyor, Inspector of Fisheries, Inspector of Pearlsheil and Becho-de-mer Fisheries, Surveyor and Inspector under Commonwealth Navigation Act) | Florence, William Alexander | ditto                                                    | ..                           | c405           | c525          | 505                       | 1-7-27      | 75     | 24-4-81        | 24-8-23                                               | 24-8-23                                | 24-8-23                                                            |
| 9                            | Boatmen (2)                                                                                                                                                                                                | ..                          | ditto                                                    | ..                           | a1st year £200 | 2nd year £210 | 210 each                  | ..          | 75     | ..             | ..                                                    | ..                                     | ..                                                                 |



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| 1       | Normanton—<br>Coxswain in charge of Pilot<br>Station (also Acting Ship-<br>ping Inspector, Acting Ship-<br>ping Master, Acting Boat-<br>man Pilot, Acting Ship-<br>wright Surveyor, Surveyor<br>under Commonwealth Navi-<br>gation Act) | Forsyth, John     | .. | Under Acts                   | .. | c240                                           | c300 | 300             | 1-11-24  | 75 | b     | 10-7-65 | 13-1-10-95 | 1-1-23   | 1-7-20   | 1-11-24 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|------------------------------|----|------------------------------------------------|------|-----------------|----------|----|-------|---------|------------|----------|----------|---------|
|         |                                                                                                                                                                                                                                         |                   |    |                              |    |                                                |      |                 |          |    |       |         |            |          |          |         |
| 2       | Boatmen (2) .. ..                                                                                                                                                                                                                       | ..                | .. | ditto                        | .. | a1st year £200<br>2nd year £210                |      | 210 each        | ..       | 75 | b     | ..      | ..         | ..       | ..       | ..      |
| 3       | Burketown—<br>Harbour Master                                                                                                                                                                                                            | ..                | .. | Officer in Charge of Police. | .. |                                                |      |                 |          |    |       |         |            |          |          |         |
| LIGHTS. |                                                                                                                                                                                                                                         |                   |    |                              |    |                                                |      |                 |          |    |       |         |            |          |          |         |
| 4       | Pile Lighthouse, Brisbane Bar—<br>Senior Lightkeeper .. ..                                                                                                                                                                              | Stanford, Herbert | .. | Under Acts<br>ditto          | .. | f220   f280<br>a1st year £220<br>2nd year £230 |      | 280<br>230 each | 20-12-27 | .. | g     | 13-6-92 | 15-12-22   | 20-12-23 | 20-12-23 | 1-11-24 |
| 5       | Lightkeepers (3) .. ..                                                                                                                                                                                                                  | ..                | .. | ditto                        | .. | a1st year £230<br>2nd year £240                |      | 240             | ..       | .. | h i12 | ..      | ..         | ..       | ..       | ..      |
| 6       | Baluer Island—<br>Senior Lightkeeper .. ..                                                                                                                                                                                              | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 7       | Lightkeeper .. ..                                                                                                                                                                                                                       | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 8       | Cowan Cowan—<br>Signalman .. ..                                                                                                                                                                                                         | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 9       | Lightkeeper .. ..                                                                                                                                                                                                                       | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 10      | Comboguro Point—<br>Lightkeeper .. ..                                                                                                                                                                                                   | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 11      | Howard Range—<br>Lightkeeper .. ..                                                                                                                                                                                                      | ..                | .. | ditto                        | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | h     | ..      | ..         | ..       | ..       | ..      |
| 12      | Cleveland—<br>Lightkeeper (Part-time) ..                                                                                                                                                                                                | ..                | .. | Excluded                     | .. | ..                                             | ..   | 35              | ..       | .. | j     | ..      | ..         | ..       | ..       | ..      |
| 13      | Onaipa—<br>Lightkeeper (Part-time) ..                                                                                                                                                                                                   | ..                | .. | ditto                        | .. | ..                                             | ..   | 9               | ..       | .. | ..    | ..      | ..         | ..       | ..       | ..      |
| 14      | Redland Bay—<br>Lightkeeper (Part-time) ..                                                                                                                                                                                              | ..                | .. | ditto                        | .. | ..                                             | ..   | 5               | ..       | .. | ..    | ..      | ..         | ..       | ..       | ..      |
| 15      | Bribie Channel (Moreton Bay)—<br>Lightkeeper (Part-time) ..                                                                                                                                                                             | ..                | .. | ditto                        | .. | ..                                             | ..   | 30              | ..       | .. | ..    | ..      | ..         | ..       | ..       | ..      |
| 16      | Lyttton—<br>Lightkeeper .. ..                                                                                                                                                                                                           | ..                | .. | Under Acts                   | .. | a1st year £220<br>2nd year £230                |      | 230             | ..       | .. | j d16 | ..      | ..         | ..       | ..       | ..      |
| 17      | Victoria Bridge—<br>Lightkeeper (Part-time) ..                                                                                                                                                                                          | ..                | .. | Excluded                     | .. | ..                                             | ..   | 30              | ..       | .. | ..    | ..      | ..         | ..       | ..       | ..      |
| 18      | Southport—<br>Lightkeeper (Part-time) ..                                                                                                                                                                                                | ..                | .. | ditto                        | .. | ..                                             | ..   | 35              | ..       | .. | j     | ..      | ..         | ..       | ..       | ..      |

† Service not continuous.

d Allowance in lieu of quarters.

f Plus quarters, fuel, and light.

g Quarters, fuel, and light provided.

h Quarters and light provided.

a Plus quarters or an allowance of £16 per annum in lieu thereof.

b Allowance payable by Commonwealth Government for services rendered to the Navy Office in connection with naval fueling craft at Thursday Island.

c Quarters provided.

d Special allowance for protection of river walls.

e Plus quarters.

f Free light supplied.

PUBLIC LANDS

AGRIC &  
STOCKPUBLIC  
INSTRUCTION

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INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.              | Office.                                                      | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE.                   |            | SALARY.    |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as Officer in Public Service Privileges. | Date of Appointment to Present Office. | Date of first vacancy of a position with Present Maximum Salary. |
|------------------------------|--------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------------------------|------------|------------|---------------------------|-------------|--------|----------------|--------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                              |                                                              |                           |                                                          | Min.                                           | Max.       | Amount.    | Date from which Received. | Sustenance. | Other. |                |                                                                                      |                                        |                                                                  |
|                              |                                                              |                           |                                                          | £                                              | £          | £          |                           | £           | £      |                |                                                                                      |                                        |                                                                  |
| MARINE DEPARTMENT—continued. |                                                              |                           |                                                          |                                                |            |            |                           |             |        |                |                                                                                      |                                        |                                                                  |
| LIGHTS—continued.            |                                                              |                           |                                                          |                                                |            |            |                           |             |        |                |                                                                                      |                                        |                                                                  |
| 1                            | Noosa—<br>Lightkeeper (Part-time)                            | ..                        | Excluded                                                 | ..                                             | ..         | 50         | ..                        | ..          | a      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 2                            | Ernie Island—<br>Lightkeepers (2)                            | ..                        | Under Acts                                               | b1st year £220<br>2nd year £230                | 230 each   | 230 each   | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 3                            | Inskip Point—<br>Lightkeeper ..                              | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 4                            | Hook Point—<br>Lightkeeper ..                                | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 5                            | Mary River and Sandy Strait—<br>Lightkeeper in Charge ..     | ..                        | ditto                                                    | d220   d280<br>b1st year £220<br>2nd year £230 | 280<br>230 | 280<br>230 | 1-11-25<br>..             | ..          | e<br>e | 18-8-66<br>..  | 1-1-23<br>..                                                                         | 26-9-07<br>..                          | 1-11-24<br>..                                                    |
| 6                            | Lightkeeper ..                                               | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230 each   | 230 each   | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 7                            | Woody Island—<br>Lightkeepers (2)                            | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230 each   | 230 each   | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 8                            | Burnett River (Upper Flats)—<br>Lightkeepers (Part-time) (3) | ..                        | Excluded                                                 | ..                                             | ..         | 20 each    | ..                        | ..          | a      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 9                            | Lightkeeper (Part-time)                                      | ..                        | ditto                                                    | ..                                             | ..         | 5          | ..                        | ..          | a      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 10                           | South Channel (Port Curtis)—<br>Lightkeeper ..               | ..                        | Under Acts                                               | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 11                           | Balaklava Island—<br>Senior Lightkeeper ..                   | ..                        | ditto                                                    | b1st year £230<br>2nd year £240                | 240        | 240        | ..                        | ..          | f      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 12                           | Lightkeeper ..                                               | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | f      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 13                           | Fitzroy River Entrance—<br>Lightkeeper in Charge ..          | ..                        | ditto                                                    | b1st year £230<br>2nd year £240                | 240        | 240        | ..                        | ..          | e      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 14                           | Lightkeeper ..                                               | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | c      | ..             | ..                                                                                   | ..                                     | ..                                                               |
| 15                           | Port Alma—<br>Lightkeeper ..                                 | ..                        | ditto                                                    | b1st year £220<br>2nd year £230                | 230        | 230        | ..                        | ..          | f      | ..             | ..                                                                                   | ..                                     | ..                                                               |







## TREASURY DEPARTMENT—continued.

| Number on Page.                                                                                                          | Office.                                                                                                                                                             | Name of Present Occupant.  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |       | SALARY.      |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |   |  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|------------------------------|-------|--------------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|--|
|                                                                                                                          |                                                                                                                                                                     |                            |                                                          | SALARY RANGE.                |       | Amount.      | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |   |  |
|                                                                                                                          |                                                                                                                                                                     |                            |                                                          | Min.                         | Max.  |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
|                                                                                                                          |                                                                                                                                                                     |                            |                                                          | £                            | £     |              |                           |             |        |                |                                                          |                                        |                                                                    | £ |  |
| MARINE BOARD.                                                                                                            |                                                                                                                                                                     |                            |                                                          |                              |       |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
| Revenue (Salaries) ..                                                                                                    |                                                                                                                                                                     |                            |                                                          | Number of Officers.          |       | Salaries.    |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
|                                                                                                                          |                                                                                                                                                                     |                            |                                                          | 2                            |       | ..           |                           | £800        |        |                |                                                          |                                        |                                                                    |   |  |
| 1                                                                                                                        | Chairman                                                                                                                                                            | Forrester, William Birkley | Vassall                                                  | ..                           | ..    | See page 101 | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 2                                                                                                                        | Member of the Board                                                                                                                                                 | Collin, William            | ..                                                       | ..                           | ..    | ..           | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 3                                                                                                                        | Ditto                                                                                                                                                               | Carrigan, H. G.            | ..                                                       | ..                           | ..    | ..           | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 4                                                                                                                        | Ditto                                                                                                                                                               | Chew, James Walter         | ..                                                       | ..                           | ..    | ..           | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 5                                                                                                                        | Ditto                                                                                                                                                               | Taylor, R. Douglas, Capt.  | ..                                                       | ..                           | ..    | ..           | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 6                                                                                                                        | Secretary                                                                                                                                                           | Dick, James David William  | ..                                                       | ..                           | ..    | See page 101 | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 7                                                                                                                        | Assistant Shipping Inspector and Shipwright Surveyor                                                                                                                | White, James               | Under Acts                                               | ..                           | 300   | 400          | 20-12-27                  | ..          | ..     | 27-4-82        | 20-12-23                                                 | 20-12-23                               | 1-11-24                                                            |   |  |
| Thursday Island—                                                                                                         |                                                                                                                                                                     |                            |                                                          |                              |       |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
| 8                                                                                                                        | Shipping Master (also Inspector Pearl-shell and Beche-de-mer Fisheries, and Protector of Aborigines, Somerset District, Trustee Aboriginal Reserve, Lockhart River) | *O'Leary, Cornelius        | ditto                                                    | ..                           | 340   | 450          | 400                       | 1-7-27      | 75     | 19-6-97        | 1-9-13                                                   | 23-11-22                               | 6-10-27                                                            |   |  |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                                                                                                                     |                            |                                                          |                              |       |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
| a Paid £1 ls. for each meeting attended.                                                                                 |                                                                                                                                                                     |                            |                                                          |                              |       |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
| GOVERNMENT PRINTING OFFICE.                                                                                              |                                                                                                                                                                     |                            |                                                          |                              |       |              |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
| Revenue (Salaries) ..                                                                                                    |                                                                                                                                                                     |                            |                                                          | Number of Officers.          |       | Salaries.    |                           |             |        |                |                                                          |                                        |                                                                    |   |  |
|                                                                                                                          |                                                                                                                                                                     |                            |                                                          | 484                          |       | ..           |                           | £115,053    |        |                |                                                          |                                        |                                                                    |   |  |
| 9                                                                                                                        | Government Printer                                                                                                                                                  | Cumming, Anthony James     | Excluded                                                 | 750                          | 1,000 | 1,000        | 1-11-24                   | ..          | ..     | 23-1-60        | 23-7-08                                                  | 1-1-09                                 | ..                                                                 |   |  |
| 10                                                                                                                       | Accountant                                                                                                                                                          | *Bell, Frederick           | Under Acts                                               | 450                          | 575   | 575          | 1-11-26                   | ..          | ..     | 10-11-67       | 18-5-85                                                  | 13-10-04                               | 1-11-24                                                            |   |  |
| 11                                                                                                                       | Senior Clerk                                                                                                                                                        | *Thorpe, Arthur Oswald     | ditto                                                    | 320                          | 425   | 425          | 1-11-26                   | ..          | ..     | 24-3-82        | 28-6-97                                                  | 8-1-25                                 | 1-11-24                                                            |   |  |
| 12                                                                                                                       | Counter Clerk                                                                                                                                                       | *Campbell, Peter           | ditto                                                    | 260                          | 360   | 360          | 1-11-25                   | ..          | ..     | 4-7-72         | 1-10-84                                                  | 1-7-17                                 | 1-11-24                                                            |   |  |
| 13                                                                                                                       | Clerk                                                                                                                                                               | ..                         | ditto                                                    | 90                           | 300   | 255          | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 14                                                                                                                       | Ditto                                                                                                                                                               | ..                         | ditto                                                    | 90                           | 300   | 240          | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 15                                                                                                                       | Ditto                                                                                                                                                               | ..                         | ditto                                                    | 90                           | 300   | 130          | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |
| 16                                                                                                                       | Typist                                                                                                                                                              | ..                         | ditto                                                    | 87                           | 230   | 230          | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |   |  |



|                                        | Composing Room |
|----------------------------------------|----------------|
| Overseer .. .. .                       | 475 600 475    |
| Sub-Overseer .. .. .                   | 380 500 500    |
| Ditto .. .. .                          | 320 425 425    |
| Ditto .. .. .                          | 320 425 425    |
| First Reader .. .. .                   | 260 360 360    |
| Reader .. .. .                         | £6 4/6 p. v.   |
| Readers (2) .. .. .                    | £6 2/6 p. v.   |
| Readers (9) .. .. .                    | £5 17/6 p. w.  |
| Reader's Assistant (Male)              | £4 16/- p. w.  |
| Readers' Assistants (Female) (2)       | £2 19/9 p. w.  |
| Readers' Assistants (Female) (7)       | £2 14/9 p. w.  |
| Reader's Assistant (Female)            | £1 16/6 p. w.  |
| Ditto ditto .. .. .                    | £1 12/6 p. w.  |
| Ditto ditto .. .. .                    | £1 5/- p. w.   |
| Ditto ditto .. .. .                    | 19/- p. w.     |
| Leading Hands (6) .. .. .              | £6 6/6 p. w.   |
| Compositors (79) .. .. .               | £5 14/6 p. w.  |
| Type Distributors (5) .. .. .          | £4 16/- p. w.  |
| Pressmen (3) .. .. .                   | £5 14/6 p. w.  |
| Messenger .. .. .                      | £4 10/- p. w.  |
| Labourers (2) .. .. .                  | £4 10/- p. w.  |
| Apprentices (2) .. .. .                | £3 -/- p. w.   |
| Apprentice .. .. .                     | £1 12/6 p. w.  |
| Apprentices (2) .. .. .                | £1 5/- p. w.   |
| Apprentice .. .. .                     | 19/- p. w.     |
| Ditto .. .. .                          | 16/- p. w.     |
| Stereotypist .. .. .                   | 260 360 360    |
| Stereo Moulder .. .. .                 | £5 14/6 p. w.  |
| Stereo Mounter .. .. .                 | £5 14/6 p. w.  |
| Stereo Caster .. .. .                  | £4 16/- p. w.  |
| Lino-type Engineer .. .. .             | £7 11/- p. w.  |
| Lino-type Operators (17) .. .. .       | £6 7/6 p. w.   |
| Monotype Operators (2) .. .. .         | £5 18/- p. w.  |
| Monotype Caster Attendants (3) .. .. . | £4 16/- p. w.  |
| Lino-type Labourer .. .. .             | £4 16/- p. w.  |

[illegible]

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

**PUBLIC LANDS**

AGRIC &  
STOCK

PUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                       | Office.                          | Name of Present Occupant.  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |            | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as recognised Permanent Officer for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------------------|----------------------------------|----------------------------|----------------------------------------------------------|------------------------------|------------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                       |                                  |                            |                                                          | SALARY RANGE.                |            | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                                    |                                                          |                                        |                                                                    |
|                                       |                                  |                            |                                                          | Min.                         | Max.       |          |                           |             |        |                |                                                                                                    |                                                          |                                        |                                                                    |
| GOVERNMENT PRINTING OFFICE—continued. |                                  |                            |                                                          |                              |            |          |                           |             |        |                |                                                                                                    |                                                          |                                        |                                                                    |
| BOOKBINDING ROOM—continued.           |                                  |                            |                                                          |                              |            |          |                           |             |        |                |                                                                                                    |                                                          |                                        |                                                                    |
| 1                                     | Folders (Female) (14)            | ..                         | Excluded                                                 | £2                           | 11/9 p. w. | 135 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 2                                     | Envelope Makers (Female) (4)     | ..                         | ditto                                                    | £2                           | 11/9 p. w. | 135 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 3                                     | Envelope Makers (Female) (4)     | ..                         | ditto                                                    | £1                           | 12/6 p. w. | 85 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 4                                     | Envelope Makers (Female) (2)     | ..                         | ditto                                                    | £2                           | 0/6 p. w.  | 106 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 5                                     | Envelope Makers (Female) (2)     | ..                         | ditto                                                    | £1                           | 16/6 p. w. | 95 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 6                                     | Numberers (Female) (6)           | ..                         | ditto                                                    | £2                           | 11/9 p. w. | 135 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 7                                     | Folders (Female) (3)             | ..                         | ditto                                                    | £2                           | 0/6 p. w.  | 106 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 8                                     | Folders (Female) (12)            | ..                         | ditto                                                    | £1                           | 16/6 p. w. | 95 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 9                                     | Folders (Female) (10)            | ..                         | ditto                                                    | £1                           | 12/6 p. w. | 85 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 10                                    | Folders (Female) (5)             | ..                         | ditto                                                    | £1                           | 5/- p. w.  | 65 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 11                                    | Folders (Female) (3)             | ..                         | ditto                                                    | 19/-                         | p. w.      | 50 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 12                                    | Folders (Female) (3)             | ..                         | ditto                                                    | 16/-                         | p. w.      | 42 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| MACHINE ROOM.                         |                                  |                            |                                                          |                              |            |          |                           |             |        |                |                                                                                                    |                                                          |                                        |                                                                    |
| 13                                    | Overseer                         | Johnson, Frederick William | Excluded                                                 | 360                          | 475        | 465      | 1-11-27                   | ..          | ..     | 11-12-68       | 4-2-84                                                                                             | ..                                                       | 1-7-23                                 | ..                                                                 |
| 14                                    | Sub-Overseer                     | Freemantle, Charles Henry  | ..                                                       | 300                          | 400        | 400      | 31-3-28                   | ..          | ..     | 6-9-71         | 17-11-84                                                                                           | ..                                                       | 1-7-23                                 | ..                                                                 |
| 15                                    | Machinist                        | ..                         | ditto                                                    | £6/-                         | p. w.      | 313      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 16                                    | Ditto                            | ..                         | ditto                                                    | £5/16/6                      | p. w.      | 304      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 17                                    | Machinists (28)                  | ..                         | ditto                                                    | £5/14/6                      | p. w.      | 298 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 18                                    | Cutters (2)                      | ..                         | ditto                                                    | £5/14/6                      | p. w.      | 298 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 19                                    | Feeders (5)                      | ..                         | ditto                                                    | £4/16/-                      | p. w.      | 251 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 20                                    | Roller Caster                    | ..                         | ditto                                                    | £4/16/-                      | p. w.      | 251      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 21                                    | Apprentice                       | ..                         | ditto                                                    | £3/-                         | p. w.      | 156      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 22                                    | Ditto                            | ..                         | ditto                                                    | £1/12/6                      | p. w.      | 85       | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 23                                    | Ditto                            | ..                         | ditto                                                    | £1/5/-                       | p. w.      | 65       | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| RULING ROOM.                          |                                  |                            |                                                          |                              |            |          |                           |             |        |                |                                                                                                    |                                                          |                                        |                                                                    |
| 24                                    | Overseer                         | Clarkson, Paul             | Excluded                                                 | 280                          | 380        | 380      | 31-3-27                   | ..          | ..     | 24-7-75        | 7-2-89                                                                                             | ..                                                       | 1-7-23                                 | ..                                                                 |
| 25                                    | Rulers (4)                       | ..                         | ditto                                                    | £5/14/6                      | p. w.      | 298 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 26                                    | Envelope Cutter                  | ..                         | ditto                                                    | £5/14/6                      | p. w.      | 298      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 27                                    | Envelope Assistant               | ..                         | ditto                                                    | £4/16/-                      | p. w.      | 251      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 28                                    | Envelope Machinist (Female)      | ..                         | ditto                                                    | £3/4/9                       | p. w.      | 168      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 29                                    | Envelope Machinists (Female) (3) | ..                         | ditto                                                    | £2/11/9                      | p. w.      | 135 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 30                                    | Envelope Packer (Female)         | ..                         | ditto                                                    | £2/11/9                      | p. w.      | 135      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 31                                    | Ditto                            | ..                         | ditto                                                    | £2/0/6                       | p. w.      | 106      | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 32                                    | Ditto                            | ..                         | ditto                                                    | 19/-                         | p. w.      | 50       | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 33                                    | Feeders (Female) (2)             | ..                         | ditto                                                    | £2/0/6                       | p. w.      | 106 each | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 34                                    | Feeders (Female) (2)             | ..                         | ditto                                                    | £1/16/6                      | p. w.      | 95 each  | ..                        | ..          | ..     | ..             | ..                                                                                                 | ..                                                       | ..                                     | ..                                                                 |



## LITHOGRAPHIC ROOM.

|                                 | Whyte, David | Excluded | 380 | 500 | 500      | 1-11-26 | 1-11-26 | 1-11-26 | 1-7-73  | 28-2-01 | 1-1-19 |
|---------------------------------|--------------|----------|-----|-----|----------|---------|---------|---------|---------|---------|--------|
| 1 Overseer                      | ..           | ..       | ..  | ..  | 500      | ..      | ..      | ..      | 14-8-68 | 29-7-07 | 1-1-19 |
| 2 Sub-Overseer                  | ..           | ..       | ..  | ..  | 425      | ..      | ..      | ..      | 29-3-66 | 10-1-82 | 1-7-10 |
| 3 Draftsman                     | ..           | ..       | ..  | ..  | 425      | ..      | ..      | ..      | ..      | ..      | ..     |
| 4 Artist                        | ..           | ..       | ..  | ..  | 418      | ..      | ..      | ..      | ..      | ..      | ..     |
| 5 Ditto                         | ..           | ..       | ..  | ..  | 313      | ..      | ..      | ..      | ..      | ..      | ..     |
| 6 Leading Hand                  | ..           | ..       | ..  | ..  | 330      | ..      | ..      | ..      | ..      | ..      | ..     |
| 7 Offset Machinists (6)         | ..           | ..       | ..  | ..  | 322 each | ..      | ..      | ..      | ..      | ..      | ..     |
| 8 Transfers (12)                | ..           | ..       | ..  | ..  | 308 each | ..      | ..      | ..      | ..      | ..      | ..     |
| 9 Compositor                    | ..           | ..       | ..  | ..  | 298      | ..      | ..      | ..      | ..      | ..      | ..     |
| 10 Stamp Printer                | ..           | ..       | ..  | ..  | 251 each | ..      | ..      | ..      | ..      | ..      | ..     |
| 11 Stone Grinders (5)           | ..           | ..       | ..  | ..  | 183      | ..      | ..      | ..      | ..      | ..      | ..     |
| 12 Apprentice                   | ..           | ..       | ..  | ..  | 85       | ..      | ..      | ..      | ..      | ..      | ..     |
| 13 Ditto                        | ..           | ..       | ..  | ..  | 42       | ..      | ..      | ..      | ..      | ..      | ..     |
| 14 Ditto                        | ..           | ..       | ..  | ..  | 189      | ..      | ..      | ..      | ..      | ..      | ..     |
| 15 Map Mounter (Female)         | ..           | ..       | ..  | ..  | 143 each | ..      | ..      | ..      | ..      | ..      | ..     |
| 16 Offset Feeders (Female) (5)  | ..           | ..       | ..  | ..  | 135 each | ..      | ..      | ..      | ..      | ..      | ..     |
| 17 Flatbed Feeders (Female) (3) | ..           | ..       | ..  | ..  | 106      | ..      | ..      | ..      | ..      | ..      | ..     |
| 18 Assistant (Female)           | ..           | ..       | ..  | ..  | 95       | ..      | ..      | ..      | ..      | ..      | ..     |
| 19 Ditto ditto                  | ..           | ..       | ..  | ..  | 85 each  | ..      | ..      | ..      | ..      | ..      | ..     |
| 20 Assistants (Female) (7)      | ..           | ..       | ..  | ..  | 65 each  | ..      | ..      | ..      | ..      | ..      | ..     |
| 21 Assistants (Female) (2)      | ..           | ..       | ..  | ..  | 50 each  | ..      | ..      | ..      | ..      | ..      | ..     |
| 22 Assistants (Female) (2)      | ..           | ..       | ..  | ..  | 50 each  | ..      | ..      | ..      | ..      | ..      | ..     |

## PROCESS ROOM.

|                            | McGarry, Herbert James | Excluded | 380 | 500 | 500 | 1-11-26 | 1-11-26 | 1-11-26 | 12-8-87 | 3-8-09 | 1-7-12 |
|----------------------------|------------------------|----------|-----|-----|-----|---------|---------|---------|---------|--------|--------|
| 23 Overseer                | ..                     | ..       | ..  | ..  | 329 | ..      | ..      | ..      | ..      | ..     | ..     |
| 24 Colour Operator         | ..                     | ..       | ..  | ..  | 316 | ..      | ..      | ..      | ..      | ..     | ..     |
| 25 Operator                | ..                     | ..       | ..  | ..  | 308 | ..      | ..      | ..      | ..      | ..     | ..     |
| 26 Half-tone Etcher        | ..                     | ..       | ..  | ..  | 308 | ..      | ..      | ..      | ..      | ..     | ..     |
| 27 Operator                | ..                     | ..       | ..  | ..  | 298 | ..      | ..      | ..      | ..      | ..     | ..     |
| 28 Line Etcher and Printer | ..                     | ..       | ..  | ..  | 156 | ..      | ..      | ..      | ..      | ..     | ..     |
| 29 Mounter                 | ..                     | ..       | ..  | ..  | ..  | ..      | ..      | ..      | ..      | ..     | ..     |
| 30 Apprentice              | ..                     | ..       | ..  | ..  | ..  | ..      | ..      | ..      | ..      | ..     | ..     |

## PUBLISHING ROOM.

|                        | Goodyear, Henry James | Excluded | 360 | 475 | 475      | 1-11-25 | 1-11-25 | 1-11-25 | 26-4-75 | 20-6-90 | 26-8-11 |
|------------------------|-----------------------|----------|-----|-----|----------|---------|---------|---------|---------|---------|---------|
| 31 Publisher           | ..                    | ..       | ..  | ..  | 320      | ..      | ..      | ..      | 17-1-72 | 16-1-84 | 26-8-11 |
| 32 Assistant Publisher | ..                    | ..       | ..  | ..  | 261      | ..      | ..      | ..      | ..      | ..      | ..      |
| 33 Clerk               | ..                    | ..       | ..  | ..  | 273      | ..      | ..      | ..      | ..      | ..      | ..      |
| 34 Storeman            | ..                    | ..       | ..  | ..  | 269 each | ..      | ..      | ..      | ..      | ..      | ..      |
| 35 Storemen (7)        | ..                    | ..       | ..  | ..  | 124      | ..      | ..      | ..      | ..      | ..      | ..      |
| 36 Messenger           | ..                    | ..       | ..  | ..  | 85       | ..      | ..      | ..      | ..      | ..      | ..      |
| 37 Ditto               | ..                    | ..       | ..  | ..  | 65 each  | ..      | ..      | ..      | ..      | ..      | ..      |
| 38 Messengers (2)      | ..                    | ..       | ..  | ..  | 50 each  | ..      | ..      | ..      | ..      | ..      | ..      |
| 39 Messengers (2)      | ..                    | ..       | ..  | ..  | 149      | ..      | ..      | ..      | ..      | ..      | ..      |
| 40 Assistant (Female)  | ..                    | ..       | ..  | ..  | 143      | ..      | ..      | ..      | ..      | ..      | ..      |
| 41 Ditto ditto         | ..                    | ..       | ..  | ..  | 135      | ..      | ..      | ..      | ..      | ..      | ..      |
| 42 Ditto               | ..                    | ..       | ..  | ..  | 95       | ..      | ..      | ..      | ..      | ..      | ..      |
| 43 Ditto ditto         | ..                    | ..       | ..  | ..  | 65       | ..      | ..      | ..      | ..      | ..      | ..      |
| 44 Ditto               | ..                    | ..       | ..  | ..  | 42       | ..      | ..      | ..      | ..      | ..      | ..      |
| 45 Ditto               | ..                    | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

PUBLIC LANDS

AGRIC &  
STOCKPUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                       | Office.                     | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |         | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------------------|-----------------------------|---------------------------|----------------------------------------------------------|------------------------------|---------|---------|---------------------------|-------------|--------|----------------|------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
|                                       |                             |                           |                                                          | SALARY RANGE.                |         | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                    |                                                          |                                                                    |
|                                       |                             |                           |                                                          | Min.                         | Max.    |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
|                                       |                             |                           |                                                          | £                            | £       | £       |                           | £           | £      |                |                                                                                    |                                                          |                                                                    |
| GOVERNMENT PRINTING OFFICE—continued. |                             |                           |                                                          |                              |         |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
| STOREROOM.                            |                             |                           |                                                          |                              |         |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
| 1                                     | Storekeeper                 | ..                        | Excluded                                                 | ..                           | 380     | 500     | 500                       | 1-11-26     | ..     | 11-10-69       | 1-2-07                                                                             | ..                                                       | ..                                                                 |
| 2                                     | Clerk                       | ..                        | ditto                                                    | ..                           | £5/10/- | p. w.   | 287                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | 14-11-10                                                           |
| 3                                     | Ditto                       | ..                        | ditto                                                    | ..                           | £5/-    | p. w.   | 261                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 4                                     | Storeman                    | ..                        | ditto                                                    | ..                           | £5/6/-  | p. w.   | 276                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 5                                     | Storemen (3)                | ..                        | ditto                                                    | ..                           | £5/3/-  | p. w.   | 269 each                  | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| ENGINEER'S BRANCH.                    |                             |                           |                                                          |                              |         |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
| 6                                     | Engineer                    | ..                        | Excluded                                                 | ..                           | 400     | 525     | 525                       | 1-11-25     | ..     | 3-8-64         | 3-7-86                                                                             | ..                                                       | ..                                                                 |
| 7                                     | Carpenter                   | ..                        | ditto                                                    | ..                           | £6/0/6  | p. w.   | 314                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 8                                     | Electrician                 | ..                        | ditto                                                    | ..                           | £6/1/8  | p. w.   | 316                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 9                                     | Fitters (5)                 | ..                        | ditto                                                    | ..                           | £5/17/4 | p. w.   | 306 each                  | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 10                                    | Liftman                     | ..                        | ditto                                                    | ..                           | £5/3/-  | p. w.   | 269                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 11                                    | Head Cleaner                | ..                        | ditto                                                    | ..                           | £4/9/6  | p. w.   | 234                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 12                                    | Cartier                     | ..                        | ditto                                                    | ..                           | £4/14/- | p. w.   | 244                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 13                                    | Paper Slitter               | ..                        | ditto                                                    | ..                           | £4/16/- | p. w.   | 251                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 14                                    | Knife Grinder               | ..                        | ditto                                                    | ..                           | £4/16/- | p. w.   | 251                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 15                                    | Labourers (2)               | ..                        | ditto                                                    | ..                           | £4/16/- | p. w.   | 251 each                  | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 16                                    | Lavatory Attendant (Male)   | ..                        | ditto                                                    | ..                           | £4/8/-  | p. w.   | 230                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 17                                    | Lavatory Attendant (Female) | ..                        | ditto                                                    | ..                           | £2/19/6 | p. w.   | 156                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 18                                    | Cleaners (5)                | ..                        | ditto                                                    | ..                           | £4/5/-  | p. w.   | 222 each                  | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 19                                    | Labourer                    | ..                        | ditto                                                    | ..                           | £4/10/- | p. w.   | 235                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| COMPUTING ROOM.                       |                             |                           |                                                          |                              |         |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
| 20                                    | Computer and Cost Clerk     | ..                        | Excluded                                                 | ..                           | 380     | 500     | 485                       | 1-11-27     | ..     | 29-11-86       | 29-9-10                                                                            | ..                                                       | ..                                                                 |
| 21                                    | Requisition Clerk           | ..                        | ditto                                                    | ..                           | £5/15/- | p. w.   | 300                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | 29-1-17                                                            |
| 22                                    | Clerk                       | ..                        | ditto                                                    | ..                           | £5/5/-  | p. w.   | 274                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 23                                    | Ditto                       | ..                        | ditto                                                    | ..                           | £5/-    | p. w.   | 261                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 24                                    | Ditto                       | ..                        | ditto                                                    | ..                           | £4/12/6 | p. w.   | 240                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 25                                    | Ditto                       | ..                        | ditto                                                    | ..                           | £2/4/6  | p. w.   | 116                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 26                                    | Messenger                   | ..                        | ditto                                                    | ..                           | £1/5/-  | p. w.   | 65                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 27                                    | Clerk (Female)              | ..                        | ditto                                                    | ..                           | £3/16/- | p. w.   | 198                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 28                                    | Ditto                       | ..                        | ditto                                                    | ..                           | £3/5/6  | p. w.   | 170                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| RAILWAY TICKET ROOM.                  |                             |                           |                                                          |                              |         |         |                           |             |        |                |                                                                                    |                                                          |                                                                    |
| 29                                    | Overseer                    | ..                        | Excluded                                                 | ..                           | 260     | 360     | 360                       | 1-11-25     | ..     | 31-3-70        | 23-2-85                                                                            | ..                                                       | ..                                                                 |
| 30                                    | Ticket Printers (3)         | ..                        | ditto                                                    | ..                           | £5/14/6 | p. w.   | 298 each                  | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |
| 31                                    | Ticket Cutter               | ..                        | ditto                                                    | ..                           | £4/16/- | p. w.   | 251                       | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                                                 |



## ADVERTISING OFFICE.

|                           | Revenue (Salaries) | Number of Officers.  |     | Salaries, £775 |         |    |        |         |         |
|---------------------------|--------------------|----------------------|-----|----------------|---------|----|--------|---------|---------|
|                           |                    | 2                    | 2   |                |         |    |        |         |         |
| 1 Secretary and Inspector | ..                 | Smith, William Allum | 360 | 475            | 1-11-25 | .. | 2-4-64 | 7-11-76 | 1-10-80 |
| 2 Clerk                   | ..                 | ..                   | 90  | 300            | ..      | .. | ..     | ..      | 1-10-80 |
|                           |                    |                      |     |                | 1-11-25 | .. | ..     | ..      | 1-11-24 |

## STAMP DUTIES OFFICE, BRISBANE.

## ASSESSING AND STAMPING BRANCH.

|                                | Revenue (Salaries) | Number of Officers. |    | Salaries, £12,823 |    |    |    |    |    |
|--------------------------------|--------------------|---------------------|----|-------------------|----|----|----|----|----|
|                                |                    | 41                  | 41 |                   |    |    |    |    |    |
| Revenue (Basic Wage Allowance) | ..                 | ..                  | .. | ..                | .. | .. | .. | .. | .. |
| Total                          | ..                 | ..                  | 41 | ..                | .. | .. | .. | .. | .. |

|                                                                               |    |                                                  |       |       |          |     |          |          |          |          |
|-------------------------------------------------------------------------------|----|--------------------------------------------------|-------|-------|----------|-----|----------|----------|----------|----------|
| 3 Commissioner of Stamp Duties                                                | .. | Fitzpatrick, Edward                              | 750   | 1,000 | 1-11-27  | ..  | 19-3-71  | 19-2-91  | 19-2-91  | 1-10-19  |
| 4 Chief Deputy Commissioner                                                   | .. | *McCarthy, Frederick James<br>(Barrister-at-law) | 575   | 750   | 1-7-27   | ..  | 14-5-91  | 4-6-18   | 20-12-18 | 24-11-27 |
| <i>Stamp Duties Assessing Section—</i>                                        |    |                                                  |       |       |          |     |          |          |          |          |
| 5 Chief Assessor                                                              | .. | *Warnock, William Arthur                         | 475   | 600   | 27-3-28  | ..  | 11-11-83 | 16-12-20 | 16-12-20 | 24-11-27 |
| 6 Officer in Charge (Counter)                                                 | .. | White, John Edward                               | \$425 | \$550 | 1-11-27  | ..  | 2-2-80   | 15-6-99  | 14-8-99  | \$1-7-26 |
| 7 Senior Assessor (also Inspector of Totalisators)                            | .. | *McPherson, Clarence John                        | 380   | 500   | 20-2-28  | a   | 13-12-95 | 12-9-12  | 12-9-12  | 20-2-28  |
| 8 Chief Inspector of Totalisators and Assessor                                | .. | *Gibney, James Aloysius                          | 320   | 425   | 16-3-27  | ..  | 17-1-84  | 6-8-01   | 6-8-01   | 16-3-27  |
| 9 Clerk and Assessor                                                          | .. | Vacant                                           | 300   | 400   | 300      | ..  | ..       | ..       | ..       | ..       |
| 10 Ditto                                                                      | .. | Stevenson, David                                 | 260   | 360   | 1-7-26   | ..  | 3-9-71   | 11-3-85  | 1-12-16  | 24-9-20  |
| 11 Ditto                                                                      | .. | *Real, James Joseph                              | 260   | 360   | 16-12-27 | ..  | 16-5-98  | 16-3-14  | 16-3-14  | 1-7-26   |
| 12 Clerk and Assessor (also Inspector of Totalisators, Brisbane and District) | .. | *Andrews, Harold Thomas                          | 260   | 360   | 1-11-27  | a   | 17-12-98 | 17-2-16  | 17-2-16  | 4-9-24   |
| 13 Inspector of Stamps                                                        | .. | Collinson, James Warren                          | 260   | 360   | 1-11-27  | ..  | 1-6-77   | 14-3-19  | 1-1-23   | 7-10-21  |
| 14 Clerk and Assessor                                                         | .. | *Murray, Simon Joseph                            | 220   | 320   | 1-11-27  | ..  | 20-6-98  | 1-3-16   | 1-3-16   | 1-6-25   |
| 15 Clerk (Receiving)                                                          | .. | *Fahy, John Dominic                              | 90    | 300   | 21-1-28  | ..  | 13-3-03  | 10-2-19  | 10-2-19  | 1-5-27   |
| 16 Clerk                                                                      | .. | ..                                               | 90    | 300   | ..       | 625 | ..       | ..       | ..       | ..       |
| 17 Ditto                                                                      | .. | ..                                               | 90    | 300   | ..       | ..  | ..       | ..       | ..       | ..       |
| 18 Typist                                                                     | .. | ..                                               | 87    | 230   | ..       | ..  | ..       | ..       | ..       | ..       |

## Succession and Probate Duties Section—

|                       |    |                                 |     |     |         |    |          |         |         |         |
|-----------------------|----|---------------------------------|-----|-----|---------|----|----------|---------|---------|---------|
| 19 Chief Assessor     | .. | *Kay, William Malcolm           | 450 | 575 | 1-7-27  | .. | 4-5-93   | 4-4-10  | 4-4-10  | 13-1-28 |
| 20 Senior Assessor    | .. | *Hegarty, Arthur Stanislaus     | 380 | 500 | 20-2-28 | .. | 22-6-97  | 6-4-14  | 6-4-14  | 20-2-28 |
| 21 Clerk and Assessor | .. | *Muller, Reginald Herbert       | 300 | 400 | 6-8-27  | .. | 27-9-01  | 24-3-19 | 24-3-19 | 6-8-25  |
| 22 Ditto              | .. | *Burchill, Francis              | 300 | 400 | 1-11-27 | .. | 13-5-90  | 1-5-16  | 1-5-16  | 24-6-25 |
| 23 Ditto              | .. | *Watson, Rowland                | 260 | 360 | 1-6-28  | .. | 30-11-03 | 17-2-19 | 17-2-19 | 1-6-25  |
| 24 Ditto              | .. | *Biggs, Wilfred William Pringle | 260 | 360 | 2-6-28  | .. | 21-2-03  | 22-3-19 | 22-3-19 | 1-6-25  |
| 25 Ditto              | .. | *O'Sullivan, Edward Florence    | 260 | 360 | 7-6-28  | .. | 22-8-98  | 24-1-16 | 1-1-23  | 4-6-25  |

## Stamping Section—

|                          |    |                     |     |     |         |    |         |         |         |        |
|--------------------------|----|---------------------|-----|-----|---------|----|---------|---------|---------|--------|
| 26 Foreman Stamper       | .. | Carey, James Joseph | 240 | 340 | 1-11-26 | .. | 13-7-77 | 12-8-95 | 1-12-16 | 1-7-26 |
| 27 Assistant Stamper (4) | .. | ..                  | 65  | 260 | ..      | .. | ..      | ..      | ..      | ..     |
| 28 Assistant Stamper     | .. | ..                  | 65  | 260 | ..      | .. | ..      | ..      | ..      | ..     |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 † Had service prior to this date.  
 ‡ Service not continuous.  
 § Allowed to retain a classification of Minimum £475 Maximum £600 as a personal classification.  
 a Paid fees for duties as Inspector of Totalisators.  
 b Special allowance.  
 bwa Basic wage allowance.

PUBLIC LANDS

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                                                                                                          | Office.                                                                      | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |     | SALARY.  |                           | ALLOWANCES.  |          | Date of Birth. | Date of First Appointment or Re-appointment as an Officer in Public Service for Long Privileges. | Date of Appointment to Present Office. | Date of first occupancy of position with Present Maximum Salary. |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|-----|----------|---------------------------|--------------|----------|----------------|--------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                                                                                                                          |                                                                              |                           |                                                          | Min. Max.                    |     | Amount.  | Date from which Received. | Subsistence. | Other.   |                |                                                                                                  |                                        |                                                                  |
|                                                                                                                          |                                                                              |                           |                                                          | £                            | £   |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| STAMP DUTIES OFFICE—continued.                                                                                           |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| GENERAL CLERICAL BRANCH.                                                                                                 |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| 1                                                                                                                        | Clerk (also Inspector of Totalisators, Brisbane and District)                | *Gibson, Walter Leslie    | ..                                                       | Under Acts                   | 240 | 340      | 320                       | 1-11-27      | ..       | a              | 2-7-88                                                                                           | 12-4-17                                | 1-5-27                                                           |
| 2                                                                                                                        | Clerk ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 285      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 3                                                                                                                        | Ditto ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 240      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 4                                                                                                                        | Ditto ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 150      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 5                                                                                                                        | Ditto ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 130      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 6                                                                                                                        | Clerks (3)                                                                   | ..                        | ditto                                                    | 90                           | 300 | 110 each | ..                        | ..           | b20 each | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 7                                                                                                                        | Typist ..                                                                    | ..                        | ditto                                                    | 87                           | 230 | 210      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 8                                                                                                                        | Ditto ..                                                                     | ..                        | ditto                                                    | 87                           | 230 | 156      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 9                                                                                                                        | Ditto ..                                                                     | ..                        | ditto                                                    | 87                           | 230 | 107      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 10                                                                                                                       | Cadet Clerk on probation                                                     | ..                        | ditto                                                    | 65                           | 85  | 65       | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 11                                                                                                                       | Messenger ..                                                                 | ..                        | Under Acts                                               | 65                           | 230 | 80       | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| STAMP DUTIES OFFICE, ROCKHAMPTON.                                                                                        |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Revenue (Salaries) .. .. .                                                                                               |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Number of Officers. 4                                                                                                    |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Salaries. £1,015                                                                                                         |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| 12                                                                                                                       | Deputy Commissioner of Stamp Duties and Assessor                             | *Ward, Patrick Joseph     | ..                                                       | Under Acts                   | 380 | 500      | 385                       | 20-2-28      | ..       | ..             | 7-1-99                                                                                           | 1-2-15                                 | 20-2-28                                                          |
| 13                                                                                                                       | Clerk (also Inspector of Totalisators, Rockhampton and District)             | *Nugent, Francis Thomas   | ..                                                       | ditto                        | 220 | 320      | 280                       | 13-5-28      | ..       | a              | 13-5-02                                                                                          | 10-2-19                                | 1-5-27                                                           |
| 14                                                                                                                       | Clerk ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 130      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 15                                                                                                                       | Clerk ..                                                                     | ..                        | ditto                                                    | 87                           | 230 | 220      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 16                                                                                                                       | Typist ..                                                                    | ..                        | ditto                                                    | 87                           | 230 | 220      | ..                        | ..           | ..       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| STAMP DUTIES OFFICE, TOWNSVILLE.                                                                                         |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Revenue (Salaries) .. .. .                                                                                               |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Number of Officers. 10                                                                                                   |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| Salaries. £2,672                                                                                                         |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| 17                                                                                                                       | Deputy Commissioner of Stamp Duties                                          | *Fraser, Norman           | ..                                                       | Under Acts                   | 425 | 550      | 500                       | 20-2-28      | 25       | ..             | 23-4-87                                                                                          | 11-2-01                                | 20-2-28                                                          |
| 18                                                                                                                       | Clerk and Assessor                                                           | Vacant                    | ..                                                       | ditto                        | 300 | 400      | 300                       | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 19                                                                                                                       | Clerk and Assessor (also Inspector of Totalisators, Townsville and District) | *Dunn, Malcolm James      | ..                                                       | ditto                        | 260 | 360      | 300                       | 3-6-28       | 25       | a              | 11-7-03                                                                                          | 1-3-20                                 | 3-6-25                                                           |
| 20                                                                                                                       | Clerk and Assessor                                                           | *Woodcock, Vincent Henry  | ..                                                       | ditto                        | 260 | 360      | 300                       | 6-5-28       | 25       | ..             | 6-5-02                                                                                           | 17-5-20                                | 22-9-27                                                          |
| 21                                                                                                                       | Clerk ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 255      | ..                        | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 22                                                                                                                       | Ditto ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 240      | ..                        | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 23                                                                                                                       | Ditto ..                                                                     | ..                        | ditto                                                    | 90                           | 300 | 170      | ..                        | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 24                                                                                                                       | Typist on probation                                                          | ..                        | ditto                                                    | 87                           | 230 | 107      | ..                        | ..           | 16½      | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 25                                                                                                                       | Stamper ..                                                                   | ..                        | ditto                                                    | 65                           | 260 | 240      | ..                        | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| 26                                                                                                                       | Inspector of Stamps                                                          | Vacant                    | ..                                                       | ditto                        | 260 | 360      | 260                       | ..           | 25       | ..             | ..                                                                                               | ..                                     | ..                                                               |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| § Position at present held by an officer seconded from Chief Office, Department of Mines.                                |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| a Paid fees for duties as Inspector of Totalisators.                                                                     |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |
| b Allowance for living away from home.                                                                                   |                                                                              |                           |                                                          |                              |     |          |                           |              |          |                |                                                                                                  |                                        |                                                                  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Position at present held by an officer seconded from Chief Office, Department of Mines.

a Paid fees for duties as Inspector of Totalisators.

b Allowance for living away from home.



## STATE GOVERNMENT INSURANCE OFFICE, BRISBANE.

|  |  |  |  | Number of Officers. |  | Salaries. |  |         |  |         |  |         |  |
|--|--|--|--|---------------------|--|-----------|--|---------|--|---------|--|---------|--|
|  |  |  |  | 266                 |  | £68,378   |  |         |  |         |  |         |  |
|  |  |  |  | 2                   |  | 1,125     |  |         |  |         |  |         |  |
|  |  |  |  | 22                  |  | 22        |  |         |  |         |  |         |  |
|  |  |  |  | 268                 |  | £69,525   |  |         |  |         |  |         |  |
|  |  |  |  | 1-11-27             |  | 14-12-79  |  | 24-2-16 |  | 1-1-23  |  | 2-12-20 |  |
|  |  |  |  | 1-11-27             |  | 10-7-77   |  | 8-11-95 |  | 1-1-23  |  | 6-1-21  |  |
|  |  |  |  | 1-11-27             |  | 14-1-78   |  | 25-8-96 |  | 25-8-96 |  | 1-11-24 |  |
|  |  |  |  | 10-2-28             |  | 5-12-82   |  | 24-2-16 |  | 1-1-23  |  | 10-2-28 |  |
|  |  |  |  | 1-11-27             |  | 20-9-77   |  | 2-8-16  |  | 1-1-23  |  | 1-11-24 |  |
|  |  |  |  | 1-11-26             |  | 3-5-89    |  | 1-11-18 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
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|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  | 1-11-26   |  | 1-11-23 |  | 1-1-23  |  | 1-11-26 |  |
|  |  |  |  | 1-11-26             |  |           |  |         |  |         |  |         |  |



## TREASURY DEPARTMENT—continued.

| Number on Page.                              | Office.           | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICA-<br>SALARY RANGE. |     | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-ap-<br>pointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------|-------------------|---------------------------|----------------------------------------------------------|------------------------------|-----|----------|---------------------------|-------------|--------|----------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                              |                   |                           |                                                          | Min. Max.                    |     | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                             |                                                          |                                        |                                                                    |
|                                              |                   |                           |                                                          | £                            | £   |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| STATE GOVERNMENT INSURANCE OFFICE—continued. |                   |                           |                                                          |                              |     |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| Typing Branch.                               |                   |                           |                                                          |                              |     |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| 1                                            | Typist in Charge  | ..                        | Under Acts                                               | ..                           | 300 | 300      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| Forms and Documents Section—                 |                   |                           |                                                          |                              |     |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| 2                                            | Typist            | ..                        | ditto                                                    | 87                           | 230 | 230      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 3                                            | Typists (4)       | ..                        | ditto                                                    | 87                           | 230 | 230 each | ..                        | ..          | a20    | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 4                                            | Typists (4)       | ..                        | ditto                                                    | 87                           | 230 | 230 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 5                                            | Typists (2)       | ..                        | ditto                                                    | 87                           | 230 | 210 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 6                                            | Typists (2)       | ..                        | ditto                                                    | 87                           | 230 | 156 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| Correspondence Section—                      |                   |                           |                                                          |                              |     |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| 7                                            | Typists (6)       | ..                        | ditto                                                    | 87                           | 230 | 230 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 8                                            | Typists (4)       | ..                        | ditto                                                    | 87                           | 230 | 220 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 9                                            | Typists (3)       | ..                        | ditto                                                    | 87                           | 230 | 210 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 10                                           | Typist            | ..                        | ditto                                                    | 87                           | 230 | 195      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 11                                           | Typists (3)       | ..                        | ditto                                                    | 87                           | 230 | 180 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 12                                           | Typist            | ..                        | ditto                                                    | 87                           | 230 | 165      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 13                                           | Typists (3)       | ..                        | ditto                                                    | 87                           | 230 | 156 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 14                                           | Typist            | ..                        | ditto                                                    | 87                           | 230 | 107      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 15                                           | Cadet Clerk       | ..                        | Excluded                                                 | 65                           | 85  | 85       | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 16                                           | Ditto             | ..                        | ditto                                                    | 65                           | 85  | 75       | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| Statistics Branch.                           |                   |                           |                                                          |                              |     |          |                           |             |        |                |                                                                                             |                                                          |                                        |                                                                    |
| 17                                           | Statistical Clerk | ..                        | Under Acts                                               | 340                          | 450 | 400      | 1-11-27                   | ..          | ..     | 22-5-02        | 1-3-17                                                                                      | 1-1-23                                                   | 1-10-23                                | 1-11-24                                                            |
| 18                                           | Clerk             | ..                        | ditto                                                    | 220                          | 320 | 305      | 25-6-28                   | ..          | ..     | 3-7-02         | 1-2-18                                                                                      | 25-6-25                                                  | 25-6-25                                | 25-6-25                                                            |
| 19                                           | Clerks (2)        | ..                        | ditto                                                    | 90                           | 300 | 270 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 20                                           | Clerks (2)        | ..                        | ditto                                                    | 90                           | 300 | 255 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 21                                           | Clerks (2)        | ..                        | ditto                                                    | 90                           | 300 | 240 each | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 22                                           | Clerk             | ..                        | ditto                                                    | 90                           | 300 | 225      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 23                                           | Clerk (Female)    | ..                        | ditto                                                    | 87                           | 260 | 180      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 24                                           | Ditto             | ..                        | ditto                                                    | 87                           | 260 | 150      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 25                                           | Clerk             | ..                        | ditto                                                    | 90                           | 300 | 150      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 26                                           | Ditto             | ..                        | ditto                                                    | 90                           | 300 | 130      | ..                        | ..          | ..     | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |
| 27                                           | Typist            | ..                        | ditto                                                    | 87                           | 230 | 230      | ..                        | ..          | a20    | ..             | ..                                                                                          | ..                                                       | ..                                     | ..                                                                 |

\*Byrne, John Joseph ..  
\*McGuire, Leo Arthur ..



| Relieving Staff.     |                          |                                     |            |     |     |          |          |          |         |         |
|----------------------|--------------------------|-------------------------------------|------------|-----|-----|----------|----------|----------|---------|---------|
|                      |                          |                                     |            |     |     |          |          |          |         |         |
| 1                    | Senior Relieving Officer | Pearson, Edward Henry               | Under Acts | 260 | 360 | 360      | 23-10-74 | 1-2-17   | 1-1-23  | 24-1-24 |
| 2                    | Ditto                    | *Tierney, John Thomas               | ditto      | 260 | 360 | 360      | 21-10-98 | 21-2-16  | 21-2-16 | 24-1-24 |
| 3                    | Junior Relieving Officer | *Ryan, Thomas Francis               | ditto      | 220 | 320 | 320      | 17-1-99  | 11-5-14  | 1-1-23  | 1-11-24 |
| 4                    | Ditto                    | *Muhlendorff, Cyril Robert          | ditto      | 220 | 320 | 280      | 28-1-02  | 10-2-19  | 10-2-19 | 15-9-27 |
| 5                    | Clerk                    | ..                                  | ditto      | 90  | 300 | 290      | ..       | ..       | ..      | ..      |
| 6                    | Clerks (4)               | ..                                  | ditto      | 90  | 300 | 270 each | ..       | ..       | ..      | ..      |
| 7                    | Clerks (2)               | ..                                  | ditto      | 90  | 300 | 255 each | ..       | ..       | ..      | ..      |
| 8                    | Clerk (Female)           | ..                                  | ditto      | 87  | 260 | 107      | ..       | ..       | ..      | ..      |
| ACCOUNTS DEPARTMENT. |                          |                                     |            |     |     |          |          |          |         |         |
| 9                    | Accountant               | *Oxenham, Lionel Emmanuel, A.F.I.A. | Under Acts | 500 | 650 | 650      | 27-1-88  | 15-6-05  | 15-6-05 | 6-5-21  |
| Revenue Branch.      |                          |                                     |            |     |     |          |          |          |         |         |
| 10                   | Sub-Accountant           | *Hegerty, Vincent A.I.C.A.          | Under Acts | 340 | 450 | 410      | 7-8-95   | 128-6-18 | 1-1-23  | 8-9-22  |
| 11                   | Cash Book Section—       |                                     |            |     |     |          |          |          |         |         |
| 12                   | Clerks (2)               | *Kenyon, Lionel Wilfrid, L.I.C.A.   | ditto      | 260 | 360 | 360      | 13-7-97  | 7-12-17  | 1-1-23  | 1-1-23  |
| 13                   | Typist                   | ..                                  | ditto      | 87  | 230 | 210      | ..       | ..       | ..      | ..      |
| 14                   | Ledger Section—          |                                     |            |     |     |          |          |          |         |         |
| 15                   | Clerk                    | ..                                  | ditto      | 90  | 300 | 270      | ..       | ..       | ..      | ..      |
| 16                   | Ditto                    | ..                                  | ditto      | 90  | 300 | 255      | ..       | ..       | ..      | ..      |
| 17                   | Ditto                    | ..                                  | ditto      | 90  | 300 | 240      | ..       | ..       | ..      | ..      |
| 18                   | Clerks (2)               | ..                                  | ditto      | 90  | 300 | 170      | ..       | ..       | ..      | ..      |
| 19                   | Clerk on probation       | ..                                  | ditto      | 90  | 300 | 150 each | ..       | ..       | ..      | ..      |
| General Section—     |                          |                                     |            |     |     |          |          |          |         |         |
| 20                   | Clerk                    | ..                                  | ditto      | 90  | 300 | 285      | ..       | ..       | ..      | ..      |
| 21                   | Clerks (4)               | ..                                  | ditto      | 90  | 300 | 255 each | ..       | ..       | ..      | ..      |
| 22                   | Clerk                    | ..                                  | ditto      | 90  | 300 | 150      | ..       | ..       | ..      | ..      |
| 23                   | Ditto                    | ..                                  | ditto      | 90  | 300 | 110      | ..       | ..       | ..      | ..      |
| 24                   | Cadet Clerk              | ..                                  | Excluded   | 65  | 85  | 85       | ..       | ..       | ..      | ..      |
| 25                   | Typist                   | ..                                  | Under Acts | 87  | 230 | 230      | ..       | ..       | ..      | ..      |
| 26                   | Ditto                    | ..                                  | ditto      | 87  | 230 | 230      | ..       | ..       | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

Excluded from Public Service Acts for period 1-1-17 to 31-12-22.

*a* Allowance for operating Wahl adding machine.

PUBLIC LANDS

AGRIC &  
STOCK

PUBLIC  
INSTRUCTION

MINES DEPT

**LABOUR &  
INDUSTRY**



TREASURY DEPARTMENT—continued.

| Number on Page.                              | Office.                        | Name of Present Occupant.          | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------|--------------------------------|------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                              |                                |                                    |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Subsistence. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |
|                                              |                                |                                    |                                                          | Min.                         | Max. |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
|                                              |                                |                                    |                                                          | £                            | £    | £        | £                         | £            | £      |                |                                                                                        |                                                          |                                        |                                                                    |
| STATE GOVERNMENT INSURANCE OFFICE—continued. |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| ACCOUNTS DEPARTMENT—continued.               |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| Expenditure Branch.                          |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 1                                            | Cash Book Section—Clerk        | •Monague, William A.F.I.A., A.A.A. | Under Acts                                               | 240                          | 340  | 335      | 1-1-28                    | ..           | ..     | 29-1-02        | 1-2-18                                                                                 | 1-2-18                                                   | 1-1-23                                 | 1-11-24                                                            |
| 2                                            | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 270      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 3                                            | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 255      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 4                                            | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 240      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 5                                            | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 150      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 6                                            | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 130      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 7                                            | Clerk on probation             | ..                                 | ditto                                                    | 90                           | 300  | 90       | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 8                                            | Typist                         | ..                                 | ditto                                                    | 87                           | 230  | 230      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 9                                            | Ditto                          | ..                                 | ditto                                                    | 87                           | 230  | 230      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| Receiving Branch.                            |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 10                                           | Cashier                        | •Lyons, William Francis            | Under Acts                                               | 320                          | 425  | 425      | 1-11-26                   | ..           | ..     | 15-4-94        | 16-7-16                                                                                | 1-1-23                                                   | 1-12-17                                | 1-11-26                                                            |
| 11                                           | Assistant Cashier              | •Murray, William Francis           | ditto                                                    | 280                          | 380  | 375      | 1-11-27                   | ..           | ..     | 9-2-87         | 28-6-17                                                                                | 1-1-23                                                   | 13-10-19                               | 1-11-26                                                            |
| 12                                           | Clerk                          | ..                                 | ditto                                                    | 90                           | 300  | 270      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 13                                           | Clerks (2)                     | ..                                 | ditto                                                    | 90                           | 300  | 255 each | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 14                                           | Clerk                          | ..                                 | ditto                                                    | 90                           | 300  | 240      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 15                                           | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 130      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 16                                           | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 110      | ..                        | ..           | c20    | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| CLAIMS DEPARTMENT.                           |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 17                                           | Chief Claims Officer           | Shorter, Reginald Edgar Ashton     | Under Acts                                               | 550                          | 700  | 640      | 1-11-27                   | ..           | ..     | 12-11-68       | 12-2-17                                                                                | 1-1-23                                                   | 11-8-22                                | 1-11-24                                                            |
| 18                                           | Assistant Chief Claims Officer | •Evans, Llewellyn John             | ditto                                                    | 425                          | 550  | 525      | 1-11-27                   | ..           | ..     | 19-2-81        | 25-2-16                                                                                | 1-1-23                                                   | 1-8-26                                 | 1-11-24                                                            |
| 19                                           | Investigations Officer         | Carroll, Thomas Joshua             | ditto                                                    | 220                          | 320  | 320      | 1-11-25                   | ..           | ..     | 20-10-70       | 18-10-16                                                                               | 1-7-24                                                   | 1-7-24                                 | 1-11-24                                                            |
| Checking Branch—Senior Claims Clerk          |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 20                                           | Clerk                          | Vacant                             | ditto                                                    | 380                          | 500  | 380      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 21                                           | Clerk                          | •Collins, Vincent John             | ditto                                                    | 380                          | 500  | 400      | 4-5-28                    | ..           | ..     | 1-8-97         | 16-1-19                                                                                | 1-1-23                                                   | 1-2-28                                 | 1-11-24                                                            |
| 22                                           | Claims Clerk                   | •Weston, William                   | ditto                                                    | 300                          | 400  | 400      | 1-11-27                   | ..           | ..     | 5-3-97         | 1-2-17                                                                                 | 1-1-23                                                   | 26-6-24                                | 1-11-24                                                            |
| 23                                           | Ditto                          | •Lee, John Alexander               | ditto                                                    | 260                          | 360  | 360      | 1-11-27                   | ..           | ..     | 21-4-93        | 13-12-17                                                                               | 1-1-23                                                   | 1-7-24                                 | 1-11-24                                                            |
| 24                                           | Clerk                          | ..                                 | ditto                                                    | 90                           | 300  | 300      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 25                                           | Ditto                          | ..                                 | ditto                                                    | 90                           | 300  | 255      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| General Branch—Clerks (2)                    |                                |                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 26                                           | Clerks (2)                     | ..                                 | ditto                                                    | 90                           | 300  | 300 each | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 27                                           | Clerks (2)                     | ..                                 | ditto                                                    | 90                           | 300  | 290 each | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 28                                           | Clerk                          | ..                                 | ditto                                                    | 90                           | 300  | 270      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |



| General Branch—continued. |                                                                                              |    |                        |     |     |          |          |    |         |
|---------------------------|----------------------------------------------------------------------------------------------|----|------------------------|-----|-----|----------|----------|----|---------|
| 1                         | Clerk                                                                                        | .. | ..                     | 90  | 300 | 225      | ..       | .. | ..      |
| 2                         | Ditto                                                                                        | .. | ..                     | 90  | 300 | 210      | ..       | .. | ..      |
| 3                         | Clerks (2)                                                                                   | .. | ..                     | 90  | 300 | 130 each | ..       | .. | ..      |
| 4                         | Messenger                                                                                    | .. | ..                     | 65  | 230 | 230      | ..       | .. | ..      |
| 5                         | Cadet Clerk                                                                                  | .. | ..                     | 65  | 85  | 85       | ..       | .. | ..      |
| 6                         | Statistics Branch—                                                                           | .. | ..                     | ..  | ..  | ..       | ..       | .. | ..      |
| 7                         | Clerk                                                                                        | .. | ..                     | 90  | 300 | 255      | ..       | .. | ..      |
|                           | Typist                                                                                       | .. | ..                     | 87  | 230 | 230      | ..       | .. | ..      |
| POLICY DEPARTMENT.        |                                                                                              |    |                        |     |     |          |          |    |         |
| 8                         | Chief Policy Clerk                                                                           | .. | ..                     | 475 | 600 | 550      | 1-11-27  | .. | 1-11-24 |
| 9                         | Medical Officer                                                                              | .. | ..                     | ..  | ..  | 2450     | 28-10-20 | .. | ..      |
|                           | *Punchard, Ernest George<br>Crowe, Patrick Francis Vincent,<br>L., L.M.R.C.P. and S. (Irel.) |    | Under Acts<br>Excluded | ..  | ..  | ..       | ..       | .. | ..      |
| 10                        | New Business and Endorsement<br>Section—<br>Senior Clerk                                     | .. | ..                     | 320 | 425 | 425      | 24-1-27  | .. | 1-11-26 |
|                           | *Welch, Eric Hardman                                                                         |    | Under Acts             | ..  | ..  | ..       | ..       | .. | ..      |
| 11                        | Policy-Typing Group—<br>Typists (3)                                                          | .. | ..                     | 87  | 230 | 230 each | ..       | .. | ..      |
| 12                        | Fire, etc., Work Group—<br>Clerk                                                             | .. | ..                     | 220 | 320 | 275      | 15-9-27  | .. | 15-9-27 |
| 13                        | Clerks (3)                                                                                   | .. | ..                     | 90  | 300 | 270 each | ..       | .. | ..      |
| 14                        | Clerks (4)                                                                                   | .. | ..                     | 90  | 300 | 255 each | ..       | .. | ..      |
| 15                        | Clerks (2)                                                                                   | .. | ..                     | 90  | 300 | 240 each | ..       | .. | ..      |
| 16                        | Clerk (Female)                                                                               | .. | ..                     | 87  | 260 | 260      | ..       | .. | ..      |
|                           | *Collyer, Septimus Clement<br>Eustace                                                        |    | ditto                  | ..  | ..  | ..       | ..       | .. | ..      |
| 17                        | Life Work Group—<br>Clerk                                                                    | .. | ..                     | 220 | 320 | 220      | ..       | .. | ..      |
|                           | Vacant                                                                                       |    | ditto                  | ..  | ..  | ..       | ..       | .. | ..      |
| 18                        | Marine Work Group—<br>Clerk                                                                  | .. | ..                     | 220 | 320 | 315      | 24-1-28  | .. | 1-11-24 |
|                           | *Burke, Maurice Joseph                                                                       |    | ditto                  | ..  | ..  | ..       | ..       | .. | ..      |
| 19                        | Locality Cards and Plans Group—<br>Surveyor                                                  | .. | ..                     | 320 | 425 | 405      | 1-11-27  | .. | 1-11-26 |
| 20                        | Clerk                                                                                        | .. | ..                     | 90  | 300 | 300      | ..       | .. | ..      |
| 21                        | Clerks (Female) (2)                                                                          | .. | ..                     | 87  | 260 | 260 each | ..       | .. | ..      |
|                           | *Scott, Michael Davitt                                                                       |    | ditto                  | ..  | ..  | ..       | ..       | .. | ..      |
| 22                        | Renewal Business Section—<br>Senior Clerk                                                    | .. | ..                     | 320 | 425 | 425      | 1-11-27  | .. | 1-11-26 |
|                           | *Fenelon, Corrie James                                                                       |    | ditto                  | ..  | ..  | ..       | ..       | .. | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

a Allowance for operating accounting machine.

b Allowance for operating Wahl adding machine.

c Allowance for living away from home.

d Paid 10s. 6d. for each "Life Case" examined by him at the office after 4 p.m., and £1 ls. for each "Life Case" examined by him in his private surgery. Allowed the right of private practice.

e Allowance for performing policy-typing.

baza Basic wage allowance.

PUBLIC LANDS

AGRIC &  
STOCK

PUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## TREASURY DEPARTMENT—continued.

| Number on Page.                                          | Office.             | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANG. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------------------|---------------------|---------------------------|----------------------------------------------------------|-----------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                          |                     |                           |                                                          | SALARY RANG.                |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                                          |                     |                           |                                                          | Min.                        | Max. |          |                           |             |        |                |                                                          |                                        |                                                                    |
| STATE GOVERNMENT INSURANCE OFFICE—continued.             |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| POLICY DEPARTMENT—continued.                             |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| Five, Etc., Renewals Group—                              |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                                        | Clerk               | ..                        | ..                                                       | a240                        | a340 | 360      | 1-11-27                   | ..          | ..     | 3-1-98         | 1-1-23                                                   | 24-1-24                                | 1-11-24                                                            |
| 2                                                        | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 280      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 3                                                        | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 4                                                        | Clerks (Female) (2) | ..                        | ditto                                                    | 87                          | 260  | 210 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 5                                                        | Clerk (Female)      | ..                        | ditto                                                    | 87                          | 260  | 137      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Life Renewals Group—                                     |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 6                                                        | Clerk               | ..                        | ditto                                                    | 240                         | 340  | 340      | 1-11-26                   | ..          | ..     | 20-12-73       | 1-7-23                                                   | 24-1-24                                | 1-11-24                                                            |
| 7                                                        | Clerk (Female)      | ..                        | ditto                                                    | 87                          | 260  | 225      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Monthly Life Renewals Group—                             |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 8                                                        | Clerk               | ..                        | ditto                                                    | 260                         | 360  | 360      | 1-11-27                   | ..          | ..     | 24-4-00        | 1-1-23                                                   | 11-9-24                                | 1-11-26                                                            |
| 9                                                        | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 10                                                       | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 270      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 11                                                       | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 12                                                       | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 13                                                       | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 170      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 14                                                       | Clerk on probation  | ..                        | ditto                                                    | 90                          | 300  | 90       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Reinsurance Section—                                     |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 15                                                       | Senior Clerk        | ..                        | ditto                                                    | 320                         | 425  | 425      | 1-11-26                   | ..          | ..     | 21-9-82        | 1-1-23                                                   | 1-10-23                                | 1-11-26                                                            |
| 16                                                       | Clerk               | ..                        | ditto                                                    | 240                         | 340  | 340      | 1-11-26                   | ..          | ..     | 2-2-88         | 1-1-23                                                   | 24-11-18                               | 1-11-26                                                            |
| 17                                                       | Ditto               | ..                        | ditto                                                    | 90                          | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 18                                                       | Clerks (2)          | ..                        | ditto                                                    | 90                          | 300  | 225 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| General Section—                                         |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 19                                                       | Senior Clerk        | ..                        | ditto                                                    | 260                         | 360  | 360      | 1-11-26                   | ..          | ..     | 3-4-96         | 1-1-23                                                   | 24-1-24                                | 1-11-24                                                            |
| Indexes and Statistics, Filing, and Counter Work Groups— |                     |                           |                                                          |                             |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 20                                                       | Clerks (2)          | ..                        | ditto                                                    | 90                          | 300  | 270 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 21                                                       | Clerk (Female)      | ..                        | ditto                                                    | 87                          | 260  | 250      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 22                                                       | Ditto               | ..                        | ditto                                                    | 87                          | 260  | 210      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 23                                                       | Ditto               | ..                        | ditto                                                    | 87                          | 260  | 165      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 24                                                       | Ditto               | ..                        | ditto                                                    | 87                          | 260  | 107      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 25                                                       | Clerk on probation  | ..                        | ditto                                                    | 90                          | 300  | 90       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 26                                                       | Typist              | ..                        | ditto                                                    | 87                          | 230  | 220      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |



## INSPECTORIAL AND FIELD WORK BRANCH.

|   |                          |    |    |    |    |          |        |        |          |         |
|---|--------------------------|----|----|----|----|----------|--------|--------|----------|---------|
| 1 | Divisional Inspector     | .. | .. | .. | .. | 17-11-78 | 1-2-18 | 1-1-23 | 11-11-26 | 1-11-24 |
| 2 | Ditto                    | .. | .. | .. | .. | 2-10-63  | 1-2-18 | 1-1-23 | 29-5-19  | 1-11-24 |
| 3 | Ditto                    | .. | .. | .. | .. | 21-9-78  | 1-8-17 | 1-1-23 | 1-1-20   | 1-11-24 |
| 4 | Ditto                    | .. | .. | .. | .. | 5-11-78  | 1-4-18 | 1-1-23 | 8-12-26  | 8-12-26 |
| 5 | District Inspectors (21) | .. | .. | .. | .. | ..       | ..     | ..     | ..       | ..      |

## WORKERS' COMPENSATION DEPARTMENT.

|     |                            |    |    |    |    |          |         |         |         |         |
|-----|----------------------------|----|----|----|----|----------|---------|---------|---------|---------|
| 6   | Officer in Charge          | .. | .. | .. | .. | 1-12-85  | 1-3-17  | 1-1-23  | 1-1-23  | 1-11-24 |
| 7   | Medical Officer            | .. | .. | .. | .. | 5-10-88  | ..      | ..      | 17-4-22 | ..      |
| 8   | Senior Clerk               | .. | .. | .. | .. | 20-2-96  | 1-2-17  | 1-1-23  | 1-10-23 | 1-11-26 |
| 9   | Assessor Clerk             | .. | .. | .. | .. | 15-12-94 | 5-8-18  | 1-1-23  | 1-5-27  | 1-5-27  |
| 10  | Inspector of Wages Returns | .. | .. | .. | .. | 30-1-02  | 1-4-19  | 1-4-19  | 1-5-27  | 1-5-27  |
| 11  | New Business Section—      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 12  | Clerk                      | .. | .. | .. | .. | 2-5-72   | 18-3-18 | 1-1-23  | 25-6-25 | 1-11-26 |
| 13  | Renewal Business Section   | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 14  | (Group 1)—                 | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 15  | Clerk                      | .. | .. | .. | .. | 7-3-02   | 25-2-18 | 25-2-18 | 1-7-27  | 1-7-27  |
| 16  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 17  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 18  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 19  | Renewal Business Section   | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 20  | (Group 2)—                 | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 21  | Clerk                      | .. | .. | .. | .. | 14-9-01  | 9-7-17  | 9-7-17  | 8-12-26 | 1-11-24 |
| 22  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 23  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 24  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 25  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 26  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 27  | Allocation Section—        | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 28  | Clerk                      | .. | .. | .. | .. | 15-9-02  | 25-2-18 | 25-2-18 | 25-6-25 | 1-11-26 |
| 29  | Ditto                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 30  | Clerks (2)                 | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 31  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 32  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 33  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 34  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 35  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 36  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 37  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 38  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 39  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 40  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 41  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 42  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 43  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 44  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 45  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 46  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 47  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 48  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 49  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 50  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 51  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 52  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 53  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 54  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 55  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 56  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 57  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 58  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 59  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 60  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 61  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 62  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 63  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 64  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 65  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 66  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 67  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 68  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 69  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 70  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 71  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 72  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 73  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 74  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 75  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 76  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 77  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 78  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 79  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 80  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 81  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 82  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 83  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 84  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 85  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 86  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 87  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 88  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 89  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 90  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 91  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 92  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 93  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 94  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 95  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 96  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 97  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 98  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 99  | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |
| 100 | Clerk                      | .. | .. | .. | .. | ..       | ..      | ..      | ..      | ..      |

\* Contributions to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowed to retain a classification of Minimum £260 Maximum £360 as a personal classification.

c Allowance for operating Wahl adding machine.

f Paid 10s. 6d. for each visit to injured workers' cases, and £1 ls. for each "Life Case" examined by him in his private surgery. Allowed the right of private practice.

† Had service prior to this date.

b Allowance for living away from home.

e Commission and 5s. per week for expenses payable.

PUBLIC LANDS

AGRIC &  
STOCKPUBLIC  
INSTRUCTION

MINES DEPT

LABOUR &  
INDUSTRY



## TREASURY DEPARTMENT—continued.

[illegible]











| TOWNSVILLE.            |                          |    |    |            |        |       |                     |    |           |
|------------------------|--------------------------|----|----|------------|--------|-------|---------------------|----|-----------|
| Trust Funds (Salaries) |                          |    |    |            | ..     |       | Number of Officers. |    | Salaries. |
|                        |                          |    |    |            | ..     |       | 22                  |    | £5,212    |
| 1                      | Clerks (2)               | .. | .. | Under Acts | 90     | 300   | 255 each            | .. | ..        |
| 2                      | Clerk                    | .. | .. | ditto      | 90     | 300   | 240                 | .. | ..        |
| 3                      | Ditto                    | .. | .. | ditto      | 90     | 300   | 210                 | .. | ..        |
| 4                      | Ditto                    | .. | .. | ditto      | 90     | 300   | 130                 | .. | ..        |
| 5                      | Typist                   | .. | .. | ditto      | 87     | 230   | 230                 | .. | ..        |
| 6                      | Ditto                    | .. | .. | ditto      | 87     | 230   | 230                 | .. | ..        |
| 7                      | Ditto                    | .. | .. | ditto      | 87     | 230   | 180                 | .. | ..        |
| 8                      | Ditto                    | .. | .. | ditto      | 87     | 230   | 156                 | .. | ..        |
| 9                      | Ditto                    | .. | .. | ditto      | 87     | 230   | 127                 | .. | ..        |
| 10                     | District Inspectors (4)  | .. | .. | Excluded   | £5/-/- | p. w. | £260 each           | .. | ..        |
| TOWNSVILLE.            |                          |    |    |            |        |       |                     |    |           |
| Trust Funds (Salaries) |                          |    |    |            | ..     |       | Number of Officers. |    | Salaries. |
|                        |                          |    |    |            | ..     |       | 22                  |    | £5,212    |
| 11                     | Superintendent           | .. | .. | Under Acts | 475    | 600   | 505                 | .. | ..        |
| 12                     | Divisional Inspector     | .. | .. | ditto      | ..     | c340  | 340                 | .. | ..        |
| 13                     | First Clerk              | .. | .. | ditto      | 300    | 400   | 400                 | .. | ..        |
| 14                     | Branch Accountant        | .. | .. | ditto      | 260    | 360   | 300                 | .. | ..        |
| 15                     | Clerks (2)               | .. | .. | ditto      | 90     | 300   | 270 each            | .. | ..        |
| 16                     | Clerks (2)               | .. | .. | ditto      | 90     | 300   | 240 each            | .. | ..        |
| 17                     | Clerk                    | .. | .. | ditto      | 90     | 300   | 150                 | .. | ..        |
| 18                     | Ditto                    | .. | .. | ditto      | 90     | 300   | 130                 | .. | ..        |
| 19                     | Clerk on probation       | .. | .. | ditto      | 90     | 300   | 90                  | .. | ..        |
| 20                     | Cadet Clerk on probation | .. | .. | Excluded   | 65     | 85    | 65                  | .. | ..        |
| 21                     | Typists (2)              | .. | .. | Under Acts | 87     | 230   | 230 each            | .. | ..        |
| 22                     | Typist                   | .. | .. | ditto      | 87     | 230   | 220                 | .. | ..        |
| 23                     | Ditto                    | .. | .. | ditto      | 87     | 230   | 210                 | .. | ..        |
| 24                     | Ditto                    | .. | .. | ditto      | 87     | 230   | 195                 | .. | ..        |
| 25                     | Typist on probation      | .. | .. | ditto      | 87     | 230   | 87                  | .. | ..        |
| 26                     | Typist                   | .. | .. | ditto      | 87     | 230   | 156                 | .. | ..        |
| 27                     | District Inspectors (4)  | .. | .. | ditto      | £5/-/- | p. w. | £260 each           | .. | ..        |

[illegible]

§ Position at present held by temporary employee.  
c Commission payable; minimum commission £60 per annum.

<sup>b</sup> Commission and 5s. per week for expenses payable.

\* Contributes to the Superannuation Fund under a Allowance for performing policy-typing.



## DEPARTMENT OF PUBLIC LANDS.

| Number on Page.              | Office.                                                               | Name of Present Occupant.                         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION OF SALARY RANGE. |       | SALARY.      |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment to the position as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|---------------------------------|-------|--------------|---------------------------|-------------|--------|----------------|--------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                              |                                                                       |                                                   |                                                          | Min.                            | Max.  | Amount.      | Date from which Received. | Sustenance. | Other. |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | £                               | £     | £            |                           | £           | £      |                |                                                                                      |                                        |                                                                    |
| CHIEF OFFICE.                |                                                                       |                                                   |                                                          |                                 |       |              |                           |             |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | Number of Officers.             |       |              |                           | Salaries.   |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | 144                             |       |              |                           | £43,637     |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | ..                              |       |              |                           | 780         |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | 3                               |       |              |                           | 1,108       |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | ..                              |       |              |                           | 5           |        |                |                                                                                      |                                        |                                                                    |
|                              |                                                                       |                                                   |                                                          | Total                           |       |              |                           | £45,530     |        |                |                                                                                      |                                        |                                                                    |
| 1                            | Secretary for Public Lands                                            | Dunstan, The Honourable Thomas                    | ..                                                       | ..                              | ..    | See page 3.  | ..                        | ..          | ..     | ..             | ..                                                                                   | 22-10-25                               | ..                                                                 |
| 2                            | Chairman, Land Administration Board                                   | Payne, William Labatt ( <i>Barrister-at-Law</i> ) | ..                                                       | ..                              | ..    | See page 148 | ..                        | ..          | a500   | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 3                            | Member, Land Administration Board                                     | Melville, Arthur George                           | ..                                                       | ..                              | ..    | See below    | ..                        | ..          | b300   | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 4                            | Ditto                                                                 | Power, Francis Desmond                            | ..                                                       | ..                              | ..    | See page 152 | ..                        | ..          | b300   | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 5                            | Under Secretary                                                       | *Melville, Arthur George                          | ..                                                       | 850                             | 1,100 | 1,000        | 1-11-27                   | ..          | ..     | 4-6-80         | 2-8-98                                                                               | 1-1-22                                 | 1-11-24                                                            |
| 6                            | Assistant Under Secretary (also Secretary, Land Administration Board) | *Holland, Charles William                         | ..                                                       | 600                             | 800   | 770          | 1-11-27                   | ..          | c50    | 27-10-68       | 13-4-85                                                                              | 8-5-24                                 | 1-11-24                                                            |
| 7                            | Chief Assessor and Inspector                                          | *Kingston, Frederick William                      | ditto                                                    | 575                             | 750   | 720          | 22-10-27                  | ..          | d260   | 13-9-77        | †30-5-16                                                                             | 22-10-25                               | 22-10-25                                                           |
| LAND SETTLEMENT BRANCH.      |                                                                       |                                                   |                                                          |                                 |       |              |                           |             |        |                |                                                                                      |                                        |                                                                    |
| 8                            | Officer in Charge                                                     | *Ralston, Alexander                               | Under Acts                                               | 475                             | 600   | 580          | 1-11-27                   | ..          | ..     | 16-5-74        | 1-4-89                                                                               | 8-5-24                                 | 1-11-24                                                            |
| 9                            | Resumptions, Openings, and Valuations Section—                        |                                                   |                                                          |                                 |       |              |                           |             |        |                |                                                                                      |                                        |                                                                    |
| 9                            | Clerk in Charge                                                       | *Callaghan, John Lawrence                         | ditto                                                    | 400                             | 525   | 525          | 1-7-27                    | ..          | e100   | 25-1-82        | 1-2-96                                                                               | 1-7-25                                 | 1-7-25                                                             |
| 10                           | Clerk (Openings)                                                      | *Murrell, Percy John Albert, A.I.C.A.             | ditto                                                    | 360                             | 475   | 475          | 1-11-27                   | ..          | ..     | 16-3-86        | 22-2-05                                                                              | 15-5-24                                | 1-11-24                                                            |
| 11                           | Clerk (Valuations)                                                    | *Martin, George Prentice                          | ditto                                                    | 340                             | 450   | 450          | 15-5-25                   | ..          | ..     | 4-8-80         | 21-9-98                                                                              | 15-5-24                                | 1-11-24                                                            |
| 12                           | Clerk and Assistant Draughtsman (Valuations)                          | *Jones, Herbert Thomas                            | ..                                                       | 260                             | 360   | 360          | 1-11-26                   | ..          | ..     | 7-12-93        | 3-4-11                                                                               | 1-10-22                                | 1-7-25                                                             |
| 13                           | Clerk (Openings)                                                      | *Allan, James Douglas                             | ditto                                                    | 260                             | 360   | 360          | 1-11-27                   | ..          | ..     | 3-11-95        | †7-4-12                                                                              | 23-6-13                                | 1-11-27                                                            |
| 14                           | Clerk                                                                 | *Maddock, Edwin                                   | ditto                                                    | 240                             | 340   | 340          | 1-11-27                   | ..          | ..     | 21-11-98       | 17-2-15                                                                              | 15-5-24                                | 4-6-26                                                             |
| 15                           | Clerk (Resumptions)                                                   | Vacant                                            | ditto                                                    | 240                             | 340   | 240          | ..                        | ..          | ..     | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 16                           | Clerk                                                                 | ..                                                | ditto                                                    | 90                              | 300   | 170          | ..                        | ..          | f25    | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 17                           | Messenger                                                             | ..                                                | ditto                                                    | 65                              | 230   | 145          | ..                        | ..          | ..     | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| Dealings and Leases Section— |                                                                       |                                                   |                                                          |                                 |       |              |                           |             |        |                |                                                                                      |                                        |                                                                    |
| 18                           | Registrar                                                             | Schultz, Alfred Arthur                            | ditto                                                    | 400                             | 525   | 450          | 1-11-27                   | ..          | ..     | 19-1-82        | 23-10-99                                                                             | 18-5-28                                | 18-5-28                                                            |
| 19                           | Clerk (Dealings)                                                      | Vacant                                            | ditto                                                    | 300                             | 400   | 300          | ..                        | ..          | ..     | ..             | ..                                                                                   | ..                                     | ..                                                                 |
| 20                           | Clerk (Deeds and Leases)                                              | *Huxley, John Lane                                | ditto                                                    | 280                             | 380   | 380          | 1-11-24                   | ..          | ..     | 21-9-65        | 16-10-82                                                                             | 1-7-83                                 | 1-11-24                                                            |
| 21                           | Clerk                                                                 | Clayton, John Douglas                             | ditto                                                    | 240                             | 340   | 340          | 1-11-25                   | ..          | ..     | 7-3-69         | †5-2-18                                                                              | 1-1-23                                 | 1-11-24                                                            |







## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                             | Office.                       | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|---------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                             |                               |                           |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                             |                               |                           |                                                          | Min.                         | Max. |          |                           |             |        |                |                                                          |                                        |                                                                    |
|                                             |                               |                           |                                                          | £                            | £    | £        |                           | £           |        |                |                                                          |                                        |                                                                    |
| CHIEF OFFICE—continued.                     |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| LAND SETTLEMENT BRANCH—continued.           |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| Rabbits Section—                            |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                           | Clerk in Charge               | ..                        | ..                                                       | 300                          | 400  | 400      | 1-11-26                   | ..          | ..     | 25-8-84        | 13-2-99                                                  | 1-1-03                                 | 1-7-25                                                             |
| 2                                           | Clerk (Female)                | ..                        | ..                                                       | 87                           | 260  | 240      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 3                                           | Clerks (2)                    | ..                        | ..                                                       | 90                           | 300  | 270 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| AUCTION SALES BRANCH.                       |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 4                                           | Officer in Charge             | ..                        | Under Acts                                               | £400                         | £525 | 550      | 1-11-26                   | ..          | ..     | 31-8-65        | 14-1-85                                                  | 10-4-85                                | 1-11-24                                                            |
| 5                                           | Clerk                         | ..                        | ditto                                                    | 300                          | 400  | 400      | 1-11-27                   | ..          | ..     | 21-4-91        | 21-6-04                                                  | 1-7-13                                 | 1-7-25                                                             |
| 6                                           | Clerks (2)                    | ..                        | ditto                                                    | 90                           | 300  | 300 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 7                                           | Clerk                         | ..                        | ditto                                                    | 90                           | 300  | 285      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 8                                           | Ditto                         | ..                        | ditto                                                    | 90                           | 300  | 270      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 9                                           | Clerk on probation            | ..                        | ditto                                                    | 90                           | 300  | 90       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| LAND COURT ADVOCATES.                       |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 10                                          | Land Court Advocate           | ..                        | Under Acts                                               | 550                          | 700  | 676      | 1-11-27                   | ..          | ..     | 31-7-76        | 5-7-99                                                   | 5-7-99                                 | 1-11-24                                                            |
| 11                                          | Assistant Land Court Advocate | ..                        | ditto                                                    | 475                          | 600  | 575      | 1-11-27                   | ..          | ..     | 21-8-90        | 24-2-22                                                  | 24-8-22                                | 1-11-24                                                            |
| 12                                          | Clerk                         | ..                        | ditto                                                    | 90                           | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| ROADS AND PUBLIC ESTATE IMPROVEMENT BRANCH. |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 13                                          | Officer in Charge             | ..                        | Under Acts                                               | 450                          | 575  | 575      | 1-11-25                   | ..          | ..     | 15-9-63        | 23-1-79                                                  | 23-1-81                                | 1-11-24                                                            |
| Roads Section—                              |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 14                                          | Clerk and Assistant Draftsman | ..                        | ditto                                                    | 280                          | 380  | 380      | 1-11-27                   | ..          | ..     | 8-6-76         | 20-11-94                                                 | 20-11-94                               | 1-7-25                                                             |
| 15                                          | Clerk                         | ..                        | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 16                                          | Clerk (Female)                | ..                        | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 17                                          | Clerk                         | ..                        | ditto                                                    | 90                           | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |

In addition, 66 labourers, engine-drivers, and bridge-builders were employed on road construction, and were paid wages aggregating £15,745. These figures are not included in the summary shown on page 128.



| Public Estate Improvement |                                                             |                                   |            |    |     |          |          |         |    |
|---------------------------|-------------------------------------------------------------|-----------------------------------|------------|----|-----|----------|----------|---------|----|
| Section—                  |                                                             |                                   |            |    |     |          |          |         |    |
| 1                         | Clerk in Charge (Administration)                            | Blackboro, Edwin Adolphus ..      | Under Acts | .. | 380 | 500      | 500      | 14-8-25 | .. |
| 2                         | Water-finder ..                                             | ..                                | ditto      | .. | 425 | 550      | 550      | 1-7-27  | .. |
| 3                         | Engineer ..                                                 | *Bestmann, John Henry ..          | ditto      | .. | 380 | 500      | 500      | 1-7-27  | .. |
| 4                         | Civil Engineering Draftsman                                 | *Bevan, Walter Edward ..          | ditto      | .. | 320 | 425      | 425      | 1-1-26  | .. |
| 5                         | Temporary Engineer                                          | (Barrister-at-Law)                | Excluded   | .. | ..  | 360      | 360      | 1-4-28  | .. |
| 6                         | Clerk and Relieving Officer ..                              | *O'Rourke, Cornelius Patrick..    | Under Acts | .. | 240 | 340      | 320      | 1-4-28  | .. |
| 7                         | Clerk on probation ..                                       | ..                                | ditto      | .. | 90  | 300      | 90       | ..      | .. |
| 8                         | Cadet Clerk on probation                                    | ..                                | ditto      | .. | 65  | 85       | 65       | ..      | .. |
| 9                         | Chaufeur ..                                                 | ..                                | Excluded   | .. | ..  | 245      | 245      | ..      | .. |
| 10                        | Field Assistant ..                                          | ..                                | Under Acts | .. | ..  | 430      | ..       | ..      | .. |
| 11                        | Field Assistants (2) ..                                     | ..                                | Excluded   | .. | ..  | 339 each | ..       | ..      | .. |
| ACCOUNTS BRANCH.          |                                                             |                                   |            |    |     |          |          |         |    |
| 12                        | Accountant (also Accountant, Prickley-pear Land Commission) | *Ashley, Richard Sydney, A.F.I.A. | Under Acts | .. | 450 | 575      | 575      | 1-11-25 | .. |
| 13                        | Sub-Accountant ..                                           | *Johnson, Frederick William       | ditto      | .. | 300 | 400      | 400      | 1-11-26 | .. |
| 14                        | Clerk (Female) ..                                           | ..                                | ditto      | .. | ..  | 300      | 300      | ..      | .. |
| 15                        | Clerk ..                                                    | ..                                | ditto      | .. | 90  | 300      | 300      | ..      | .. |
| 16                        | Ditto ..                                                    | ..                                | ditto      | .. | 90  | 300      | 270      | ..      | .. |
| 17                        | Ditto ..                                                    | ..                                | ditto      | .. | 90  | 300      | 170      | ..      | .. |
| 18                        | Ditto ..                                                    | ..                                | ditto      | .. | 90  | 300      | 110      | ..      | .. |
| 19                        | Ditto ..                                                    | ..                                | ditto      | .. | 90  | 300      | 110      | ..      | .. |
| 20                        | §Ditto ..                                                   | ..                                | ditto      | .. | 90  | 300      | 260      | ..      | .. |
| RECORDS BRANCH.           |                                                             |                                   |            |    |     |          |          |         |    |
| 21                        | Officer in Charge                                           | *Hunter, Percy Ebenezer           | Under Acts | .. | 300 | 400      | 400      | 1-11-24 | .. |
| 22                        | Clerk ..                                                    | *Faine, Thomas Francis Gordon     | ditto      | .. | 240 | 340      | 340      | 1-11-25 | .. |
| 23                        | Ditto ..                                                    | *Butler, Allan John ..            | ditto      | .. | 220 | 320      | 320      | 1-11-25 | .. |
| 24                        | Clerks (2) ..                                               | ..                                | ditto      | .. | 90  | 300      | 300 each | ..      | .. |
| 25                        | Clerk on probation                                          | ..                                | ditto      | .. | 90  | 300      | 90       | ..      | .. |
| 26                        | §Clerk ..                                                   | ..                                | ditto      | .. | 90  | 300      | 220      | ..      | .. |
| 27                        | Assistant ..                                                | ..                                | ditto      | .. | 65  | 260      | 265      | ..      | .. |
| 28                        | Assistants (2) ..                                           | ..                                | ditto      | .. | 65  | 260      | 260 each | ..      | .. |
| 29                        | Assistant ..                                                | ..                                | ditto      | .. | 65  | 260      | 250      | ..      | .. |
| 30                        | Assistants (3) ..                                           | ..                                | ditto      | .. | 65  | 260      | 240 each | ..      | .. |
| 31                        | Assistant ..                                                | ..                                | ditto      | .. | 65  | 260      | 230      | ..      | .. |
| 32                        | Assistants (2) ..                                           | ..                                | ditto      | .. | 65  | 260      | 220 each | ..      | .. |
| 33                        | Assistant ..                                                | ..                                | ditto      | .. | 65  | 260      | 120      | ..      | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Service not continuous. § Position at present held by temporary employee.

a Special allowance. b Allowance as Accountant, Prickley-pear Land Commission.

c Allowance for living away from home. d Provided with motor car. e Had service prior to this date.

† Allowed to retain a classification of Minimum £425 Maximum £550 as a personal classification.

buz Basic wage Allowance.

LABOUR & MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page          | Office.                                             | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION RANGE. |      | SALARY.  |                           | ALLOWANCES. |            | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |         |
|-------------------------|-----------------------------------------------------|---------------------------|----------------------------------------------------------|-----------------------|------|----------|---------------------------|-------------|------------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|
|                         |                                                     |                           |                                                          | SALARY RANGE.         |      | Amount.  | Date from which Received. | Sustenance. | Other.     |                |                                                          |                                        |                                                                    |         |
|                         |                                                     |                           |                                                          | Min.                  | Max. |          |                           |             |            |                |                                                          |                                        |                                                                    | £       |
| CHIEF OFFICE—continued. |                                                     |                           |                                                          |                       |      |          |                           |             |            |                |                                                          |                                        |                                                                    |         |
| MISCELLANEOUS BRANCH.   |                                                     |                           |                                                          |                       |      |          |                           |             |            |                |                                                          |                                        |                                                                    |         |
| 1                       | Officer in Charge                                   | ..                        | Under Acts                                               | 360                   | 475  | 475      | 30-4-27                   | ..          | ..         | 23-8-90        | 11-3-07                                                  | 11-3-07                                | 30-4-25                                                            | 1-11-26 |
| 2                       | Private Secretary to the Secretary for Public Lands | ..                        | ditto                                                    | ..                    | 320  | 425      | 1-1-26                    | ..          | a75        | 25-12-76       | 1-6-11                                                   | 1-4-17                                 | 13-4-22                                                            | 1-1-25  |
| 3                       | Clerk (Relieving Duties)                            | ..                        | ditto                                                    | ..                    | 300  | 400      | 1-11-27                   | ..          | ..         | 19-8-92        | 22-2-09                                                  | 1-3-09                                 | 1-10-22                                                            | 1-11-24 |
| 4                       | Ditto                                               | ..                        | ditto                                                    | ..                    | 300  | 400      | 1-11-27                   | ..          | ..         | 5-10-95        | 9-4-12                                                   | 1-10-13                                | 15-5-24                                                            | 1-11-24 |
| 5                       | Ditto                                               | ..                        | ditto                                                    | ..                    | 300  | 400      | 1-11-27                   | ..          | ..         | 7-12-94        | 16-11-11                                                 | 16-11-11                               | 15-5-24                                                            | 1-11-24 |
| 6                       | Ditto                                               | ..                        | ditto                                                    | ..                    | 300  | 400      | 1-11-27                   | ..          | ..         | 10-1-92        | 8-2-09                                                   | 8-2-09                                 | 1-7-24                                                             | 1-11-24 |
| 7                       | Ditto                                               | ..                        | ditto                                                    | ..                    | 300  | 400      | 1-11-27                   | ..          | ..         | 15-1-84        | 8-9-03                                                   | 14-7-04                                | 21-1-26                                                            | 21-1-26 |
| 8                       | Clerk (Female)                                      | ..                        | ditto                                                    | 87                    | 260  | 260      | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 9                       | Clerk                                               | ..                        | ditto                                                    | 90                    | 300  | 130      | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 10                      | Cadet Clerk                                         | ..                        | Excluded                                                 | 65                    | 85   | 75       | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 11                      | Senior Messenger and Record Attendant               | ..                        | Under Acts                                               | ..                    | 285  | 285      | ..                        | ..          | b30        | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 12                      | Messengers (2)                                      | ..                        | ditto                                                    | 65                    | 230  | 220 each | ..                        | ..          | bua 1 each | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 13                      | Typists (9)                                         | ..                        | ditto                                                    | 87                    | 230  | 230 each | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 14                      | Typist                                              | ..                        | ditto                                                    | 87                    | 230  | 230      | ..                        | ..          | c30        | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 15                      | Ditto                                               | ..                        | ditto                                                    | 87                    | 230  | 230      | ..                        | ..          | d10        | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 16                      | Ditto                                               | ..                        | ditto                                                    | 87                    | 230  | 210      | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 17                      | Ditto                                               | ..                        | ditto                                                    | 87                    | 230  | 195      | ..                        | ..          | c30        | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 18                      | Typists (2)                                         | ..                        | ditto                                                    | 87                    | 230  | 195 each | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 19                      | Typist                                              | ..                        | ditto                                                    | 87                    | 230  | 165      | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 20                      | Ditto                                               | ..                        | ditto                                                    | 87                    | 230  | 156      | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 21                      | Typists (3)                                         | ..                        | ditto                                                    | 87                    | 230  | 107 each | ..                        | ..          | ..         | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance paid from Soldier Settlement Vote.

b Special allowance for services performed for Frickley-pear Land Commission.

c Allowance for operating accounting machine.

d Special allowance.

bua Basic wage allowance.



SOLDIERS' SETTLEMENT.

[illegible]

## DISTRICT OFFICES.

[illegible]

\* Contributes to the Superannuation Fund under the provisions of "*The Public Service Superannuation Acts, 1912 to 1927.*"

MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                                              | Office.                                                                              | Name of Present Occupant.                | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |         | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |          |         |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|---------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|----------|---------|
|                                                              |                                                                                      |                                          |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other.  |                |                                                                |                                        |                                                                    |          |         |
|                                                              |                                                                                      |                                          |                                                          | Min.                         | Max. |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
|                                                              |                                                                                      |                                          |                                                          | £                            | £    | £       | £                         | £           | £       |                |                                                                |                                        |                                                                    |          |         |
| DISTRICT OFFICES—continued.                                  |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| LAND COMMISSIONERS, LAND AGENTS, AND LAND RANGERS—continued. |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| Atherton—                                                    |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 1                                                            | Land Commissioner (Atherton and Herberton Districts, also F.O.)                      | *Siemon, Louis William                   | ..                                                       | Under Acts                   | ..   | 450     | 575                       | 540         | 1-11-27 | 48             | ..                                                             | 2-3-79                                 | 25-9-96                                                            | 1-7-24   | 1-11-24 |
| 2                                                            | L.A. and D.L.C.                                                                      | ..                                       | ..                                                       | ditto                        | ..   | 90      | 300                       | 270         | ..      | 48             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 3                                                            | Clerk (also Clerk, Petty Sessions Office, Atherton)                                  | ..                                       | ..                                                       | ditto                        | ..   | 90      | 300                       | 150         | ..      | 48             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 4                                                            | Ditto                                                                                | ..                                       | ..                                                       | ditto                        | ..   | 90      | 300                       | 150         | ..      | 48             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 5                                                            | Land Ranger (also F.O.)                                                              | Sutherst, Richard                        | ..                                                       | ditto                        | ..   | 280     | 380                       | 380         | 1-11-27 | 48             | ..                                                             | 2-4-69                                 | 22-1-14                                                            | 31-7-14  | 1-11-24 |
| 4 yr—                                                        |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 6                                                            | Land Commissioner                                                                    | Land Commissioner, Towns-ville, visits.  | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 7                                                            | A.L.A. and D.L.C.                                                                    | Clerk of Petty Sessions.                 | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| Banana—                                                      |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 8                                                            | Land Commissioner                                                                    | Land Commissioner, Rock-hampton, visits. | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 9                                                            | A.L.A.                                                                               | Member of Police Force                   | ..                                                       | ..                           | ..   | ..      | ..                        | b           | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| Barcardine—                                                  |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 10                                                           | Land Commissioner (also P.P.W., Barcardine, Blackall, Isisford, and Tambo Districts) | Arnold, James Ernest                     | ..                                                       | ditto                        | ..   | 450     | 575                       | 575         | 1-7-24  | 32             | e                                                              | 17-5-75                                | 1-5-96                                                             | 1-7-24   | 1-7-20  |
| 11                                                           | Land Agent and D.L.C.                                                                | Aird, Hugh Robertson                     | ..                                                       | ditto                        | ..   | 300     | 400                       | 400         | 1-11-26 | 32             | ..                                                             | 4-4-74                                 | 25-10-06                                                           | 1-7-24   | 1-11-24 |
| 12                                                           | Land Ranger                                                                          | *Thompson, Herbert Gordon                | ..                                                       | ditto                        | ..   | 280     | 380                       | 340         | 20-4-28 | 32             | c                                                              | 29-8-75                                | 20-4-25                                                            | 1-1-26   | 1-1-26  |
| Blackall—                                                    |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 13                                                           | Land Commissioner                                                                    | Land Commissioner, Barcardine, visits.   | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 14                                                           | L.A. and D.L.C.                                                                      | Clerk of Petty Sessions                  | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 15                                                           | Land Ranger (also P.P.R.)                                                            | *Jones, Claude Mills                     | ..                                                       | ditto                        | ..   | 280     | 380                       | 380         | 13-5-28 | 32             | c                                                              | 19-7-97                                | 13-5-21                                                            | 13-11-21 | 1-11-24 |
| Boulton—                                                     |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 16                                                           | Land Commissioner                                                                    | Land Commissioner, Cloncurry, visits.    | ..                                                       | ..                           | ..   | ..      | ..                        | 425         | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 17                                                           | A.L.A. and D.L.C.                                                                    | Member of Police Force                   | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| Bowen—                                                       |                                                                                      |                                          |                                                          |                              |      |         |                           |             |         |                |                                                                |                                        |                                                                    |          |         |
| 18                                                           | Land Commissioner                                                                    | Land Commissioner, Mackay, visits.       | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 19                                                           | L.A. and D.L.C.                                                                      | Clerk of Petty Sessions.                 | ..                                                       | ..                           | ..   | ..      | ..                        | ..          | ..      | ..             | ..                                                             | ..                                     | ..                                                                 | ..       | ..      |
| 20                                                           | Land Ranger (also P.P.R.)                                                            | *Hill, Frederick Charles Lumley          | ..                                                       | ditto                        | ..   | 280     | 380                       | 380         | 1-11-27 | 25             | σ78                                                            | 11-3-72                                | 19-9-13                                                            | 30-4-14  | 1-11-24 |



| 1  | Bundaberg—<br>Land Commissioner .. ..                                                                                                                          | Land Commissioner, Mary-<br>borough, visits.<br>*Sheahan, Joseph David Vitalis | Under Acts | 300 | 400 | 400 | 1-11-26 | ..              | 28-4-90  | 30-4-07  | 30-4-07 | 1-10-17 | 1-11-24 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------|-----|-----|-----|---------|-----------------|----------|----------|---------|---------|---------|
|    |                                                                                                                                                                |                                                                                |            |     |     |     |         |                 |          |          |         |         |         |
| 2  | Land Agent and D.L.C. (also<br>F.O.)                                                                                                                           | ..                                                                             | ditto      | ..  | 230 | 107 | 1-11-26 | ..              | 31-7-76  | 1-1-23   | 1-1-23  | 7-10-11 | 1-11-24 |
| 3  | Typist                                                                                                                                                         | ..                                                                             | ditto      | ..  | 380 | 380 | 1-11-26 | ..              | 26-8-76  | 1-1-23   | 1-1-23  | 7-10-11 | 1-11-24 |
| 4  | Land Ranger (also F.O.,<br>P.P.R.)                                                                                                                             | ..                                                                             | ditto      | ..  | 280 | 380 | 1-11-26 | ..              | ..       | ..       | ..      | ..      | ..      |
| 5  | Land Ranger (also P.P.R.)                                                                                                                                      | ..                                                                             | ditto      | ..  | 280 | 380 | 1-11-26 | ..              | ..       | ..       | ..      | ..      | ..      |
| 6  | Burketown—<br>Land Commissioner .. ..                                                                                                                          | Land Commissioner, Cloncurry,<br>visits.                                       | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 7  | A.L.A. and D.L.C. .. ..                                                                                                                                        | Member of Police Force                                                         | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 8  | Cairns—<br>Land Commissioner, Cairns,<br>Port Douglas, Cooktown,<br>Innisfail, and Georgetown<br>Districts, Government Re-<br>presentative Cook Dingo<br>Board | Miller, Charles James Francis ..                                               | ditto      | ..  | 450 | 575 | 1-11-27 | 25              | 24-7-65  | 1-3-83   | 1-3-83  | 1-7-24  | 1-11-24 |
| 9  | Land Agent and D.L.C. ..                                                                                                                                       | *Hamilton, John Joseph Cecil                                                   | ditto      | ..  | 400 | 360 | 1-11-27 | 25              | 21-10-98 | 1-6-16   | 1-6-16  | 3-7-24  | 1-11-24 |
| 10 | Land Ranger .. ..                                                                                                                                              | Martin, Francis Paxton Amhurst                                                 | ditto      | ..  | 380 | 360 | 15-2-28 | 25              | 15-8-83  | 2-2-20   | 15-2-25 | 15-2-25 | 15-2-25 |
| 11 | Cardwell—<br>A.L.A. .. ..                                                                                                                                      | Member of Police Force                                                         | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 12 | Charleville—<br>Land Commissioner (also<br>P.P.W., Charleville and Win-<br>dora Districts)                                                                     | Addison, William Sheridan ..                                                   | ditto      | ..  | 450 | 575 | 1-7-24  | 32              | 30-6-74  | 13-11-08 | 1-1-23  | 1-7-24  | 1-7-20  |
| 13 | Deputy Land Commissioner                                                                                                                                       | Police Magistrate.                                                             | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 14 | L.A.                                                                                                                                                           | Clerk of Petty Sessions.                                                       | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 15 | Cadet Clerk (Female) ..                                                                                                                                        | Beiers, Richard ..                                                             | Excluded   | 65  | 85  | 85  | 1-11-27 | 10 <sup>3</sup> | 3-12-74  | 19-5-11  | 1-1-23  | 1-7-14  | 1-11-24 |
| 16 | Land Ranger (also P.P.R.)                                                                                                                                      | *Creighton, Vivian Rogers                                                      | Under Acts | 280 | 380 | 380 | 1-11-27 | 32              | 19-11-00 | 28-1-24  | 1-7-24  | 1-7-24  | 1-11-24 |
| 17 | Ditto .. ..                                                                                                                                                    | ..                                                                             | ditto      | ..  | 280 | 340 | 1-11-27 | 32              | ..       | ..       | ..      | ..      | ..      |
| 18 | Charters Towers—<br>Land Commissioner .. ..                                                                                                                    | Land Commissioner, Towns-<br>ville, visits.                                    | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 19 | A.L.A. and D.L.C. .. ..                                                                                                                                        | Mining Registrar.                                                              | ditto      | ..  | 300 | 170 | ..      | 25              | ..       | ..       | ..      | ..      | ..      |
| 20 | Clerk (also Clerk, Warden's<br>Office)                                                                                                                         | ..                                                                             | ditto      | ..  | 280 | 380 | 1-11-27 | 25              | 10-6-83  | 24-7-19  | 1-1-23  | 24-1-20 | 1-11-24 |
| 21 | Land Ranger .. ..                                                                                                                                              | *Short, Robert ..                                                              | ditto      | ..  | 280 | 380 | 1-11-27 | 25              | ..       | ..       | ..      | ..      | ..      |
| 22 | Challagoo—<br>Deputy Land Commissioner ..                                                                                                                      | Warden.                                                                        | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |
| 23 | Chinchilla—<br>A.L.A. .. ..                                                                                                                                    | Clerk of Petty Sessions.                                                       | ..         | ..  | ..  | ..  | ..      | ..              | ..       | ..       | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

b Paid by Justice Department for work performed for Justices, Lands, and Mines Departments.

c Mileage allowance for use of own motor car (7d. per mile).

d Paid by Lands Department for work performed for Lands, Justice, and Mines Departments.

e Provided with motor car.



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                                              | Office.                                                                                                                              | Name of Present Occupant.          | Whether under Public Lands Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |         | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Office. | Date of first occupancy of a position when Maximum Salary. |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|---------|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------------------------------------------|
|                                                              |                                                                                                                                      |                                    |                                                        | Min.                         | Max. | Amount. | Date from which Received. | Sustenance. | Other.  |                |                                                                                  |                                                          |                                |                                                            |
|                                                              |                                                                                                                                      |                                    |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| DISTRICT OFFICES—continued.                                  |                                                                                                                                      |                                    |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| LAND COMMISSIONERS, LAND AGENTS, AND LAND RANGERS—continued. |                                                                                                                                      |                                    |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 1                                                            | <i>Clermont</i> —Land Commissioner (also P.P.W.)                                                                                     | *Drane, Henry Ridgway              | ..                                                     | 450                          | 575  | 525     | 13-11-27                  | 23          | a       | 29-10-84       | 4-1-09                                                                           | 1-1-23                                                   | 13-11-24                       | 13-11-24                                                   |
| 2                                                            | L.A. and D.L.C.                                                                                                                      | Mining Registrar.                  |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 3                                                            | Clerk (also Clerk, Warden's Office)                                                                                                  | ..                                 | ditto                                                  | 90                           | 300  | 210     | ..                        | 23          | bona 11 | ..             | ..                                                                               | ..                                                       | ..                             | ..                                                         |
| 4                                                            | Cadet Clerk (Female)                                                                                                                 | ..                                 | Excluded                                               | 65                           | 85   | 75      | 1-11-27                   | 75          |         | 17-5-91        | 30-3-16                                                                          | 1-1-23                                                   | 20-7-16                        | 1-11-24                                                    |
| 5                                                            | Land Ranger (also P.P.R.)                                                                                                            | *Graham, Francis James             | ..                                                     | 280                          | 380  | 380     | 1-11-27                   | 23          | 684     | 13-8-71        | 6-4-16                                                                           | 1-1-23                                                   | 10-8-16                        | 1-11-24                                                    |
| 6                                                            | Land Ranger (also P.P.R.)                                                                                                            | *Dowden, Harold Richard Charles    | ..                                                     | 280                          | 380  | 380     | 1-11-27                   | 23          | 675     |                |                                                                                  |                                                          |                                |                                                            |
| 7                                                            | <i>Cloncurry</i> —Land Commissioner (Cloncurry, Normanton, Burke-town, and Boulia Districts)                                         | Purdon, Alexander                  | ..                                                     | 450                          | 575  | 515     | 1-11-27                   | 75          | a       | 11-4-76        | 13-12-08                                                                         | 1-1-23                                                   | 10-12-25                       | 10-12-25                                                   |
| 8                                                            | L.A. and D.L.C.                                                                                                                      | Mining Registrar.                  |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 9                                                            | Clerk                                                                                                                                | ..                                 | ditto                                                  | 90                           | 300  | 300     | 1-11-27                   | 75          |         | 21-7-91        | 19-9-19                                                                          | 1-1-23                                                   | 19-6-20                        | 1-11-24                                                    |
| 10                                                           | Land Ranger                                                                                                                          | *Johnston, Donald Graham           | ..                                                     | 280                          | 380  | 380     | 1-11-27                   | 75          | 612 a   | 25-6-67        | 10-6-20                                                                          | 1-1-23                                                   | 10-12-20                       | 1-11-24                                                    |
| 11                                                           | Land Ranger (also P.P.R.)                                                                                                            | Kimpton, William George            | ..                                                     | 280                          | 380  | 380     | 1-11-27                   | 75          | 612 a   |                |                                                                                  |                                                          |                                |                                                            |
| 12                                                           | <i>Cooktown</i> —Land Commissioner                                                                                                   | Land Commissioner, Cairns, visits. |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 13                                                           | L.A. and D.L.C.                                                                                                                      | Mining Registrar.                  |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 14                                                           | <i>Croydon</i> —L.A. and D.L.C.                                                                                                      | Mining Registrar.                  |                                                        |                              |      |         |                           |             |         |                |                                                                                  |                                                          |                                |                                                            |
| 15                                                           | <i>Cunnamulla</i> —Land Commissioner (also P.P.W., Cunnamulla and Thargomindah Districts)                                            | Carr, George Henry                 | ..                                                     | 450                          | 575  | 575     | 1-7-24                    | 45          | a       | 30-12-71       | 1-12-14                                                                          | 1-1-23                                                   | 19-2-25                        | 1-7-20                                                     |
| 16                                                           | Land Agent (also D.L.C., W., Acq. C.P.S., A.C.D.P., I.S., E.R., M.F.B., M.H.C., D.R., R.F.R.C., R.T., R.C.C., D.S., L.M. Cunnamulla) | *Burchill, James                   | ..                                                     | 300                          | 400  | 400     | 1-11-27                   | 45          | ..      | 28-10-86       | 5-11-03                                                                          | 8-8-12                                                   | 1-11-14                        | 1-11-24                                                    |
| 17                                                           | Clerk                                                                                                                                | ..                                 | ditto                                                  | 90                           | 300  | 150     | 1-11-27                   | 45          | ..      | 9-10-85        | 9-5-19                                                                           | 1-1-23                                                   | 14-2-20                        | 1-11-24                                                    |
| 18                                                           | Land Ranger (also P.P.R.)                                                                                                            | *Latham, John Stewart              | ..                                                     | 280                          | 380  | 380     | 1-11-27                   | 45          | a       | 9-2-79         | 1-4-22                                                                           | 1-1-23                                                   | 14-8-25                        | 14-8-25                                                    |
| 19                                                           | Land Ranger (also P.P.R.)                                                                                                            | Dawson, Isaac Thomas               | ..                                                     | 280                          | 380  | 325     | 1-4-28                    | 45          | 684     | 18-10-99       | 21-4-27                                                                          | 21-4-27                                                  | 21-4-27                        | 21-4-27                                                    |
| 20                                                           | Land Ranger                                                                                                                          | *Harrison, Ronald Pownall          | ..                                                     | 280                          | 380  | 300     | 21-4-28                   | 45          | a       |                |                                                                                  |                                                          |                                |                                                            |



| <i>Dalby—</i> | Commissioner<br>P.W., Dalby and Taroom<br>Districts)                                                                                                                      | O'Callaghan, Patrick Joseph ..               | Under Acts | .. | 450 | 575 | 540      | 1-11-27  | .. | ..  | 16-3-78  | 27-10-96 | 27-10-96 | 1-7-24   | 1-11-24 |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|----|-----|-----|----------|----------|----|-----|----------|----------|----------|----------|---------|
| 1             | Land Agent and D.L.C.                                                                                                                                                     | ..                                           | ditto      | .. | 300 | 400 | 375      | 1-11-27  | .. | ..  | 12-6-94  | 4-3-12   | 4-3-12   | 19-1-28  | 1-11-24 |
| 2             | Clerk                                                                                                                                                                     | ..                                           | ditto      | .. | 90  | 300 | 260      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 3             | Ditto                                                                                                                                                                     | ..                                           | ditto      | .. | 90  | 300 | 255      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 4             | Clerks (2)                                                                                                                                                                | ..                                           | ditto      | .. | 90  | 300 | 210 each | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 5             | Clerk (Female)                                                                                                                                                            | ..                                           | ditto      | .. | 87  | 260 | 137      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 6             | Eidsvold—                                                                                                                                                                 |                                              |            |    |     |     |          |          |    |     |          |          |          |          |         |
| 7             | A.L.A. and D.L.C.                                                                                                                                                         | ..                                           | ..         | .. | 280 | 380 | 280      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 8             | Land Ranger                                                                                                                                                               | ..                                           | ditto      | .. | ..  | ..  | ..       | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 9             | Emerald—<br>P.P.W.)                                                                                                                                                       |                                              |            |    |     |     |          |          |    |     |          |          |          |          |         |
| 10            | Land Commissioner (also                                                                                                                                                   | *Ferguson, George ..                         | ditto      | .. | 450 | 575 | 500      | 1-11-27  | 23 | a   | 21-8-84  | 5-6-05   | 1-1-23   | 28-4-27  | 28-4-27 |
| 11            | D.L.C.                                                                                                                                                                    | Clerk of Petty Sessions,                     | ..         | .. | 280 | 380 | 380      | 1-11-27  | 23 | b75 | 22-5-86  | 24-1-18  | 1-1-23   | 24-7-18  | 1-11-24 |
| 12            | Land Ranger (also P.P.R.)                                                                                                                                                 | *Smithson, George Cyrus                      | ditto      | .. | 280 | 380 | 355      | 1-11-27  | 23 | a   | 22-12-95 | 1-4-12   | 1-7-13   | 1-1-23   | 1-11-24 |
| 13            | Land Ranger (also P.P.R.)                                                                                                                                                 | *Bergin, James Joseph                        | ditto      | .. | ..  | ..  | ..       | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 14            | Gayndah—                                                                                                                                                                  |                                              |            |    |     |     |          |          |    |     |          |          |          |          |         |
| 15            | Land Commissioner ..                                                                                                                                                      | Land Commissioner, Mary-<br>borough, visits, | ditto      | .. | 300 | 400 | 360      | 1-11-27  | .. | ..  | 15-2-99  | 1-2-15   | 1-2-15   | 4-7-24   | 1-11-24 |
| 16            | Land Agent (also D.L.C.,<br>Actg. C.F.S., A.C.D.P., D.R.,<br>E.R., I.S., L.M., R.O.,<br>Burnett, Consenting Justice<br>under Marriage Act, Burnett<br>District, R.F.R.C.) | ..                                           | ditto      | .. | 90  | 300 | 300      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 17            | Clerk                                                                                                                                                                     | ..                                           | ditto      | .. | 90  | 300 | 170      | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 18            | Ditto                                                                                                                                                                     | ..                                           | Excluded   | .. | 65  | 85  | 85       | ..       | .. | d20 | ..       | ..       | ..       | ..       | ..      |
| 19            | Land Ranger ..                                                                                                                                                            | *Crabb, Walter John                          | Under Acts | .. | 280 | 380 | 320      | 22-11-27 | .. | b66 | 18-2-90  | +22-6-26 | 22-6-26  | 22-11-27 | ..      |
| 20            | Georgetown—                                                                                                                                                               |                                              |            |    |     |     |          |          |    |     |          |          |          |          |         |
| 21            | Land Commissioner ..                                                                                                                                                      | Land Commissioner, Cairns,<br>visits,        | ..         | .. | ..  | ..  | ..       | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 22            | L.A. and D.L.C.                                                                                                                                                           | Mining Registrar.                            | ..         | .. | ..  | ..  | ..       | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 23            | Land Commissioner (also                                                                                                                                                   | Land Commissioner, Rock-<br>hampton, visits, | ..         | .. | ..  | ..  | ..       | ..       | .. | ..  | ..       | ..       | ..       | ..       | ..      |
| 24            | P.P.R.) ..                                                                                                                                                                | *Ferguson, Arthur Vivian                     | Under Acts | .. | 280 | 380 | 380      | 1-11-26  | .. | b75 | 23-2-86  | 25-5-11  | 1-1-23   | 1-7-12   | 1-11-24 |
| 25            | Land Ranger (also P.P.R.)                                                                                                                                                 | Collins, William Alexander                   | ditto      | .. | 280 | 380 | 380      | 1-11-27  | .. | b75 | 27-2-76  | 14-3-21  | 1-7-24   | 1-7-24   | 1-11-24 |

† Had service prior to this date.  
‡ Seconded from Chief Secretary's Department, Brisbane.  
§ Secured from Stamp Duties Office, Townsville.  
|| Position at present held by temporary employee.  
¶ Paid by Mines Department for work performed for Mines, Justice, and Lands Departments.  
a Basic wage allowance.

† Had service prior to this date.

¶ Seconded from Chief Secretary's Department, Brisbane.

Paid by Mines Department for work performed for Mines, Justice, and Lands Departments.

*owa* Basic wage allowance.

visions of "The Public Service Superannuation Acts, 1912 to 1927."

|| Position at present held by temporary employee.

Equipment allowance (Reg. 73).

an allowance for paying away from home.

\* Contributes to the Superannuation Fund und

§ Seconded from Stamp Duties Office, Townsville.

a Mileage allowance for use of own motor car (7d. per mile).

a allowance for living away from home

LABOUR & MINES DEPT. PUBLIC AGRIC & STOCK  
INDUSTRY INSTRUCTION



| Number on Page.                                                     | Office.                                                                                                                                                             | Name of Present Occupant.              | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised by Local Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to present Office. | Date of first occupancy of a position at Maximum Salary. |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|----------------------------------------------------------|
|                                                                     |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
|                                                                     |                                                                                                                                                                     |                                        |                                                          | SALARY RANGE.                    |      | SALARY. |                           | ALLOWANCES. |        |                |                                                                                        |                                                          |                                        |                                                          |
|                                                                     |                                                                                                                                                                     |                                        |                                                          | Min.                             | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                          |
|                                                                     |                                                                                                                                                                     |                                        |                                                          | £                                | £    | £       | £                         | £           |        |                |                                                                                        |                                                          |                                        |                                                          |
| <b>DISTRICT OFFICES—continued.</b>                                  |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| <b>LAND COMMISSIONERS, LAND AGENTS, AND LAND RANGERS—continued.</b> |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| <i>Goondivindi—</i>                                                 |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| 1                                                                   | Land Commissioner (also P.P.W. Goondiwindi and St. George Districts, Government Representative Fire Brigade, Government Representative Goondiwindi Hospitals Board) | *Fraser, John Alexander Hutcheson      | Under Acts                                               | ..                               | 450  | 575     | 575                       | 1-7-24      | 23     | a              | 19-11-14                                                                               | 1-1-23                                                   | 1-7-24                                 | 1-7-20                                                   |
| 2                                                                   | Land Agent and D.L.C.                                                                                                                                               | ..                                     | ditto                                                    | ..                               | 300  | 400     | 360                       | 1-11-27     | 23     | ..             | 1-5-15                                                                                 | 1-5-15                                                   | 30-7-26                                | 1-11-24                                                  |
| 3                                                                   | Clerk .. .. .                                                                                                                                                       | ..                                     | ditto                                                    | ..                               | 90   | 300     | 240                       | ..          | 23     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                       |
| <i>Gympie—</i>                                                      |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| 4                                                                   | Land Commissioner .. ..                                                                                                                                             | Land Commissioner, Brisbane, visits.   | ditto                                                    | ..                               | 300  | 400     | 400                       | 1-11-26     | ..     | ..             | 23-4-02                                                                                | 23-4-02                                                  | 1-2-14                                 | 1-11-24                                                  |
| 5                                                                   | Land Agent and D.L.C. (also F.O.)                                                                                                                                   | *Pearce, William James                 | ditto                                                    | ..                               | ..   | 300     | 300                       | 1-11-24     | ..     | ..             | 19-9-13                                                                                | 1-7-21                                                   | 18-5-28                                | 1-7-23                                                   |
| 6                                                                   | Clerk (Female) .. ..                                                                                                                                                | *Byrne, Ouseley                        | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-26     | ..     | ..             | 6-1-10                                                                                 | 1-1-23                                                   | 8-9-10                                 | 1-11-24                                                  |
| 7                                                                   | Land Ranger .. ..                                                                                                                                                   | *Carter, George Alexander              | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | ..     | b51            | 18-11-76                                                                               | 1-1-23                                                   | 29-5-14                                | 1-11-24                                                  |
| 8                                                                   | Land Ranger (also P.P.R.) ..                                                                                                                                        | *Dickson, Malcolm McGregor             | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | ..     | b51            | 18-11-76                                                                               | 1-1-23                                                   | 29-5-14                                | 1-11-24                                                  |
| 9                                                                   | Land Ranger (also P.P.R.) ..                                                                                                                                        | *Dickson, Malcolm McGregor             | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | ..     | b51            | 18-11-76                                                                               | 1-1-23                                                   | 29-5-14                                | 1-11-24                                                  |
| <i>Herberton—</i>                                                   |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| 10                                                                  | Land Commissioner .. ..                                                                                                                                             | Land Commissioner, Atherton, visits.   | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | 48     | b60            | 1-10-93                                                                                | 1-1-23                                                   | 28-9-19                                | 1-11-24                                                  |
| 11                                                                  | L.A. and D.L.C. .. ..                                                                                                                                               | Mining Registrar.                      | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | 48     | b60            | 1-10-93                                                                                | 1-1-23                                                   | 28-9-19                                | 1-11-24                                                  |
| 12                                                                  | Land Ranger .. ..                                                                                                                                                   | *Jones, James Percy                    | ditto                                                    | ..                               | 280  | 380     | 380                       | 1-11-27     | 48     | b60            | 1-10-93                                                                                | 1-1-23                                                   | 28-9-19                                | 1-11-24                                                  |
| <i>Hughenden—</i>                                                   |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| 13                                                                  | Land Commissioner .. ..                                                                                                                                             | *Leahy, Charles                        | ditto                                                    | ..                               | 450  | 575     | 500                       | 4-6-28      | 61     | e              | 29-1-83                                                                                | 1-1-23                                                   | 4-6-26                                 | 4-6-26                                                   |
| 14                                                                  | Land Agent and D.L.C.                                                                                                                                               | *Brebner, John                         | ditto                                                    | ..                               | 300  | 400     | 320                       | 30-7-27     | 61     | ..             | 1-8-99                                                                                 | 7-2-16                                                   | 30-7-26                                | 30-7-26                                                  |
| 15                                                                  | Land Ranger .. ..                                                                                                                                                   | *Muir, Eric Clarke Jamieson            | ditto                                                    | ..                               | 280  | 380     | 340                       | 1-11-27     | 61     | a 66           | 30-12-01                                                                               | 4-6-26                                                   | 4-6-26                                 | 4-6-26                                                   |
| <i>Ingham—</i>                                                      |                                                                                                                                                                     |                                        |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                          |
| 16                                                                  | Land Commissioner .. ..                                                                                                                                             | Land Commissioner, Townsville, visits. | ditto                                                    | ..                               | 280  | 380     | 300                       | 5-4-28      | 25     | b 54           | 18-11-04                                                                               | 15-1-23                                                  | 5-4-27                                 | 5-4-27                                                   |
| 17                                                                  | L.A. and D.L.C. .. ..                                                                                                                                               | Clerk of Petty Sessions.               | ditto                                                    | ..                               | 280  | 380     | 300                       | 5-4-28      | 25     | b 54           | 18-11-04                                                                               | 15-1-23                                                  | 5-4-27                                 | 5-4-27                                                   |
| 18                                                                  | Land Ranger .. ..                                                                                                                                                   | *Smith, John Matthew                   | ditto                                                    | ..                               | 280  | 380     | 300                       | 5-4-28      | 25     | b 54           | 18-11-04                                                                               | 15-1-23                                                  | 5-4-27                                 | 5-4-27                                                   |



| <i>Inglewood—</i> |                                                             |                                       |             |     |     |         |     |         |          |          |          |
|-------------------|-------------------------------------------------------------|---------------------------------------|-------------|-----|-----|---------|-----|---------|----------|----------|----------|
| 1                 | Land Commissioner ..                                        | Land Commissioner, Toowoomba, visits. | Under Act's | 300 | 400 | 28-3-28 | 23  | 25-5-04 | 20-2-11  | 19-5-15  | 28-3-28  |
| 2                 | Land Agent and D.L.C.                                       | *Page, Clive Basil                    | ditto       | 90  | 300 | ..      | 23  | ..      | ..       | ..       | ..       |
| 3                 | Clerk ..                                                    | ..                                    | ..          | ..  | 300 | 130     | ..  | ..      | ..       | ..       | ..       |
| <i>Innisfail—</i> |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 4                 | Land Commissioner ..                                        | Land Commissioner, Cairns, visits.    | ditto       | 90  | 300 | 285     | 25  | ..      | ..       | ..       | ..       |
| 5                 | L.A. and D.L.C.                                             | Clerk of Petty Sessions.              | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| 6                 | Clerk (also Clerk, Petty Sessions Office)                   | ..                                    | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| <i>Ipswich—</i>   |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 7                 | Land Commissioner ..                                        | Land Commissioner, Brisbane, visits.  | ditto       | 280 | 380 | 1-11-27 | ..  | 669     | 23-5-19  | 1-1-23   | 1-11-24  |
| 8                 | L.A. and D.L.C.                                             | Clerk of Petty Sessions.              | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| 9                 | Land Ranger (also P.P.R.) ..                                | *Bond, Frederick Arthur               | ditto       | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| <i>Jundah—</i>    |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 10                | Land Commissioner ..                                        | Land Commissioner, Longreach, visits. | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| 11                | A.I.A. and D.L.C. ..                                        | Member of Police Force.               | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| <i>Kingaroy—</i>  |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 12                | Land Commissioner ..                                        | Land Commissioner, Brisbane, visits.  | ditto       | 90  | 300 | 225     | ..  | ..      | ..       | ..       | ..       |
| 13                | L.A. and D.L.C.                                             | Clerk of Petty Sessions.              | ditto       | 90  | 300 | 110     | ..  | ..      | ..       | ..       | ..       |
| 14                | Clerk ..                                                    | ..                                    | ditto       | 280 | 380 | 380     | ..  | ..      | ..       | ..       | ..       |
| 15                | Ditto ..                                                    | ..                                    | ditto       | 280 | 380 | 380     | ..  | ..      | ..       | ..       | ..       |
| 16                | Land Ranger (also P.P.R.) ..                                | *Davis, Alfred Francis                | ditto       | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| 17                | Land Ranger (also P.P.R.) ..                                | *Bowen, Gwilym Edward                 | ditto       | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| <i>Longreach—</i> |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 18                | Land Commissioner (Longreach, Winton, and Jundah Districts) | Hamilton, Benjamin ..                 | ditto       | 450 | 575 | 515     | 32  | ..      | 4-1-09   | 1-1-23   | 10-12-25 |
| 19                | L.A. and D.L.C.                                             | Clerk of Petty Sessions.              | ditto       | 87  | 250 | 165     | 21½ | ..      | 45-4-18  | 1-1-23   | 1-11-24  |
| 20                | Typist ..                                                   | ..                                    | ditto       | 280 | 380 | 380     | 32  | ..      | ..       | ..       | ..       |
| 21                | Land Ranger ..                                              | *Costello, Thomas Joseph              | ..          | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| <i>Mackay—</i>    |                                                             |                                       |             |     |     |         |     |         |          |          |          |
| 22                | Land Commissioner (also P.P.W., Mackay and Bowen Districts) | *Dunn, Samuel                         | ditto       | 450 | 575 | 565     | 25  | ..      | 10-12-08 | 23-12-15 | 1-11-24  |
| 23                | L.A. and D.L.C.                                             | Clerk of Petty Sessions.              | ditto       | 90  | 300 | 210     | 25  | ..      | ..       | ..       | ..       |
| 24                | Clerk (also Clerk, Petty Sessions Office)                   | ..                                    | ditto       | ..  | ..  | ..      | ..  | ..      | ..       | ..       | ..       |
| 25                | Land Ranger (also P.P.R.) ..                                | *Gatfield, William Henry              | ditto       | 280 | 380 | 380     | 25  | ..      | 29-8-18  | 1-1-23   | 1-11-24  |
| 26                | Land Ranger (also P.P.R.) ..                                | *Hayden, Timothy John                 | ditto       | 280 | 380 | 360     | 25  | ..      | 19-9-18  | 1-1-23   | 1-11-24  |
| 27                | Land Ranger (also P.P.R.) ..                                | *Brierty, Alwyn Robert                | ditto       | 280 | 380 | 360     | 25  | ..      | 43-2-26  | 4-6-26   | 4-6-26   |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

a Mileage allowance for use of own motor car (7d. per mile).

b Equipment allowance (Reg. 73).

c Paid by Lands Department for work performed for Lands, Justice, and Mines Departments.

e Supplied with motor car.

d Allowance for living away from home.

AGRIC &amp; STOCK

PUBLIC INSTRUCTION

MINES DEPT

LABOUR &amp; INDUSTRY







[illegible]

\* Contributor to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 a Equipment allowance (Reg. 73).  
 b Paid by Justice Department for work performed for Justice, Lands, and Mines Departments.  
 c Paid by Mines Department for work performed for Mines, Justice, and Lands Departments.  
 d Leave allowance for use of own motor car (7d. per mile)



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page. | Office | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES   |        | Date of Birth. | Date of First Appointment or Re-appointment as required by Public Service Privileges. | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first vacancy of a position with Present Maximum Salary. |
|-----------------|--------|---------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|--------------|--------|----------------|---------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|
|                 |        |                           |                                                          | Min.                             | Max. | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                                                       |                                                      |                                        |                                                                  |
|                 |        |                           |                                                          |                                  |      |         |                           |              |        |                |                                                                                       |                                                      |                                        |                                                                  |
|                 |        |                           |                                                          |                                  |      |         |                           |              |        |                |                                                                                       |                                                      |                                        |                                                                  |
| £               | £      | £                         | £                                                        | £                                | £    | £       | £                         |              |        |                |                                                                                       |                                                      |                                        |                                                                  |

DISTRICT OFFICES—continued.

LAND COMMISSIONERS, LAND AGENTS, AND LAND RANGERS—continued.

|    |                                          |                                                |               |     |     |     |         |     |    |          |          |         |         |         |
|----|------------------------------------------|------------------------------------------------|---------------|-----|-----|-----|---------|-----|----|----------|----------|---------|---------|---------|
| 1  | Rona—<br>Land Commissioner (also P.P.W.) | *Harvey, Thomas Kelynaek ..                    | Under Acts .. | 450 | 575 | 525 | 1-11-27 | 23  | a  | 29-9-81  | †20-4-03 | 20-4-03 | 1-7-24  | 1-11-24 |
| 2  | Land Agent and D.L.C.                    | *Pitman, Reginald Walter Guy                   | ditto ..      | 300 | 400 | 390 | 1-11-27 | 23  | .. | 6-6-92   | 16-10-07 | 1-4-12  | 31-3-17 | 1-11-24 |
| 3  | Clerk ..                                 | ..                                             | ditto ..      | 90  | 300 | 270 | ..      | 23  | .. | ..       | ..       | ..      | ..      | ..      |
| 4  | Ditto ..                                 | ..                                             | ditto ..      | 90  | 300 | 210 | ..      | 23  | .. | ..       | ..       | ..      | ..      | ..      |
| 5  | §Typist ..                               | ..                                             | ditto ..      | 87  | 230 | 107 | ..      | 15½ | .. | ..       | ..       | ..      | ..      | ..      |
| 6  | Springvale—<br>Land Commissioner ..      | Land Commissioner, Emerald, visits.            | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 7  | A.L.A. and D.L.C. ..                     | *Tennison, Francis<br>Clerk of Petty Sessions. | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 8  | Stanthorpe—<br>Land Commissioner ..      | Land Commissioner, Too-woomba, visits.         | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 9  | L.A. and D.L.C.                          | Mining Registrar.                              | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 10 | Clerk (Female)                           | ..                                             | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 11 | Land Ranger (also P.P.R.) ..             | Green, William                                 | ..            | 87  | 260 | 260 | 1-11-26 | ..  | .. | 20-5-62  | †4-1-09  | 1-1-23  | 3-2-10  | 1-11-24 |
| 12 | Land Ranger (also P.P.R.) ..             | *Tennison, Francis                             | ..            | 280 | 380 | 380 | 1-11-27 | ..  | .. | 10-12-83 | 26-10-17 | 1-1-23  | 17-5-18 | 1-11-24 |
| 13 | Land Ranger (also P.P.R.) ..             | Clark, Henry ..                                | ..            | 280 | 380 | 360 | 1-2-28  | ..  | .. | 19-8-74  | 24-1-18  | 6-4-27  | 6-4-27  | 5-4-27  |
| 14 | St. George—<br>Land Commissioner ..      | Land Commissioner, Goondiwindi, visits.        | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 15 | L.A. and D.L.C. ..                       | Clerk of Petty Sessions.                       | ..            | ..  | ..  | ..  | ..      | ..  | .. | ..       | ..       | ..      | ..      | ..      |
| 16 | Clerk ..                                 | ..                                             | ditto ..      | 90  | 300 | 240 | ..      | 45  | .. | ..       | ..       | ..      | ..      | ..      |







## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                                              | Office.                                                        | Name of Present Occupant.             | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.             |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|----------------------------------------------------------|------------------------------|------|---------------------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                              |                                                                |                                       |                                                          | SALARY RANGE.                |      | Amount.             | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                                              |                                                                |                                       |                                                          | Min.                         | Max. |                     |                           |             |        |                |                                                          |                                        |                                                                    |
|                                                              |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
| DISTRICT OFFICES—continued.                                  |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
| LAND COMMISSIONERS, LAND AGENTS, AND LAND RANGERS—continued. |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
| <i>Warwick—</i>                                              |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                                            | Land Ranger (also P.P.R.) ..                                   | Galloway, Richard ..                  | Under Acts ..                                            | 280                          | 380  | 380                 | 1-11-26                   | ..          | a42    | 11-12-64       | 1-1-23                                                   | 30-7-09                                | 1-11-24                                                            |
| 2                                                            | Land Ranger (also F.O., P.P.R.) ..                             | Ross, Fred Falconer ..                | ditto ..                                                 | 280                          | 380  | 380                 | 1-11-26                   | ..          | a75    | 24-6-69        | 1-1-23                                                   | 3-2-10                                 | 1-11-24                                                            |
| <i>Winton—</i>                                               |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
| 3                                                            | Land Commissioner ..                                           | Land Commissioner, Longreach, Visits. | ..                                                       | ..                           | ..   | ..                  | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 4                                                            | A.L.A. and D.L.C. Clerk (also Clerk, Petty Sessions Office) .. | ..                                    | ditto ..                                                 | 90                           | 300  | 300                 | ..                        | 61          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 5                                                            | Land Ranger ..                                                 | *Wilkins, Herbert Claude ..           | ditto ..                                                 | 280                          | 380  | 340                 | 10-11-27                  | 61          | a 12 b | 23-6-91        | 1-1-26                                                   | 1-1-26                                 | 1-1-26                                                             |
| RABBIT FENCE INSPECTORS.                                     |                                                                |                                       |                                                          |                              |      |                     |                           |             |        |                |                                                          |                                        |                                                                    |
|                                                              |                                                                |                                       |                                                          | Revenue (Salaries)           |      | Number of Officers. |                           | Salaries.   |        |                |                                                          |                                        |                                                                    |
|                                                              |                                                                |                                       |                                                          | ..                           | ..   | ..                  | 3                         | ..          | £900   |                |                                                          |                                        |                                                                    |
| 7                                                            | Inspector (Charleville)                                        | Coghlan, James Peter ..               | Under Acts ..                                            | 240                          | 300  | 300                 | 1-11-24                   | ..          | a210   | 29-6-66        | 1-1-23                                                   | 6-12-13                                | 1-11-24                                                            |
| 8                                                            | Inspector (Barcaldine)                                         | Cameron, Donald Charles ..            | ditto ..                                                 | 240                          | 300  | 300                 | 1-11-24                   | ..          | a175   | 28-2-64        | 1-1-23                                                   | 12-10-18                               | 1-11-24                                                            |
| 9                                                            | Inspector (Warwick)                                            | Robinson, Charles William ..          | ditto ..                                                 | 240                          | 300  | 300                 | 1-11-24                   | ..          | a165   | 26-1-67        | 1-1-23                                                   | 3-4-19                                 | 1-11-24                                                            |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Equipment allowance (Reg. 73).

† Had service prior to this date.  
b Mileage allowance for use of own motor car (7d. per mile).



## FORESTRY BOARD.

|  | Revenue (Salaries) | Trust Funds (State Sawmill Employees) | Revenue, Trust Funds, and Loan Funds (Employees under Forestry Award) | Revenue (Basic Wage Allowances) | Total | Number of Officers. | Salaries. |
|--|--------------------|---------------------------------------|-----------------------------------------------------------------------|---------------------------------|-------|---------------------|-----------|
|  | ..                 | ..                                    | ..                                                                    | ..                              | ..    | 93                  | £28,716   |
|  | ..                 | ..                                    | ..                                                                    | ..                              | ..    | 180                 | 37,801    |
|  | ..                 | ..                                    | ..                                                                    | ..                              | ..    | 134                 | 37,352    |
|  | ..                 | ..                                    | ..                                                                    | ..                              | ..    | ..                  | 56        |
|  | ..                 | ..                                    | ..                                                                    | ..                              | ..    | 407                 | £103,925  |

HEAD OFFICE.

[illegible]

\* Contributes to the Superannuation Fund under the provisions of "*The Public Service Superannuation Acts, 1912 to 1927.*"

§ Seconded from Public Service Commissioner's Department.

|| Seconded to Land and Income Tax Office.

a Receives £30 per annum allowance whilst acting as Clerk (Railway Timbers).

buz Basic wage allowance.

a Receives £20 per annum allowance whilst acting as Clerk (Railway Timbers).

§ Seconded from Public Service Commissioner's Department.  
Timbers). *bwa* Basic wage allowance.

*bwa* Basic wage allowance.

LABOUR & MINES DEPT STOCK  
PUBLIC INSTRUCTION



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                                                            | Office.                                    | Name of Present Occupant.        | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                            |                                            |                                  |                                                          | SALARY RANGE.                    |      | SALARY.  |                           | ALLOWANCES. |        |                |                                                          |                                        |                                                                    |
|                                                                            |                                            |                                  |                                                          | Min.                             | Max. | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                                                            |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| FORESTRY BOARD—continued.                                                  |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| HEAD OFFICE—continued.                                                     |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| Administrative, Accounts, and Harvesting and Marketing Sections—continued. |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                                                          | Typist ..                                  | ..                               | Excluded                                                 | 87                               | 230  | 210      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 2                                                                          | Ditto ..                                   | ..                               | ditto                                                    | 87                               | 230  | 195      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 3                                                                          | Ditto ..                                   | ..                               | ditto                                                    | 87                               | 230  | 165      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 4                                                                          | Typists (2) ..                             | ..                               | ditto                                                    | 87                               | 230  | 107 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 5                                                                          | Typist ..                                  | ..                               | ditto                                                    | 87                               | 230  | 87       | ..                        | ..          | d 43   | ..             | ..                                                       | ..                                     | ..                                                                 |
| 6                                                                          | Messenger ..                               | ..                               | ditto                                                    | 65                               | 230  | 220      | ..                        | ..          | bua 1  | ..             | ..                                                       | ..                                     | ..                                                                 |
| Drafting Section—                                                          |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 7                                                                          | Forest Topographer ..                      | * Woods, William Corby           | ditto                                                    | 340                              | 450  | 450      | 1-11-27                   | ..          | ..     | 11-2-95        | 17-4-11                                                  | 1-1-26                                 | ..                                                                 |
| 8                                                                          | Draftsman ..                               | * Fossett, Charles Edward Arthur | ditto                                                    | 320                              | 425  | 360      | 1-1-28                    | ..          | ..     | 12-4-93        | 14-12-14                                                 | 1-1-26                                 | ..                                                                 |
| 9                                                                          | Assistant Draftsman ..                     | ..                               | ditto                                                    | 210                              | 300  | 275      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 10                                                                         | Cadet Draftsman on probation (2)           | ..                               | ditto                                                    | 90                               | 180  | 90 each  | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Technological Section—                                                     |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 11                                                                         | Forest Economist ..                        | Ellis, Cecil, B.E.               | ditto                                                    | 360                              | 475  | 360      | a                         | ..          | ..     | 29-11-05       | 14-6-28                                                  | 14-6-28                                | ..                                                                 |
| 12                                                                         | Officer in Charge Forest Products Showroom | * Moore, William Edward          | ditto                                                    | 300                              | 400  | 400      | 1-11-24                   | ..          | ..     | 27-12-79       | 26-12-98                                                 | 1-3-21                                 | ..                                                                 |
| 13                                                                         | Assistant (Identification of Timbers)      | * Watson, Charles James Johnston | ditto                                                    | 220                              | 320  | 270      | 1-1-28                    | ..          | ..     | 30-6-03        | 16-2-20                                                  | 1-7-27                                 | ..                                                                 |
| DISTRICT OFFICES.                                                          |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| Clerical Staff.                                                            |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| Atherton—                                                                  |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 14                                                                         | Senior Clerk ..                            | * Bowden, William John           | Excluded                                                 | 260                              | 360  | 360      | 4-1-28                    | 48          | ..     | 1-6-90         | 4-1-24                                                   | 4-1-24                                 | ..                                                                 |
| 15                                                                         | Clerk ..                                   | ..                               | ditto                                                    | 90                               | 300  | 255      | ..                        | 48          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 16                                                                         | Ditto ..                                   | ..                               | ditto                                                    | 90                               | 300  | 210      | ..                        | 48          | bua 11 | ..             | ..                                                       | ..                                     | ..                                                                 |
| 17                                                                         | Typist ..                                  | ..                               | ditto                                                    | 87                               | 230  | 230      | ..                        | 32          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Benarkin—                                                                  |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 18                                                                         | Clerk ..                                   | ..                               | ditto                                                    | 90                               | 300  | 225      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Bundaberg—                                                                 |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 19                                                                         | Clerk ..                                   | ..                               | ditto                                                    | 90                               | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| Imbil—                                                                     |                                            |                                  |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 20                                                                         | Clerk ..                                   | ..                               | ditto                                                    | 90                               | 300  | 210      | ..                        | ..          | bua 11 | ..             | ..                                                       | ..                                     | ..                                                                 |



| <i>Field Staff—</i>        |                                     |                              |      |          |    |     |                          |          |        |
|----------------------------|-------------------------------------|------------------------------|------|----------|----|-----|--------------------------|----------|--------|
| Deputy Forester, Grade II. |                                     |                              |      |          |    |     |                          |          |        |
| 1                          | Ditto (Bonarkin) ..                 | Moattia, Houlton Walters     | ..   | Excluded | .. | 360 | 475                      | 475      | 1-1-25 |
| 2                          | Ditto (Maryborough) ..              | *Twine, Leonard Shield       | ..   | ditto    | .. | 360 | 475                      | 475      | 1-1-25 |
| 3                          | Ditto (Atherton) ..                 | *Dawson, James Roxburgh      | ..   | ditto    | .. | 360 | 475                      | 475      | 1-1-25 |
| 4                          | Forest Factor (Brisbane) ..         | *Carter, James Edward        | St.  | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 5                          | Ditto (Brisbane) ..                 | John                         | ..   | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 6                          | Ditto (Darby) ..                    | *Epps, Frederic Charles      | ..   | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 7                          | Ditto (Warwick) ..                  | *Singleton, George Edward    | ..   | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 8                          | Ditto (Kilkivan) ..                 | *Gorman, William Joseph      | ..   | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 9                          | Ditto (Maryborough) ..              | Fraser, Donald ..            | ..   | ditto    | .. | 320 | 425                      | 425      | 1-1-25 |
| 10                         | Ditto (Gympie) ..                   | Ladner, Charles              | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 11                         | Ditto (Bundaberg) ..                | Sutton, Arthur Frederick     | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 12                         | Ditto (Cairns) ..                   | *Eardley, Edward Charles     | Wil- | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 13                         | Ditto (Imbil) ..                    | mot.                         | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 14                         | Ditto (Ipswich) ..                  | *Arnold, Louis Harold        | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 15                         | Ditto (Relieving) ..                | *Fraser, William Thomas      | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 16                         | Ditto (Kilcoy) ..                   | *Faircloth, Charles Seaton   | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 17                         | Ditto (Mackay) ..                   | *Greenslade, Percy George    | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 18                         | Ditto (Imbil) ..                    | *Gillies, David Alexander    | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 19                         | Ditto (Rockhampton) ..              | *Cole, Arthur Henry ..       | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 20                         | Ditto (Many Peaks) ..               | *Higgins, Stephen Joseph     | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 21                         | Ditto (Atherton) ..                 | *Bourke, Thomas Bernard      | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 22                         | Forest Ranger (Brooweena) ..        | *Spiden, Richard Thomas      | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 23                         | Ditto (Yarraman) ..                 | *Joyner, Wilfred Stanley     | ..   | ditto    | .. | 300 | 400                      | 400      | 1-1-25 |
| 24                         | Ditto (Brisbane) ..                 | Horsman, Thomas Phillips     | ..   | ditto    | .. | 260 | 360                      | 360      | 1-1-25 |
| 25                         | Forest Assistants (2) ..            | Parry                        | ..   | ditto    | .. | 260 | 360                      | 360      | 1-1-25 |
| 26                         | Forest Assistant                    | Chippindall, Frederick Dowse | ..   | ditto    | .. | 260 | 360                      | 360      | 1-1-25 |
| 27                         | Ditto ..                            | *Keenan, James Bernard       | ..   | ditto    | .. | 210 | 300                      | 300 each | 1-1-25 |
| 28                         | Ditto ..                            | ..                           | ..   | ditto    | .. | 210 | 300                      | 280      | 1-1-25 |
| 29                         | Ditto ..                            | ..                           | ..   | ditto    | .. | 210 | 300                      | 275      | 1-1-25 |
| 30                         | Forest Assistants (3) ..            | ..                           | ..   | ditto    | .. | 210 | 300                      | 250      | 1-1-25 |
| 31                         | Cadet Forester                      | ..                           | ..   | ditto    | .. | 210 | 300                      | 250      | 1-1-25 |
| 32                         | Cadet Foresters (2) ..              | ..                           | ..   | ditto    | .. | 90  | 180                      | 210      | 1-1-25 |
| 33                         | Cadet Foresters (3) ..              | ..                           | ..   | ditto    | .. | 90  | 180                      | 160 each | 1-1-25 |
| 34                         | State Sawmills — Employees (180) .. | ..                           | ..   | Excluded | .. | ..  | Aggregate wages, £37,801 | ..       | ..     |

In addition, 134 persons were employed on 30th June, 1928, in occupations covered by the Award of the Board of Trade and Arbitration relating to Forestry employees, and were paid wages amounting to £37,351 14s. 1d. per annum.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Seconded to Survey Office, Department of Public Lands.

a To be paid salary of £360 per annum from date of taking up duty.

b Mileage allowance for use of own motor car (7d. per mile).

c Equipment allowance (Reg. 73).

d Allowance for living away from home.

e Basic wage allowance.



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page. | Office.                                                                                                                 | Name of Present Occupant.                             | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE.                                                                                             |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as an Officer or Re-appointment as an Officer for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of office with Present Maximum Salary. |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------|---------|---------------------------|-------------|--------|----------------|------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
|                 |                                                                                                                         |                                                       |                                                          | Min.                                                                                                                     | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | £                                                                                                                        | £    | £       |                           | £           | £      |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | LAND COURT.                                                                                                              |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Schedule B (Salaries)                                                                                                    |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Salaries)                                                                                                       |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Basic Wage Allowance)                                                                                           |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Total                                                                                                                    |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
| 1               | Member of the Land Court                                                                                                | *Shannon, Patrick William                             | Excluded                                                 | ..                                                                                                                       | ..   | 1,000   | 5-11-14                   | ..          | ..     | 6-9-67         | ..                                                                                                   | 5-1-14                                 | ..                                                             |
| 2               | Ditto                                                                                                                   | Hardacre, Herbert Freemont                            | ditto                                                    | ..                                                                                                                       | ..   | 1,000   | 23-10-19                  | ..          | ..     | 7-3-61         | ..                                                                                                   | 23-10-19                               | ..                                                             |
| 3               | Member of the Land Court (also Member and Chairman of Prickly-pear Land Commission, Chairman Land Administration Board) | *Payne, William Labatt (Bar-rister-at-Law)            | ditto                                                    | ..                                                                                                                       | ..   | 1,000   | 1-7-26                    | ..          | ..     | 5-9-90         | ..                                                                                                   | 1-7-26                                 | ..                                                             |
| 4               | Registrar (also Assistant Secretary, Land Administration Board)                                                         | *Shaw, James Harry                                    | Under Acts                                               | ..                                                                                                                       | 450  | 575     | 30-4-28                   | ..          | a50    | 4-9-83         | 23-7-00                                                                                              | 30-4-25                                | 30-4-25                                                        |
| 5               | Clerk and First Deputy Registrar                                                                                        | *Bolton, Albert Nixon                                 | ditto                                                    | ..                                                                                                                       | 340  | 450     | 1-11-25                   | ..          | b35    | 5-2-84         | 14-12-00                                                                                             | 2-6-21                                 | 1-11-24                                                        |
| 6               | Clerk and Deputy Registrar                                                                                              | *Markwell, John Patrick                               | ditto                                                    | ..                                                                                                                       | 320  | 425     | 1-11-26                   | ..          | b25    | 25-1-89        | 26-2-07                                                                                              | 9-1-14                                 | 1-11-26                                                        |
| 7               | Clerk                                                                                                                   | *Harten, Victor Bartely                               | ditto                                                    | ..                                                                                                                       | 240  | 340     | 1-11-27                   | ..          | b20    | 29-5-98        | 1-3-15                                                                                               | 1-7-24                                 | 1-11-26                                                        |
| 8               | Ditto                                                                                                                   | ..                                                    | ditto                                                    | ..                                                                                                                       | 90   | 300     | ..                        | ..          | ..     | ..             | ..                                                                                                   | ..                                     | ..                                                             |
| 9               | Typists (2)                                                                                                             | ..                                                    | ditto                                                    | ..                                                                                                                       | 87   | 230     | ..                        | ..          | ..     | ..             | ..                                                                                                   | ..                                     | ..                                                             |
| 10              | Typist                                                                                                                  | ..                                                    | ditto                                                    | ..                                                                                                                       | 87   | 230     | ..                        | ..          | ..     | ..             | ..                                                                                                   | ..                                     | ..                                                             |
| 11              | Messenger                                                                                                               | ..                                                    | ditto                                                    | ..                                                                                                                       | 65   | 230     | ..                        | ..          | bva 1  | ..             | ..                                                                                                   | ..                                     | ..                                                             |
|                 |                                                                                                                         |                                                       |                                                          | * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | a Allowance as Assistant Secretary, Land Administration Board.                                                           |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | b Allowance for acting in higher position.                                                                               |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | SURVEY OFFICE.                                                                                                           |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Salaries)                                                                                                       |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Salaries—Temporary Officers)                                                                                    |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Contingencies)                                                                                                  |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Revenue (Basic Wage Allowances)                                                                                          |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
|                 |                                                                                                                         |                                                       |                                                          | Total                                                                                                                    |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |
| 12              | Surveyor-General (also Member of Land Surveyors Board)                                                                  | Vacant                                                | Under Acts                                               | ..                                                                                                                       | 850  | 1,100   | 850                       | ..          | ..     | ..             | ..                                                                                                   | ..                                     | ..                                                             |
| 13              | Deputy Surveyor-General (also Member of Land Surveyors Board)                                                           | *Ford, Frank Beresford Campbell (Authorised Surveyor) | ditto                                                    | ..                                                                                                                       | 575  | 750     | 650                       | 1-7-25      | ..     | a200           | 31-7-59                                                                                              | 10-10-07                               | 11-5-16                                                        |
| 14              | Officer in Charge                                                                                                       | Reinhold, Gustav Emmanuel                             | Under Acts                                               | ..                                                                                                                       | 475  | 600     | 600                       | 1-11-25     | ..     | ..             | 18-11-90                                                                                             | 1-10-22                                | 1-11-24                                                        |
|                 |                                                                                                                         |                                                       |                                                          | CARTOGRAPHIC BRANCH.                                                                                                     |      |         |                           |             |        |                |                                                                                                      |                                        |                                                                |



### Parish Map Group Subsection—

|                          |                           |                                |     |     |          |         |          |          |          |         |         |
|--------------------------|---------------------------|--------------------------------|-----|-----|----------|---------|----------|----------|----------|---------|---------|
| 1                        | Supervising Draftsman     | Under Acts                     | 380 | 500 | 500      | 1-6-26  | 21-6-61  | 9-2-83   | 1-1-85   | 22-8-24 | 1-6-23  |
| 2                        | Draftsman                 | *Harrington, John Cecil        | 380 | 425 | 425      | 1-11-25 | 22-1-66  | 15-9-98  | 1-7-99   | 1-7-03  | 1-11-24 |
| 3                        | Ditto                     | *Hackett, James Robert         | 320 | 425 | 425      | 1-11-26 | 23-10-67 | 16-10-99 | 1-7-03   | 1-7-03  | 1-11-24 |
| 4                        | Ditto                     | Costello, Lewis Robert         | 320 | 425 | 425      | 1-11-26 | 27-9-78  | 1-10-00  | 3-7-07   | 3-7-07  | 1-11-24 |
| 5                        | Ditto                     | *Svensen, Nikola Theodore      | 320 | 425 | 425      | 1-11-26 | 23-10-90 | 3-1-07   | 10-10-07 | 1-7-17  | 1-11-24 |
| 6                        | Ditto                     | *Ferguson, Robert Wentworth    | 320 | 425 | 425      | 1-11-27 | 27-2-95  | 25-3-12  | 25-3-12  | 1-7-17  | 1-11-24 |
| 7                        | Ditto                     | *Hansen, Albert Edward         | 320 | 425 | 425      | 1-11-27 | 27-9-84  | 3-2-10   | 1-11-12  | 1-11-12 | 1-11-24 |
| 8                        | Ditto                     | *Heffernan, Thomas John        | 320 | 425 | 425      | 1-11-26 | 27-3-10  | 7-7-15   | 1-1-16   | 1-1-16  | 1-11-24 |
| 9                        | Ditto                     | *Glover, Selwyn Clive          | 320 | 425 | 425      | 1-11-27 | 29-4-95  | 2-9-12   | 2-9-12   | 1-7-21  | 1-11-24 |
| 10                       | Ditto                     | *Holdaway, Edwin Thomas        | 320 | 425 | 380      | 1-11-27 | 6-7-02   | 17-3-09  | 7-7-11   | 1-11-24 | 1-11-24 |
| 11                       | Ditto                     | *Brown, George Nicholas        | 320 | 425 | 380      | 1-11-27 | 25-12-80 | 8-11-09  | 7-7-17   | 1-11-24 | 1-11-24 |
| 12                       | Ditto                     | *Atkinson, Noel Garrett        | 320 | 425 | 360      | 1-7-27  | 1-2-96   | 7-7-13   | 1-7-25   | 1-7-25  | 1-7-25  |
| 13                       | Ditto                     | *Wegner, William Lennon        | 320 | 425 | 360      | 1-7-27  | 7-12-90  | 14-6-17  | 1-7-25   | 1-7-25  | 1-7-25  |
| 14                       | Ditto                     | *O'Shaneys, Richard Aloysius   | 320 | 425 | 360      | 1-11-27 | 20-5-98  | 16-11-14 | 1-11-25  | 1-11-25 | 1-11-25 |
| 15                       | Ditto                     | *Lansbury, David Lewis         | 320 | 425 | 340      | 1-7-27  | 12-9-95  | 12-11-11 | 1-1-25   | 1-7-26  | 1-7-26  |
| 16                       | Ditto                     | *McMahon, Kevin John           | 320 | 425 | 340      | 19-9-27 | 22-3-00  | 19-3-17  | 19-3-17  | 19-9-26 | 19-9-26 |
| 17                       | Ditto                     | *Bryson, Robert Evelyn William | 320 | 425 | 340      | 1-1-28  | 31-10-97 | 11-5-14  | 1-1-27   | 1-1-27  | 1-1-27  |
| 18                       | Ditto                     | *Bath, William James           | 320 | 425 | 340      | 1-6-28  | 11-11-97 | 19-7-15  | 1-6-27   | 1-6-27  | 1-6-27  |
| 19                       | Ditto                     | *Kelly, Stanislaus Herbert     | 320 | 425 | 320      | 18-8-27 | 20-10-00 | 18-2-18  | 18-8-27  | 18-8-27 | 18-8-27 |
| 20                       | Ditto                     | *Martin, William Montague      | 320 | 425 | 320      | 1-4-28  | 10-9-99  | 16-11-17 | 1-4-28   | 1-4-28  | 1-4-28  |
| 21                       | Draftswoman               | *Gregory, Muriel Isabel        | 280 | 380 | 380      | 1-11-27 | 8-2-88   | 23-1-09  | 1-7-21   | 1-7-21  | 1-11-24 |
| 22                       | Assistant Draftsman (2)   |                                | 210 | 300 | 300 each | ..      | ..       | ..       | ..       | ..      | ..      |
| 23                       | Assistant Draftsman       |                                | 210 | 300 | 275      | ..      | ..       | ..       | ..       | ..      | ..      |
| 24                       | Ditto                     |                                | 210 | 300 | 275      | ..      | ..       | ..       | ..       | ..      | ..      |
| 25                       | Ditto                     |                                | 210 | 300 | 230      | ..      | ..       | ..       | ..       | ..      | ..      |
| 26                       | Ditto                     |                                | 210 | 300 | 220      | ..      | ..       | ..       | ..       | ..      | ..      |
| 27                       | Ditto                     |                                | 210 | 300 | 210      | ..      | ..       | ..       | ..       | ..      | ..      |
| 28                       | Assistant Draftswoman     |                                | 180 | 260 | 180      | ..      | ..       | ..       | ..       | ..      | ..      |
| 29                       | Assistant Draftsman       |                                | 210 | 300 | 230      | ..      | ..       | ..       | ..       | ..      | ..      |
| 30                       | Cadets (2)                |                                | 90  | 180 | 210 each | ..      | ..       | ..       | ..       | ..      | ..      |
| 31                       | Cadets (3)                |                                | 90  | 180 | 160 each | ..      | ..       | ..       | ..       | ..      | ..      |
| 32                       | Cadet                     |                                | 90  | 180 | 135      | ..      | ..       | ..       | ..       | ..      | ..      |
| 33                       | Ditto                     |                                | 90  | 180 | 110      | ..      | ..       | ..       | ..       | ..      | ..      |
| 34                       | Cadet on probation        |                                | 90  | 180 | 90       | ..      | ..       | ..       | ..       | ..      | ..      |
| 35                       | Learner                   |                                | 65  | 85  | 85       | ..      | ..       | ..       | ..       | ..      | ..      |
| 36                       | Ditto                     |                                | 65  | 85  | 75       | ..      | ..       | ..       | ..       | ..      | ..      |
| 37                       | Learners on probation (3) |                                | 65  | 85  | 65 each  | ..      | ..       | ..       | ..       | ..      | ..      |
| County and Four-mile Map |                           |                                |     |     |          |         |          |          |          |         |         |
| 38                       | Supervising Draftsman—    | Under Acts                     | 360 | 475 | 475      | 1-11-26 | 15-11-73 | 1-5-89   | 1-7-90   | 22-8-24 | 1-6-25  |
| 39                       | Draftsman                 | Cran, Walter John              | 320 | 425 | 425      | 1-11-25 | 5-9-70   | 11-2-89  | 1-7-90   | 1-7-94  | 1-11-24 |
| 40                       | Ditto                     | *Robinson, Edwin Fenton        | 320 | 425 | 425      | 1-11-27 | 10-2-95  | 4-3-12   | 4-3-12   | 1-7-17  | 1-11-24 |
| 41                       | Ditto                     | *Skepper, Thomas               | 320 | 425 | 320      | ..      | ..       | ..       | ..       | ..      | ..      |
| 42                       | Ditto                     |                                | 65  | 85  | 85       | ..      | ..       | ..       | ..       | ..      | ..      |
| 43                       | Learner                   | Excluded                       | ..  | ..  | ..       | ..      | ..       | ..       | ..       | ..      | ..      |

*Map Mounting Section,*

|    |                         |    |            |     |     |     |        |    |         |         |        |        |
|----|-------------------------|----|------------|-----|-----|-----|--------|----|---------|---------|--------|--------|
|    | Jones, John Wesley      | .. | Under Acts | 240 | 340 | 265 | 1-9-27 | .. | 5-12-80 | 13-4-09 | 1-1-23 | 1-9-27 |
| 43 | Map Mounter             | .. | ditto      | 220 | 280 | 265 | ..     | .. | ..      | ..      | ..     | ..     |
| 44 | //Assistant Map Mounter | .. | ditto      | 220 | 280 | 265 | ..     | .. | ..      | ..      | ..     | ..     |

*Lithographic Section.*

[illegible]

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

**Position at present occupied by temporary employee.**

**a Allowance for discharging the duties of the position of Surveyor-General.**

**b Allowance for living away from home.**

**c Basic wage allowance.**

**dwa** Basic wage allowance.

& Seconded from Provisional Forestry Board.

MINES DEPT  
PUBLIC  
AGRIC &  
STOCK

LABOUR &  
INDUSTRY



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                      | Office.                                    | Name of Present Occupant.                  | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|--------------------------------------------------------------------|
|                                      |                                            |                                            |                                                          | SALARY RANGE.                    |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                          |                                                                    |
|                                      |                                            |                                            |                                                          | Min.                             | Max. |          |                           |             |        |                |                                                          |                                                                    |
|                                      |                                            |                                            |                                                          | £                                | £    | £        |                           | £           |        |                |                                                          |                                                                    |
| Photographic Section.                |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| 1                                    | Photographer                               | ..                                         | Under Acts                                               | 340                              | 450  | 450      | 1-11-27                   | ..          | ..     | 20-2-77        | 31-8-03                                                  | 1-10-22                                                            |
| 2                                    | Senior Assistant on probation              | *Lunn, James Ainslie Hossack, Walter Edwin | ditto                                                    | 300                              | 400  | 340      | 28-12-27                  | ..          | ..     | 5-6-88         | 1-4-26                                                   | 1-4-26                                                             |
| 3                                    | Assistant                                  | ..                                         | ditto                                                    | 220                              | 280  | 280      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 4                                    | Ditto                                      | ..                                         | ditto                                                    | 65                               | 260  | 240      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 5                                    | Cadet                                      | ..                                         | ditto                                                    | 90                               | 180  | 160      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| SURVEYS BRANCH.                      |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| (Deputy Surveyor-General in Charge.) |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| 6                                    | Instructions Section—                      | ..                                         | Under Acts                                               | 400                              | 525  | 525      | 1-11-26                   | ..          | ..     | 31-7-69        | 1-10-85                                                  | 1-11-26                                                            |
| 7                                    | Instructions Officer                       | *Pardoe, Leonard                           | ditto                                                    | 320                              | 425  | 425      | 1-11-26                   | ..          | ..     | 1-6-89         | 1-10-88                                                  | 1-10-22                                                            |
| 8                                    | Draftsman                                  | *Woodyatt, Neville Norman St. George       | ditto                                                    | 210                              | 300  | 300      | ..                        | ..          | ..     | ..             | 1-6-8-14                                                 | 6-8-14                                                             |
| 9                                    | Assistant Draftsman                        | ..                                         | ditto                                                    | 87                               | 230  | 156      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| Examining and Computing Section—     |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| 10                                   | Chief Computer                             | *Ewing, Frank Alexander                    | ditto                                                    | 425                              | 550  | 550      | 1-11-27                   | ..          | ..     | 10-4-81        | 4-10-10                                                  | 1-11-24                                                            |
| 11                                   | Draftsman and Astronomical Observer        | Fraser, Thomas Donald                      | ditto                                                    | 380                              | 500  | 500      | 1-11-26                   | ..          | ..     | 19-11-68       | 1-5-86                                                   | 1-11-26                                                            |
| 12                                   | Assistant Chief Computer                   | Major, Herbert Arthur                      | ditto                                                    | 360                              | 475  | 475      | 4-2-28                    | ..          | ..     | 20-9-79        | 2-6-10                                                   | 4-2-26                                                             |
| 13                                   | Computer and Examiner                      | *Halford, Leonard Charles                  | ditto                                                    | 320                              | 425  | 425      | 1-11-26                   | ..          | ..     | 26-7-82        | 1-10-13                                                  | 1-11-24                                                            |
| 14                                   | Ditto                                      | *Barcham, William (Authorized Surveyor)    | ditto                                                    | 320                              | 425  | 340      | 24-2-28                   | ..          | ..     | 30-4-00        | 1-6-26                                                   | 24-2-27                                                            |
| 15                                   | Ditto                                      | Vacant                                     | ditto                                                    | 320                              | 425  | 320      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 16                                   | Ditto                                      | ..                                         | ditto                                                    | 320                              | 425  | 320      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 17                                   | Examiner and Computer (Division II.)       | ..                                         | ditto                                                    | 230                              | 300  | 250      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 18                                   | Examiners and Computers (Division II.) (2) | Vacant                                     | ditto                                                    | 230                              | 300  | 230 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 19                                   | Cadet                                      | ..                                         | ditto                                                    | 90                               | 180  | 160      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 20                                   | Learner                                    | ..                                         | Excluded                                                 | 65                               | 85   | 85       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| REGISTRARS BRANCH.                   |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| 21                                   | Officer in Charge                          | *Maguire, James Frederick                  | Under Acts                                               | 400                              | 525  | 525      | 1-11-26                   | ..          | ..     | 16-12-78       | 25-8-96                                                  | 1-10-22                                                            |
| Notings Section—                     |                                            |                                            |                                                          |                                  |      |          |                           |             |        |                |                                                          |                                                                    |
| 22                                   | Notings Officer                            | *Williams, Herbert John                    | ditto                                                    | 360                              | 475  | 475      | 1-11-25                   | ..          | ..     | 7-7-78         | 13-4-97                                                  | 1-11-24                                                            |
| 23                                   | Assistant Notings Officer                  | *Laing, Lionel Robert George               | ditto                                                    | 320                              | 425  | 360      | 1-1-28                    | ..          | ..     | 17-2-98        | 1-3-15                                                   | 1-1-26                                                             |
| 24                                   | Ditto                                      | *Maguire, Bernard Joseph                   | ditto                                                    | 320                              | 425  | 360      | 1-1-28                    | ..          | ..     | 4-6-97         | 19-7-15                                                  | 1-1-26                                                             |
| 25                                   | Assistant Draftsman (2)                    | ..                                         | ditto                                                    | 210                              | 300  | 300 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 26                                   | Assistant Draftsman                        | ..                                         | ditto                                                    | 210                              | 300  | 230      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 27                                   | Cadet (Female)                             | ..                                         | ditto                                                    | 87                               | 157  | 157      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 28                                   | Assistant                                  | ..                                         | ditto                                                    | 65                               | 260  | 100      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |



[illegible]

† Had service prior to this date.  
‡ Service not continuous.

*a* Allowance as Secretary of Land Surveyors Board.

Position at present occupied by temporary employee.

*bwa* Basic wage allowance.

*b* Allowance for living away from home  
*d* Equipment allowance (Reg. 73).

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

*a* Allowance as Secretary of Land Surveyors Board.

Position at present occupied by temporary employee.

*bwa* Basic wage allowance.

*b* Allowance for living away from home  
*d* Equipment allowance (Reg. 73).



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.                                                                | Office.                                                          | Name of Present Occupant.                 | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.      |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------------------|------|--------------|---------------------------|-------------|--------|----------------|--------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                |                                                                  |                                           |                                                          | SALARY RANGE.                |      | SALARY.      |                           | ALLOWANCES. |        |                |                                                                    |                                        |                                                                    |
|                                                                                |                                                                  |                                           |                                                          | Min.                         | Max. | Amount.      | Date from which Received. | Sustenance. | Other. |                |                                                                    |                                        |                                                                    |
|                                                                                |                                                                  |                                           |                                                          | £                            | £    | £            | £                         | £           | £      |                |                                                                    |                                        |                                                                    |
| THE LAND SURVEYORS BOARD. §                                                    |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| 1                                                                              | Chairman and Member                                              | Surveyor-General ( <i>ex officio</i> ) .. | ..                                                       | ..                           | ..   | See page 148 | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 2                                                                              | Member                                                           | Harvey, John Percival ..                  | ..                                                       | ..                           | ..   | See page 151 | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 3                                                                              | Ditto                                                            | Suter, Ronald A. ..                       | ..                                                       | ..                           | ..   | See page 151 | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 4                                                                              | Ditto                                                            | Baird, Charles H. ..                      | ..                                                       | ..                           | ..   | See page 151 | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 5                                                                              | Ditto                                                            | Parkinson, Arthur R. ..                   | ..                                                       | ..                           | ..   | £2 2s.       | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 6                                                                              | Secretary                                                        | Bursall, Francis M. C. ..                 | ..                                                       | ..                           | ..   | £2 2s.       | 1-4-24                    | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| § Chairman and four members appointed annually.                                |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| PRICKLY-PEAR LAND COMMISSION.                                                  |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| g Paid salary as Correspondence and Record Clerk, Survey Office. See page 151. |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| Salaries.                                                                      |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| Trust Funds (Salaries) .. .. . 23                                              |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| Trust Funds (Basic Wage Allowance) .. .. . 11                                  |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| Total .. .. . 23                                                               |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| £7,846                                                                         |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| £7,857                                                                         |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| CHIEF OFFICE (PAID FROM TRUST FUNDS).                                          |                                                                  |                                           |                                                          |                              |      |              |                           |             |        |                |                                                                    |                                        |                                                                    |
| 7                                                                              | Member and Chairman                                              | *Payne, William Labatt ..                 | Excluded                                                 | ..                           | ..   | See page 148 | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 8                                                                              | Member (also Deputy Chairman)                                    | Power, Francis Desmond ..                 | ditto                                                    | ..                           | ..   | 900          | 23-10-26                  | ..          | ..     | 3-6-74         | 4-1-09                                                             | 14-4-24                                | ..                                                                 |
| 9                                                                              | Member                                                           | Purcell, William ..                       | ditto                                                    | ..                           | ..   | 800          | 14-4-24                   | ..          | ..     | 17-5-76        | 21-9-98                                                            | 14-4-24                                | ..                                                                 |
| 10                                                                             | Secretary (also Member)                                          | *Bell, William ..                         | Under Acts                                               | 475                          | 600  | 600          | 14-4-27                   | ..          | £200   | 24-9-81        | 21-9-98                                                            | 14-4-24                                | 1-11-24                                                            |
| 11                                                                             | Senior Clerk                                                     | *Johnston, Alexander William ..           | ditto                                                    | 360                          | 475  | 475          | 14-4-28                   | ..          | 650    | 12-8-84        | 29-1-04                                                            | 14-4-24                                | 1-11-24                                                            |
| 12                                                                             | Clerk in Charge (Crown Tenures)                                  | *Leahy, Michael ..                        | ditto                                                    | 320                          | 425  | 425          | 14-4-27                   | ..          | ..     | 13-5-94        | 20-10-10                                                           | 14-4-24                                | 1-11-24                                                            |
| 13                                                                             | Clerk in Charge (Freeholds, Local Authorities, &c.)              | *Grant, Alexander ..                      | ditto                                                    | 320                          | 425  | 425          | 14-4-27                   | ..          | ..     | 11-3-88        | 22-2-05                                                            | 14-4-24                                | 1-11-24                                                            |
| 14                                                                             | Clerk in Charge (Field Plans), and Assistant Draftsman and Clerk | Beal, Douglas Fitzroy ..                  | ditto                                                    | 300                          | 400  | 400          | 14-4-26                   | ..          | ..     | 21-2-88        | 12-10-03                                                           | 14-4-24                                | 1-11-24                                                            |
| 15                                                                             | Clerk                                                            | *Dickson, Ronald Grahame ..               | ditto                                                    | 260                          | 360  | 340          | 1-11-27                   | ..          | ..     | 7-2-98         | 21-6-15                                                            | 25-9-24                                | 1-11-24                                                            |
| 16                                                                             | Ditto                                                            | *Finch, Mary Bass ..                      | ditto                                                    | 240                          | 340  | 340          | 1-7-27                    | ..          | ..     | 14-6-90        | 27-8-08                                                            | 14-4-24                                | 1-7-26                                                             |
| 17                                                                             | Ditto                                                            | *Watson, Darcy Myers ..                   | ditto                                                    | 240                          | 340  | 320          | 1-7-27                    | ..          | ..     | 7-9-95         | 26-5-28                                                            | 1-7-26                                 | 1-7-26                                                             |
| 18                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 300          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 19                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 295          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 20                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 270          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 21                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 250          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 22                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 210          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 23                                                                             | Clerk (Female)                                                   | ..                                        | ditto                                                    | 87                           | 260  | 195          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 24                                                                             | Clerk                                                            | ..                                        | ditto                                                    | 90                           | 300  | 240          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 25                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 90                           | 300  | 150          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 26                                                                             | Cadet Draftsman                                                  | ..                                        | ditto                                                    | 90                           | 180  | 135          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 27                                                                             | Assistant                                                        | ..                                        | ditto                                                    | 65                           | 260  | 260          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 28                                                                             | Typist                                                           | ..                                        | ditto                                                    | 87                           | 230  | 195          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 29                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 87                           | 230  | 165          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |
| 30                                                                             | Ditto                                                            | ..                                        | ditto                                                    | 87                           | 230  | 156          | ..                        | ..          | ..     | ..             | ..                                                                 | ..                                     | ..                                                                 |



## DISTRICT OFFICERS.

Revenue (Salaries)  
Trust Fund (Salaries)  
Trust Fund (Contingencies)

Number of Officers.  
49  
4  
2  
—

Salaries.  
£17,315  
1,800  
500  
—

Total .. .. .  
£19,615

|    |                                                        |    |    |     |     |      |          |    |          |          |         |          |
|----|--------------------------------------------------------|----|----|-----|-----|------|----------|----|----------|----------|---------|----------|
| 1  | <i>Brisbane—</i><br>Prickly-pear Inspector             | .. | .. | 380 | 500 | £450 | 1-11-27  | .. | 8-12-77  | 28-1-16  | 1-1-23  | 1-11-24  |
| 2  | Ditto .. ..                                            | .. | .. | 380 | 500 | £450 | 1-11-27  | .. | 21-6-68  | 28-4-16  | 1-1-23  | 1-11-24  |
| 3  | <i>Biggenden—</i><br>Prickly-pear Ranger (also L.R.)   | .. | .. | 280 | 380 | 370  | 1-1-28   | .. | 19-8-85  | 1-1-22   | 1-1-23  | 1-11-24  |
| 4  | <i>Blackall—</i><br>Prickly-pear Ranger (also L.R.)    | .. | .. | 280 | 380 | 340  | 1-11-27  | 32 | 16-4-94  | 27-6-23  | 21-9-23 | 1-11-24  |
| 5  | <i>Charleville—</i><br>Prickly-pear Ranger (also L.R.) | .. | .. | 280 | 380 | 340  | 18-12-27 | 32 | 21-7-87  | 18-12-24 | 26-5-28 | 18-12-24 |
| 6  | <i>Clermont—</i><br>Prickly-pear Ranger (also L.R.)    | .. | .. | 280 | 380 | 380  | 1-11-27  | 23 | 15-5-94  | 21-3-21  | 1-1-23  | 1-11-24  |
| 7  | <i>Dalby—</i><br>Prickly-pear Ranger (also L.R., F.O.) | .. | .. | 280 | 380 | 380  | 1-11-26  | .. | 11-5-71  | 22-2-12  | 1-1-23  | 1-11-24  |
| 8  | Prickly-pear Ranger (also L.R.)                        | .. | .. | 280 | 380 | 380  | 1-11-27  | .. | 23-10-65 | 25-9-15  | 1-1-23  | 1-11-24  |
| 9  | Ditto .. ..                                            | .. | .. | 280 | 380 | 380  | 1-11-27  | .. | 26-4-71  | 28-10-15 | 1-1-23  | 1-11-24  |
| 10 | Ditto .. ..                                            | .. | .. | 280 | 380 | 380  | 1-11-27  | .. | 14-7-78  | 7-1-16   | 1-1-23  | 1-11-24  |
| 11 | Ditto .. ..                                            | .. | .. | 280 | 380 | 380  | 1-11-27  | .. | 8-1-75   | 14-12-17 | 1-1-23  | 1-11-24  |
| 12 | Ditto .. ..                                            | .. | .. | 280 | 380 | 380  | 1-11-27  | .. | 7-8-92   | 17-4-19  | 1-1-23  | 1-11-24  |
| 13 | Ditto .. ..                                            | .. | .. | 280 | 380 | 340  | 1-11-27  | .. | 27-10-73 | 24-9-23  | 26-5-28 | 1-11-24  |
| 14 | Ditto .. ..                                            | .. | .. | 280 | 380 | 340  | 22-8-27  | .. | 2-2-98   | 22-8-24  | 26-5-28 | 1-11-24  |
| 15 | Ditto .. ..                                            | .. | .. | 280 | 380 | 320  | 3-9-27   | .. | 15-2-90  | 3-9-25   | 26-5-28 | 3-9-25   |
| 16 | Prickly-pear Ranger (also L.R.) on probation           | .. | .. | 280 | 380 | 280  | 4-5-28   | .. | 5-3-91   | 1-2-28   | 1-2-28  | 4-5-28   |
| 17 | Ditto .. ..                                            | .. | .. | 280 | 380 | 280  | 18-5-28  | .. | 16-12-91 | 18-5-28  | 18-5-28 | 18-5-28  |
| 18 | <i>Emerald—</i><br>Prickly-pear Ranger (also L.R.)     | .. | .. | 280 | 380 | 340  | 1-11-27  | 23 | 3-7-98   | 15-2-24  | 15-2-24 | 1-11-24  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date. ‡ Service not continuous.

§ Seconded for duty to the Upper Burnett and Callide Settlement Area, Roads and Public Estate Improvement Branch as Field Superintendent with salary at the rate of £500 per annum.

¶ Paid from Trust Funds. a Allowance as Deputy Member, Prickly-pear Land Commission. b Allowance for acting as Secretary, Prickly-pear Land Commission. c Equipment allowance (Reg. 73).

d Mileage allowance for use of motor car (7d. per mile).

(Officers of the Prickly-pear Land Commission were excluded from the operation of "The Public Service Acts, 1922 to 1924," for the period from 14-4-24 to 25-5-28.



## DEPARTMENT OF PUBLIC LANDS—continued.

| Number on Page.               | Office.                          | Name of Present Occupant.                      | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------|----------------------------------|------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                               |                                  |                                                |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                      |                                        |                                                                    |
|                               |                                  |                                                |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| PRICKLY-PEAR LAND COMMISSION. |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| DISTRICT OFFICES—continued.   |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| <i>Gayndah—</i>               |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 1                             | Prickly-pear Ranger (also L.R.)  | *Gillespie, Joseph Elters                      | Under Acts                                               | 280                          | 380  | 380     | 1-11-27                   | ..          | ..     | 2-12-71        | 23-11-17                                                                               | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| 2                             | Ditto                            | *Cornell, Edward Arnold                        | ditto                                                    | 280                          | 380  | 380     | 13-5-28                   | ..          | ..     | 4-9-93         | 13-5-21                                                                                | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| 3                             | Ditto                            | *McEnery, Martin ( <i>Authorised Surgeon</i> ) | ditto                                                    | 280                          | 380  | 340     | 1-11-27                   | ..          | ..     | 17-3-90        | 1-7-24                                                                                 | 26-5-28                                              | 1-7-24                                 | 1-11-24                                                            |
| 4                             | Ditto                            | *Murphy, Matthew Charles                       | ditto                                                    | 280                          | 380  | 340     | 15-5-28                   | ..          | ..     | 10-4-97        | 15-5-25                                                                                | 26-5-28                                              | 15-5-25                                | 15-5-25                                                            |
| <i>Goondiwindi—</i>           |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 5                             | Prickly-pear Ranger (also L.R.)  | *Kimmerley, Allan Edgar                        | ditto                                                    | 280                          | 380  | 380     | 1-11-27                   | 23          | ..     | 17-2-81        | 19-9-13                                                                                | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| 6                             | Ditto                            | *Green, Samuel Joseph                          | ditto                                                    | 280                          | 380  | 380     | 1-11-27                   | 23          | ..     | 9-11-78        | 20-1-16                                                                                | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| 7                             | Ditto                            | *Stokes, Frederick Arthur                      | ditto                                                    | 280                          | 380  | 340     | 1-11-27                   | 23          | ..     | 28-7-88        | 17-9-23                                                                                | 17-9-23                                              | 1-7-24                                 | 1-11-24                                                            |
| 8                             | Ditto                            | Curtis, Kennedy Howe                           | ditto                                                    | 280                          | 380  | 340     | 24-5-28                   | 23          | ..     | 15-5-85        | 1-7-24                                                                                 | 26-5-28                                              | 24-5-28                                | 1-11-24                                                            |
| 9                             | Ditto                            | Ginn, Guilford Horace Granger                  | ditto                                                    | 280                          | 380  | 320     | 3-9-27                    | 23          | ..     | 24-11-92       | 3-9-25                                                                                 | 26-5-28                                              | 3-9-25                                 | 3-9-25                                                             |
| 10                            | Officer in Charge, Field Station | ..                                             | Excluded                                                 | ..                           | ..   | *300    | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                   | ..                                     | ..                                                                 |
| 11                            | Assistant, Field Station         | ..                                             | ditto                                                    | ..                           | ..   | *200    | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                   | ..                                     | ..                                                                 |
| <i>Inglewood—</i>             |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 12                            | Prickly-pear Ranger (also L.R.)  | King, Alfred                                   | Under Acts                                               | 280                          | 380  | 380     | 1-11-27                   | 23          | ..     | 4-2-73         | 14-12-17                                                                               | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| <i>Ipovich—</i>               |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 13                            | Prickly-pear Ranger (also L.R.)  | *Hunter, Henry Cecil                           | ditto                                                    | 280                          | 380  | 380     | 1-11-27                   | ..          | ..     | 28-8-92        | 14-12-17                                                                               | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| 14                            | Ditto                            | *Goonan, Daniel John                           | ditto                                                    | 280                          | 380  | 380     | 1-11-27                   | ..          | ..     | 14-8-75        | 24-10-18                                                                               | 1-1-23                                               | 1-7-24                                 | 1-11-24                                                            |
| <i>Miles—</i>                 |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 15                            | Prickly-pear Ranger (also L.R.)  | Champion, Reginald David                       | ditto                                                    | 280                          | 380  | 340     | 15-5-28                   | 23          | ..     | 24-6-87        | 15-5-25                                                                                | 26-5-28                                              | 15-5-25                                | 15-5-25                                                            |
| <i>Mitchell—</i>              |                                  |                                                |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                      |                                        |                                                                    |
| 16                            | Prickly-pear Ranger (also L.R.)  | Daniels, Arthur..                              | ditto                                                    | 280                          | 380  | 340     | 18-12-27                  | 32          | ..     | 22-11-89       | 18-12-24                                                                               | 26-5-28                                              | 18-12-24                               | 18-12-24                                                           |
| 17                            | Ditto                            | Lang, James Andrew                             | ditto                                                    | 280                          | 380  | 320     | 10-6-28                   | 32          | ..     | 29-10-92       | 10-6-26                                                                                | 26-5-28                                              | 10-6-26                                | 10-6-26                                                            |



## DISTRICT OFFICERS—continued.

|    |                              |           |       |                            |    |            |    |     |     |       |         |    |     |          |          |          |         |         |
|----|------------------------------|-----------|-------|----------------------------|----|------------|----|-----|-----|-------|---------|----|-----|----------|----------|----------|---------|---------|
| 1  | Mundubbera—<br>L.R.)         | Ranger    | (also | *Cantwell, Patrick John    | .. | Under Acts | .. | 280 | 380 | 380   | 13-5-28 | .. | a75 | 21-1-80  | 13-5-21  | 1-1-23   | 1-7-24  | 1-11-24 |
| 2  | Rockhampton—<br>Prickly-pear | Inspector | ..    | *Wethered, Clement Albert  | .. | ditto      | .. | 380 | 500 | \$450 | 1-1-28  | .. | b   | 31-5-84  | 6-12-13  | 1-1-23   | 1-1-25  | 1-1-25  |
| 3  | Prickly-pear                 | Ranger    | (also | *Matthews, George          | .. | ditto      | .. | 280 | 380 | 340   | 1-11-27 | .. | a84 | 20-3-87  | 30-7-24  | 26-5-28  | 30-7-24 | 1-11-24 |
| 4  | L.R.)                        | ditto     | ..    | Davison, Julius            | .. | ditto      | .. | 280 | 380 | 340   | 15-5-28 | .. | a84 | 9-1-79   | 15-5-25  | 26-5-28  | 15-5-25 | 15-5-25 |
| 5  | Roma—<br>Prickly-pear        | Inspector | ..    | *McDonald, John            | .. | ditto      | .. | 380 | 500 | \$450 | 1-1-28  | 23 | b   | 22-3-84  | 9-10-19  | 1-1-23   | 1-1-25  | 1-1-25  |
| 6  | Prickly-pear                 | Ranger    | (also | *Keating, John Francis     | .. | ditto      | .. | 280 | 380 | 380   | 1-11-27 | 23 | a84 | 4-6-93   | 24-10-10 | 1-1-23   | 1-7-24  | 1-11-24 |
| 7  | L.R.)                        | ditto     | ..    | *Cumming, John Gibbon      | .. | ditto      | .. | 280 | 380 | 380   | 1-11-27 | 23 | a84 | 17-3-83  | 23-11-17 | 1-1-23   | 1-7-24  | 1-11-24 |
| 8  | Ditto                        | ditto     | ..    | *Singleton, Charles Henry  | .. | ditto      | .. | 280 | 380 | 380   | 1-11-27 | 23 | a84 | 14-2-80  | 24-1-18  | 1-1-23   | 1-7-24  | 1-11-24 |
| 9  | Ditto                        | ditto     | ..    | Coulson, Francis John      | .. | ditto      | .. | 280 | 380 | 340   | 1-11-27 | 23 | a78 | 4-12-79  | 27-6-23  | 16-11-23 | 1-7-24  | 1-11-24 |
| 10 | Ditto                        | ditto     | ..    | McGee, Patrick             | .. | ditto      | .. | 280 | 380 | 340   | 1-11-27 | 23 | a84 | 20-1-91  | 1-7-24   | 26-5-28  | 1-7-24  | 1-11-24 |
| 11 | Ditto                        | ditto     | ..    | Meldrum, John              | .. | ditto      | .. | 280 | 380 | 340   | 28-5-28 | 23 | a84 | 3-7-89   | 28-5-25  | 26-5-28  | 28-5-25 | 28-5-25 |
| 12 | Springsure—<br>L.R.)         | Ranger    | (also | Murray, Edward Ernest      | .. | ditto      | .. | 280 | 380 | 340   | 29-1-28 | 23 | a69 | 31-8-94  | † 1-1-22 | † 1-1-23 | 29-1-25 | 29-1-25 |
| 13 | Ditto                        | ditto     | ..    | Bergin, Henry William      | .. | ditto      | .. | 280 | 380 | 340   | 15-5-28 | 23 | a78 | 29-8-99  | 21-8-24  | 26-5-28  | 15-5-25 | 15-5-25 |
| 14 | St. George—<br>L.R.)         | Ranger    | (also | *Dun, Noel Holskamp        | .. | ditto      | .. | 280 | 380 | 380   | 1-11-27 | 45 | a96 | 22-11-95 | 13-5-20  | 1-1-23   | 1-7-24  | 1-11-24 |
| 15 | Ditto                        | ditto     | ..    | Gillham, Thomas Wheeler    | .. | ditto      | .. | 280 | 380 | 355   | 20-4-28 | 45 | a96 | 22-11-78 | 20-4-23  | 20-4-23  | 1-7-24  | 1-11-24 |
| 16 | Ditto                        | ditto     | ..    | Shield, Alan               | .. | ditto      | .. | 280 | 380 | 320   | 4-2-28  | 45 | a96 | 9-6-92   | 4-2-26   | 26-5-28  | 4-2-26  | 4-2-26  |
| 17 | Surat—<br>L.R.)              | Ranger    | (also | Martin, Harold James       | .. | ditto      | .. | 280 | 380 | 340   | 20-3-28 | 32 | a84 | ..       | 26-3-25  | 26-5-28  | 26-3-25 | 26-3-35 |
| 18 | Taroom—<br>L.R.)             | Ranger    | (also | Caldwell, Ernest Robert    | .. | ditto      | .. | 280 | 380 | 370   | 4-11-27 | 32 | a84 | 10-12-69 | 4-11-21  | 1-1-23   | 1-7-24  | 1-11-24 |
| 19 | Ditto                        | ditto     | ..    | *Theobald, Alfred Austin   | .. | ditto      | .. | 280 | 380 | 320   | 4-2-28  | 32 | a84 | 19-7-92  | 4-2-26   | 26-5-28  | 4-2-26  | 4-2-26  |
| 20 | Wallumbilla—<br>L.R.)        | Ranger    | (also | Spence, Archibald Davidson | .. | ditto      | .. | 280 | 380 | 380   | 1-11-27 | 23 | a84 | 27-9-75  | 30-3-16  | 1-1-23   | 1-7-24  | 1-11-24 |

In addition, 72 employees were engaged in Pear Poisoning, distribution of insects, etc., and were paid wages aggregating £19,789. These figures are not included in the summary shown on page 158.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

§ Paid from Contingencies.

|| Mileage allowance for use of motor car (7d. per mile).

(Officers of the Prickly-pear Land Commission were excluded from the operation of "The Public Service Acts, 1922 to 1924," from 14-4-24 to 25-5-28)

LABOUR & INDUSTRY  
MINES DEPT  
PUBLIC INSTRUCTION  
AGRIC & STOCK



## DEPARTMENT OF AGRICULTURE AND STOCK.

[illegible]



|   |             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  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| 1 | Cadet Clerk | .. | .. | .. | .. | 65 | 85 | 75 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 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## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                         | Office.                                                                                                                             | Name of Present Occupant.                     | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |                                                                   |       | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|------------------------------|-------------------------------------------------------------------|-------|---------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                         |                                                                                                                                     |                                               |                                                          | SALARY RANGE.                |                                                                   |       | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                                                  |                                                          |                                        |                                                                    |
|                                         |                                                                                                                                     |                                               |                                                          | Min.                         | Max.                                                              | £     |         |                           |              |        |                |                                                                                  |                                                          |                                        |                                                                    |
|                                         |                                                                                                                                     |                                               |                                                          |                              |                                                                   |       |         |                           |              |        |                |                                                                                  |                                                          |                                        |                                                                    |
| CHIEF OFFICE—continued.                 |                                                                                                                                     |                                               |                                                          |                              |                                                                   |       |         |                           |              |        |                |                                                                                  |                                                          |                                        |                                                                    |
| AGRICULTURE (GENERAL) BRANCH—continued. |                                                                                                                                     |                                               |                                                          |                              |                                                                   |       |         |                           |              |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 1                                       | Northern Instructor in Agriculture (also Officer under Stock Foods Act, Inspector of Seeds, I.P.), Townsville                       | *Pollock, Norman Arthur Robert                | Under Acts                                               | ..                           | 340                                                               | 450   | 450     | 1-11-25                   | 25           | ..     | 28-5-74        | 21-2-19                                                                          | 1-1-23                                                   | 21-8-19                                | 1-11-24                                                            |
| 2                                       | Assistant Instructor in Agriculture (also Inspector of Seeds, I.P., Officer under Stock Foods Act)                                  | *Clydesdale, Charles Shearer ..               | ditto                                                    | ..                           | 280                                                               | 380   | 380     | 1-11-26                   | ..           | ..     | 16-10-89       | 3-2-09                                                                           | 1-1-23                                                   | 15-9-20                                | 1-11-24                                                            |
| 3                                       | Assistant Instructor in Agriculture (also Inspector of Seeds, I.P., Inspector under Fertilisers Act, Officer under Stock Foods Act) | *McKeon, Charles John ..                      | ditto                                                    | ..                           | 280                                                               | 380   | 380     | 1-11-26                   | ..           | ..     | 4-7-92         | 1-5-18                                                                           | 1-1-23                                                   | 15-9-20                                | 1-11-24                                                            |
| 4                                       | Assistant Instructor in Agriculture                                                                                                 | *Hassell, Oswald Lloyd ..                     | ditto                                                    | ..                           | 280                                                               | 380   | 380     | 6-12-27                   | 48           | a      | 6-6-93         | 6-12-26                                                                          | 6-12-26                                                  | 6-12-26                                | 6-12-26                                                            |
| 5                                       | Acting Assistant Instructor in Agriculture, Rockhampton (also Inspector of Seeds)                                                   | *Bechtel, Wilhelm Hermann ..                  | ditto                                                    | ..                           | ..                                                                | ..    | 340     | 1-11-25                   | ..           | b20f   | 26-1-95        | 12-9-13                                                                          | 1-1-23                                                   | 4-5-28                                 | ..                                                                 |
| 6                                       | Agricultural Field Assistant (also Inspector of Seeds, Officer under Stock Foods Act, I.P.)                                         | *Smith, Stanley Morrison ..                   | ditto                                                    | ..                           | 220                                                               | 320   | 320     | 1-11-26                   | ..           | ..     | 16-6-86        | 7-2-08                                                                           | 1-1-23                                                   | 28-4-21                                | 1-11-24                                                            |
| 7                                       | Agricultural Field Assistant (also I.P.), Atherton                                                                                  | *Tarrant, Richard Aylmer ..                   | ditto                                                    | ..                           | 220                                                               | 320   | 315     | 1-11-27                   | 48           | ..     | 1-8-06         | 19-10-22                                                                         | 1-1-23                                                   | 19-4-23                                | 1-11-24                                                            |
| 8                                       | Agricultural Field Assistant, Rockhampton                                                                                           | *Straughan, William Rothwell                  | ditto                                                    | ..                           | 220                                                               | 320   | 315     | 1-3-28                    | ..           | a      | 3-2-02         | 1-3-23                                                                           | 1-3-23                                                   | 1-3-23                                 | 1-11-24                                                            |
| 9                                       | Agricultural Field Assistant, Townsville                                                                                            | *Hamilton, Arthur ..                          | ditto                                                    | ..                           | 220                                                               | 320   | 315     | 19-5-28                   | 25           | ..     | 14-10-99       | 19-5-23                                                                          | 19-5-23                                                  | 19-5-23                                | 1-11-24                                                            |
| 10                                      | Clerk                                                                                                                               | *Hunter, Henry Samuel ..                      | ditto                                                    | ..                           | 260                                                               | 360   | 345     | 1-7-27                    | ..           | ..     | 20-6-96        | 1-8-14                                                                           | 1-8-14                                                   | 19-10-22                               | 1-11-26                                                            |
| 11                                      | Ditto                                                                                                                               | ..                                            | ditto                                                    | ..                           | 90                                                                | 300   | 210     | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| 12                                      | Seed Storeman (also Inspector of Seeds, Officer under Stock Foods Act)                                                              | ..                                            | ditto                                                    | ..                           | 1st yr. £4/5/- p.w.<br>2nd yr. £4/10/-p.w.<br>3rd yr. £4/15/-p.w. | 248   | ..      | ..                        | ..           | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |
| Cotton Section—                         |                                                                                                                                     |                                               |                                                          |                              |                                                                   |       |         |                           |              |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 13                                      | Government Cotton Specialist, (also I.P., I.C.)                                                                                     | Wells, Walton Garrett ..                      | Under Acts                                               | ..                           | ..                                                                | 1,250 | 1,250   | 10-11-22                  | ..           | ..     | 18-9-92        | 10-11-22                                                                         | 1-1-23                                                   | 10-11-22                               | 1-1-23                                                             |
| 14                                      | Cotton Classifier and Salesman (also I.C.)                                                                                          | *Gudge, Lawrence Lionel ..                    | ditto                                                    | ..                           | 700                                                               | 800   | 800     | 21-7-25                   | ..           | ..     | 25-7-95        | 21-7-23                                                                          | 21-7-23                                                  | 15-9-27                                | 21-7-23                                                            |
| 15                                      | Assistant Entomologist                                                                                                              | *Currie, George Alexander, B.Sc. (Agr.) B.Sc. | ditto                                                    | ..                           | 360                                                               | 475   | 380     | 18-11-27                  | ..           | ..     | 13-8-96        | 18-11-26                                                                         | 18-11-26                                                 | 18-11-26                               | 18-11-26                                                           |
| 16                                      | Experimentalist (also I.C.)                                                                                                         | *Peters, Reginald Walter ..                   | ditto                                                    | ..                           | 340                                                               | 450   | 450     | 1-7-26                    | ..           | ..     | 23-12-91       | 22-12-21                                                                         | 1-1-23                                                   | 1-12-23                                | 1-11-24                                                            |
| 17                                      | Manager, Cotton Research Farm, Biloela                                                                                              | *Hodge, Lloyd Mervyn ..                       | ditto                                                    | ..                           | d300                                                              | d400  | 320     | 9-8-27                    | ..           | e      | 20-5-84        | 9-8-26                                                                           | 9-8-26                                                   | 9-8-26                                 | 9-8-26                                                             |



## Colton Section—continued.

|                            |                                                                                                                                                                                            |                                   |            |     |     |                        |    |          |    |       |          |          |          |          |         |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|-----|-----|------------------------|----|----------|----|-------|----------|----------|----------|----------|---------|
| 1                          | Senior Field Assistant (also I.C.)                                                                                                                                                         | *Nagle, Alfred ..                 | Under Acts | 280 | 380 | 375                    | .. | 1-11-27  | .. | f     | 19-1-95  | 19-5-23  | 19-5-23  | 12-10-23 | 1-11-24 |
| 2                          | Ditto                                                                                                                                                                                      | *Haseler, Ronald Eric..           | ditto      | 280 | 380 | 360                    | .. | 22-12-27 | .. | f     | 14-1-93  | 22-12-23 | 22-12-23 | 20-1-27  | 1-11-24 |
| 3                          | Ditto                                                                                                                                                                                      | *Goodchild, Norman Ernest ..      | ditto      | 280 | 380 | 340                    | .. | 2-11-27  | .. | f     | 17-4-99  | 2-11-24  | 2-11-24  | 2-11-24  | 2-11-24 |
| 4                          | Junior Field Assistant (also I.C.)                                                                                                                                                         | *Henderson, Kenneth Valentine     | ditto      | 220 | 320 | 295                    | .. | 1-11-27  | .. | ..    | 14-2-04  | 20-1-23  | 1-11-23  | 1-11-23  | 1-11-24 |
| 5                          | Assistant Grader (junior), (also I.C.)                                                                                                                                                     | *Manuell, Francis Joel ..         | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | ..    | 20-2-47  | 22-12-23 | 22-12-23 | 22-12-23 | 1-11-24 |
| 6                          | Ditto                                                                                                                                                                                      | *Widdup, Ernest ..                | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | f     | 5-10-98  | 22-12-23 | 22-12-23 | 22-12-23 | 1-11-24 |
| 7                          | Ditto                                                                                                                                                                                      | *Nurcombe, Arthur Cyril Phillip   | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | ..    | 12-12-97 | 22-12-23 | 22-12-23 | 22-12-23 | 1-11-24 |
| 8                          | Ditto                                                                                                                                                                                      | *Kay, Douglas Francis ..          | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | a     | 8-9-02   | 22-12-23 | 22-12-23 | 22-12-23 | 1-11-24 |
| 9                          | Ditto                                                                                                                                                                                      | *Byron, Jack ..                   | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | ..    | 6-1-01   | 4-2-24   | 4-2-24   | 4-2-24   | 1-11-24 |
| 10                         | Ditto                                                                                                                                                                                      | *White, William James ..          | ditto      | 220 | 320 | 310                    | .. | 1-11-27  | .. | f     | 6-6-00   | 10-3-24  | 10-3-24  | 10-3-24  | 1-11-24 |
| 11                         | Ditto                                                                                                                                                                                      | *Cowdry, William Alexander Ronald | ditto      | 220 | 320 | 240                    | .. | 1-2-28   | .. | ..    | 3-11-03  | 14-12-20 | 1-8-22   | 6-10-27  | 6-10-27 |
| 12                         | Cadet Agriculturist ..                                                                                                                                                                     | *Crofts, Hugh Gordon ..           | ditto      | 90  | 180 | 220                    | .. | ..       | .. | buzal | 28-3-84  | 1-2-02   | 1-2-02   | 28-9-11  | 1-1-25  |
| 13                         | Clerk ..                                                                                                                                                                                   | ..                                | ditto      | 300 | 400 | 400                    | .. | 1-1-26   | .. | ..    | ..       | ..       | ..       | ..       | ..      |
| 14                         | Wages Hands, Experimental Farm, Melton (6)                                                                                                                                                 | ..                                | Excluded   | ..  | ..  | Aggregate wages £1,326 | .. | ..       | .. | ..    | ..       | ..       | ..       | ..       | ..      |
| <i>Pure Seeds Section—</i> |                                                                                                                                                                                            |                                   |            |     |     |                        |    |          |    |       |          |          |          |          |         |
| 15                         | Officer in Charge of the Seeds, Fertilisers, and Stock Foods Investigation Branch (also I.P., I.P.D., Inspector of Seeds, Inspector under Fertilisers Acts, Officer under Stock Foods Act) | *Coleman, Frederick Freutel ..    | Under Acts | 340 | 450 | 450                    | .. | 1-1-27   | .. | ..    | 31-8-89  | 17-12-14 | 1-1-23   | 1-1-23   | 1-11-24 |
| 16                         | Inspector and Examiner under the Fertilisers Acts, Pure Seeds Acts, and Stock Foods Act (also I.P., I.P.D.)                                                                                | *Coleman, Fritz Burfield ..       | ditto      | 280 | 380 | 365                    | .. | 1-3-28   | .. | ..    | 14-1-92  | 27-11-19 | 1-1-23   | 5-5-27   | 1-11-27 |
| 17                         | Inspector under the Fertilisers Acts, Pure Seeds Acts, and Stock Foods Act (also I.P.)                                                                                                     | *Bell, Frederick Percival Charles | ditto      | 260 | 360 | 345                    | .. | 1-11-27  | .. | ..    | 11-8-92  | 28-10-20 | 1-1-23   | 1-7-27   | 1-11-27 |
| 18                         | Assistant under the Pure Seeds Acts (also I.P.)                                                                                                                                            | *Holdsworth, Robert Joseph ..     | ditto      | 220 | 320 | 320                    | .. | 1-11-26  | .. | ..    | 3-6-96   | 15-5-19  | 1-1-23   | 15-11-19 | 1-11-24 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Mileage allowance for use of motor cycle on official business (3d. per mile).

b Special allowance.

c Special allowance for duties undertaken outside those of Seed Storeman.

d Plus quarters.

e Quarters provided.

f Mileage allowance for use of motor car on official business (7d. per mile).

buz Basic wage allowance.

See page xxiv. for abbreviations for positions.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                         | Office.                                                                                                                       | Name of Present Occupant.           | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-ap-<br>pointment as<br>recognised<br>for Long<br>Service<br>Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|--------------|--------|----------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                         |                                                                                                                               |                                     |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                                                                         |                                                          |                                        |                                                                    |
|                                         |                                                                                                                               |                                     |                                                          | Min.                         | Max. |         |                           |              |        |                |                                                                                                         |                                                          |                                        |                                                                    |
| CHIEF OFFICE—continued.                 |                                                                                                                               |                                     |                                                          |                              |      |         |                           |              |        |                |                                                                                                         |                                                          |                                        |                                                                    |
| AGRICULTURE (GENERAL) BRANCH—continued. |                                                                                                                               |                                     |                                                          |                              |      |         |                           |              |        |                |                                                                                                         |                                                          |                                        |                                                                    |
| 1                                       | Pure Seeds Section—continued.<br>Assistant under Pure Seeds Act                                                               | Vacant .. .. .                      | Under Acts ..                                            | 220                          | 320  | 220     | ..                        | ..           | ..     | ..             | ..                                                                                                      | ..                                                       | ..                                     | ..                                                                 |
| 2                                       | Clerk .. .. .                                                                                                                 | .. .. .                             | ditto ..                                                 | 90                           | 300  | 150     | ..                        | ..           | ..     | ..             | ..                                                                                                      | ..                                                       | ..                                     | ..                                                                 |
| 3                                       | Assistant .. .. .                                                                                                             | .. .. .                             | ditto ..                                                 | 65                           | 260  | 260     | ..                        | ..           | ..     | ..             | ..                                                                                                      | ..                                                       | ..                                     | ..                                                                 |
| 4                                       | Poultry Section—<br>Poultry Expert (also Inspector of Poultry, also Officer under "The Animals and Birds Acts, 1921 to 1924") | *Rumball, Percival ..               | ditto ..                                                 | 300                          | 400  | 400     | 1-9-27                    | ..           | e      | 31-12-90       | 11-9-19                                                                                                 | 1-11-24                                                  | 1-11-24                                | 1-9-26                                                             |
| 5                                       | Poultry Inspector on probation (also Officer under "The Animals and Birds Acts, 1921 to 1924")                                | McLachlan, John James ..            | ditto ..                                                 | 220                          | 320  | 240     | 6-2-28                    | ..           | ..     | 7-5-95         | 6-2-28                                                                                                  | 6-2-28                                                   | 6-2-28                                 | 6-2-28                                                             |
| FRUIT BRANCH.                           |                                                                                                                               |                                     |                                                          |                              |      |         |                           |              |        |                |                                                                                                         |                                                          |                                        |                                                                    |
| 6                                       | Director of Fruit Culture (also I.P., I.P.D., Actg. I.Sk.)                                                                    | *Williams, George ..                | Under Acts ..                                            | 550                          | 700  | 580     | 10-3-28                   | ..           | ..     | 6-5-71         | 1-11-99                                                                                                 | 1-1-23                                                   | 16-2-28                                | 16-2-28                                                            |
| 7                                       | Experimentalist and Instructor in Fruit Culture                                                                               | Vacant .. .. .                      | ditto ..                                                 | 380                          | 500  | 380     | ..                        | ..           | ..     | ..             | ..                                                                                                      | ..                                                       | ..                                     | ..                                                                 |
| 8                                       | Assistant Instructor in Fruit Culture (also Actg. I. Sk., I.P.D., I.P., I.S.H.), Cairns                                       | *Ross, William Joseph ..            | ditto ..                                                 | 280                          | 380  | 380     | 1-11-25                   | 25           | c36    | 3-3-86         | 20-11-98                                                                                                | 1-1-23                                                   | 19-9-18                                | 1-11-24                                                            |
| 9                                       | Assistant Instructor in Fruit Culture (also I.P.D., I.P.)<br>Toowoomba                                                        | Leslie, William ..                  | ditto ..                                                 | 280                          | 380  | 380     | 1-11-25                   | ..           | d5 e   | 27-4-74        | 1-1-17                                                                                                  | 1-1-23                                                   | 19-9-18                                | 1-11-24                                                            |
| 10                                      | Assistant Instructor in Fruit Culture (also I.P.D., Actg. I. Sk., I.P.) Rockhampton                                           | Connolly, Francis Glynn ..          | ditto ..                                                 | 280                          | 380  | 380     | 1-3-26                    | ..           | c45    | 13-2-64        | 16-8-00                                                                                                 | 1-1-23                                                   | 1-3-23                                 | 1-11-24                                                            |
| 11                                      | Assistant Instructor in Fruit Culture (also I.P.)                                                                             | Collard, Henry ..                   | ditto ..                                                 | 280                          | 380  | 380     | 20-11-26                  | ..           | f50    | 14-9-78        | 120-11-23                                                                                               | 1-4-24                                                   | 1-4-24                                 | 1-11-24                                                            |
| 12                                      | Assistant Instructor in Fruit Culture (also I.P., I.P.D., Actg. I. Sk.), Bowen                                                | Duffy, Edward Francis ..            | ditto ..                                                 | 280                          | 380  | 345     | 1-11-27                   | 25           | c45    | 28-3-83        | 22-2-23                                                                                                 | 22-2-23                                                  | 14-8-24                                | 1-11-24                                                            |
| 13                                      | Assistant Instructor in Fruit Culture, Stanthorpe                                                                             | *Pratt, Henry St. John ..           | ditto ..                                                 | 280                          | 380  | 310     | 1-11-27                   | ..           | ..     | 14-9-82        | 120-9-24                                                                                                | 20-9-24                                                  | 19-4-28                                | 19-4-28                                                            |
| 14                                      | Manager, State Nursery, Brisbane (also Officer under "The Animals and Birds Acts, 1921 to 1924," I.P.)                        | *Mitchell, Thomas Rule Eadington .. | ditto ..                                                 | 240                          | 340  | 280     | 1-8-27                    | ..           | ..     | 11-12-89       | 1-8-25                                                                                                  | 1-8-25                                                   | 1-8-25                                 | 1-8-25                                                             |







| Number on Page. | Office.                                                 | Name of present Occupant.                                                       | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |         | Date of First Appointment or Re-appointment as an Officer of the Public Service. | Date of Appointment as an Officer of the Public Office. | Date of first occupancy of office with Present Maximum Salary. |
|-----------------|---------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|---------|----------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|
|                 |                                                         |                                                                                 |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Sustenance. | Other.  |                                                                                  |                                                         |                                                                |
|                 |                                                         |                                                                                 |                                                          | £                            | £    | £        |                           | £           |         |                                                                                  |                                                         |                                                                |
|                 |                                                         |                                                                                 |                                                          | CHIEF OFFICE—continued.      |      |          |                           |             |         |                                                                                  |                                                         |                                                                |
|                 |                                                         |                                                                                 |                                                          | SCIENCE BRANCH—continued.    |      |          |                           |             |         |                                                                                  |                                                         |                                                                |
| 1               | Government Entomologist—                                |                                                                                 |                                                          | 650                          | 850  | 730      | 10-7-25                   | ..          | 10-7-25 | 10-7-25                                                                          | 10-7-25                                                 | 10-7-25                                                        |
| 2               | Chief Entomologist (also I.P.).                         | *Veitch, Robert, B.Sc. . .                                                      | Under Acts                                               | 450                          | 575  | 555      | 1-11-27                   | ..          | 1-1-23  | 1-1-23                                                                           | 28-4-21                                                 | 1-11-24                                                        |
| 3               | Entomologist (also I.P.).                               | *Froggatt, John Lewis, B.Sc. . .                                                | ditto                                                    | 450                          | 575  | 530      | 1-11-27                   | ..          | 1-1-23  | 1-1-23                                                                           | 6-10-22                                                 | 1-11-24                                                        |
| 4               | Entomologist (also I.P.), Stan-                         | *Jarvis, Hubert . .                                                             | ditto                                                    | 360                          | 475  | 455      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 5               | thorpe                                                  | ..                                                                              | ditto                                                    | 210                          | 320  | 320      | ..                        | 25          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 6               | Assistant Entomologist                                  | ..                                                                              | ditto                                                    | 210                          | 320  | 320      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 7               | Ditto                                                   | ..                                                                              | ditto                                                    | 210                          | 320  | 250 each | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 8               | Assistants to Entomologists (2)                         | ..                                                                              | ditto                                                    | 475                          | 600  | 475      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 9               | Pathologist (also I.P.)                                 | *Simmonds, John Howard, M.Sc. .                                                 | ditto                                                    | 210                          | 320  | 320      | 1-1-28                    | ..          | 19-3-23 | 19-3-23                                                                          | 1-1-26                                                  | ..                                                             |
| 10              | Plant Pathologist (also I.P.).                          | ..                                                                              | ditto                                                    | 210                          | 320  | 320      | 25-2-28                   | ..          | 25-2-26 | 25-2-26                                                                          | 25-2-26                                                 | 25-2-26                                                        |
| 11              | Assistant to Pathologist                                | *Helmings, Ivan Wassil . .                                                      | ditto                                                    | 260                          | 360  | 360      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 12              | Illustrator                                             | ..                                                                              | ditto                                                    | 380                          | 500  | 500      | 1-11-27                   | ..          | 1-1-23  | 1-1-23                                                                           | 1-11-24                                                 | 1-11-24                                                        |
| 13              | Editor, Departmental Publica-                           | Reid, John Francis Fergusson                                                    | Under Acts                                               | 320                          | 425  | 405      | 1-11-24                   | ..          | 1-1-23  | 1-1-23                                                                           | 1-11-24                                                 | 1-11-24                                                        |
| 14              | tions                                                   | Molsby, Henry William, R.P.S. (Eng.)                                            | ditto                                                    | 280                          | 380  | 380      | 1-11-27                   | ..          | 1-1-23  | 1-1-23                                                                           | 1-11-24                                                 | 1-11-24                                                        |
| 15              | Assistant Photographer                                  | ..                                                                              | ditto                                                    | 240                          | 340  | 340      | 10-6-24                   | ..          | 10-6-24 | 10-6-24                                                                          | 1-11-26                                                 | 1-11-26                                                        |
| 16              | Cinematographer                                         | Burne, Alfred William                                                           | ditto                                                    | 90                           | 300  | 255      | 1-11-27                   | ..          | 1-1-23  | 1-1-23                                                                           | 1-11-24                                                 | 1-11-24                                                        |
| 17              | Clerk and Librarian                                     | *de Tournouer, Contran Louis Henri Marie Philippe Yres Guy Hubert, B.L. (Paris) | ditto                                                    | 90                           | 300  | 255      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 18              | Director of Marketing (also Chairman Rural Fires Board) | MacGregor, Lewis Richard . .                                                    | Excluded                                                 | 90                           | 300  | 300      | 1-12-26                   | ..          | 1-12-26 | 1-12-26                                                                          | 1-12-26                                                 | 1-12-26                                                        |
| 19              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 87                           | 230  | 230      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 20              | Clerk                                                   | ..                                                                              | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 21              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 22              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 23              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 24              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 25              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 26              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |
| 27              | Director of Marketing (also Chairman Rural Fires Board) | ..                                                                              | Under Acts                                               | 90                           | 300  | 300      | ..                        | ..          | ..      | ..                                                                               | ..                                                      | ..                                                             |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Paid from Special Fund.

§ Position at present filled by a temporary employee.

|| Professor of Biology, Queensland University.

||| Mileage allowance for use of motor car on official business (7d. per mile).

||| Paid 2jd. per foot for the preparation of films for exhibition purposes.

||| Special allowance for services in performing translating work.

||| Motor car provided.

||| Allowance for special services performed for the Director.

||| Equipment allowance (Reg. 73).

See page xxiv. for abbreviations for positions.

† Had service prior to this date.

† Had service prior to this date.  
‡ Paid from Special Fund.  
a Mileage allowance for use of motor car on official business (7<sup>1</sup>/<sub>2</sub>¢ per mile).

*a* Mileage allowance for use of motor car on official business (7d. per mile).  
*c* Special allowance for use of own plant and equipment.

Equipment allowance (Reg. 73).

See page xxiv. for abbreviations for positions.

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## AGRICULTURAL CHEMICAL LABORATORY.

|                                                                                                                                                                   | Revenue (Salaries) | Revenue (Basic Wage Allowance) | Number of Officers. | Salaries. £4,895† | Total | 11-9-61 | 31-3-97  | 16-4-08 | 1-1-02 | 1-11-25 | 1-11-27 | 1-11-24 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------|-------------------|-------|---------|----------|---------|--------|---------|---------|---------|
|                                                                                                                                                                   |                    |                                |                     |                   |       |         |          |         |        |         |         |         |
| 1 Agricultural Chemist (also Analyst and Inspector under Fertilisers Act, Officer, Chemist, and Analyst under Stock Foods Act, Analyst under Pest Destroyers Act) | ..                 | ..                             | 14                  | ..                | 600   | 800     | £690     | ..      | ..     | ..      | ..      | 1-11-24 |
| 2 Senior Analyst (also Officer, Chemist, and Analyst under Stock Foods Act, Analyst under Pest Destroyers Act, Analyst and Inspector under Fertilisers Act)       | ..                 | ..                             | 14                  | ..                | 475   | 600     | 590      | ..      | ..     | ..      | ..      | 1-11-24 |
| 3 Analyst (also Analyst and Inspector under Fertilisers Act, Officer, Chemist, and Analyst under Stock Foods Act, Analyst under Pest Destroyers Act)              | ..                 | ..                             | 14                  | ..                | 360   | 475     | 475      | ..      | ..     | ..      | ..      | 1-11-24 |
| 4 Analyst (also Analyst under Pest Destroyers Act)                                                                                                                | ..                 | ..                             | 14                  | ..                | 360   | 475     | 475      | ..      | ..     | ..      | ..      | 1-11-24 |
| 5 Analyst                                                                                                                                                         | ..                 | ..                             | 14                  | ..                | 360   | 475     | £        | ..      | ..     | ..      | ..      | ..      |
| 6 Ditto                                                                                                                                                           | ..                 | ..                             | 14                  | ..                | 360   | 475     | 380      | ..      | ..     | ..      | ..      | ..      |
| 7 Assistants to Analyst (3)                                                                                                                                       | ..                 | ..                             | 14                  | ..                | 210   | 320     | 320 each | ..      | ..     | ..      | ..      | ..      |
| 8 Assistant to Analyst                                                                                                                                            | ..                 | ..                             | 14                  | ..                | 210   | 320     | 250      | ..      | ..     | ..      | ..      | ..      |
| 9 Assistants to Analysts (2)                                                                                                                                      | ..                 | ..                             | 14                  | ..                | 210   | 320     | 230 each | ..      | ..     | ..      | ..      | ..      |
| 10 Cadet                                                                                                                                                          | ..                 | ..                             | 14                  | ..                | 90    | 180     | 210      | ..      | ..     | ..      | ..      | ..      |
| 11 Ditto                                                                                                                                                          | ..                 | ..                             | 14                  | ..                | 90    | 180     | 135      | ..      | ..     | ..      | ..      | ..      |
| 12 Attendant                                                                                                                                                      | ..                 | ..                             | 14                  | ..                | 200   | 260     | 260      | ..      | ..     | ..      | ..      | ..      |

† Salary paid from Sugar Experiment Stations Vote. (See page 179.)

‡ Includes £50 payable from Trust Funds.

bwa Basic wage allowance.

## DAIRY PRODUCE ACTS.

Salaries. £12,860

Number of Officers. 36

Revenue (Salaries)

|                                                                                   | Revenue (Salaries) | Under Acts | Number of Officers. | Salaries. £12,860 | Total | 24-1-73 | 21-2-07      | 1-1-23 | 15-12-27 | 1-1-24 |
|-----------------------------------------------------------------------------------|--------------------|------------|---------------------|-------------------|-------|---------|--------------|--------|----------|--------|
|                                                                                   |                    |            |                     |                   |       |         |              |        |          |        |
| 13 Supervisor of Dairying I.D.)                                                   | ..                 | ..         | 36                  | ..                | 475   | 475     | See page 157 | ..     | ..       | ..     |
| 14 Senior Grading Inspector (also I.D.)                                           | ..                 | ..         | 36                  | ..                | 340   | 450     | 450          | ..     | ..       | ..     |
| 15 Grading Inspector (also I.D.)                                                  | ..                 | ..         | 340                 | ..                | 340   | 450     | 450          | ..     | ..       | ..     |
| 16 Ditto                                                                          | ..                 | ..         | 340                 | ..                | 340   | 450     | 450          | ..     | ..       | ..     |
| 17 Grading Inspector (also Acting I. Sk.)                                         | ..                 | ..         | 340                 | ..                | 340   | 450     | 430          | ..     | ..       | ..     |
| 18 Inspector of Accounts under the Dairy Produce Acts, Brisbane I. Sk., Bundaberg | ..                 | ..         | 300                 | ..                | 400   | 380     | 380          | ..     | ..       | ..     |
| 19 Dairy Instructor (also I.D., I. Sk.), Bundaberg                                | ..                 | ..         | 320                 | ..                | 425   | 425     | 425          | ..     | ..       | ..     |
| 20 Dairy Instructor, Ipswich                                                      | ..                 | ..         | 320                 | ..                | 425   | 425     | 425          | ..     | ..       | ..     |
| 21 Dairy Instructor (also I. Sk.), Brisbane                                       | ..                 | ..         | 260                 | ..                | 360   | 360     | 360          | ..     | ..       | ..     |
| 22 Inspector (also I. Sk.), Brisbane                                              | ..                 | ..         | 260                 | ..                | 360   | 360     | 360          | ..     | ..       | ..     |
| 23 Ditto                                                                          | ..                 | ..         | 260                 | ..                | 360   | 360     | 360          | ..     | ..       | ..     |
| 24 Inspector (also I. Sk.), Rosewood                                              | ..                 | ..         | 260                 | ..                | 360   | 360     | 360          | ..     | ..       | ..     |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Equipment allowance (Reg. 73).

b Mileage allowance for use of motor car on official business (7d. per mile).

† Had service prior to this date.

‡ Service not continuous.

See page xxiv. for abbreviations for positions.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.               | Office.                                                               | Name of Present Occupant.     | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Minimum Salary. |
|-------------------------------|-----------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                               |                                                                       |                               |                                                          | Mfn.                         | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                  |                                                          |                                        |                                                                    |
|                               |                                                                       |                               |                                                          | £                            | £    | £       |                           | £           | £      |                |                                                                                  |                                                          |                                        |                                                                    |
| DAIRY PRODUCE ACTS—continued. |                                                                       |                               |                                                          |                              |      |         |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 1                             | Inspector (also I. Sk.), Gatton                                       | *Carew, John Joseph           | Under Acts                                               | 260                          | 360  | 360     | 1-11-26                   | ..          | a      | 1-9-66         | 17-4-05                                                                          | 1-1-23                                                   | 17-4-05                                | 1-11-24                                                            |
| 2                             | Inspector (also I. Sk., I.S.H.), Crow's Nest                          | Sigley, Robert St. George     | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | b51    | 23-4-75        | 30-8-05                                                                          | 1-1-23                                                   | 30-8-05                                | 1-11-24                                                            |
| 3                             | Inspector (also Inspector of Poultry, I. Sk.), Warwick                | Munro, James Robert Duncan    | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | b51    | 7-7-75         | 29-9-10                                                                          | 1-1-23                                                   | 29-9-10                                | 1-11-24                                                            |
| 4                             | Inspector (also I. Sk.), Esk                                          | Cattinach, James              | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | b45    | 2-7-74         | 6-2-13                                                                           | 1-1-23                                                   | 6-2-13                                 | 1-11-24                                                            |
| 5                             | Inspector (also I. Sk., I.B.), Caboolture                             | *Clayton, Sidney Augustus     | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | a      | 6-5-82         | 11-2-13                                                                          | 1-1-23                                                   | 1-5-13                                 | 1-11-24                                                            |
| 6                             | Inspector (also I. Sk.), Beenleigh                                    | *Verney, Leigh Walter Bernard | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | a      | 18-3-84        | 23-2-14                                                                          | 1-1-23                                                   | 28-1-15                                | 1-11-24                                                            |
| 7                             | Inspector (also I. Sk.), Toowoomba                                    | *Henderson, Archibald Kinloch | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | a      | 22-5-73        | 28-10-15                                                                         | 1-1-23                                                   | 28-10-15                               | 1-11-24                                                            |
| 8                             | Inspector (also I. Sk.), Inglewood                                    | *Moriarty, Leonard            | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | 23          | b51    | 26-8-86        | 12-1-17                                                                          | 1-1-23                                                   | 19-7-17                                | 1-11-24                                                            |
| 9                             | Inspector, Murgon                                                     | Ladewig, Edwin William        | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | b51    | 7-10-84        | 19-7-17                                                                          | 1-1-23                                                   | 24-2-21                                | 1-11-24                                                            |
| 10                            | Inspector, Harrisville                                                | Kelly, Lawrence John          | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | ..          | a      | 1-6-72         | 26-10-17                                                                         | 1-1-23                                                   | 24-2-21                                | 1-11-24                                                            |
| 11                            | Inspector, Roma                                                       | *Davies, Jack                 | ditto                                                    | 260                          | 360  | 360     | 1-11-26                   | 23          | a      | 16-11-90       | 25-9-19                                                                          | 1-1-23                                                   | 25-3-20                                | 1-11-24                                                            |
| 12                            | Inspector (also I. Sk.), Yungaburra                                   | Hagen, Lauritz                | ditto                                                    | 260                          | 360  | 360     | 2-12-26                   | 48          | a b6   | 31-12-72       | +2-12-20                                                                         | 1-1-23                                                   | 2-6-21                                 | 1-11-24                                                            |
| 13                            | Inspector, Rockhampton                                                | *Moran, Cornelius Leonard     | ditto                                                    | 260                          | 360  | 360     | 1-11-27                   | ..          | c      | 2-3-93         | +7-10-21                                                                         | 1-1-23                                                   | 7-4-22                                 | 1-11-24                                                            |
| 14                            | Inspector, Dalby                                                      | *Smith, John Vincent          | ditto                                                    | 260                          | 360  | 360     | 20-4-28                   | ..          | c      | 7-4-93         | 20-4-22                                                                          | 1-1-23                                                   | 20-10-22                               | 1-11-24                                                            |
| 15                            | Inspector, Bundaberg                                                  | Heers, Frank Theodore         | ditto                                                    | 260                          | 360  | 355     | 1-1-28                    | ..          | a      | 27-7-78        | 1-1-23                                                                           | 1-1-23                                                   | 1-1-23                                 | 1-11-24                                                            |
| 16                            | Inspector, Nanango                                                    | *Horneman, Wynford Barron     | ditto                                                    | 260                          | 360  | 340     | 1-11-27                   | ..          | a      | 10-12-01       | 14-3-22                                                                          | 1-1-23                                                   | 24-8-23                                | 1-11-24                                                            |
| 17                            | Inspector, Gladstone                                                  | *Jacobson, Carl Rudolf Holius | ditto                                                    | 260                          | 360  | 355     | 1-3-28                    | ..          | b51    | 15-3-71        | 1-3-23                                                                           | 12-4-24                                                  | 12-4-24                                | 1-11-24                                                            |
| 18                            | Inspector, Ipswich                                                    | Clarke, George Fred Elliott   | ditto                                                    | 260                          | 360  | 320     | 1-11-27                   | ..          | b51    | 11-10-85       | 1-11-24                                                                          | 1-1-24                                                   | 1-11-24                                | 1-11-24                                                            |
| 19                            | Inspector, Oakay                                                      | *Kelly, Patrick Augustine     | ditto                                                    | 260                          | 360  | 320     | 1-11-27                   | ..          | a      | 29-12-77       | +3-4-93                                                                          | 1-1-39                                                   | 1-11-24                                | 1-11-24                                                            |
| 20                            | Inspector, Gympie                                                     | *O'Donnell, Martin Dominic    | ditto                                                    | 260                          | 360  | 320     | 1-11-27                   | ..          | a      | 4-8-90         | 1-11-24                                                                          | 1-11-24                                                  | 1-11-24                                | 1-11-24                                                            |
| 21                            | Inspector, Gayndah                                                    | *O'Neill, John Aloysius       | ditto                                                    | 260                          | 360  | 320     | 5-3-28                    | ..          | a      | 27-12-94       | 5-3-25                                                                           | 5-3-25                                                   | 5-3-25                                 | 5-3-25                                                             |
| 22                            | Inspector, Mundubbera (also Officer under the Animals and Birds Acts) | *Callaghan, Daniel James      | ditto                                                    | 260                          | 360  | 300     | 1-11-27                   | ..          | a      | 31-5-97        | 1-11-25                                                                          | 1-11-25                                                  | 1-11-25                                | 1-11-25                                                            |
| 23                            | Inspector, Brisbane                                                   | *Hossack, Archibald           | ditto                                                    | 260                          | 360  | 300     | 1-11-27                   | ..          | ..     | 13-3-99        | 1-11-25                                                                          | 1-11-25                                                  | 1-11-25                                | 1-11-25                                                            |
| 24                            | Inspector, Clifton                                                    | *Mackay, John White           | ditto                                                    | 260                          | 360  | 300     | 1-11-27                   | ..          | a      | 24-5-75        | 1-11-25                                                                          | 1-11-25                                                  | 1-11-25                                | 1-11-25                                                            |
| 25                            | Inspector                                                             | Vacant                        | ditto                                                    | 260                          | 360  | 260     | ..                        | ..          | ..     | ..             | ..                                                                               | ..                                                       | ..                                     | ..                                                                 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Mileage allowance for use of motor car on official business (7½ per mile).

† Had service prior to this date.

‡ Service not continuous.

c Motor cycle provided.

b Equipment allowance (Reg. 73).

See page xxiv. for abbreviations for positions.

The following additional officers act as Inspectors at the undermentioned places without remuneration:—

Inspectors of Stock.—Bowen, Brisbane (C. Queale), Cooyar, Hughenden, Julia Creek, Mackay.

Inspectors of Slaughter-houses.—Gympie, Rockhampton, and Townsville.

Other Civil Officers.—Inspector in Pig-raising; Senior Herd Tester; Herd Testers; Government Veterinary Surgeons (J. A. Rudd and A. McGown); Director of Stock Experiment Station, Townsville.



## DISEASES IN PLANTS ACT.

|       | Revenue (Salaries)                                                                                               |                            |    | Number of Officers. |    |        | Salaries. |     |         |    |     |          |           |         |          |         |
|-------|------------------------------------------------------------------------------------------------------------------|----------------------------|----|---------------------|----|--------|-----------|-----|---------|----|-----|----------|-----------|---------|----------|---------|
|       | ..                                                                                                               | ..                         | .. | ..                  | 20 | ..     | £6,420    | ..  | ..      |    |     |          |           |         |          |         |
|       | Revenue (Salaries) (Temporary Employee)                                                                          |                            |    | 1                   | .. | 280    |           |     |         |    |     |          |           |         |          |         |
| Total |                                                                                                                  |                            | .. | ..                  | 21 | £6,700 |           |     |         |    |     |          |           |         |          |         |
| 1     | Senior Inspector (also Acting I. Sk.), Brisbane                                                                  | *Person, Anton             | .. | Under Acts          | .. | 300    | 400       | 400 | 1-11-26 | .. | a74 | 29-8-81  | 4-7-01    | 1-1-23  | 21-1-22  | 1-11-24 |
| 2     | Inspector (also I. Sk.), Cairns                                                                                  | Unwin, Thomas              | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | 25 | ..  | 27-6-71  | 25-3-07   | 1-1-23  | 10-10-07 | 1-11-24 |
| 3     | Inspector (also I. Sk., I.S.H., Inspector under Pest Destroyers Act), Brisbane                                   | *Lowry, Thomas Wishart     | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | c   | 2-7-89   | 14-5-08   | 1-1-23  | 29-8-08  | 1-11-24 |
| 4     | Inspector (also I. Sk.), Townsville                                                                              | *Anderson, John            | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | 25 | a15 | 27-12-68 | 9-9-09    | 1-1-23  | 9-9-09   | 1-11-24 |
| 5     | Inspector (also I. Sk., Inspector under Pest Destroyers Act), Brisbane                                           | Stockdale, James Alexander | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | ..  | 5-1-79   | 19-1-11   | 1-1-23  | 19-1-11  | 1-11-24 |
| 6     | Inspector (also Acting I. Sk.), Brisbane                                                                         | *Bennett, William Redpath  | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | ..  | 3-5-83   | †1-8-16   | 1-1-23  | 10-8-17  | 1-11-24 |
| 7     | Inspector (also Acting I. Sk.), Brisbane                                                                         | *Brown, James Wood         | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | ..  | 23-12-88 | †10-10-18 | 1-1-23  | 10-4-19  | 1-11-24 |
| 8     | Inspector (also Inspector under Pest Destroyers Act, I. Sk., Collector of Royalty on Opossum skins), Wallangarra | *Todd, Samuel Campion      | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | b36 | 10-6-96  | 23-10-19  | 1-1-23  | 22-4-20  | 1-11-24 |
| 9     | Inspector (also Inspector under Pest Destroyers Act), Brisbane                                                   | *Williams, Charles George  | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | .. | c   | 23-4-97  | 1-2-20    | 1-1-23  | 1-8-20   | 1-11-24 |
| 10    | Inspector (also Acvg. I. Sk.), Bowen                                                                             | *Wooller, Albert           | .. | ditto               | .. | 240    | 340       | 340 | 1-11-25 | 25 | b36 | 14-9-79  | 15-6-06   | 1-1-23  | 12-8-20  | 1-11-24 |
| 11    | Inspector (also Inspector under Pest Destroyers Act), Stanthorpe                                                 | Maggs, William             | .. | ditto               | .. | 240    | 340       | 340 | 25-1-28 | .. | b51 | 3-9-81   | 25-1-23   | 25-1-23 | 25-1-23  | 1-11-24 |
| 12    | Inspector, Nambour                                                                                               | *Prest, Raymond Lismore    | .. | ditto               | .. | 240    | 340       | 310 | 1-11-27 | .. | ..  | 14-10-96 | †20-9-24  | 20-9-24 | 20-9-24  | 1-11-24 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

z Allowance for use of bicycle on official business.

*b* Equipment allowance (Reg. 73).

See page xxiv. for abbreviations for positions.

† Had service prior to this date.

c Motor cycle provided.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                    | Office.               | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------------|-----------------------|---------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                    |                       |                           |                                                          | Min.                         | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                                                                                        |                                        |                                                                    |
|                                    |                       |                           |                                                          |                              |      |         |                           |             |        |                                                                                        |                                        |                                                                    |
| DISEASES IN PLANTS ACTS—continued. |                       |                           |                                                          |                              |      |         |                           |             |        |                                                                                        |                                        |                                                                    |
| 1                                  | Inspector, Stanthorpe | ..                        | ..                                                       | 240                          | 340  | 310     | 1-11-27                   | ..          | a      | 20-9-24                                                                                | 20-9-24                                | 1-11-24                                                            |
| 2                                  | Inspector, Cardwell   | ..                        | ditto                                                    | 240                          | 340  | 310     | 1-11-27                   | 25          | c      | 20-9-24                                                                                | 20-9-24                                | 1-11-24                                                            |
| 3                                  | Inspector, Brisbane   | ..                        | ditto                                                    | 240                          | 340  | 310     | 15-1-28                   | ..          | a      | 5-2-17                                                                                 | 15-1-25                                | 15-1-25                                                            |
| 4                                  | Ditto                 | ..                        | ditto                                                    | 240                          | 340  | 340     | 1-7-26                    | ..          | ..     | 1-7-25                                                                                 | 1-7-25                                 | 1-7-25                                                             |
| 5                                  | Ditto                 | ..                        | ditto                                                    | 240                          | 340  | 280     | 9-4-28                    | ..          | a b25  | 1-10-20                                                                                | 1-10-26                                | 1-10-26                                                            |
| 6                                  | Inspector, Gympie     | ..                        | ditto                                                    | 240                          | 340  | 260     | 11-10-27                  | ..          | a      | 11-10-26                                                                               | 11-10-26                               | 11-10-26                                                           |
| 7                                  | Inspector, Brisbane   | ..                        | ditto                                                    | 240                          | 340  | 240     | 4-3-28                    | ..          | ..     | 1-7-25                                                                                 | 4-3-27                                 | 4-3-27                                                             |
| 8                                  | Inspector, Babinda    | ..                        | ditto                                                    | 240                          | 340  | 240     | ..                        | ..          | ..     | ..                                                                                     | ..                                     | ..                                                                 |
| 9                                  | Inspector             | ..                        | ditto                                                    | 240                          | 340  | 280     | ..                        | ..          | ..     | ..                                                                                     | ..                                     | ..                                                                 |

10 An Officer of the Commonwealth Department of Trade and Customs acts as an Inspector at the port of Maryborough, and is paid remuneration at the rate of £10 per annum.

The following officers are also Inspectors without remuneration:—

11 *Inspector of Stock*.—Ipswich.

12 *Inspector of Slaughter-houses*.—Coolangatta and Maryborough.

13 *Other Civil Officers*.—Director of Agriculture; Inspectors in Agriculture, Rockhampton and Brisbane; Northern Instructor in Agriculture, Townsville; Assistant Instructors in Agriculture (C. S. Clydesdale and C. J. McKeon); Agricultural Field Assistant, Brisbane (S. M. Smith); Agricultural Field Assistant, Atherton (R. A. Tarrant); Cotton Specialist; Officer in Charge Seeds, Fertilisers, and Stock Foods Branch, Inspector and Examiner under the Fertilisers Act, Pure Seeds Act, and Stock Foods Act (F. B. Coleman); Inspector under the Fertilisers Acts, Pure Seeds Acts, and Stock Foods Act (F. P. C. Bell); Assistant under Pure Seeds Act (R. J. Holdsworth); Director of Fruit Culture (G. Williams); Assistant Instructors in Fruit Culture at Carns, Toowoomba, Nambour, Stanthorpe, Rockhampton, and Brisbane (H. Collard); Clerk, Fruit Branch (J. P. Orr); Entomologists at Brisbane (J. L. Froggatt) and Stanthorpe; Senior Grading Inspector under Dairy Produce Acts; Entomologist, Sugar Experiment Station, Gordonvale; Assistant Entomologist, Chemist in Charge, and Field Assistant, Sugar Experiment Station, Bundaberg; and Field Assistant, Sugar Experiment Station, Mackay.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

§ Position at present occupied by a temporary employee. a Mileage allowance for use of motor car on official business (7d. per mile). b Allowance for services as Secretary, Bunclay Top Investigation Board. c Bicycle provided.



## SLAUGHTERING ACT.

[illegible]

† Had service prior to this date.  
‡ Service not continuous.

Position at present filled by temporary employee.

allowance for use of own motor car on official business (7d. per mile).

See page xxiv. for abbreviations for positions.

Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

Also Inspector under the Live Stock and Meat Export Act.

<sup>b</sup> Motor cycle provided.

d Mileage allowance for use of own motor cycle on official business (3d. per mile).

THE UNIVERSITY OF CHICAGO















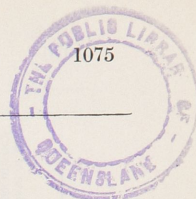




## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                                      | Office.                                                                                                                                                              | Name of Present Occupant.              | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION.—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of first occupancy of a position with present Maximum Salary. |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|-----------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|--------------------------------------------------------------------|
|                                                      |                                                                                                                                                                      |                                        |                                                          | Min.                              | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                          |                                                                    |
|                                                      |                                                                                                                                                                      |                                        |                                                          |                                   |      |         |                           |             |        |                |                                                          |                                                                    |
| THE DISEASES IN STOCK AND THE BRANDS ACTS—continued. |                                                                                                                                                                      |                                        |                                                          |                                   |      |         |                           |             |        |                |                                                          |                                                                    |
| 1                                                    | Dalby—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                     | McCarthy, James Henry                  | .. Under Acts                                            | 260                               | 360  | 360     | 1-11-25                   | ..          | a42    | 9-10-73        | 1-1-23                                                   | 1-11-24                                                            |
| 2                                                    | Donor's Hill—<br>Caretaker c. Dip (also Acting I.S.K.)                                                                                                               | Part-time Officer                      | .. Excluded                                              | ..                                | ..   | 100     | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                 |
| 3                                                    | East Haldon—<br>Inspector of Stock ..                                                                                                                                | Noll, Albert Walter                    | .. Under Acts                                            | 260                               | 360  | 360     | 1-11-26                   | ..          | a51    | 19-7-80        | 1-1-23                                                   | 1-11-24                                                            |
| 4                                                    | Emerald—<br>District Inspector of Stock and Brands (also I.S.H. and Govt. Rep., Central-Western Opossum Board and Collector of royalty under Animals and Birds Acts) | *Carey, Laurence Daniel                | .. ditto                                                 | 320                               | 425  | 425     | 1-11-25                   | 23          | a84    | 27-12-89       | 1-1-23                                                   | 1-11-24                                                            |
| 5                                                    | Gayndah—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                   | *Barth, Christian Christof             | .. ditto                                                 | 260                               | 360  | 360     | 1-11-25                   | ..          | b      | 29-10-83       | 1-1-23                                                   | 1-11-24                                                            |
| 6                                                    | Gladstone—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                 | *Comiskey, Peter Patrick               | .. ditto                                                 | 260                               | 360  | 360     | 1-11-25                   | ..          | a51    | 4-6-85         | 1-1-23                                                   | 1-11-24                                                            |
| 7                                                    | Goondiwindi—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                               | *Singh, Andrew Frederic Hamilton Dabee | .. ditto                                                 | 260                               | 360  | 360     | 1-11-26                   | 23          | b      | 22-3-86        | 1-1-23                                                   | 1-11-24                                                            |
| 8                                                    | Haden—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                     | *Hardy, Daniel                         | .. ditto                                                 | 260                               | 360  | 360     | 1-11-25                   | ..          | a42    | 25-4-81        | 1-1-23                                                   | 1-11-24                                                            |
| 9                                                    | Hampton—<br>Inspector of Stock (also I.B.)                                                                                                                           | *Seamer, Stuart Maxwell                | .. ditto                                                 | 260                               | 360  | 280     | 3-2-28                    | ..          | a42    | 13-8-05        | 3-2-27                                                   | 3-2-27                                                             |
| 10                                                   | Heidon—<br>Inspector in Charge, Tick Cleansing Area (also I.B., I.S.K., I.S.H.)                                                                                      | McNeill, William Douglas Campbell      | .. ditto                                                 | 300                               | 400  | 400     | 1-11-25                   | ..          | b      | 10-3-81        | 1-1-23                                                   | 1-11-24                                                            |





|    | Inspector of Stock (also I.B., I.S.H.)                                                                                                                                          | Beck, Arthur Gordon ..                 | Under Acts | ..         | 260 | 360 | 360 | 360 | 1-7-20  | .. | a51 | 16-4-81  | 8-10-98  | 1-1-23  | 18-7-07 | 1-7-19  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|------------|-----|-----|-----|-----|---------|----|-----|----------|----------|---------|---------|---------|
| 1  | Inspector of Stock (also I.B., I.S.H.)                                                                                                                                          | McKinstry, John Robert                 | ..         | ditto      | ..  | 260 | 360 | 360 | 1-1-25  | .. | b   | 3-8-78   | 15-3-17  | 1-1-23  | 15-9-17 | 1-11-24 |
| 2  | Inspector of Stock ..                                                                                                                                                           | *Copeman, Neville Charles              | ..         | ditto      | ..  | 260 | 360 | 260 | 22-8-27 | .. | a54 | 5-12-03  | 22-8-27  | 22-8-27 | 22-8-27 | 22-8-27 |
| 3  | Inspector of Stock on pro-<br>bation (also I.S.H.)                                                                                                                              | *Wallace, Ralph Malcolm                | ..         | ditto      | ..  | 260 | 360 | 260 | 19-2-27 | .. | a54 | 17-7-03  | 13-1-26  | 19-2-27 | 19-2-27 | 19-2-27 |
| 4  | <i>Haghtenden—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>I.D.)                                                                                          | Cardell, Edward Sydney                 | ..         | ditto      | ..  | 320 | 425 | 425 | 1-11-25 | 61 | b   | 8-9-75   | 21-2-07  | 1-1-23  | 14-8-25 | 1-11-24 |
| 5  | Caretaker of Dip ..                                                                                                                                                             | Part-time Officer                      | ..         | Excluded   | ..  | ..  | ..  | 80  | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 6  | <i>Ipswich—</i><br>Inspector of Stock (also I.B.,<br>I.P., I.S.H.)                                                                                                              | *Caine, Frederick                      | ..         | Under Acts | ..  | 260 | 360 | 360 | 1-11-25 | .. | a51 | 11-8-95  | †18-5-16 | 1-1-23  | 1-3-17  | 1-11-24 |
| 7  | <i>Julia Creek—</i><br>Inspector of Stock (also I.B.,<br>I.D., I.S.H.)                                                                                                          | Moneghan, Stephen James                | ..         | ditto      | ..  | 260 | 360 | 360 | 1-11-26 | 75 | b   | 22-6-80  | 16-8-18  | 1-1-23  | 16-2-19 | 1-11-24 |
| 8  | <i>Kingaroy—</i><br>Inspector in Charge of Tick<br>Cleansing Area                                                                                                               | Vacant                                 | ..         | ditto      | ..  | 300 | 400 | 300 | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 9  | Inspector of Stock (also I.B.,<br>I.S.H.), Boondooma                                                                                                                            | *Ford, William                         | ..         | ditto      | ..  | 260 | 360 | 360 | 1-11-26 | .. | b c | 31-5-90  | 1-7-20   | 1-1-23  | 1-4-21  | 1-11-24 |
| 10 | Inspector of Stock ..                                                                                                                                                           | *Bishop, James ..                      | ..         | ditto      | ..  | 260 | 360 | 260 | 22-8-27 | .. | a54 | 20-7-04  | 22-8-27  | 22-8-27 | 22-8-27 | 22-8-27 |
| 11 | <i>Longreach—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>Govt. Rep. Mitchell West<br>Dingo Board)                                                        | *Clegg, John Edward ..                 | ..         | ditto      | ..  | 320 | 425 | 425 | 1-11-25 | 42 | b   | 24-10-79 | 6-4-09   | 1-1-23  | 11-5-22 | 1-11-24 |
| 12 | <i>Mackay—</i><br>Inspector of Stock (also I.B.,<br>I.D., I.S.H., Collector of<br>royalties under the Animals<br>and Birds Acts, Govt. Rep.<br>Northern Coast Opossum<br>Board) | *Kidd, Robert John Thomas ..           | ..         | ditto      | ..  | 260 | 360 | 360 | 1-11-25 | 25 | b   | 13-7-83  | 14-2-18  | 1-1-23  | 14-8-18 | 1-11-24 |
| 13 | <i>Malanda—</i><br>Part-time Veterinary Officer<br>(also acts I.S.K.)                                                                                                           | Manchester, Lewis Lilburne,<br>B.V.Sc. | ..         | Excluded   | ..  | ..  | ..  | 250 | 17-1-24 | .. | b   | 15-9-87  | ..       | ..      | 1-6-26  | ..      |
| 14 | <i>Mareeba—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>Collector of royalty on<br>opossum skins)                                                         | Ashe, John Joseph                      | ..         | Under Acts | ..  | 320 | 425 | 425 | 1-11-25 | 48 | a66 | 8-1-72   | 1-11-15  | 1-1-23  | 14-6-20 | 1-11-24 |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Also Inspector under the Live Stock and Meat Export Act.

‡ Allowed right of private practice.

b Mileage allowance for use of motor car on official business (7d. per mile).

See page xxiv. for abbreviations for positions.

† Had service prior to this date.  
a Equipment allowance (Reg. 73).  
c Quarters provided.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                                      | Office.                                                                                                                                                                             | Name of Present Occupant.    | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with present Maximum Salary. |         |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------|
|                                                      |                                                                                                                                                                                     |                              |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |         |
|                                                      |                                                                                                                                                                                     |                              |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                          |                                        |                                                                    |         |
|                                                      |                                                                                                                                                                                     |                              |                                                          | £                            | £    |         |                           |             |        |                |                                                          |                                        |                                                                    | £       |
| THE DISEASES IN STOCK AND THE BRANDS ACTS—continued. |                                                                                                                                                                                     |                              |                                                          |                              |      |         |                           |             |        |                |                                                          |                                        |                                                                    |         |
| 1                                                    | Maryborough—<br>District Inspector of Stock and Brands (also I.S.H., Govt. Rep. Wide Bay Dingo Board, Govt. Rep. Wide Bay and Burnett Opossum Board)                                | Taylor, John .. ..           | Under Acts ..                                            | 320                          | 425  | 425     | 1-11-25                   | ..          | a51    | 3-4-65         | 12-5-94                                                  | 1-1-23                                 | 1-1-22                                                             | 1-11-24 |
| 2                                                    | Miles—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                                    | Smallhorn, James Thomas ..   | ditto ..                                                 | 260                          | 360  | 360     | 1-11-25                   | 23          | b      | 27-6-79        | 1-3-17                                                   | 1-1-23                                 | 1-9-17                                                             | 1-11-24 |
| 3                                                    | Muttubarra—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                               | *Pusey, Robert .. ..         | ditto ..                                                 | 260                          | 360  | 360     | 1-11-25                   | 45          | b      | 25-6-73        | 14-10-12                                                 | 1-1-23                                 | 15-9-17                                                            | 1-11-24 |
| 4                                                    | Nanango—<br>Inspector of Stock (also I.B., I.S.H.)                                                                                                                                  | *Cardno, James Birnie ..     | ditto ..                                                 | 260                          | 360  | 360     | 1-11-25                   | ..          | a51    | 8-5-78         | 14-2-18                                                  | 1-1-23                                 | 14-8-18                                                            | 1-11-24 |
| 5                                                    | Normanton—<br>Inspector of Stock (also I.B., I.S.H., Govt. Rep. Carpenteria Dingo Board)                                                                                            | *Logan, David Angus ..       | ditto ..                                                 | 260                          | 360  | 360     | 1-11-26                   | 75          | a102 c | 15-2-98        | 28-8-19                                                  | 1-1-23                                 | 28-9-19                                                            | 1-11-24 |
| 6                                                    | Pittsworth—<br>Inspector of Stock .. ..                                                                                                                                             | *McBean, Harold James Donald | ditto ..                                                 | 260                          | 360  | 360     | 1-11-26                   | ..          | a51    | 12-7-94        | 1-6-20                                                   | 1-1-23                                 | 11-8-22                                                            | 1-11-24 |
| 7                                                    | Ravensbourne—<br>Inspector of Stock .. ..                                                                                                                                           | Vacant .. ..                 | ditto ..                                                 | 260                          | 360  | 260     | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |
| 8                                                    | Rockhampton—<br>District Inspector of Stock and Brands (also I.S.H., Govt. Rep. Central Coast Opossum Board, Govt. Rep. Gogango Dingo Board, Collector of royalty on opossum skins) | Crank, William Henry ..      | ditto ..                                                 | 320                          | 425  | 425     | 1-11-25                   | 10          | ..     | 11-8-64        | 21-1-96                                                  | 1-1-23                                 | 26-1-10                                                            | 1-11-24 |
|                                                      | Clerk on probation .. ..                                                                                                                                                            | .. ..                        | ditto ..                                                 | 90                           | 300  | 90      | ..                        | ..          | d40    | ..             | ..                                                       | ..                                     | ..                                                                 | ..      |



|    |                                                                                                                                                                    |                              |    |            |    |     |     |     |         |     |            |          |           |         |         |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|------------|----|-----|-----|-----|---------|-----|------------|----------|-----------|---------|---------|---------|
| 1  | <i>Roma-St. George—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>Govt. Rep. South-Western<br>Opossum Board)                                   | Bowman, James Langley        | .. | Under Acts | .. | 320 | 425 | 425 | 1-11-25 | 23  | <i>b</i>   | 13-1-72  | 18-7-07   | 1-1-23  | 14-8-25 | 1-11-24 |
| 2  | <i>Toowoomba—</i><br>Inspector of Stock (also I.B.,<br>I.S.H.)                                                                                                     | *Corcoran, Michael Patrick   | .. | ditto      | .. | 260 | 360 | 360 | 1-11-25 | ..  | <i>a51</i> | 11-12-73 | †18-2-15  | 1-1-23  | 18-2-15 | 1-11-24 |
| 3  | <i>Toowoomba—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>Govt. Rep. Darling Downs<br>Opossum Board)                                         | Buhôt, Stephen Walcott       | .. | ditto      | .. | 320 | 425 | 425 | 1-11-25 | ..  | <i>b</i>   | 25-4-66  | 9-9-96    | 1-1-23  | 17-1-27 | 1-11-24 |
| 4  | Inspector of Stock (also I.B.,<br>I.S.H.)                                                                                                                          | *Smyrell, Arthur Gordon      | .. | ditto      | .. | 260 | 360 | 360 | 1-11-26 | ..  | <i>b</i>   | 13-2-94  | 28-10-20  | 1-1-23  | 28-4-21 | 1-11-24 |
| 5  | Inspector of Stock (also I.B.)                                                                                                                                     | *Lewin, Edward Thomas        | .. | ditto      | .. | 260 | 360 | 320 | 18-3-28 | ..  | <i>a42</i> | 29-5-97  | 18-3-25   | 18-3-25 | 18-3-25 | 18-3-25 |
| 6  | <i>Townsville—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.,<br>Govt. Rep. Northern Opos-<br>sum Board, Collector of<br>royalty on opossum skins) | Holmes, William Robert       | .. | ditto      | .. | 320 | 425 | 425 | 1-11-25 | 25  | <i>b</i>   | 5-9-72   | †19-10-96 | 1-1-23  | 14-8-25 | 1-11-24 |
| 7  | Clerk (Female)                                                                                                                                                     | ..                           | .. | ditto      | .. | 87  | 260 | 127 | ..      | 16½ | ..         | ..       | ..        | ..      | ..      | ..      |
| 8  | <i>Wandaan—</i><br>Inspector of Stock                                                                                                                              | *Clark, James Philip Herbert | .. | ditto      | .. | 260 | 360 | 300 | 1-10-27 | 23  | <i>b</i>   | 10-6-99  | 1-10-25   | 1-10-25 | 1-10-25 | 1-10-25 |
| 9  | <i>Warwick—</i><br>District Inspector of Stock<br>and Brands (also I.S.H.)                                                                                         | Hawthorn, Henry Cramer       | .. | ditto      | .. | 320 | 425 | 425 | 1-11-25 | ..  | <i>a51</i> | 1-3-67   | 19-8-10   | 1-1-23  | 17-1-27 | 1-11-24 |
| 10 | Inspector of Stock (also I.B.,<br>I.S.H.)                                                                                                                          | *Dowling, John Patrick       | .. | ditto      | .. | 260 | 360 | 360 | 1-11-25 | ..  | <i>a51</i> | 20-2-84  | 23-11-17  | 1-1-23  | 23-5-18 | 1-11-24 |
| 11 | <i>Winton—</i><br>Inspector of Stock (also I.B.,<br>I.S.H.)                                                                                                        | Coffey, Henry                | .. | ditto      | .. | 260 | 360 | 360 | 1-11-25 | 61  | <i>b</i>   | 23-10-72 | 14-2-18   | 1-1-23  | 14-8-18 | 1-11-24 |
| 12 | <i>Wondai—</i><br>Inspector of Stock (also<br>I.S.H.)                                                                                                              | *Dixon, William              | .. | ditto      | .. | 260 | 360 | 320 | 1-3-28  | ..  | <i>b</i>   | 30-1-82  | 1-3-25    | 1-3-25  | 1-3-25  | 1-3-25  |

† Service not continuous.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

*a* Equipment allowance for use of motor car on official business (7d. per mile).*b* Mileage allowance for use of motor car on official business (7d. per mile).*d* Allowance for living away from home.*c* Quarters provided.







## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                                              | Office.                                                                                                                                                                              | Name of Present Occupant.                | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION SALARY RANGE.                                        |             | SALARY.  |                           | ALLOWANCES. |        | Date of First Appointment as Officer in the Public Service. | Date of Appointment to Present Office. | Date of first occupancy by person with Present Maximum Salary. |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|-------------|----------|---------------------------|-------------|--------|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
|                                                              |                                                                                                                                                                                      |                                          |                                                          | SALARY RANGE.                                                       |             | Amount.  | Date from which Received. | Sustenance. | Other. |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          |                                                          | Min.                                                                | Max.        |          |                           |             |        |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          |                                                          | £                                                                   | £           |          |                           |             |        |                                                             |                                        |                                                                |
| STOCK DISEASES EXPERIMENT STATIONS. (Paid from Trust Funds.) |                                                                                                                                                                                      |                                          |                                                          |                                                                     |             |          |                           |             |        |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          |                                                          |                                                                     |             |          |                           |             |        |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          | Trust Funds (Salaries)                                   | ..                                                                  | 15          | ..       | ..                        | £4,998      |        |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          | Trust Funds (Contingencies)                              | ..                                                                  | 3           | ..       | ..                        | 744         |        |                                                             |                                        |                                                                |
|                                                              |                                                                                                                                                                                      |                                          | Total                                                    | ..                                                                  | 18          | ..       | ..                        | £5,742      |        |                                                             |                                        |                                                                |
| YEEHONGFELY.                                                 |                                                                                                                                                                                      |                                          |                                                          |                                                                     |             |          |                           |             |        |                                                             |                                        |                                                                |
| 1                                                            | Veterinary Supervisor                                                                                                                                                                | (Chief Inspector of Stock (Cory, A. H.)  | See page 170.                                            |                                                                     |             |          |                           |             |        |                                                             |                                        |                                                                |
| 2                                                            | Government Bacteriologist                                                                                                                                                            | Pound, Charles Joseph, F.R.M.S.          | Under Acts                                               | 550                                                                 | 700         | 700      | 1-11-27                   | ..          | a      |                                                             |                                        | 1-11-24                                                        |
| 3                                                            | Assistant Bacteriologist                                                                                                                                                             | Thorn, St. George ..                     | ditto                                                    | 380                                                                 | 500         | 500      | 1-11-26                   | ..          | ..     |                                                             |                                        | 1-11-24                                                        |
| 4                                                            | Ditto                                                                                                                                                                                | *Thomson, Frederick ..                   | ditto                                                    | 300                                                                 | 400         | 400      | 1-11-26                   | ..          | ..     |                                                             |                                        | 1-11-24                                                        |
| 5                                                            | Clerk                                                                                                                                                                                | *Daly, Geoffrey Dunsandle ..             | ditto                                                    | 300                                                                 | 400         | 380      | 1-7-27                    | ..          | ..     |                                                             |                                        | 1-11-24                                                        |
| 6                                                            | Clerk                                                                                                                                                                                | ..                                       | ditto                                                    | 90                                                                  | 300         | 150      |                           | ..          | ..     |                                                             |                                        | 1-7-25                                                         |
| 7                                                            | General Assistant                                                                                                                                                                    | ..                                       | ditto                                                    | 220                                                                 | 280         | 280      | ..                        | ..          | b25    |                                                             |                                        | ..                                                             |
| 8                                                            | Farm Foreman                                                                                                                                                                         | ..                                       | ditto                                                    | 1st yr. £4/- p.w.                                                   | 235         |          | ..                        | ..          | c6½    |                                                             |                                        | ..                                                             |
|                                                              |                                                                                                                                                                                      | ..                                       | 2nd yr. £4/5/- p.w.                                      |                                                                     |             |          | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |
| 9                                                            | Stable Hand                                                                                                                                                                          | ..                                       | Excluded                                                 | ..                                                                  | Award rates | 222      | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |
| 10                                                           | Stable Hands (4)                                                                                                                                                                     | ..                                       | ditto                                                    | ..                                                                  | Award rates | 222 each | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |
| TOWNSVILLE.                                                  |                                                                                                                                                                                      |                                          |                                                          |                                                                     |             |          |                           |             |        |                                                             |                                        |                                                                |
| 11                                                           | Director of Stock Experiment Station (also I.Sc., I.S.H., I.D., Govt. Veterinary Surgeon and Veterinary Inspector of Live Stock and Meat, Chairman Southern District Stallion Board) | *Legg, John, B.V.Sc. (Melb.), M.R.C.V.S. | Under Acts                                               | d500                                                                | d650        | 615      | 1-11-27                   | 25          | a e    |                                                             |                                        | 1-11-24                                                        |
| 12                                                           | Chemist (also Analyst and Inspector under Fertilisers Act)                                                                                                                           | *Foran, John Luigi Fidelis ..            | ditto                                                    | 280                                                                 | 380         | 380      | 1-11-25                   | 25          | f10    |                                                             |                                        | 1-11-24                                                        |
| 13                                                           | Farm Foreman ..                                                                                                                                                                      | ..                                       | ditto                                                    | 1st yr. £4/5/- p.w.<br>2nd yr. £4/10/- p.w.<br>3rd yr. £4/15/- p.w. | 248         |          | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |
| 14                                                           | Ploughman                                                                                                                                                                            | ..                                       | Excluded                                                 | ..                                                                  | 248         |          | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |
| 15                                                           | Labourers (2)                                                                                                                                                                        | ..                                       | ditto                                                    | ..                                                                  | 248 each    |          | ..                        | ..          | ..     |                                                             |                                        | ..                                                             |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
*a* Quarters provided.  
*b* As Inoculator.  
*c* For working oil engine.  
*d* Plus quarters.  
*e* Mileage allowance for use of motor car on official business (7d. per mile).  
*f* Bicycle allowance.  
 See page xxiv. for abbreviations for positions.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page. | Office. | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      |  | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as Officer recognised for Long Service Privileges. | Date of Appointment as Officer of the Public Service. | Date of Appointment as Officer of a position with Present Maximum Salary. |
|-----------------|---------|---------------------------|----------------------------------------------------------|------------------------------|------|--|---------|---------------------------|-------------|--------|----------------|------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------|
|                 |         |                           |                                                          | Min.                         | Max. |  | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                              |                                                       |                                                                           |
|                 |         |                           |                                                          | £                            | £    |  | £       |                           | £           | £      |                |                                                                              |                                                       |                                                                           |

## THE REGULATION OF SUGAR CANE PRICES ACT. (Paid from Trust Funds.)

|                        |    |    |        |
|------------------------|----|----|--------|
| Trust Funds (Salaries) | .. | 43 | ..     |
|                        |    |    | £9,332 |

## CENTRAL SUGAR CANE PRICES BOARD.

| 1 | Members of the Board—Chairman and Member                              | His Honour Mr. Justice Webb | See page 79 | .. | ..  | ..  | ..        | ..       | .. | ..  | ..     | ..      | ..       | ..      |
|---|-----------------------------------------------------------------------|-----------------------------|-------------|----|-----|-----|-----------|----------|----|-----|--------|---------|----------|---------|
| 2 | Chemist                                                               | *MacGibbon, John McClew     | Excluded    | .. | ..  | ..  | 600       | 13-11-24 | .. | ..  | ..     | ..      | 22-11-26 | ..      |
| 3 | Cane growers' Representative                                          | Powell, Thomas Alfred       | ditto       | .. | ..  | ..  | 600       | 13-11-24 | .. | ..  | ..     | ..      | 13-11-24 | ..      |
| 4 | Milowners' Representative                                             | Smith, Ernest Stanley       | ditto       | .. | ..  | ..  | 600       | 12-6-28  | .. | ..  | ..     | ..      | 12-6-28  | ..      |
| 5 | Member experienced in Auditing and Accounts (also Secretary)          | *Henry, Alexander Robert    | ..          | .. | ..  | ..  | See below | ..       | .. | 200 | ..     | ..      | 8-12-21  | ..      |
| 6 | Secretary (also Member of Board experienced in Auditing and Accounts) | *Henry, Alexander Robert    | Under Acts  | .. | 380 | 500 | 500       | 1-11-24  | .. | ..  | 6-2-79 | 22-3-97 | 14-10-15 | 1-11-24 |
| 7 | Assistant Inspecting Chemist and Assistant Statistical Officer        | ..                          | Excluded    | .. | ..  | ..  | 400       | ..       | .. | ..  | ..     | ..      | ..       | ..      |
| 8 | Cane Testers (16)                                                     | ..                          | ditto       | .. | ..  | ..  | a200 each | ..       | .. | ..  | ..     | ..      | ..       | ..      |
| 9 | Assistant Cane Testers (22)                                           | ..                          | ditto       | .. | ..  | ..  | a156 each | ..       | .. | ..  | ..     | ..      | ..       | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Salary vote for season only.



## SUGAR EXPERIMENT STATIONS ACT. (Paid from Trust Funds.)

| Trust Funds (Salaries) |    | Number of Officers. |    | Salaries. |    |
|------------------------|----|---------------------|----|-----------|----|
| ..                     | 23 | ..                  | 23 | £8,580    | .. |
| ..                     | 15 | ..                  | 15 | 3,379     | .. |
| Total                  |    | ..                  | 38 | £11,959   | .. |

|    | Director of Sugar Experiment Stations                    | *Easterby, Harry Tinniswood                              | Under Acts | .. | 600  | 800  | 800 | 1-11-24 | .. | 10-10-67 | 24-7-01 | 1-1-23  | 1-9-22  | 1-11-24 |
|----|----------------------------------------------------------|----------------------------------------------------------|------------|----|------|------|-----|---------|----|----------|---------|---------|---------|---------|
| 1  | Entomologist (also I.P.), Gerdonvale                     | Jarvis, Edmund                                           | ..         | .. | 450  | 575  | 575 | 1-11-25 | 25 | 18-2-70  | 6-8-08  | 1-1-23  | 1-7-23  | 1-11-24 |
| 2  | Investigations Officer (Plant Pathology) (also I.P.)     | *Bell, Arthur Frank, B.Sc.                               | ..         | .. | 400  | 525  | 425 | 1-1-28  | .. | 9-11-99  | 6-3-16  | 1-1-28  | 1-1-28  | 1-1-28  |
| 3  | Investigations Officer (Soils)                           | *Kerr, Henry William, M.Sc.                              | ..         | .. | 400  | 525  | 425 | 1-1-28  | .. | 18-5-01  | 26-2-17 | 1-1-28  | 1-1-28  | 1-1-28  |
| 4  | Investigations Officer (Sugar)                           | Bennett, Norman, B.Sc., B.App. Sc. in Chem. & Chem. Eng. | ..         | .. | 400  | 525  | 425 | 1-1-28  | 25 | 3-3-99   | 1-1-28  | 1-1-28  | 1-1-28  | 1-1-28  |
| 5  | Mill Technology                                          | *Von Steiglitz, Chelmers Roy                             | ..         | .. | 360  | 475  | 425 | 1-11-27 | .. | 8-3-95   | 25-5-14 | 25-5-14 | 1-7-24  | 1-11-24 |
| 6  | Analyst, Agricultural Chemical Laboratory (see page 163) | St. Clair                                                | ..         | .. | 360  | 475  | 425 | 19-3-28 | 25 | 20-6-99  | 19-3-25 | 19-3-25 | 19-3-25 | 19-3-25 |
| 7  | Assistant Entomologist, Mackay                           | *Burns, Alexander Noble                                  | ..         | .. | 360  | 475  | 425 | 19-3-28 | .. | 11-3-01  | 19-3-25 | 19-3-25 | 19-3-25 | 19-3-25 |
| 8  | Assistant Entomologist (also I.P.), Bundaberg            | *Mungomery, Reginald William                             | ..         | .. | 360  | 475  | 425 | 1-11-25 | 25 | 1-1-92   | 2-9-15  | 2-9-15  | 9-5-19  | 1-11-24 |
| 9  | Chemist in Charge (also I.P.), Mackay                    | *Keogh, Francis                                          | ..         | .. | c300 | c400 | 400 | 24-6-28 | 25 | 18-12-95 | 24-6-27 | 24-6-27 | 24-6-27 | 24-6-27 |
| 10 | Chemist in Charge (also I.P.), South Johnstone           | *Barke, Edwin James Reuben                               | ..         | .. | d300 | d400 | 320 | 1-11-25 | .. | 4-5-84   | 1-8-01  | 1-1-23  | 1-12-15 | 1-11-24 |
| 11 | Chemist in Charge (also I.P.), Bundaberg                 | *Pringle, James                                          | ..         | .. | c300 | c400 | 400 | 1-11-25 | .. | 24-10-91 | 11-7-18 | 1-1-23  | 11-1-19 | 1-11-24 |
| 12 | Field Assistant (also I.P.), Bundaberg                   | *Murray, John Cade                                       | ..         | .. | 300  | 400  | 400 | 1-11-25 | .. | 7-8-71   | 1-4-16  | 1-1-23  | 20-7-21 | 1-11-24 |
| 13 | Field Assistant (also I.P.), Mackay                      | Osborn, Ernest Henry                                     | ..         | .. | 300  | 400  | 400 | 3-9-27  | 25 | 27-10-85 | 3-9-25  | 3-9-25  | 3-9-25  | 3-9-25  |
| 14 | Field Assistant (also I.P.), Cairns                      | *Gibson, Albert Park                                     | ..         | .. | 300  | 400  | 340 | ..      | 25 | ..       | ..      | ..      | ..      | ..      |
| 15 | Assistant to Chemist, South Johnstone                    | ..                                                       | ..         | .. | 210  | 320  | 320 | ..      | 25 | ..       | ..      | ..      | ..      | ..      |
| 16 | Assistant to Entomologist, Gerdonvale (also I.P.)        | ..                                                       | ..         | .. | 210  | 320  | 320 | ..      | 25 | ..       | ..      | ..      | ..      | ..      |
| 17 | Assistant to Entomologist (also I.P.), Bundaberg         | ..                                                       | ..         | .. | 210  | 320  | 320 | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 18 | Assistant to Entomologist (also I.P.), Gerdonvale        | ..                                                       | ..         | .. | 210  | 320  | 300 | ..      | 25 | ..       | ..      | ..      | ..      | ..      |
| 19 | Assistant to Pathologist (also I.P.)                     | ..                                                       | ..         | .. | 210  | 320  | 275 | ..      | .. | ..       | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Act, 1912 to 1927."

|| Total does not include the sum of £50 being portion of salary paid to the Agricultural Chemist. See page 159.

a Quarters provided.

d Plus quarters, fuel, and light.

c Plus quarters.

f Motor cycle provided.

e Quarters, fuel, and light provided.



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.                                                 | Office.                                                           | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE.        |      | SALARY.                |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as an Officer of the Public Service for Long Service Privileges. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to present Office. | Date of first occupancy of a position with Present Minimum Salary. |
|-----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|----------------------------------------------------------|-------------------------------------|------|------------------------|---------------------------|-------------|--------|----------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                 |                                                                   |                           |                                                          | Min.                                | Max. | Amount.                | Date from which Received. | Sustenance. | Other. |                |                                                                                                        |                                                                |                                        |                                                                    |
|                                                                 |                                                                   |                           |                                                          |                                     |      |                        |                           |             |        |                |                                                                                                        |                                                                |                                        |                                                                    |
| SUGAR EXPERIMENT STATIONS Act—continued.                        |                                                                   |                           |                                                          |                                     |      |                        |                           |             |        |                |                                                                                                        |                                                                |                                        |                                                                    |
| 1                                                               | Assistant to Pathologist (also I.P.), Bundaberg                   | ..                        | Under Acts                                               | 210                                 | 320  | 275                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 2                                                               | Ditto                                                             | ..                        | ditto                                                    | 210                                 | 320  | 250                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 3                                                               | Assistant to Entomologist (also I.P.), Meringa                    | ..                        | ditto                                                    | 210                                 | 320  | 250                    | ..                        | 25          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 4                                                               | Learner, Mackay                                                   | ..                        | Excluded                                                 | 65                                  | 85   | 85                     | ..                        | 12½         | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 5                                                               | Labourers, &c., Bundaberg, Mackay, Johnstone, and Gordonvale (15) | ..                        | ditto                                                    | ..                                  | ..   | Aggregate wages £3,379 | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| AGRICULTURAL BANK. (Paid from Trust Funds.) (See also page 51.) |                                                                   |                           |                                                          |                                     |      |                        |                           |             |        |                |                                                                                                        |                                                                |                                        |                                                                    |
|                                                                 |                                                                   |                           |                                                          | Trust Funds (Salaries)              |      | Number of Officers.    |                           | Salaries.   |        |                |                                                                                                        |                                                                |                                        |                                                                    |
|                                                                 |                                                                   |                           |                                                          | Trust Funds (Basic Wage Allowances) |      | 99                     |                           | £27,485     |        |                |                                                                                                        |                                                                |                                        |                                                                    |
|                                                                 |                                                                   |                           |                                                          | Total                               |      | 99                     |                           | £27,529     |        |                |                                                                                                        |                                                                |                                        |                                                                    |
| 6                                                               | Manager                                                           | ..                        | Under Acts                                               | 600                                 | 800  | 760                    | 1-1-28                    | ..          | ..     | 27-12-76       | 28-11-02                                                                                               | 23-12-15                                                       | 1-7-27                                 | 1-7-27                                                             |
| 7                                                               | Senior Clerk                                                      | ..                        | ditto                                                    | 450                                 | 575  | 550                    | 1-7-27                    | ..          | ..     | 1-9-78         | 2-9-89                                                                                                 | 18-2-96                                                        | 1-9-24                                 | 1-11-26                                                            |
| 8                                                               | Securities Officer                                                | ..                        | ditto                                                    | 320                                 | 425  | 360                    | 1-11-27                   | ..          | ..     | 3-7-00         | 5-2-17                                                                                                 | 1-7-21                                                         | 1-8-26                                 | 1-8-26                                                             |
| 9                                                               | Clerk (Securities)                                                | ..                        | ditto                                                    | 260                                 | 360  | 325                    | 7-8-27                    | ..          | ..     | 9-5-99         | 7-2-16                                                                                                 | 7-2-16                                                         | 1-8-26                                 | 1-8-26                                                             |
| 10                                                              | Applications Officer                                              | ..                        | ditto                                                    | 240                                 | 340  | 310                    | 5-8-27                    | ..          | ..     | 8-2-89         | 5-2-17                                                                                                 | 1-7-21                                                         | 1-8-26                                 | 1-8-26                                                             |
| 11                                                              | Clerk (Female)                                                    | ..                        | ditto                                                    | ..                                  | 300  | 300                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 12                                                              | Clerks (3)                                                        | ..                        | ditto                                                    | 90                                  | 300  | 270 each               | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 13                                                              | Clerk                                                             | ..                        | ditto                                                    | 90                                  | 300  | 240                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 14                                                              | Ditto                                                             | ..                        | ditto                                                    | 90                                  | 300  | 295                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 15                                                              | Clerks (2)                                                        | ..                        | ditto                                                    | 90                                  | 300  | 210 each               | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 16                                                              | Clerks (2)                                                        | ..                        | ditto                                                    | 90                                  | 300  | 150 each               | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| Sales and Possessions Section—                                  |                                                                   |                           |                                                          |                                     |      |                        |                           |             |        |                |                                                                                                        |                                                                |                                        |                                                                    |
| 17                                                              | Sales and Possessions Officer                                     | ..                        | ditto                                                    | 360                                 | 475  | 475                    | 1-11-27                   | ..          | ..     | 21-4-78        | 10-1-18                                                                                                | 1-7-21                                                         | 1-8-26                                 | 1-8-26                                                             |
| 18                                                              | Clerk (Possessions)                                               | ..                        | ditto                                                    | 260                                 | 360  | 360                    | 1-7-27                    | ..          | ..     | 23-9-93        | 27-5-12                                                                                                | 27-5-12                                                        | 1-9-24                                 | 1-7-26                                                             |
| 19                                                              | Clerk                                                             | ..                        | ditto                                                    | 90                                  | 300  | 240                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |
| 20                                                              | Ditto                                                             | ..                        | ditto                                                    | 90                                  | 300  | 210                    | ..                        | ..          | ..     | ..             | ..                                                                                                     | ..                                                             | ..                                     | ..                                                                 |



| Accounts Section—              |                        | Under Acts |    | 550 |     | 550 |     | 1-1-28   |    | .. |    | 2-1-87   |          | 3-2-04  |        | 1-9-24 |        | 1-7-26 |        |
|--------------------------------|------------------------|------------|----|-----|-----|-----|-----|----------|----|----|----|----------|----------|---------|--------|--------|--------|--------|--------|
| 1                              | Accountant             | ..         | .. | 425 | 300 | 400 | 400 | 3-4-28   | .. | .. | .. | 26-3-95  | 5-4-09   | 1-1-14  | 1-8-26 | 1-9-24 | 1-8-26 | 1-7-26 | 1-8-26 |
| 2                              | Sub-Accountant         | ..         | .. | 280 | 300 | 380 | 380 | 1-7-27   | .. | .. | .. | 8-11-86  | 24-10-13 | 26-3-14 | 1-9-24 | 1-9-24 | 1-7-26 | 1-7-26 | 1-7-26 |
| 3                              | Clerk (Ledgers)        | ..         | .. | 220 | 300 | 320 | 320 | 22-11-27 | .. | .. | .. | 11-11-00 | 22-5-16  | 22-5-16 | 1-5-27 | 1-5-27 | 1-5-27 | 1-5-27 | 1-5-27 |
| 4                              | Clerk (Ledgers)        | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 5                              | Clerk                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 6                              | Clerks (2)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 7                              | Clerks (2)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 8                              | Clerk                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 9                              | Ditto                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 10                             | Ditto                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 11                             | Clerks (3)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| <i>Correspondence Section—</i> |                        |            |    |     |     |     |     |          |    |    |    |          |          |         |        |        |        |        |        |
| 12                             | Clerk (Correspondence) | ..         | .. | 260 | 360 | 360 | 360 | 1-7-27   | .. | .. | .. | 6-12-96  | 3-3-13   | 12-5-13 | 1-9-24 | 1-9-24 | 1-7-26 | 1-7-26 | 1-7-26 |
| 13                             | Clerk (Arrears)        | ..         | .. | 240 | 340 | 340 | 340 | 1-9-27   | .. | .. | .. | 7-4-07   | 1-6-20   | 1-7-21  | 1-8-26 | 1-8-26 | 1-8-26 | 1-8-26 | 1-8-26 |
| 14                             | Clerk                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 15                             | Clerks (3)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 16                             | Clerk                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 17                             | Ditto                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 18                             | Ditto                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| <i>Records Section—</i>        |                        |            |    |     |     |     |     |          |    |    |    |          |          |         |        |        |        |        |        |
| 19                             | Record Clerk           | ..         | .. | 260 | 360 | 360 | 360 | 1-7-27   | .. | .. | .. | 29-5-96  | 10-7-11  | 10-7-11 | 1-9-24 | 1-9-24 | 1-7-26 | 1-7-26 | 1-7-26 |
| 20                             | Clerk (Records)        | ..         | .. | 220 | 320 | 320 | 320 | 5-8-27   | .. | .. | .. | 19-3-01  | 5-2-17   | 1-7-21  | 1-5-27 | 1-5-27 | 1-5-27 | 1-5-27 | 1-5-27 |
| 21                             | Clerks (2)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 22                             | Clerk                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 23                             | Ditto                  | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 24                             | Clerks (2)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 25                             | Clerks (4)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 26                             | Clerks (3)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 27                             | Clerks (2)             | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |
| 28                             | Clerk on probation     | ..         | .. | 90  | 300 | 300 | 300 | ..       | .. | .. | .. | ..       | ..       | ..      | ..     | ..     | ..     | ..     | ..     |

† Had service prior to this date.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

bua Basic wage allowance.

bua 11

a20 each



## DEPARTMENT OF AGRICULTURE AND STOCK—continued.

| Number on Page.              | Office.                | Name of Present Occupant.       | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      |          | SALARY.                   |             | ALLOWANCES. |    | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Maximum Salary. |         |
|------------------------------|------------------------|---------------------------------|----------------------------------------------------------|----------------------------------|------|----------|---------------------------|-------------|-------------|----|----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|---------|
|                              |                        |                                 |                                                          | SALARY RANGE.                    |      | Amount.  | Date from which Received. | Sustenance. | Other.      |    |                                                                |                                        |                                                            |         |
|                              |                        |                                 |                                                          | Min.                             | Max. |          |                           |             |             | £  |                                                                |                                        |                                                            | £       |
| AGRICULTURAL BANK—continued. |                        |                                 |                                                          |                                  |      |          |                           |             |             |    |                                                                |                                        |                                                            |         |
| <i>Typing Section—</i>       |                        |                                 |                                                          |                                  |      |          |                           |             |             |    |                                                                |                                        |                                                            |         |
| 1                            | Typist in Charge       | ..                              | ..                                                       | ..                               | 270  | 270      | 270                       | 270         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 2                            | Typist                 | ..                              | ..                                                       | 87                               | 230  | 230      | 230                       | 230         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 3                            | Ditto                  | ..                              | ..                                                       | 87                               | 230  | 210      | 210                       | 210         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 4                            | Ditto                  | ..                              | ..                                                       | 87                               | 230  | 180      | 180                       | 180         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 5                            | Typists (4)            | ..                              | ..                                                       | 87                               | 230  | 165 each | 165 each                  | 165 each    | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 6                            | Typists (4)            | ..                              | ..                                                       | 87                               | 230  | 156 each | 156 each                  | 156 each    | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 7                            | Typist                 | ..                              | ..                                                       | 87                               | 230  | 137      | 137                       | 137         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 8                            | Ditto                  | ..                              | ..                                                       | 87                               | 230  | 127      | 127                       | 127         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| 9                            | Ditto                  | ..                              | ..                                                       | 87                               | 230  | 107      | 107                       | 107         | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |
| <i>Inspectorial Section—</i> |                        |                                 |                                                          |                                  |      |          |                           |             |             |    |                                                                |                                        |                                                            |         |
| 10                           | Inspector              | Smith, John Frederick           | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-25     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 11                           | Ditto                  | Heathwood, William Richard      | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-25     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 12                           | Ditto                  | Everett, Ernest Willie          | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-26     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 13                           | Ditto                  | Harrison, Alexander             | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-25     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 14                           | Ditto                  | *Calder, Robert James           | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-26     | 10 | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 15                           | Ditto                  | *Soares, Alberto Dias           | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-25     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 16                           | Ditto                  | *Robinson, William Strangman    | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-26     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 17                           | Ditto                  | *Ross, Charles Stanley          | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-26     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 18                           | Ditto                  | *Wanstall, Ernest William       | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-27     | 23 | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 19                           | Ditto                  | *Watson, George Halford Barton  | ..                                                       | 320                              | 425  | 425      | 425                       | 425         | 1-11-27     | .. | ..                                                             | 1-7-21                                 | 1-9-24                                                     | 1-11-24 |
| 20                           | Ditto                  | Thrupp, Charles Herbert         | ..                                                       | 320                              | 425  | 410      | 410                       | 410         | 1-11-27     | .. | ..                                                             | 1-1-23                                 | 1-9-24                                                     | 1-11-24 |
| 21                           | Ditto                  | *Stevens, Stephen               | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 1-11-27     | 23 | ..                                                             | 1-1-23                                 | 1-9-24                                                     | 1-11-24 |
| 22                           | Ditto                  | *O'Donnell, Patrick John        | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 1-11-27     | .. | ..                                                             | 1-1-23                                 | 1-9-24                                                     | 1-11-24 |
| 23                           | Ditto                  | *Hunter, Kenneth                | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 28-5-28     | .. | ..                                                             | 1-1-23                                 | 28-5-25                                                    | 28-5-25 |
| 24                           | Ditto                  | *Barkla, Victor Thomas          | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 28-5-28     | .. | ..                                                             | 1-1-23                                 | 28-5-25                                                    | 28-5-25 |
| 25                           | Ditto                  | *Richards, Percy John           | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 28-5-28     | 48 | ..                                                             | 1-1-23                                 | 28-5-25                                                    | 28-5-25 |
| 26                           | Ditto                  | *Haynes, Frederick William      | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 28-5-28     | .. | ..                                                             | 1-1-23                                 | 28-5-25                                                    | 28-5-25 |
| 27                           | Ditto                  | *Toft, John Percy Gilbert       | ..                                                       | 320                              | 425  | 405      | 405                       | 405         | 28-5-28     | 25 | a b                                                            | 1-1-23                                 | 28-5-25                                                    | 28-5-25 |
| 28                           | Ditto                  | *Johnson, Elmo Morris St. Clair | ..                                                       | 320                              | 425  | 340      | 340                       | 340         | 3-1-28      | 25 | ..                                                             | 3-7-27                                 | 3-7-27                                                     | 3-7-27  |
| 29                           | Inspector on probation | *Taylor, Lawrence John Walter   | ..                                                       | 320                              | 425  | 320      | 320                       | 320         | 14-5-28     | .. | ..                                                             | 14-5-28                                | 14-5-28                                                    | 14-5-18 |
| 30                           | Ditto                  | King, John                      | ..                                                       | 320                              | 425  | 320      | 320                       | 320         | 15-5-28     | .. | ..                                                             | 15-5-28                                | 15-5-28                                                    | 15-5-18 |
| 31                           | Inspectors (2)         | Vacant                          | ..                                                       | 320                              | 425  | 320 each | 320 each                  | 320 each    | ..          | .. | ..                                                             | ..                                     | ..                                                         | ..      |

NOTE.—Inspectors are located in the following districts, viz. :—Atherton, Cairns, Mackay, Rockhampton (2), Bundaberg, Gympie, Gayndah (2), Kingaroy, Brisbane (5), Dalby (2), Roma (2), Warwick, and Stanthorpe.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." † Had service prior to this date.

‡ Excluded from the Public Service Acts from 1-7-24 to 27-5-25. b Supplied with motor car.

a Allowed 2d. per mile for use of bicycle on official duties.

NOTE.—Inspectors are located in the following districts, viz.:—Atherton, Cairns, Mackay, Rockhampton (2), Bundaberg, Gympie, Gayndah (2), Kingaroy, Brisbane (5), Dalby (2), Roma (2), Warwick, and Stanthorpe.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Excluded from the Public Service Acts from 1-7-24 to 27-5-25.

‡ Had service prior to this date.

<sup>a</sup> Allowed 2d. per mile for use of bicycle on official duties.

<sup>b</sup> Supplied with motor car.



## DEPARTMENT OF PUBLIC INSTRUCTION

| CHIEF OFFICE.                           |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|--|--|
| ADMINISTRATIVE STAFF.                   |  |  |  |  |  |  |  |  |  |
| Number of Officers.                     |  |  |  |  |  |  |  |  |  |
| Salaries.                               |  |  |  |  |  |  |  |  |  |
| £19,752                                 |  |  |  |  |  |  |  |  |  |
| 34                                      |  |  |  |  |  |  |  |  |  |
| £19,786                                 |  |  |  |  |  |  |  |  |  |
| Revenue (Salaries) .. .. .              |  |  |  |  |  |  |  |  |  |
| Revenue (Basic Wage Allowances) .. .. . |  |  |  |  |  |  |  |  |  |
| Total                                   |  |  |  |  |  |  |  |  |  |
| 79                                      |  |  |  |  |  |  |  |  |  |
| See page 3                              |  |  |  |  |  |  |  |  |  |
| 1,100                                   |  |  |  |  |  |  |  |  |  |
| 850                                     |  |  |  |  |  |  |  |  |  |
| Under Acts                              |  |  |  |  |  |  |  |  |  |
| Wilson, The Honourable Thomas           |  |  |  |  |  |  |  |  |  |
| *McKenna, Bernard Joseph .. .. .        |  |  |  |  |  |  |  |  |  |
| *Daly, Joseph .. .. .                   |  |  |  |  |  |  |  |  |  |
| *Page-Hamif, Cecil, M.V.O.,             |  |  |  |  |  |  |  |  |  |
| F.I.C.A.                                |  |  |  |  |  |  |  |  |  |
| *Vigor, William Henry .. .. .           |  |  |  |  |  |  |  |  |  |
| *Gormley, Edward James .. .. .          |  |  |  |  |  |  |  |  |  |
| *Carey, John James .. .. .              |  |  |  |  |  |  |  |  |  |
| *Meaney, Patrick .. .. .                |  |  |  |  |  |  |  |  |  |
| A.I.C.A.                                |  |  |  |  |  |  |  |  |  |
| *Rugby, Edgar Baden .. .. .             |  |  |  |  |  |  |  |  |  |
| Private Secretary to the                |  |  |  |  |  |  |  |  |  |
| Honourable the Secretary for            |  |  |  |  |  |  |  |  |  |
| Public Instruction                      |  |  |  |  |  |  |  |  |  |
| Examinations Clerk .. .. .              |  |  |  |  |  |  |  |  |  |
| *Gaylard, William .. .. .               |  |  |  |  |  |  |  |  |  |
| *Ladewig, Annie Mary Emma .. .. .       |  |  |  |  |  |  |  |  |  |
| *Tainton, Hugh Richard .. .. .          |  |  |  |  |  |  |  |  |  |
| McMinn, Edgar .. .. .                   |  |  |  |  |  |  |  |  |  |
| Supervisor of School Cleaning           |  |  |  |  |  |  |  |  |  |
| Clerk (Accounts Branch) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerk (Ledgers) .. .. .                 |  |  |  |  |  |  |  |  |  |
| *Murray, Michael .. .. .                |  |  |  |  |  |  |  |  |  |
| Izatt, John Arthur .. .. .              |  |  |  |  |  |  |  |  |  |
| Section                                 |  |  |  |  |  |  |  |  |  |
| Clerks (Female, 4) .. .. .              |  |  |  |  |  |  |  |  |  |
| Clerk .. .. .                           |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks, Female (5) .. .. .              |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (3) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (4) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (3) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (4) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks on probation (3) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerks on probation (3) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerk .. .. .                           |  |  |  |  |  |  |  |  |  |
| Cadet Clerk .. .. .                     |  |  |  |  |  |  |  |  |  |
| Excluded                                |  |  |  |  |  |  |  |  |  |
| 65                                      |  |  |  |  |  |  |  |  |  |
| 85                                      |  |  |  |  |  |  |  |  |  |
| Under Acts                              |  |  |  |  |  |  |  |  |  |
| 850                                     |  |  |  |  |  |  |  |  |  |
| 1,100                                   |  |  |  |  |  |  |  |  |  |
| 850                                     |  |  |  |  |  |  |  |  |  |
| Under Acts                              |  |  |  |  |  |  |  |  |  |
| Wilson, The Honourable Thomas           |  |  |  |  |  |  |  |  |  |
| *McKenna, Bernard Joseph .. .. .        |  |  |  |  |  |  |  |  |  |
| *Daly, Joseph .. .. .                   |  |  |  |  |  |  |  |  |  |
| *Page-Hamif, Cecil, M.V.O.,             |  |  |  |  |  |  |  |  |  |
| F.I.C.A.                                |  |  |  |  |  |  |  |  |  |
| *Vigor, William Henry .. .. .           |  |  |  |  |  |  |  |  |  |
| *Gormley, Edward James .. .. .          |  |  |  |  |  |  |  |  |  |
| *Carey, John James .. .. .              |  |  |  |  |  |  |  |  |  |
| *Meaney, Patrick .. .. .                |  |  |  |  |  |  |  |  |  |
| A.I.C.A.                                |  |  |  |  |  |  |  |  |  |
| *Rugby, Edgar Baden .. .. .             |  |  |  |  |  |  |  |  |  |
| Private Secretary to the                |  |  |  |  |  |  |  |  |  |
| Honourable the Secretary for            |  |  |  |  |  |  |  |  |  |
| Public Instruction                      |  |  |  |  |  |  |  |  |  |
| Examinations Clerk .. .. .              |  |  |  |  |  |  |  |  |  |
| *Gaylard, William .. .. .               |  |  |  |  |  |  |  |  |  |
| *Ladewig, Annie Mary Emma .. .. .       |  |  |  |  |  |  |  |  |  |
| *Tainton, Hugh Richard .. .. .          |  |  |  |  |  |  |  |  |  |
| McMinn, Edgar .. .. .                   |  |  |  |  |  |  |  |  |  |
| Supervisor of School Cleaning           |  |  |  |  |  |  |  |  |  |
| Clerk (Accounts Branch) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerk (Ledgers) .. .. .                 |  |  |  |  |  |  |  |  |  |
| *Murray, Michael .. .. .                |  |  |  |  |  |  |  |  |  |
| Izatt, John Arthur .. .. .              |  |  |  |  |  |  |  |  |  |
| Section                                 |  |  |  |  |  |  |  |  |  |
| Clerks (Female, 4) .. .. .              |  |  |  |  |  |  |  |  |  |
| Clerk .. .. .                           |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks, Female (5) .. .. .              |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (2) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (3) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (4) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks (3) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerks (4) .. .. .                      |  |  |  |  |  |  |  |  |  |
| Clerk (Female) .. .. .                  |  |  |  |  |  |  |  |  |  |
| Clerks on probation (3) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerks on probation (3) .. .. .         |  |  |  |  |  |  |  |  |  |
| Clerk .. .. .                           |  |  |  |  |  |  |  |  |  |
| Cadet Clerk .. .. .                     |  |  |  |  |  |  |  |  |  |
| Excluded                                |  |  |  |  |  |  |  |  |  |
| 65                                      |  |  |  |  |  |  |  |  |  |
| 85                                      |  |  |  |  |  |  |  |  |  |

a Allowance for living away from home.

b Allowance for acting as Public Service Inspector.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

bua Basic wage allowance.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

*b* Allowance for acting as Public Service Inspector.

***bwa* Basic wage allowance.**

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                                | Office.                       | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------------------------|-------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                |                               |                           |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                          |                                        |                                                                    |
|                                                |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| CHIEF OFFICE—continued.                        |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| ADMINISTRATIVE STAFF—continued.                |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| 1                                              | Typist                        | ..                        | Under Acts                                               | 87                           | 230  | 230      | ..                        | ..          | a20    | ..             | ..                                                       | ..                                     | ..                                                                 |
| 2                                              | Typists (5)                   | ..                        | ditto                                                    | 87                           | 230  | 230 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 3                                              | Typist                        | ..                        | ditto                                                    | 87                           | 230  | 210      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 4                                              | Typists (5)                   | ..                        | ditto                                                    | 87                           | 230  | 180 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 5                                              | Typist                        | ..                        | ditto                                                    | 87                           | 230  | 165      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 6                                              | Typists (2)                   | ..                        | ditto                                                    | 87                           | 230  | 156 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 7                                              | Typist                        | ..                        | ditto                                                    | 87                           | 230  | 150      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 8                                              | Chief Messenger               | ..                        | ditto                                                    | 220                          | 280  | 275      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 9                                              | Messenger                     | ..                        | ditto                                                    | 65                           | 230  | 220      | ..                        | ..          | bua 1  | ..             | ..                                                       | ..                                     | ..                                                                 |
| 10                                             | Record Assistant              | ..                        | ditto                                                    | 65                           | 260  | 120      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| 11                                             | Record Assistant on probation | ..                        | ditto                                                    | 65                           | 260  | 65       | ..                        | ..          | b65    | ..             | ..                                                       | ..                                     | ..                                                                 |
| 12                                             | Sorter                        | ..                        | ditto                                                    | 77                           | 180  | 150      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                     | ..                                                                 |
| a Allowance for operating Wahl adding machine. |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| b Allowance for living away from home.         |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |
| bua Basic wage allowance.                      |                               |                           |                                                          |                              |      |          |                           |             |        |                |                                                          |                                        |                                                                    |

## INSPECTION STAFF.

| Number of Officers. | Salaries.<br>£13,805                                                         | Revenue (Salaries) ..               |    | Under Acts | 700 | 900 | 870 | 1-11-27 | .. |
|---------------------|------------------------------------------------------------------------------|-------------------------------------|----|------------|-----|-----|-----|---------|----|
|                     |                                                                              | ..                                  | .. |            |     |     |     |         |    |
| 13                  | Chief Inspector of Schools (also Member of Senate, University of Queensland) | *Edwards, Lewis David, M.A.         | .. | ditto      | ..  | ..  | 870 | 1-11-27 | .. |
| 14                  | Assistant Chief Inspector of Schools                                         | *Riddell, Robert McLean             | .. | ditto      | 600 | 800 | 795 | 1-11-27 | .. |
| 15                  | District Inspector of Schools                                                | Dennis, Herbert                     | .. | ditto      | 575 | 750 | 740 | 1-11-27 | .. |
| 16                  | Ditto                                                                        | *Kemp, Charles                      | .. | ditto      | 575 | 750 | 705 | 1-11-26 | .. |
| 17                  | Ditto                                                                        | *Taylor, William                    | .. | ditto      | 575 | 750 | 715 | 1-11-26 | .. |
| 18                  | Ditto                                                                        | *Earnshaw, William                  | .. | ditto      | 575 | 750 | 750 | 1-11-27 | .. |
| 19                  | Ditto                                                                        | *Fowler, Joseph Longton, B.A.       | .. | ditto      | 575 | 750 | 740 | 1-11-27 | .. |
| 20                  | Ditto                                                                        | *George, John, M.A.                 | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 21                  | Ditto                                                                        | *Bevington, William Faulkner        | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 22                  | Ditto                                                                        | *Baker, Francis Patrick             | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 23                  | Ditto                                                                        | *Jeffrey, James                     | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 24                  | Ditto                                                                        | *Somers, Kenneth Alfred             | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 25                  | Ditto                                                                        | *Dunlop, Edward James, B.A.         | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 26                  | Ditto                                                                        | *Ingles, Thomas                     | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 27                  | Ditto                                                                        | *Moorhouse, Percy Walter, B.A.      | .. | ditto      | 575 | 750 | 730 | 1-11-27 | .. |
| 28                  | Ditto                                                                        | *Fletcher, Frederick Herbert, B.Sc. | .. | ditto      | 575 | 750 | 715 | 20-1-28 | .. |
| 29                  | Ditto                                                                        | *Farrell, John                      | .. | ditto      | 575 | 750 | 680 | 4-3-28  | .. |
| 30                  | Ditto                                                                        | *Palfrey, Albert Edward, M.A.       | .. | ditto      | 575 | 750 | 645 | 16-8-27 | .. |
| 31                  | Ditto                                                                        | *Trudgian, Wilfred John, B.A.       | .. | ditto      | 575 | 750 | 610 | 25-8-27 | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

a Previous service under South Brisbane Technical College Council.

District Inspectors are paid averaged sustenance allowance according to Districts in which stationed and periods spent therein.



## MEDICAL AND DENTAL INSPECTION.

|                     |                                                                                                                                                   | Revenue (Salaries) |                                                                                                        |                      | Number of Officers. |     |       | Salaries. |         |    |    |         |         |         |         |    |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----|-------|-----------|---------|----|----|---------|---------|---------|---------|----|
|                     |                                                                                                                                                   | Revenue (Salaries) |                                                                                                        | ..                   | 20                  |     | ..    | £8,875    |         |    |    |         |         |         |         |    |
|                     |                                                                                                                                                   | Revenue (Salaries) |                                                                                                        | (Part-time Officers) | 8                   | ..  | ..    | 700       |         |    |    |         |         |         |         |    |
|                     |                                                                                                                                                   | Total              |                                                                                                        | ..                   | ..                  | ..  | 28    | £9,575    |         |    |    |         |         |         |         |    |
| <i>Brisbane—</i>    |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 1                   | Chief Medical Officer                                                                                                                             | ..                 | Welch, Leslie St. Vincent, M.R.C.S. (Eng.), L.R.C.P. (Lond.)                                           | Under Acts           | ..                  | 750 | 1,000 | 850       | 1-7-27  | .. | .. | 7-2-79  | 1-6-26  | 1-6-26  | 1-6-26  |    |
| 2                   | Medical Officer                                                                                                                                   | ..                 | Bean, John Willoughby Butler, B.A. (Cantab.), M.D., B.C. (Cantab.), M.R.C.S. L.R.C.P. (Eng. and Lond.) | ditto                | ..                  | 600 | 800   | 640       | 24-3-28 | .. | .. | 1-1-81  | 24-3-27 | 24-3-27 | 24-3-27 |    |
| 3                   | Ditto                                                                                                                                             | ..                 | Pitt, Ethel Kathleen, M.B., B.S.                                                                       | ditto                | ..                  | 600 | 800   | 600       | 4-5-28  | .. | .. | 15-6-88 | 4-5-28  | 4-5-28  | 4-5-28  |    |
| <i>Bundaberg—</i>   |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 4                   | Part-time Medical Inspector of Schools                                                                                                            |                    | Thomson, Ewing George, M.B. (Syd.)                                                                     | Excluded             | ..                  | ..  | ..    | 100       | 1-5-20  | .. | .. | ..      | ..      | ..      | 1-5-20  | .. |
| <i>Cairns—</i>      |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 5                   | Part-time Medical Inspector of Schools (also Medical Referee under the Workers' Compensation Act)                                                 |                    | Jameson, James Ian Munro, M.B., Ch.M. (Syd.)                                                           | ditto                | ..                  | ..  | ..    | 50        | 19-8-20 | .. | .. | ..      | ..      | ..      | 19-8-20 | .. |
| <i>Inverich—</i>    |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 6                   | Part-time Medical Inspector of Schools (also Government Medical Officer, Health Officer, and Medical Referee under the Workers' Compensation Act) |                    | Patterson, Mervyn Stuart, M.B. (Syd.)                                                                  | ditto                | ..                  | ..  | ..    | 100       | 1-11-19 | .. | .. | ..      | ..      | ..      | 1-11-19 | .. |
| <i>Mackay—</i>      |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 7                   | Part-time Medical Inspector of Schools                                                                                                            |                    | Williams, Charles Emmanuel, M.D., Ch.B. (Melb.)                                                        | ditto                | ..                  | ..  | ..    | 50        | 2-3-16  | .. | .. | ..      | ..      | ..      | 2-3-16  | .. |
| <i>Maryborough—</i> |                                                                                                                                                   |                    |                                                                                                        |                      |                     |     |       |           |         |    |    |         |         |         |         |    |
| 8                   | Part-time Medical Inspector of Schools                                                                                                            |                    | Whittle, Harry Clarendon, M.B., Ch.M. (Syd.)                                                           | ditto                | ..                  | ..  | ..    | 100       | 1-8-22  | .. | .. | ..      | ..      | ..      | 1-8-22  | .. |

z Allowance for travelling expenses.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                          | Office.                                                                                                                                                                                                                    | Name of Present Occupant.                                        | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION —<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                          |                                                                                                                                                                                                                            |                                                                  |                                                          | Min.                              | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                  |                                                          |                                        |                                                                    |
|                                          |                                                                                                                                                                                                                            |                                                                  |                                                          |                                   |      |         |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| MEDICAL AND DENTAL INSPECTION—continued. |                                                                                                                                                                                                                            |                                                                  |                                                          |                                   |      |         |                           |             |        |                |                                                                                  |                                                          |                                        |                                                                    |
| 1                                        | <i>Townsville—</i><br>Part-time Medical Inspector of Schools (also Government Medical Officer, Health Officer, Medical Referee under the Workers' Compensation Act, and Visiting Surgeon to Farm Home for Boys, Westbrook) | Freshney, Reginald, M.B. (Syd.)                                  | Excluded                                                 | ..                                | ..   | 100     | 2-3-16                    | ..          | ..     | ..             | ..                                                                               | ..                                                       | 2-3-16                                 | ..                                                                 |
| 2                                        | <i>Townsville—</i><br>Part-time Medical Inspector of Schools                                                                                                                                                               | Evans, Herbert, M.B., Ch.B. (Melb.)                              | ditto                                                    | ..                                | ..   | 100     | 1-1-19                    | ..          | ..     | ..             | ..                                                                               | ..                                                       | 1-1-19                                 | ..                                                                 |
| 3                                        | <i>Wynnum—</i><br>Part-time Medical Inspector of Schools                                                                                                                                                                   | Willis, Harry Alexander Legge, M.R.C.S. (Eng.), L.R.C.P. (Lond.) | ditto                                                    | ..                                | ..   | 100     | 20-9-23                   | ..          | ..     | ..             | ..                                                                               | ..                                                       | 20-9-23                                | ..                                                                 |
| 4                                        | Chief Dental Inspector of Schools                                                                                                                                                                                          | *Haenke, Edward Walter, L.D.Q.                                   | Under Acts                                               | ..                                | 500  | 650     | 1-11-26                   | ..          | ..     | 18-3-88        | 15-5-11                                                                          | 1-1-23                                                   | 2-7-26                                 | 1-1-24                                                             |
| 5                                        | Ditto                                                                                                                                                                                                                      | *McFie, Alexander John                                           | ditto                                                    | ..                                | 360  | 475     | 1-11-25                   | a           | ..     | 6-2-75         | 16-3-16                                                                          | 1-1-23                                                   | 2-7-26                                 | 1-1-24                                                             |
| 6                                        | Ditto                                                                                                                                                                                                                      | *Hosking, George Oliver                                          | ditto                                                    | ..                                | 360  | 475     | 1-11-25                   | a           | ..     | 6-10-90        | 1-7-20                                                                           | 1-1-23                                                   | 2-7-26                                 | 1-1-24                                                             |
| 7                                        | Ditto                                                                                                                                                                                                                      | *Hosking, Richard Henry                                          | ditto                                                    | ..                                | 360  | 475     | 1-11-27                   | a           | 630    | 1-12-79        | 1-7-21                                                                           | 1-1-23                                                   | 2-7-26                                 | 1-1-24                                                             |
| 8                                        | Ditto                                                                                                                                                                                                                      | *Andrews, Stanley Herbert                                        | ditto                                                    | ..                                | 360  | 475     | 1-11-27                   | a           | ..     | 2-6-95         | 29-6-23                                                                          | 2-7-26                                                   | 2-7-26                                 | 1-1-24                                                             |
| 9                                        | Ditto                                                                                                                                                                                                                      | *Oliphant, Aileen Therese, L.D.S., B.D.Sc.                       | ditto                                                    | ..                                | 360  | 475     | 1-11-27                   | a           | ..     | 13-3-01        | 21-5-24                                                                          | 21-5-24                                                  | 21-5-24                                | 1-1-24                                                             |
| 10                                       | Ditto                                                                                                                                                                                                                      | *Friend, Lexie Doris, L.D.S., B.D.Sc.                            | ditto                                                    | ..                                | 360  | 475     | 1-11-27                   | a           | ..     | 15-3-00        | 21-5-24                                                                          | 21-5-24                                                  | 21-5-24                                | 1-1-24                                                             |
| 11                                       | Ditto                                                                                                                                                                                                                      | *Muir, Norma, L.D.Q.                                             | ditto                                                    | ..                                | 360  | 475     | 13-3-28                   | a           | ..     | 21-6-87        | 13-3-25                                                                          | 13-3-25                                                  | 13-3-25                                | 13-3-25                                                            |
| 12                                       | Ditto                                                                                                                                                                                                                      | *Pugh, Thomas Deighton                                           | ditto                                                    | ..                                | 360  | 475     | 17-2-28                   | a           | c      | 23-7-00        | 17-2-27                                                                          | 17-2-27                                                  | 17-2-27                                | 17-2-27                                                            |
| 13                                       | Dental Inspector of Schools on probation                                                                                                                                                                                   | Hancock, Alfred John                                             | ditto                                                    | ..                                | 360  | 475     | 27-2-28                   | a           | ..     | 13-1-05        | 23-2-28                                                                          | 23-2-28                                                  | 23-2-28                                | 23-2-28                                                            |
| 14                                       | Ditto                                                                                                                                                                                                                      | O'Meara, Michael Joseph                                          | ditto                                                    | ..                                | 360  | 475     | 27-2-28                   | a           | ..     | 18-8-99        | 23-2-28                                                                          | 23-2-28                                                  | 23-2-28                                | 23-2-28                                                            |



|   |                         |    |    |                                     |            |    |     |     |     |     |     |          |        |         |
|---|-------------------------|----|----|-------------------------------------|------------|----|-----|-----|-----|-----|-----|----------|--------|---------|
| 1 | School Nurse            | .. | .. | Nelson, Ina Lulie, A.T.N.A. ...     | Under Acts | .. | 220 | 280 | 280 | 280 | d15 | 4-4-75   | 1-3-11 | 1-11-24 |
| 2 | Ditto                   | .. | .. | Snelling, Emma Marian, A.T.N.A. ... | ditto      | .. | 200 | 260 | 260 | 260 | d15 | 23-11-82 | 1-3-16 | 1-11-24 |
| 3 | Ditto                   | .. | .. | Coutis, Jean Petrie, A.T.N.A. ...   | ditto      | .. | 200 | 260 | 260 | 260 | d15 | 25-11-84 | 1-7-19 | 1-11-24 |
| 4 | Ditto                   | .. | .. | *Echlin, Gladys Ivy ..              | ditto      | .. | 200 | 250 | 250 | 250 | d15 | 3-7-87   | 1-7-26 | 1-7-26  |
| 5 | Ditto                   | .. | .. | Vacant ..                           | ditto      | .. | 200 | 260 | 260 | 260 | ..  | ..       | ..     | ..      |
| 6 | Mechanic, Dental Clinic | .. | .. | ..                                  | ditto      | .. | ..  | ..  | ..  | ..  | ..  | ..       | ..     | ..      |

All Part-time Medical Inspectors of Schools are allowed a private practice.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 a Sustainance allowance paid when in districts where such is payable.  
 b Special allowance for duties performed as Dental Inspector in Charge of the Travelling Clinic.  
 c Mileage allowance for use of motor-car on official business (7d. per mile).  
 d Special allowance.

#### TEACHERS' TRAINING COLLEGE (Excluding Teaching Staff).

|    |                                                                      | Revenue (Salaries) | Revenue (Contingencies) | Part-time Officers | Number of Officers. | Salaries. |    |    |
|----|----------------------------------------------------------------------|--------------------|-------------------------|--------------------|---------------------|-----------|----|----|
|    |                                                                      | ..                 | ..                      | 2                  | 6                   | £2,010    |    |    |
|    |                                                                      |                    |                         | 2                  | 8                   | 186       |    |    |
|    |                                                                      |                    |                         |                    |                     | £2,196    |    |    |
| 7  | Principal                                                            | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 8  | Officer in Charge, Evening Classes                                   | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 9  | Clerk (Female)                                                       | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 10 | Cadet Clerk on probation                                             | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 11 | Typist                                                               | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 12 | Ditto                                                                | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 13 | Lecturer in Music (also Musical Adviser and Examiner, State Schools) | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |
| 14 | Part-time Teacher of Biology ..                                      | ..                 | ..                      | ..                 | ..                  | ..        | .. | .. |

Particulars regarding the Teaching Staff may be found in the Return of Schools referred to on page 194.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

#### QUEENSLAND AGRICULTURAL HIGH SCHOOL AND COLLEGE, GATTON.

|    |                                                                     | Revenue (Salaries) | Revenue (Contingencies) | Part-time Officer | Number of Officers. | Salaries. |    |    |
|----|---------------------------------------------------------------------|--------------------|-------------------------|-------------------|---------------------|-----------|----|----|
|    |                                                                     | ..                 | ..                      | ..                | 25                  | £9,073    |    |    |
|    |                                                                     | ..                 | ..                      | ..                | 51                  | 11,573    |    |    |
|    |                                                                     | ..                 | ..                      | ..                | 1                   | 245       |    |    |
|    |                                                                     |                    |                         |                   |                     | £20,891   |    |    |
| 15 | Principal (also Professor of Agriculture, University of Queensland) | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 16 | Senior Clerk                                                        | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 17 | Clerk                                                               | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 18 | Lecturer in Animal Husbandry and Breeding                           | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 19 | Plant Breeder                                                       | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 20 | Instructor in Agriculture                                           | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 21 | Instructor in Dairyng ..                                            | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |
| 22 | Horticulturist ..                                                   | ..                 | ..                      | ..                | ..                  | ..        | .. | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."  
 f Quarters, fuel, and light provided.  
 g Deduction made for quarters provided.  
 h Deduction made for board and lodging provided.  
 i Plus quarters, fuel, and light.  
 e Free quarters provided.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                                                    | Office.                                      | Name of Present Occupant.                          | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
|                                                                    |                                              |                                                    |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Subsistence. | Other. |                |                                                                                        |                                                          |                                                                    |
|                                                                    |                                              |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                                                    |
| QUEENSLAND AGRICULTURAL HIGH SCHOOL AND COLLEGE, GATTON—continued. |                                              |                                                    |                                                          |                              |      |          |                           |              |        |                |                                                                                        |                                                          |                                                                    |
| 1                                                                  | Teacher of English and Mathematical Subjects | *Bosworth, Francis Octavius, B.A.                  | Under Acts                                               |                              |      | 420      | 1-7-25                    | ..           | c30 d  | 11-2-89        | 1-3-12                                                                                 | 1-7-12                                                   | 1-11-24                                                            |
| 2                                                                  | Science Master                               | *Armstrong, Alexander McDonald, B.Sc. Agr. (Melb.) | ditto                                                    |                              |      | e410     | 1-7-26                    | ..           | c30    | 9-8-92         | 1-1-20                                                                                 | 1-1-24                                                   | 1-11-24                                                            |
| 3                                                                  | Assistant Teacher                            | ..                                                 | ditto                                                    |                              |      | e400     | ..                        | ..           | c30    | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 4                                                                  | Engineer                                     | Barratt, Thomas James                              | ditto                                                    |                              | a360 | 360      | 1-11-24                   | ..           | d f30  | 5-8-83         | 1-7-12                                                                                 | 1-7-12                                                   | 1-11-24                                                            |
| 5                                                                  | Instructor in Poultry and Bee-keeping        | *Holmes, Rupert                                    | ditto                                                    |                              | a320 | 300      | 1-11-27                   | ..           | d      | 22-2-89        | 2-10-24                                                                                | 2-10-24                                                  | 1-11-24                                                            |
| 6                                                                  | Farm Foreman                                 | Jordan, Michael James                              | ditto                                                    |                              |      | f320     | 1-11-25                   | ..           | g10    | 11-4-71        | 7-1-97                                                                                 | 1-1-23                                                   | 1-11-24                                                            |
| 7                                                                  | Saddler and Storeman                         | ..                                                 | ditto                                                    |                              |      | 300      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 8                                                                  | Chief Steward                                | ..                                                 | ditto                                                    |                              |      | e274     | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 9                                                                  | Blacksmith                                   | ..                                                 | ditto                                                    |                              |      | e300     | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 10                                                                 | Carpenter                                    | ..                                                 | ditto                                                    |                              |      | 300      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 11                                                                 | Butcher and Pigman                           | ..                                                 | ditto                                                    |                              |      | 287      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 12                                                                 | Stud Groom                                   | ..                                                 | ditto                                                    |                              |      | f287     | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 13                                                                 | Herdsmen                                     | Vacant                                             | ditto                                                    |                              |      | 260      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 14                                                                 | Assistant Engineer in Charge of Tractors     | *May, David William                                | ditto                                                    |                              |      | 320      | 1-10-26                   | ..           | ..     | 14-8-98        | 23-7-23                                                                                | 23-7-23                                                  | 1-10-25                                                            |
| 15                                                                 | Assistant Engineers (2)                      | ..                                                 | ditto                                                    |                              |      | 200 each | ..                        | ..           | i      | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 16                                                                 | Matron                                       | ..                                                 | ditto                                                    |                              | 120  | 135      | ..                        | ..           | i      | ..             | ..                                                                                     | ..                                                       | ..                                                                 |
| 17                                                                 | Part-time Teacher of Sheet Metal Work        | ..                                                 | Excluded                                                 |                              | ..   | 245      | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                                 |

In addition to the above the following are employed:—Domestic staff (males), 14; farm employees (males), 36; and apprentice (male), 1; the total annual amount of wages paid being £11,573.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Less 17s. per week for board and lodging (if provided).

‡ Less 10s. per week for meals (if provided.)

§ Less 10s. per week for meals (if provided.)

¶ Less reduction of £26 per annum for quarters.

‡ Less reduction of £26 per annum for quarters.

§ High School allowance as provided in the Teachers' Award.

¶ Classified teacher.

‡ Special allowance for duties as lecturer to students in Engineering subjects.

§ Board and lodging provided.

¶ Allowance in lieu of overtime.







## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                                       | Name of Present Occupant.                                                                                                         | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |                     | SALARY. |                           | ALLOWANCES. |                  | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of first Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|---------------------|---------|---------------------------|-------------|------------------|----------------|----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                       |                                                                                                                                   |                                                          | SALARY RANGE.                |                     | Amount. | Date from which Received. | Sustenance. | Other.           |                |                                                          |                                                                                        |                                        |                                                                    |
|                                                       |                                                                                                                                   |                                                          | Min.                         | Max.                |         |                           |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| STATE SCHOOLS (excluding Classified School Teachers). |                                                                                                                                   |                                                          |                              |                     |         |                           |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
|                                                       |                                                                                                                                   |                                                          |                              | Number of Officers. |         | Salaries.                 |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| Revenue (Salaries)                                    |                                                                                                                                   | .. ..                                                    |                              | 31                  |         | £6,147                    |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| Revenue (Salaries) (Part-time Officers)               |                                                                                                                                   | .. ..                                                    |                              | 16                  |         | 1,136                     |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| Revenue (Temporary Officer)                           |                                                                                                                                   | .. ..                                                    |                              | 1                   |         | 260                       |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| Total                                                 |                                                                                                                                   | .. ..                                                    |                              | 48                  |         | £7,543                    |             |                  |                |                                                          |                                                                                        |                                        |                                                                    |
| 1                                                     | Musical Adviser and Examiner (also Lecturer in Music, Teachers' Training College)<br><i>Practising School, Brisbane Central</i>   | ..                                                       | ..                           | ..                  | 150     | 1-7-12                    | ..          | a150             | ..             | ..                                                       | ..                                                                                     | 1-7-08                                 | ..                                                                 |
| 2                                                     | Head Master (also Master of Method, Teachers' Training College, also Vice Principal Teachers' Training College)<br>Clerk (Female) | ..                                                       | Teachers' award rates        | ..                  | 420     | 1-11-24                   | ..          | b190 c30 d20 e50 | 17-8-90        | 1-1-09                                                   | 1-12-05                                                                                | 5-8-21                                 | 1-1-28                                                             |
| 3                                                     | .. ..                                                                                                                             | ditto                                                    | 87 260                       | 195                 | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 4                                                     | No. 1 Primary Correspondence School—                                                                                              | ..                                                       | ..                           | ..                  | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 5                                                     | Supervisor                                                                                                                        | ..                                                       | 450 575                      | 550                 | 1-11-27 | ..                        | ..          | ..               | 23-12-71       | 1-7-98                                                   | 1-7-98                                                                                 | 1-1-24                                 | 1-9-27                                                             |
| 6                                                     | Typist                                                                                                                            | ..                                                       | 87 230                       | 180                 | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 7                                                     | Ditto                                                                                                                             | ..                                                       | 87 230                       | 127                 | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 8                                                     | Sorter                                                                                                                            | ..                                                       | 65 260                       | 230                 | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 9                                                     | Sorter (Female)                                                                                                                   | ..                                                       | 77 180                       | 156                 | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
|                                                       | Cadet Clerk on probation                                                                                                          | ..                                                       | 65 85                        | 65                  | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
|                                                       | Excluded                                                                                                                          | ..                                                       | ..                           | ..                  | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 10                                                    | Baraldine—<br>Part-time Teacher of Wood-working Subjects                                                                          | ditto                                                    | .. ..                        | 36                  | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |
| 11                                                    | Blackall—<br>Acting Assistant Teacher of Domestic Science                                                                         | ..                                                       | 135 270                      | 108                 | 25-7-27 | 21½                       | d42         | 18-8-09          | ..             | 25-1-26                                                  | 27-1-28                                                                                | ..                                     | ..                                                                 |
| 12                                                    | Part-time Teacher of Wood-working Subjects                                                                                        | ditto                                                    | .. ..                        | 52                  | ..      | ..                        | ..          | ..               | ..             | ..                                                       | ..                                                                                     | ..                                     | ..                                                                 |



|    |                                                                                        |                               |            |     |     |     |          |     |     |          |         |         |         |         |
|----|----------------------------------------------------------------------------------------|-------------------------------|------------|-----|-----|-----|----------|-----|-----|----------|---------|---------|---------|---------|
| 1  | <i>Charleville</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.         | *Donaldson, Helen Cleghorne.. | Under Acts | 135 | 270 | 135 | 5-11-27  | 21½ | d15 | 3-11-09  | 5-5-25  | 5-11-27 | 27-1-28 | 5-11-27 |
| 2  | Acting Assistant Teacher of<br>Commercial Subjects, Division II.                       | Higgins, Oscar Ingledwood     | Excluded   | 155 | 300 | 120 | 25-7-27  | 32  | d35 | 14-11-10 | 25-1-26 | ..      | 19-3-28 | ..      |
| 3  | Part-time Teacher of Wood-<br>work                                                     | ..                            | ditto      | ..  | ..  | 26  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 4  | <i>Childers</i> —<br>Assistant Teacher of Commer-<br>cial Subjects, Division II.       | *Brinkworth, Ella May         | Under Acts | 135 | 270 | 195 | 31-8-26  | ..  | ..  | 31-8-05  | 5-6-23  | 5-12-25 | 28-1-26 | 5-12-25 |
| 5  | <i>Chinchilla</i> —<br>Part-time Teacher of Wood-<br>work                              | ..                            | Excluded   | ..  | ..  | 52  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 6  | <i>Dalby</i> —<br>Assistant Teacher of Commer-<br>cial Subjects, Division II.          | *Cochrane, Rupy Gordon        | Under Acts | 155 | 300 | 155 | 5-11-27  | ..  | ..  | 11-2-09  | 1-1-25  | 5-11-27 | 5-11-27 | 5-11-27 |
| 7  | Student Teacher of Domestic<br>Science                                                 | ..                            | Excluded   | 60  | 108 | 96  | ..       | ..  | f34 | ..       | ..      | ..      | ..      | ..      |
| 8  | Part-time Teacher of Leather-<br>work                                                  | ..                            | ditto      | ..  | ..  | 78  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 9  | <i>Emerald</i> —<br>Part-time Teacher of Wood-<br>work and Sheet-metal Work            | ..                            | ditto      | ..  | ..  | 52  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 10 | <i>Herberton</i> —<br>Acting Assistant Teacher of<br>Commercial Subjects, Division II. | Devlin, Doreen Vivienne       | ditto      | 135 | 270 | 108 | 24-11-27 | 32  | d42 | 11-2-09  | 24-5-26 | ..      | 23-2-28 | ..      |
| 11 | <i>Ingham</i> —<br>Part-time Teacher of Leather-<br>work                               | ..                            | ditto      | ..  | ..  | 104 | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 12 | <i>Kilman</i> —<br>Part-time Teacher of Leather-<br>work                               | ..                            | ditto      | ..  | ..  | 78  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |
| 13 | Part-time Teacher of Wood-<br>work                                                     | ..                            | ditto      | ..  | ..  | 78  | ..       | ..  | ..  | ..       | ..      | ..      | ..      | ..      |

† Had service prior to this date.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance as Lecturer in Music, Teachers' Training College.

c Allowance for High School work.

f Allowance for living away from home.

e Rent allowance.

b Allowance as Head Teacher.

d Special allowance.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.          | Office.                                                                     | Name of Present Occupant.      | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------|-----------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                          |                                                                             |                                |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                    |                                                          |                                        |                                                                    |
|                          |                                                                             |                                |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                                    |                                                          |                                        |                                                                    |
|                          |                                                                             |                                |                                                          | £                            | £    | £       |                           | £           |        |                |                                                                                    |                                                          |                                        |                                                                    |
| STATE SCHOOLS—continued. |                                                                             |                                |                                                          |                              |      |         |                           |             |        |                |                                                                                    |                                                          |                                        |                                                                    |
| 1                        | Kingaroy—<br>Assistant Teacher of Domestic Science, Division II.            | *Crisp, Vera Audrey ..         | Under Acts ..                                            | 135                          | 270  | 135     | 5-11-27                   | ..          | a15    | 13-8-09        | 5-5-25                                                                             | 5-11-27                                                  | 29-2-28                                | 5-11-27                                                            |
| 2                        | Acting Assistant Teacher of Commercial Subjects                             | Thompson, Valmy Mary ..        | Excluded ..                                              | 135                          | 270  | 108     | 11-11-26                  | ..          | a42    | 14-7-08        | 11-5-25                                                                            | ..                                                       | 1-7-27                                 | ..                                                                 |
| 3                        | Longreach—<br>Part-time Teacher of Wood-work                                | ..                             | ditto ..                                                 | ..                           | ..   | 36      | ..                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 4                        | Part-time Teacher of Short-hand and Typing                                  | ..                             | b ditto ..                                               | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 5                        | Mareeba—<br>Part-time Teacher of Wood-working Subjects                      | ..                             | ditto ..                                                 | ..                           | ..   | 52      | ..                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 6                        | Part-time Teacher of Leather-work                                           | ..                             | ditto ..                                                 | ..                           | ..   | 52      | ..                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 7                        | Southport—<br>Acting Assistant Teacher of Commercial Subjects, Division II. | Whitten, Dorothy Evelyn ..     | ditto ..                                                 | 135                          | 270  | 108     | 3-2-27                    | ..          | a42    | 12-5-06        | 3-8-25                                                                             | ..                                                       | 23-2-28                                | ..                                                                 |
| 8                        | Part-time Teacher of Wood-working Subjects                                  | ..                             | ditto ..                                                 | ..                           | ..   | 88      | ..                        | ..          | ..     | ..             | ..                                                                                 | ..                                                       | ..                                     | ..                                                                 |
| 9                        | Woolloomin—<br>Assistant Teacher of Domestic Science, Division II.          | *Campbell, Ivy Sophia Victoria | Under Acts ..                                            | 135                          | 270  | \$255   | 27-9-27                   | ..          | ..     | 28-8-07        | 27-9-20                                                                            | 1-1-23                                                   | 1-1-26                                 | 1-11-24                                                            |



|    |                                                                                                                 |                           |    |            |    |     |     |     |         |    |     |          |         |         |          |         |
|----|-----------------------------------------------------------------------------------------------------------------|---------------------------|----|------------|----|-----|-----|-----|---------|----|-----|----------|---------|---------|----------|---------|
| 1  | <i>Wynnum</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.                                       | *Gardiner, Dora Elizabeth | .. | Under Acts | .. | 135 | 270 | 255 | 1-1-28  | .. | ..  | 27-1-03  | 1-1-20  | 1-1-23  | 22-8-24  | 1-11-24 |
| 2  | Part-time Teacher of Wood-<br>working Subjects                                                                  | ..                        | .. | Excluded   | .. | ..  | ..  | 130 | ..      | .. | ..  | ..       | ..      | ..      | ..       | ..      |
| 3  | <i>Caboolture-Woodford Circuit</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.                  | *Pampling, Maud Irene     | .. | Under Acts | .. | 135 | 270 | 195 | 29-7-25 | .. | ..  | 29-12-03 | 29-1-23 | 29-7-25 | 20-10-27 | 29-7-25 |
| 4  | Teacher of Manual Training<br>Subjects                                                                          | ..                        | .. | ditto      | .. | 260 | 360 | 260 | ..      | .. | ..  | ..       | ..      | ..      | ..       | ..      |
| 5  | <i>Dalby-Oakey-Chinchilla Circuit</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.               | *Maund, Ellen Doris       | .. | ditto      | .. | 135 | 270 | 135 | 5-11-27 | .. | a15 | 11-9-07  | 5-5-25  | 5-11-27 | 5-11-27  | 5-11-27 |
| 6  | <i>Emerald - Blair Athol - Clermont<br/>Circuit</i> —<br>Assistant Teacher of Domestic<br>Science, Division II. | *Warburton, Beryl Isabel  | .. | ditto      | .. | 135 | 270 | 135 | 1-7-27  | 22 | a15 | 4-7-07   | 18-8-24 | 1-7-27  | 1-7-27   | 1-7-27  |
| 7  | <i>Jericho-Alpha Circuit</i> —<br>Acting Assistant Teacher of<br>Domestic Science, Division<br>II.              | Cheetham, Joyce Mary      | .. | Excluded   | .. | 135 | 270 | 108 | 25-7-27 | 28 | a42 | 6-11-08  | 25-1-26 | ..      | 27-1-28  | ..      |
| 8  | <i>Longreach - Barcaldine - Aramac<br/>Circuit</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.  | Glasscock, Gladys Doreen  | .. | Under Acts | .. | 135 | 270 | 215 | 27-8-27 | 28 | ..  | 20-6-04  | 27-2-22 | 27-8-24 | 3-3-27   | 1-11-24 |
| 9  | <i>Mareeba-Malanda Circuit</i> —<br>Assistant Teacher of Domestic<br>Science, Division II.                      | *Barker, Margery Gertrude | .. | ditto      | .. | 135 | 270 | 225 | 1-1-28  | 32 | ..  | 13-1-02  | 27-1-20 | 27-1-24 | 18-5-27  | 1-11-24 |
| 10 | <i>Southport-Coolangatta Circuit</i> —<br>Acting Assistant Teacher of<br>Domestic Science, Division<br>II.      | Cochrane, Doris           | .. | Excluded   | .. | 135 | 270 | 108 | 18-9-25 | .. | a42 | 29-9-06  | 18-3-24 | ..      | 8-10-26  | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Seconded for duty to Technical College, Ipswich.

b Position at present held by an officer of another Public Department who is subject to the operation of the Public Service Acts.

a Special allowance.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page. | Office. | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-----------------|---------|---------------------------|----------------------------------------------------------|----------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                 |         |                           |                                                          | Min.                             | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                        |                                                                    |
|                 |         |                           |                                                          |                                  |      |         |                           |             |        |                |                                                                                        |                                        |                                                                    |
|                 |         |                           |                                                          | £                                | £    | £       |                           | £           |        |                |                                                                                        |                                        |                                                                    |

## STATE SCHOOLS—continued.

|   |                                                                                             |                              |               |     |     |     |         |   |    |          |          |        |         |         |
|---|---------------------------------------------------------------------------------------------|------------------------------|---------------|-----|-----|-----|---------|---|----|----------|----------|--------|---------|---------|
| 1 | <i>Travelling Schools—</i><br>Teacher in Charge of No. 1 Domestic Science Travelling School | *Grimes, Lillian May ..      | Under Acts .. | 135 | 270 | 270 | 1-1-28  | a | .. | 25-4-79  | 1-1-20   | 1-1-23 | 28-9-23 | 1-11-24 |
| 2 | Teacher in Charge of No. 2 Domestic Science Travelling School                               | *Williams, Dorothy Eddy ..   | ditto ..      | 135 | 270 | 225 | 1-1-28  | a | .. | 13-8-02  | 27-1-20  | 1-1-24 | 16-4-26 | 1-11-24 |
| 3 | Instructor of Manual Training Subjects, Travelling Manual Training School No. 3             | *Steggall, Noel Stephen John | ditto ..      | 260 | 360 | 280 | 1-11-27 | a | .. | 26-12-03 | 6-9-20   | 1-7-26 | 18-8-27 | 1-11-26 |
| 4 | Instructor of Manual Training Subjects, Travelling Manual Training School No. 4             | *Vance, Joseph Edward ..     | ditto ..      | 260 | 360 | 260 | 9-2-28  | a | .. | 6-11-91  | 14-10-24 | 1-7-26 | 4-5-28  | 4-5-28  |

A Return of all the Schools in operation on the 30th June each year, with the attendance of pupils and the status and emoluments of the Teachers employed, is prepared and laid on the Table of the House, and can be obtained from the Government Printing Office.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927," a Sustenance allowance is paid when in districts where such is payable.

## RURAL SCHOOLS (excluding Classified School Teachers).

| Revenue (Salaries) | Revenue (Salaries) (Part-time Officers) | Number of Officers. |    | Salaries. |
|--------------------|-----------------------------------------|---------------------|----|-----------|
|                    |                                         | 20                  | 38 |           |
| ..                 | ..                                      | ..                  | .. | £4,305    |
| ..                 | ..                                      | ..                  | .. | 4,315     |
| Total              | ..                                      | ..                  | 58 | £8,620    |

|   |                                                                                  |                          |             |     |     |     |         |    |     |        |         |    |         |    |
|---|----------------------------------------------------------------------------------|--------------------------|-------------|-----|-----|-----|---------|----|-----|--------|---------|----|---------|----|
| 5 | <i>Beaudesert—</i><br>Acting Assistant Teacher of Domestic Science, Division II. | Savage, Isabella Jean .. | Excluded .. | 135 | 270 | 108 | 11-8-27 | .. | 642 | 9-3-07 | 11-2-26 | .. | 17-2-28 | .. |
| 6 | Part-time Teacher of Sheet-metal Work                                            | ..                       | ditto ..    | ..  | ..  | 104 | ..      | .. | ..  | ..     | ..      | .. | ..      | .. |
| 7 | Part-time Teacher of Leather-work                                                | ..                       | ditto ..    | ..  | ..  | 104 | ..      | .. | ..  | ..     | ..      | .. | ..      | .. |
| 8 | Part-time Teacher of Wood-working Subjects                                       | ..                       | ditto ..    | ..  | ..  | 104 | ..      | .. | ..  | ..     | ..      | .. | ..      | .. |



195

[illegible]

\* Contributes to the Superannuation Fund under the provisions of "*The Public Service Superannuation Acts, 1912 to 1927.*"

*b* Special allowance.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.          | Office.                                                    | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------|------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                          |                                                            |                           |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |
|                          |                                                            |                           |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| RURAL SCHOOLS—continued. |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| <i>Home Hill—</i>        |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 1                        | Assistant Teacher of Domestic Science, Division II.        | *Isbel, Rebecca Stewart   | Under Acts                                               | 135                          | 270  | 135     | 5-11-27                   | 16½         | a15    | 22-11-07       | 5-5-25                                                                                 | 5-11-27                                                  | 5-11-27                                | 5-11-27                                                            |
| 2                        | Part-time Teacher of Woodwork                              | ..                        | Excluded                                                 | ..                           | ..   | 104     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 3                        | Part-time Teacher of Sheet-metal Work                      | ..                        | ditto                                                    | ..                           | ..   | 114     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 4                        | Part-time Teacher of Leather-work                          | ..                        | ditto                                                    | ..                           | ..   | 78      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| <i>Imbil—</i>            |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 5                        | Acting Assistant Teacher of Domestic Science, Division II. | Usher, Marion Isabel      | ditto                                                    | 135                          | 270  | 108     | 29-9-27                   | ..          | a27    | 18-10-08       | 29-3-26                                                                                | ..                                                       | 27-1-28                                | ..                                                                 |
| 6                        | Part-time Teacher of Sheet-metal Work                      | ..                        | ditto                                                    | ..                           | ..   | 104     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 7                        | Part-time Teacher of Leather-work                          | ..                        | ditto                                                    | ..                           | ..   | 130     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 8                        | Part-time Teacher of Woodwork                              | ..                        | ditto                                                    | ..                           | ..   | 130     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| <i>Malanda—</i>          |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 9                        | Part-time Teacher of Woodwork                              | ..                        | ditto                                                    | ..                           | ..   | 52      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 10                       | Part-time Teacher of Sheet-metal Work and Leather-work     | ..                        | ditto                                                    | ..                           | ..   | 52      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| <i>Marburg—</i>          |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 11                       | Assistant Teacher of Domestic Science, Division II.        | *North, Lucy Elizabeth    | Under Acts                                               | 135                          | 270  | 270     | 3-2-27                    | ..          | ..     | 3-2-00         | 3-2-19                                                                                 | 1-1-23                                                   | 27-1-28                                | 1-11-24                                                            |
| 12                       | Part-time Teacher of Domestic Science                      | ..                        | Excluded                                                 | ..                           | ..   | 130     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 13                       | Part-time Teacher of Sheet-metal Work                      | ..                        | ditto                                                    | ..                           | ..   | 117     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 14                       | Part-time Teacher of Woodwork                              | ..                        | ditto                                                    | ..                           | ..   | 130     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| <i>Murron—</i>           |                                                            |                           |                                                          |                              |      |         |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 15                       | Assistant Teacher of Domestic Science, Division II.        | *Eaves, Ada Dorothy       | Under Acts                                               | 135                          | 270  | 235     | 18-3-28                   | ..          | ..     | 2-9-87         | 18-3-24                                                                                | 18-3-24                                                  | 27-1-28                                | 1-11-24                                                            |
| 16                       | Assistant Teacher of Domestic Science, Division II.        | *Maltman, Elizabeth Niven | ditto                                                    | 135                          | 270  | 215     | 13-9-27                   | ..          | ..     | 12-3-02        | 13-3-22                                                                                | 13-9-24                                                  | 13-8-26                                | 1-11-24                                                            |
| 17                       | Part-time Teacher of Woodwork                              | ..                        | Excluded                                                 | ..                           | ..   | 150     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 18                       | Part-time Teacher of Leather-work                          | ..                        | ditto                                                    | ..                           | ..   | 150     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 19                       | Part-time Teacher of Sheet-metal Work                      | ..                        | ditto                                                    | ..                           | ..   | 150     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |



| 1                   | Nambour—<br>Assistant Teacher of Wood-<br>working Subjects                                           | *Potts, Thomas                           | .. | Under Acts | .. | 260 | 360 | 360 | 26-4-28 | .. | ..  | 12-1-82  | 12-1-82  | 18-5-23 | 18-5-23 | 1-11-26 |
|---------------------|------------------------------------------------------------------------------------------------------|------------------------------------------|----|------------|----|-----|-----|-----|---------|----|-----|----------|----------|---------|---------|---------|
|                     |                                                                                                      |                                          |    |            |    |     |     |     |         |    |     |          |          |         |         |         |
| 2                   | Assistant Teacher of Domestic<br>Science, Division II.                                               | *Broadfoot, Ethel Margaret               | .. | ditto      | .. | 135 | 270 | 195 | 2-10-27 | .. | ..  | 2-10-06  | 2-10-06  | 1-1-27  | 1-1-27  | 1-1-27  |
| 3                   | Assistant Teacher of Com-<br>mercial Subjects                                                        | *Brady, Clarice Alice                    | .. | ditto      | .. | 135 | 270 | 195 | 1-1-26  | .. | ..  | 25-11-03 | 25-11-03 | 1-1-26  | 1-1-26  | 1-1-26  |
| 4                   | Assistant Teacher of Domestic<br>Science, Division II.                                               | Wilkinson, Beryl Kipling                 | .. | ditto      | .. | 135 | 270 | 225 | 1-5-28  | .. | ..  | 24-1-04  | 24-1-04  | 1-5-28  | 1-5-28  | 1-5-28  |
| 5                   | Part-time Teacher of Black-<br>smithing                                                              | ..                                       | .. | Excluded   | .. | ..  | ..  | 52  | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 6                   | Part-time Teacher of Leather-<br>work                                                                | ..                                       | .. | ditto      | .. | ..  | ..  | 59  | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 7                   | Part-time Teacher of Tin-<br>smithing, also Part-time<br>Teacher of Internal Com-<br>bustion Engines | ..                                       | .. | ditto      | .. | ..  | ..  | 104 | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 8                   | Part-time Teacher of Domestic<br>Science                                                             | ..                                       | .. | ditto      | .. | ..  | ..  | 65  | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| <i>Standhorne—</i>  |                                                                                                      |                                          |    |            |    |     |     |     |         |    |     |          |          |         |         |         |
| 9                   | Assistant Teacher of Domestic<br>Science, Division II.                                               | *Larsen, Christella Paula Fran-<br>cisca | .. | Under Acts | .. | 135 | 270 | 215 | 23-2-28 | .. | ..  | 28-10-04 | 28-10-04 | 23-2-25 | 15-1-26 | 23-2-25 |
| 10                  | Student Teacher of Domestic<br>Science                                                               | ..                                       | .. | Excluded   | .. | 60  | 107 | 96  | ..      | .. | 634 | ..       | ..       | ..      | ..      | ..      |
| 11                  | Part-time Teacher of Woodwork                                                                        | ..                                       | .. | ditto      | .. | ..  | ..  | 130 | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| <i>Toogoolawah—</i> |                                                                                                      |                                          |    |            |    |     |     |     |         |    |     |          |          |         |         |         |
| 12                  | Assistant Teacher of Domestic<br>Science, Division II.                                               | *Ransom, Gladys                          | .. | Under Acts | .. | 135 | 270 | 255 | 1-1-28  | .. | ..  | 6-7-01   | 6-7-01   | 1-1-23  | 27-1-28 | 1-11-24 |
| 13                  | Student Teacher of Domestic<br>Science                                                               | ..                                       | .. | Excluded   | .. | 60  | 108 | 108 | ..      | .. | 622 | ..       | ..       | ..      | ..      | ..      |
| 14                  | Part-time Teacher of Leather-<br>work                                                                | ..                                       | .. | ditto      | .. | ..  | ..  | 139 | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |
| 15                  | Part-time Teacher of Sheet-<br>metal Work                                                            | ..                                       | .. | ditto      | .. | ..  | ..  | 139 | ..      | .. | ..  | ..       | ..       | ..      | ..      | ..      |

For particulars as to other teachers employed in Rural Schools, see Return of Schools referred to on page 194.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." † Service not continuous. ‡ Position at present held in a temporary capacity.

a Special allowance. b Allowance for living away from home.

#### SCHOOL CLUB ORGANISER.

Revenue (Salaries) .. .. . Number of Officers. Salaries, £360

1-11-24 .. .. . 1-11-24 .. .. . 1-11-24 .. .. .

Teachers' award rates .. .. . 360 .. .. . 360 .. .. .

Additional emoluments as Head Teacher, Rural School.

d Additional emoluments.

e Additional emoluments as Head Teacher, Rural School.

f Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

g Allowance for rent.

h Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                                                                                                          | Office.                                                                                                                        | Name of Present Occupant.                                                | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                          |                                                                                                                                |                                                                          |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                |                                        |                                                                    |
|                                                                                                                          |                                                                                                                                |                                                                          |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                |                                        |                                                                    |
| TECHNICAL EDUCATION.                                                                                                     |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Revenue (Salaries) .. .. .                                                                                               |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| 1                                                                                                                        | Superintendent of Technical Education                                                                                          | Morris, Leonard Canton, B.E. (Syd.), A.M.I.E.E. (Eng.), A.M.I.E. (Aust.) | Under Acts                                               | 700                          | 900  | 870     | 1-11-27                   | ..          | ..     | 3-9-78         | 1-7-09                                                         | 1-7-09                                 | 1-11-24                                                            |
| 2                                                                                                                        | Inspector of Technical Colleges                                                                                                | *Hill, John, B.Sc. (Lond.)                                               | ditto                                                    | 575                          | 750  | 750     | 1-11-27                   | ..          | ..     | 12-4-88        | 1-1-23                                                         | 24-5-23                                | 1-11-24                                                            |
| 3                                                                                                                        | Inspector of Women's Work                                                                                                      | Brydon, Marianne Helena (Mrs.)                                           | ditto                                                    | 360                          | 475  | 475     | 1-11-27                   | ..          | ..     | 14-5-64        | 1-1-23                                                         | 1-4-19                                 | 1-11-26                                                            |
| 4                                                                                                                        | Instructor Correspondence Course leading to the Examination for the Certificate of Competency under the Electrical Workers Act | *Price, Keith Ferguson                                                   | ditto                                                    | 340                          | 450  | 380     | 2-3-28                    | ..          | ..     | 3-12-00        | 2-3-26                                                         | 2-3-26                                 | 2-3-26                                                             |
| 5                                                                                                                        | Senior Clerk                                                                                                                   | *Webb, Francis Michael                                                   | ditto                                                    | 300                          | 400  | 390     | 1-11-27                   | ..          | ..     | 18-6-93        | 10-7-11                                                        | 1-7-27                                 | 1-7-26                                                             |
| 6                                                                                                                        | Clerk                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 170     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 7                                                                                                                        | Typist                                                                                                                         | ..                                                                       | ditto                                                    | 87                           | 230  | 210     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 8                                                                                                                        | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 87                           | 230  | 165     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 9                                                                                                                        | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 87                           | 230  | 156     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| a Previous service under the Rockhampton Technical College Council.                                                      |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| CENTRAL TECHNICAL COLLEGE.                                                                                               |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Revenue (Salaries) .. .. .                                                                                               |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Revenue (Salaries) (Part-time Officers)                                                                                  |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Revenue (Salaries) (Temporary Officers)                                                                                  |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Revenue (Basic Wage Allowance)                                                                                           |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| Total                                                                                                                    |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| ADMINISTRATIVE STAFF.                                                                                                    |                                                                                                                                |                                                                          |                                                          |                              |      |         |                           |             |        |                |                                                                |                                        |                                                                    |
| 10                                                                                                                       | Principal                                                                                                                      | Wearne, Richard Arthur, B.A.                                             | Under Acts                                               | 600                          | 800  | 795     | 1-11-27                   | ..          | 650    | 11-7-70        | 1-1-01                                                         | 1-1-19                                 | 1-11-24                                                            |
| 11                                                                                                                       | Chief Clerk                                                                                                                    | *O'Shaughnessy, Norman Oswald, A.I.C.A.                                  | ditto                                                    | 340                          | 450  | 450     | 1-11-27                   | ..          | ..     | 22-10-88       | 8-5-05                                                         | 1-1-16                                 | 1-11-26                                                            |
| 12                                                                                                                       | Clerk                                                                                                                          | *Claire, Thomas, A.I.C.A.                                                | ditto                                                    | 240                          | 340  | 340     | 1-11-26                   | ..          | ..     | 6-7-94         | 10-7-11                                                        | 1-7-23                                 | 1-11-26                                                            |
| 13                                                                                                                       | Ditto                                                                                                                          | *Ferry, Robert Daniel                                                    | ditto                                                    | 220                          | 320  | 320     | 1-11-25                   | ..          | ..     | 24-7-84        | 13-9-00                                                        | 1-7-23                                 | 1-11-24                                                            |
| 14                                                                                                                       | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 225     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 15                                                                                                                       | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 210     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 16                                                                                                                       | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 150     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 17                                                                                                                       | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 130     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 18                                                                                                                       | Ditto                                                                                                                          | ..                                                                       | ditto                                                    | 90                           | 300  | 110     | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                                 |
| 19                                                                                                                       | § Cadet Clerk                                                                                                                  | ..                                                                       | Excluded                                                 | 65                           | 85   | 75      | ..                        | ..          | c30    | ..             | ..                                                             | ..                                     | ..                                                                 |



[illegible]

† Had service prior to this date.

**c Allowance for living away from home.**

Special allowance for additional work performed as Teacher of Typewriting.

*bwa* Basic wage allowance.

*g* Allowance for acting as Public Service Inspector,

*vice Superannuation Acts, 1912 to 1927."*

Special allowance.

*d* Special allowance for conducting Bookkeeping Classes in connection with Taxation Course.

*f* Previous service under Ipswich Technical College Committee.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                      | Office.                                                         | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |           | SALARY.   |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment as an Officer of the Public Service. | Date of Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment to Present Office. | Date of first occupancy of office with Present Maximum Salary. |
|--------------------------------------|-----------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|-----------|-----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
|                                      |                                                                 |                           |                                                          | Min.                         | Max.      | Amount.   | Date from which Received. | Sustenance. | Other. |                |                                                          |                                                                                  |                                        |                                                                |
|                                      |                                                                 |                           |                                                          |                              |           |           |                           |             |        |                |                                                          |                                                                                  |                                        |                                                                |
| CENTRAL TECHNICAL COLLEGE—continued. |                                                                 |                           |                                                          |                              |           |           |                           |             |        |                |                                                          |                                                                                  |                                        |                                                                |
| DEPARTMENT OF COMMERCE—continued.    |                                                                 |                           |                                                          |                              |           |           |                           |             |        |                |                                                          |                                                                                  |                                        |                                                                |
| Commercial Branch—continued.         |                                                                 |                           |                                                          |                              |           |           |                           |             |        |                |                                                          |                                                                                  |                                        |                                                                |
| 1                                    | Student Teachers of Commercial Subjects on probation (Male) (2) | ..                        | Excluded                                                 | 72                           | 120       | 72 each   | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 2                                    | Student Teacher of Commercial Subjects (Female)                 | ..                        | ditto                                                    | 60                           | 108       | 108       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 3                                    | .. ..                                                           | ..                        | ditto                                                    | 60                           | 108       | 96        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 4                                    | Student Teacher of Commercial Subjects on probation (Female)    | ..                        | ditto                                                    | 60                           | 108       | 60        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 5                                    | Clerks (Female) (2)                                             | ..                        | Under Acts                                               | 87                           | 260       | 127 each  | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 6                                    | Part-time Teacher of Commercial Subjects                        | ..                        | Excluded                                                 | ..                           | ..        | 36        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 7                                    | Part-time Teachers of Commercial Subjects (2)                   | ..                        | ¶ditto                                                   | ..                           | ..        | 72 each   | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 8                                    | Part-time Teacher of Short-hand                                 | ..                        | ¶ditto                                                   | ..                           | ..        | 72        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 9                                    | Part-time Teacher of Book-keeping                               | ..                        | ¶ditto                                                   | ..                           | ..        | 72        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 10                                   | Part-time Teacher of Legal Subjects                             | ..                        | ditto                                                    | ..                           | ..        | 150       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 11                                   | Lecturer in Income Tax Practice                                 | ..                        | ¶ditto                                                   | ..                           | ..        | 100       | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 12                                   | Lecturer in Land Tax Practice                                   | ..                        | ¶ditto                                                   | ..                           | ..        | 36        | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| General Branch—                      |                                                                 |                           |                                                          |                              |           |           |                           |             |        |                |                                                          |                                                                                  |                                        |                                                                |
| 13                                   | Senior Instructor .. ..                                         | Arthur, John              | Under Acts                                               | Teachers' award rates        | 420       | 420       | 1-11-24                   | ..          | a65    | 1-10-77        | 11-7-92                                                  | 1-1-98                                                                           | 1-1-26                                 | ..                                                             |
| 14                                   | ** Assistant Teachers (2)                                       | ..                        | ditto                                                    | Teachers' award rates        | b450 each | b450 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 15                                   | ** Assistant Teacher .. ..                                      | ..                        | ditto                                                    | Teachers' award rates        | b410      | b410      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 16                                   | ** Assistant Teacher (Female)                                   | ..                        | ditto                                                    | Teachers' award rates        | b420      | b420      | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |
| 17                                   | ** Assistant Teachers (Female) (3)                              | ..                        | ditto                                                    | Teachers' award rates        | b410 each | b410 each | ..                        | ..          | ..     | ..             | ..                                                       | ..                                                                               | ..                                     | ..                                                             |





|   |                                   |    |    |            |    |                       |           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 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| 1                       | Art Branch—<br>Chief Instructor                                                  | .. | .. | Roberts,<br>Marryn<br>Harvey, Lewis Jarvis .. | James .. | Under Acts | .. | 380         | 500 | 500 | .. | 1-11-25 | .. | 28-5-71  | 1-1-16  | 1-1-23  | 1-1-22  | 1-11-24 |
|-------------------------|----------------------------------------------------------------------------------|----|----|-----------------------------------------------|----------|------------|----|-------------|-----|-----|----|---------|----|----------|---------|---------|---------|---------|
|                         |                                                                                  |    |    |                                               |          |            |    |             |     |     |    |         |    |          |         |         |         |         |
| 2                       | Assistant Teacher of Modelling and Woodcarving                                   | .. | .. | ..                                            | ..       | ditto      | .. | 300         | 400 | 400 | .. | 1-11-24 | .. | 16-6-71  | 1-8-16  | 1-1-23  | 1-1-22  | 1-11-24 |
| 3                       | Student Teacher of Art Subjects (Female)                                         | .. | .. | ..                                            | Excluded | ..         | .. | 60          | 108 | 70  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 4                       | Student Teacher of Art Subjects (Female) on probation                            | .. | .. | ..                                            | ditto    | ..         | .. | 60          | 108 | 60  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 5                       | Half-time Teacher of Art Subjects                                                | .. | .. | ..                                            | ditto    | ..         | .. | ..          | ..  | 200 | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 6                       | Teacher of Art Subjects                                                          | .. | .. | ..                                            | ditto    | ..         | .. | ..          | ..  | 250 | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| <i>Building Branch—</i> |                                                                                  |    |    |                                               |          |            |    |             |     |     |    |         |    |          |         |         |         |         |
| 7                       | Senior Instructor of Plumbing                                                    | .. | .. | MacSloy, Robert Lindsay                       | ..       | Under Acts | .. | 320         | 425 | 425 | .. | 26-6-26 | .. | 13-11-82 | 26-6-24 | 26-6-24 | 26-6-24 | 1-11-24 |
| 8                       | Senior Instructor, Woodworking and Trades Section                                | .. | .. | *Maynard, Ernest Godfrey                      | ..       | ditto      | .. | 320         | 425 | 390 | .. | 1-7-27  | .. | 6-9-75   | 19-5-20 | 1-7-23  | 1-1-26  | 1-1-26  |
| 9                       | Assistant Teacher of Plumbing                                                    | .. | .. | Long, Richard Hanwell                         | ..       | ditto      | .. | 300         | 400 | 400 | .. | 4-9-27  | .. | 13-11-84 | 4-9-24  | 4-9-24  | 4-9-24  | 4-9-24  |
| 10                      | Assistant Teacher of Woodworking Subjects                                        | .. | .. | *Forbes, George Duncan                        | ..       | ditto      | .. | 260         | 360 | 360 | .. | 18-1-27 | .. | 31-1-90  | 18-1-26 | 18-1-26 | 18-1-26 | 18-1-26 |
| 11                      | ..                                                                               | .. | .. | *Kennedy, John                                | ..       | ditto      | .. | 260         | 360 | 360 | .. | 28-5-28 | .. | 3-7-90   | 28-5-25 | 28-5-25 | 28-5-25 | 1-11-26 |
| 12                      | ..                                                                               | .. | .. | *Brown, Arthur Joseph                         | ..       | ditto      | .. | 260         | 360 | 340 | .. | 1-7-27  | .. | 8-6-96   | 24-2-27 | 24-2-27 | 24-2-27 | 24-2-27 |
| 13                      | Teacher of Cabinet-making                                                        | .. | .. | *Dryden, James Irvine                         | ..       | ditto      | .. | 260         | 360 | 360 | .. | 1-11-27 | .. | 10-8-85  | 16-9-23 | 6-9-23  | 6-9-23  | 1-11-26 |
| 14                      | Instructor of Wood Machining                                                     | .. | .. | Moorcroft, George Henry                       | ..       | ditto      | .. | 260         | 360 | 360 | .. | 1-11-27 | .. | 1-8-77   | 16-7-24 | 16-7-24 | 16-7-24 | 1-11-26 |
| 15                      | Apprentice Plumber                                                               | .. | .. | ..                                            | ..       | Excluded   | .. | Award rates | 43  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 16                      | Part-time Teacher                                                                | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 108 | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 17                      | Part-time Teacher                                                                | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 126 | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 18                      | Part-time Teacher                                                                | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 150 | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 19                      | Charge of Architecture                                                           | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 60  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 20                      | Part-time Teacher of Mechanics of Building Construction                          | .. | .. | ..                                            | ..       | ditto      | .. | ..          | ..  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 21                      | Part-time Teacher of Plastering                                                  | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 108 | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 22                      | Part-time Teacher of Sign-writing and Lettering and Show Card and Ticket Writing | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 72  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 23                      | Part-time Teacher of Sign-writing and Lettering                                  | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 72  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 24                      | Part-time Teacher of Plumbing                                                    | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 54  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 25                      | Part-time Teachers of Cabinet-making (2)                                         | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 36  | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |
| 26                      | Part-time Teacher of French Polishing                                            | .. | .. | ..                                            | ..       | ditto      | .. | ..          | 144 | ..  | .. | ..      | .. | ..       | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.  
§ Position at present occupied by an officer of another Public Department who is subject to the operation of the Public Service Acts.  
a High School rates as provided in the Teachers' Award.

\*\* Classified School Teacher.  
|| Position at present occupied by a temporary employee.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                      | Office.                                                                            | Name of Present Occupant.       | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------|------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                      |                                                                                    |                                 |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |
|                                      |                                                                                    |                                 |                                                          | Min.                         | Max. |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
|                                      |                                                                                    |                                 |                                                          | £                            | £    | £        |                           | £           | £      |                |                                                                                        |                                                          |                                        |                                                                    |
| CENTRAL TECHNICAL COLLEGE—continued. |                                                                                    |                                 |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| DEPARTMENT OF TECHNOLOGY—continued.  |                                                                                    |                                 |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 1                                    | <i>Building Branch</i> —continued.<br>Part-time Teacher of Wicker-work             | ..                              | Excluded                                                 | ..                           | ..   | 72       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 2                                    | Part-time Teachers of Carpentry and Joinery (2)                                    | ..                              | ditto                                                    | ..                           | ..   | 108 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 3                                    | Part-time Teacher of House Painting and Decorating and Trade Drawing and Sketching | ..                              | ditto                                                    | ..                           | ..   | 108      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 4                                    | Part-time Teacher of Brick-laying                                                  | ..                              | ditto                                                    | ..                           | ..   | 72       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 5                                    | Part-time Teacher of Upholstery                                                    | ..                              | ditto                                                    | ..                           | ..   | 72       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 6                                    | Part-time Teacher of Builders' Estimating and Costing                              | ..                              | ditto                                                    | ..                           | ..   | 40       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 7                                    | Part-time Teacher of Wood-working Subjects                                         | ..                              | ditto                                                    | ..                           | ..   | 72       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 8                                    | Part-time Teacher of Stonemasonry                                                  | ..                              | ditto                                                    | ..                           | ..   | 72       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 9                                    | <i>Engineering Branch</i> —<br>Chief Instructor ..                                 | *Elliott, Maitland, B.E. (Syd.) | Under Acts                                               | 450                          | 575  | 550      | 1-11-27                   | ..          | ..     | 13-7-90        | 22-3-22                                                                                | 1-1-23                                                   | 22-9-22                                | 1-11-24                                                            |
| 10                                   | Senior Instructor, Mechanical Trades Section                                       | Armitage, Walter Fitzgerald ..  | ditto                                                    | 400                          | 525  | 505      | 1-11-27                   | ..          | ..     | 6-11-76        | 13-7-14                                                                                | 1-1-23                                                   | 31-8-22                                | 1-11-24                                                            |
| 11                                   | Senior Instructor in Electrical Engineering and Electrical Trades Subjects         | Lydon, Reginald James Bundy     | ditto                                                    | 380                          | 500  | 455      | 9-3-28                    | ..          | ..     | 14-5-98        | 9-3-23                                                                                 | 9-3-23                                                   | 9-3-23                                 | 1-11-24                                                            |
| 12                                   | Teacher of Motor Mechanics and Allied Classes                                      | *Darbyshire, Walton Tysoe ..    | ditto                                                    | 320                          | 425  | 360      | 17-2-28                   | ..          | ..     | 25-7-85        | 17-2-27                                                                                | 17-2-27                                                  | 17-2-27                                | 17-2-27                                                            |
| 13                                   | Teacher of Engineering Subjects on probation                                       | *Hiley, Wraith Harrison ..      | ditto                                                    | 320                          | 425  | 320      | 15-3-28                   | ..          | ..     | 19-8-05        | 15-3-28                                                                                | 15-3-28                                                  | 15-3-28                                | 15-3-28                                                            |



[illegible]

\* Contributes to the Smerannation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

Position at present occupied by a temporary employee.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                      | Office.                                    | Name of Present Occupant.      | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of Appointment or Re-appointment recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------------------|--------------------------------------------|--------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|-------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                      |                                            |                                |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                               |                                                          |                                        |                                                                    |
|                                      |                                            |                                |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| CENTRAL TECHNICAL COLLEGE—continued. |                                            |                                |                                                          |                              |      |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| DEPARTMENT OF TECHNOLOGY—continued.  |                                            |                                |                                                          |                              |      |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| 1                                    | <i>Industrial Chemistry Branch—</i>        |                                |                                                          |                              |      |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| 2                                    | Chief Instructor .. ..                     | *Watkins, Stewart Byrom, M.Sc. | Under Acts                                               | 380                          | 500  | 500     | 1-11-25                   | ..          | ..     | 4-11-94        | 1-2-19                                                                        | 1-1-23                                                   | 1-1-22                                 | 1-11-24                                                            |
| 3                                    | Assistant Teacher .. ..                    | ..                             | ditto                                                    | Teachers' award rates        | a430 | 430     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 4                                    | Attendant .. ..                            | ..                             | ditto                                                    | 65                           | 260  | 65      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 5                                    | <i>Printing Branch—</i>                    |                                |                                                          |                              |      |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| 6                                    | Instructor of Composing (Printing Classes) | *Semple, Andrew                | Under Acts                                               | 300                          | 400  | 380     | 1-7-27                    | ..          | ..     | 16-3-90        | 19-1-25                                                                       | 19-1-25                                                  | 1-1-26                                 | 1-1-26                                                             |
| 7                                    | Apprentice Compositor .. ..                | ..                             | Excluded                                                 | Award rates                  | 42   | 42      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 8                                    | Part-time Teacher of Letterpress Machining | ..                             | ditto                                                    | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 9                                    | Ditto .. ..                                | ..                             | ditto                                                    | ..                           | ..   | 108     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 10                                   | Part-time Teacher of Lithography           | ..                             | ditto                                                    | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 11                                   | Part-time Teacher of Book-binding          | ..                             | ditto                                                    | ..                           | ..   | 144     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 12                                   | Part-time Teacher of Linotype Operating    | ..                             | ditto                                                    | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 13                                   | Part-time Teacher of Process Engraving     | ..                             | ditto                                                    | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 14                                   | Part-time Teacher of Composing             | ..                             | ditto                                                    | ..                           | ..   | 72      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 15                                   | Part-time Teacher of Composing (Theory)    | ..                             | ditto                                                    | ..                           | ..   | 18      | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 16                                   | <i>Sheep and Wool Branch—</i>              |                                |                                                          |                              |      |         |                           |             |        |                |                                                                               |                                                          |                                        |                                                                    |
| 17                                   | Chief Instructor .. ..                     | *Wilson, Richard Charles       | Under Acts                                               | 380                          | 500  | 480     | 1-11-27                   | ..          | ..     | 24-11-84       | 7-12-17                                                                       | 1-1-23                                                   | 1-1-22                                 | 1-11-24                                                            |
| 18                                   | Assistant Instructor .. ..                 | *Lewis, Herbert Gordon         | ditto                                                    | 280                          | 380  | 380     | 1-11-27                   | ..          | ..     | 18-1-92        | 25-11-18                                                                      | 1-1-23                                                   | 25-5-19                                | 1-11-24                                                            |
| 19                                   | Part-time Lecturer in First Aid            | ..                             | Excluded                                                 | ..                           | ..   | 8       | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 20                                   | Part-time Lecturer in Veterinary Science   | ..                             | ditto                                                    | ..                           | ..   | 8       | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 21                                   | Officer in Charge .. ..                    | Young, Henrietta (Mrs.)        | Under Acts                                               | 380                          | 500  | 500     | 1-11-27                   | ..          | ..     | 26-2-63        | 18-11-19                                                                      | 1-1-23                                                   | 1-1-22                                 | 1-11-24                                                            |
| 22                                   | Assistant Teacher (Female) ..              | ..                             | ditto                                                    | Teachers' award rates        | a420 | 420     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 23                                   | Ditto .. ..                                | ..                             | ditto                                                    | Teachers' award rates        | a350 | 350     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 24                                   | Ditto .. ..                                | ..                             | ditto                                                    | Teachers' award rates        | a340 | 340     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 25                                   | Ditto .. ..                                | ..                             | ditto                                                    | Teachers' award rates        | a320 | 320     | ..                        | ..          | ..     | ..             | ..                                                                            | ..                                                       | ..                                     | ..                                                                 |
| 26                                   | Senior Instructor, Domestic Arts Section   | *Schauer, Amy                  | ditto                                                    | 290                          | 330  | 330     | 1-11-24                   | ..          | ..     | 2-6-72         | 61-1-10                                                                       | 1-1-23                                                   | 1-1-22                                 | 1-11-24                                                            |



|    |                                                         | Under Acts | 290 | 330          | 330      | 16-3-27 | .. | 24-8-79 | 25-5-10 | 1-1-23 | 16-3-23 | 1-11-24 |
|----|---------------------------------------------------------|------------|-----|--------------|----------|---------|----|---------|---------|--------|---------|---------|
| 1  | Senior Instructor, Dressmaking                          | ..         | ..  | 330          | 330      | 16-3-27 | .. | ..      | ..      | ..     | ..      | ..      |
| 2  | Assistant Teacher of Cookery, Division II.              | ..         | ..  | 270          | 270      | 1-11-24 | .. | 13-3-71 | 18-3-14 | 1-1-23 | 18-3-14 | 1-11-24 |
| 3  | Assistant Teacher of Millinery, Division II.            | ..         | ..  | 270          | 270      | 14-7-27 | .. | 26-7-72 | 14-7-22 | 1-1-23 | 14-7-22 | 1-11-24 |
| 4  | Assistant Teacher of Dress-making, Division II.         | ..         | ..  | 270          | 270      | 21-7-27 | .. | 6-7-86  | 21-7-22 | 1-1-23 | 21-1-23 | 1-11-24 |
| 5  | Student Teacher of Domestic Science                     | Excluded   | ..  | 108          | 108      | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 6  | Student Teachers of Domestic Science (3)                | ditto      | ..  | 108          | 108      | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 7  | Student Teachers of Domestic Science (3)                | ditto      | ..  | 108          | 108      | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 8  | Student Teachers of Domestic Science (2)                | ditto      | ..  | 108          | 108      | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 9  | Student Teachers of Domestic Science on probation (4)   | ditto      | ..  | 108          | 108      | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 10 | Half-time Teacher of Domestic Science                   | ditto      | ..  | ..           | ..       | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 11 | Attendants (2)                                          | ditto      | ..  | Awar d rates | 121 each | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 12 | Hospital Nursing—<br>Lecturer in Anatomy and Physiology | ditto      | ..  | ..           | 13       | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 13 | Lecturer in General Nursing                             | ditto      | ..  | ..           | 13       | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 14 | Lecturer in Medical Nursing and Urine Testing           | ditto      | ..  | ..           | 14       | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 15 | Lecturer in Hygiene and Diet                            | ditto      | ..  | ..           | 7        | ..      | .. | ..      | ..      | ..     | ..      | ..      |
| 16 | Lecturer in Surgical Nursing                            | ditto      | ..  | ..           | 13       | ..      | .. | ..      | ..      | ..     | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927"

§ Classified school teacher.

a High School rates as provided in the Teachers' Award.

|| Position at present occupied by a temporary employee.

b Previous service under the Brisbane Technical College Council.

† Had service prior to this date.

¶ Part-time Officer.

c Allowance for living away from home.

#### COUNTRY TECHNICAL COLLEGES.

| Revenue (Salaries)                      | ..  | .. | ..  | Salaries |
|-----------------------------------------|-----|----|-----|----------|
| Revenue (Salaries) (Part-time Officers) | 100 | 33 | ..  | £20,181  |
| Total                                   | ..  | .. | 133 | £22,809  |

#### TECHNICAL COLLEGE, BOWEN.

|                                                                     | Under Acts | 135 | 270 | 215 | 4-3-28 | 16 1/2 | 3-4-03 | 4-9-22 | 4-3-25 | 1-1-26 | 4-3-25 |
|---------------------------------------------------------------------|------------|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|
| 17 Principal                                                        | ..         | ..  | ..  | 270 | 215    | 16 1/2 | ..     | ..     | ..     | ..     | ..     |
| 18 Assistant Teacher of Domestic Science, Division II.              | ..         | ..  | 135 | 270 | 215    | 16 1/2 | ..     | ..     | ..     | ..     | ..     |
| 19 Assistant Teacher of Commercial Subjects, Division II.           | ..         | ..  | 135 | 270 | 215    | 16 1/2 | ..     | ..     | ..     | ..     | ..     |
| 20 Part-time Instructor in Wood-work                                | Excluded   | ..  | ..  | ..  | 52     | ..     | ..     | ..     | ..     | ..     | ..     |
| 21 Part-time Teacher of Wood-working Subjects (Collinsville Branch) | ditto      | ..  | ..  | ..  | 52     | ..     | ..     | ..     | ..     | ..     | ..     |
| 22 Part-time Teacher of Domestic Science (Proserpine Branch)        | ditto      | ..  | ..  | ..  | 65     | ..     | ..     | ..     | ..     | ..     | ..     |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

d Paid salary as Head Teacher of the State School for Boys at Bowen.

e Allowance as Principal, Technical College, Bowen.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                               | Office.                                                       | Name of Present Occupant.           | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE.                                                             |             | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of occupancy of a position with Present Maximum Salary. |
|-----------------------------------------------|---------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|-------------|---------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|
|                                               |                                                               |                                     |                                                          | SALARY RANGE.                                                                            |             | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                                              |
|                                               |                                                               |                                     |                                                          | Min.                                                                                     | Max.        |         |                           |             |        |                |                                                                                        |                                                          |                                                              |
| COUNTRY TECHNICAL COLLEGES—continued.         |                                                               |                                     |                                                          |                                                                                          |             |         |                           |             |        |                |                                                                                        |                                                          |                                                              |
| HIGH SCHOOL AND TECHNICAL COLLEGE, BUNDABERG. |                                                               |                                     |                                                          |                                                                                          |             |         |                           |             |        |                |                                                                                        |                                                          |                                                              |
| 1                                             | Principal                                                     | (See under "High Schools.")         | Under Acts                                               | 300                                                                                      | 400         | 400     | 28-1-27                   | ..          | ..     | 12-2-89        | 28-1-24                                                                                | 29-2-28                                                  | 1-11-24                                                      |
| 2                                             | Teacher of Fitting and Machining and Woodwork                 | *Cameron, James                     | ditto                                                    | 260                                                                                      | 360         | 340     | 14-8-27                   | ..          | ..     | 27-2-91        | 14-8-25                                                                                | 14-8-25                                                  | 14-8-25                                                      |
| 3                                             | Teacher of Woodworking Subjects and Drawing                   | *McNab, George                      | ditto                                                    | 135                                                                                      | 270         | 225     | 6-9-27                    | ..          | ..     | 13-8-98        | 6-9-23                                                                                 | 1-1-26                                                   | 1-11-24                                                      |
| 4                                             | Assistant Teacher of Domestic Science, Division II.           | *Anderson, Margaret Allan Wentworth | ditto                                                    | 135                                                                                      | 270         | 255     | 14-6-28                   | ..          | ..     | 27-6-01        | 1-1-23                                                                                 | 1-2-23                                                   | 1-11-24                                                      |
| 5                                             | Assistant Teacher of Commercial Subjects, Division I.         | *Hooper, Mary Florence              | Excluded                                                 | 60                                                                                       | 108         | 108     | ..                        | ..          | a22    | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 6                                             | Student Teacher of Commercial Subjects (Female)               | ..                                  | ditto                                                    | 60                                                                                       | 108         | 108     | ..                        | ..          | a22    | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 7                                             | Student Teacher of Domestic Science                           | ..                                  | ditto                                                    | 60                                                                                       | 108         | 108     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 8                                             | Ditto                                                         | ..                                  | ditto                                                    | 60                                                                                       | 108         | 108     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 9                                             | Part-time Teacher of Chemistry                                | ..                                  | ditto                                                    | ..                                                                                       | 300         | 300     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 10                                            | Part-time Teacher of Commercial Subjects                      | ..                                  | ditto                                                    | ..                                                                                       | 300         | 300     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 11                                            | Part-time Teacher of Fitting and Turning                      | ..                                  | ditto                                                    | ..                                                                                       | 72          | 72      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 12                                            | Part-time Teacher of Blacksmithing                            | ..                                  | ditto                                                    | ..                                                                                       | 18          | 18      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 13                                            | Part-time Teacher of Plumbing                                 | ..                                  | ditto                                                    | ..                                                                                       | 54          | 54      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 14                                            | Part-time Teacher of Woodwork                                 | ..                                  | ditto                                                    | ..                                                                                       | 52          | 52      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 15                                            | Manual Training Classes, Gin Gin                              | ..                                  | Under Acts                                               | 1st yr. £4/5/- p.w.<br>2nd yr. £4/10/- p.w.<br>3rd yr. £4/15/- p.w.<br>4th yr. £5/- p.w. | 260         | 260     | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| 16                                            | Janitor                                                       | ..                                  | Excluded                                                 | ..                                                                                       | Award rates | 57      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |
| HIGH SCHOOL AND TECHNICAL COLLEGE, CAIRNS.    |                                                               |                                     |                                                          |                                                                                          |             |         |                           |             |        |                |                                                                                        |                                                          |                                                              |
| 17                                            | Principal                                                     | (See under "High Schools.")         | Under Acts                                               | 260                                                                                      | 360         | 360     | 20-3-28                   | 25          | ..     | 19-8-84        | 20-3-24                                                                                | 20-3-24                                                  | 1-11-26                                                      |
| 18                                            | Teacher of Woodworking Subjects                               | *Fitchett, Bernard Thomas           | ditto                                                    | 290                                                                                      | 330         | 290     | 1-7-27                    | 16½         | ..     | 22-8-94        | 6-3-23                                                                                 | 7-7-27                                                   | 1-7-27                                                       |
| 19                                            | Assistant Teacher of Commercial Subjects, Division I.         | *Norris, Evelyn Ella                | ditto                                                    | 135                                                                                      | 270         | 195     | 12-4-28                   | 16½         | ..     | 12-4-07        | 18-3-24                                                                                | 18-8-27                                                  | 18-9-26                                                      |
| 20                                            | Assistant Teacher of Domestic Science, Division II.           | *Verney, Ethel May                  | ditto                                                    | 135                                                                                      | 270         | 135     | 16-12-27                  | 16½         | ..     | 17-12-08       | 16-6-25                                                                                | 27-1-28                                                  | 16-12-27                                                     |
| 21                                            | Ditto                                                         | *Wood, Annie                        | Excluded                                                 | 135                                                                                      | 270         | 108     | 18-9-25                   | 16½         | b42    | 27-7-06        | 18-3-24                                                                                | 14-5-26                                                  | ..                                                           |
| 22                                            | Acting Assistant Teacher of Commercial Subjects, Division II. | *Tutley, Ethel Mary                 | ..                                                       | ..                                                                                       | ..          | ..      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                                           |



|   |                                                     |    |                      |     |     |    |    |    |    |    |    |    |
|---|-----------------------------------------------------|----|----------------------|-----|-----|----|----|----|----|----|----|----|
| 1 | Student Teacher of Commercial Subjects on probation | .. | 72                   | 120 | 72  | .. | .. | .. | .. | .. | .. | .. |
| 2 | Part-time Teacher of Commercial Subjects            | .. | ..                   | ..  | 72  | .. | .. | .. | .. | .. | .. | .. |
| 3 | Part-time Teacher of Mechanical Drawing             | .. | ..                   | ..  | 36  | .. | .. | .. | .. | .. | .. | .. |
| 4 | Janitor                                             | .. | ..                   | ..  | 248 | .. | .. | .. | .. | .. | .. | .. |
|   |                                                     |    | 1st yr. £4/5/- p.w.  |     |     |    |    |    |    |    |    |    |
|   |                                                     |    | 2nd yr. £4/10/- p.w. |     |     |    |    |    |    |    |    |    |
|   |                                                     |    | 3rd yr. £4/15/- p.w. |     |     |    |    |    |    |    |    |    |
|   |                                                     |    | 4th yr. £5/-/- p.w.  |     |     |    |    |    |    |    |    |    |

## HIGH SCHOOL AND TECHNICAL COLLEGE, CHARTERS TOWERS.

|    |                                                     |                               |    |     |     |     |         |        |        |        |
|----|-----------------------------------------------------|-------------------------------|----|-----|-----|-----|---------|--------|--------|--------|
| 5  | Principal                                           | (See under "High Schools.")   | .. | 135 | 270 | 270 | 28-1-19 | 1-1-23 | 1-1-26 | 1-1-24 |
| 6  | Assistant Teacher of Domestic Science, Division II. | *Alexander, Harriet Elizabeth | .. | 60  | 108 | 108 | ..      | ..     | ..     | ..     |
| 7  | Student Teacher of Domestic Science                 | ..                            | .. | 60  | 108 | 96  | ..      | ..     | ..     | ..     |
| 8  | Student Teacher of Domestic Science                 | ..                            | .. | 60  | 108 | 96  | ..      | ..     | ..     | ..     |
| 9  | Student Teacher of Commercial Subjects (Female)     | ..                            | .. | 60  | 108 | 96  | ..      | ..     | ..     | ..     |
| 10 | Part-time Teacher of Wood-working Subjects          | ..                            | .. | ..  | ..  | 160 | ..      | ..     | ..     | ..     |
| 11 | Cleaner (Female)                                    | ..                            | .. | ..  | ..  | 102 | ..      | ..     | ..     | ..     |

## LOCKYER HIGH SCHOOL AND TECHNICAL COLLEGE, GATTON.

|    |                                                                       |                                 |    |     |     |     |         |         |         |         |
|----|-----------------------------------------------------------------------|---------------------------------|----|-----|-----|-----|---------|---------|---------|---------|
| 12 | Principal                                                             | (See under "High Schools.")     | .. | 260 | 360 | 360 | 4-11-78 | 1-1-23  | 1-1-22  | 1-1-26  |
| 13 | Teacher of Woodworking Subjects, Gatton, Ma Ma Creek, and Forest Hill | *Fanning, George Edward         | .. | ..  | 360 | 360 | ..      | ..      | ..      | ..      |
| 14 | Assistant Teacher of Commercial Subjects, Division II.                | *Powe, Alfred Dickson, A.I.C.A. | .. | 155 | 300 | 300 | 29-6-86 | 1-1-23  | 14-9-20 | 1-11-24 |
| 15 | Assistant Teacher of Domestic Science, Division II.                   | *McGiffin, Annie                | .. | 135 | 270 | 225 | 15-2-03 | 10-6-26 | 10-6-26 | 10-6-26 |
| 16 | Ditto                                                                 | ..                              | .. | 135 | 270 | 195 | 26-5-07 | 1-1-27  | 27-1-28 | 1-1-27  |
| 17 | Student Teacher of Domestic Science on probation                      | *Mangel, Gertrude Elizabeth     | .. | 60  | 108 | 60  | ..      | ..      | ..      | ..      |
| 18 | Student Teacher of Commercial Subjects                                | ..                              | .. | 72  | 120 | 108 | ..      | ..      | ..      | ..      |
| 19 | Ditto                                                                 | ..                              | .. | 72  | 120 | 108 | ..      | ..      | ..      | ..      |
| 20 | Part-time Teacher of Leather-work                                     | ..                              | .. | ..  | ..  | 78  | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

c Mileage allowance for use of motor car (7d. per mile.)

b Special allowance.

† Had service prior to this date.



## DEPARTMENT OF PUBLIC INSTRUCTION—continued.

| Number on Page.                                 | Office.                                                        | Name of Present Occupant.               | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION OF SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as Long Service Privileges. | Date of Appointment as Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|-------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|---------------------------------|------|---------|---------------------------|-------------|--------|----------------|-------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                 |                                                                |                                         |                                                          | Min.                            | Max. | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                         |                                                       |                                        |                                                                    |
|                                                 |                                                                |                                         |                                                          | £                               | £    | £       |                           | £           | £      |                |                                                                         |                                                       |                                        |                                                                    |
| COUNTRY TECHNICAL COLLEGES—continued.           |                                                                |                                         |                                                          |                                 |      |         |                           |             |        |                |                                                                         |                                                       |                                        |                                                                    |
| HIGH SCHOOL AND TECHNICAL COLLEGE, MACKAY.      |                                                                |                                         |                                                          |                                 |      |         |                           |             |        |                |                                                                         |                                                       |                                        |                                                                    |
| 1                                               | Principal                                                      | .. .. .                                 | Under Acts                                               | 87                              | 260  | 210     | ..                        | 16½         | a25    | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 2                                               | Clerk (Female) (also Assistant Teacher of Commercial Subjects) | .. .. .                                 | ditto                                                    | 135                             | 270  | 270     | 1-11-24                   | 16½         | ..     | 3-4-90         | 22-2-16                                                                 | 1-1-23                                                | 11-6-17                                | 1-11-24                                                            |
| 3                                               | Teacher of Dressmaking                                         | *Clark, Mary Ann                        | ditto                                                    | 135                             | 270  | 135     | 22-12-27                  | 16½         | b15    | 12-5-08        | 22-6-25                                                                 | 22-12-27                                              | 22-12-27                               | 22-12-27                                                           |
| 4                                               | Assistant Teacher of Commercial Subjects, Division II.         | *Corbett, Ina Louisa                    | ditto                                                    | 135                             | 270  | 135     | 21-3-28                   | 16½         | ..     | 6-7-08         | 21-9-25                                                                 | 21-3-28                                               | 21-3-28                                | 21-3-28                                                            |
| 5                                               | Ditto                                                          | *Wesche, Ada Lucy                       | Excluded                                                 | 60                              | 108  | 60      | ..                        | 8½          | c70    | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 6                                               | Student Teacher of Domestic Science on probation               | .. .. .                                 | ditto                                                    | 60                              | 108  | 60      | ..                        | 8½          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 7                                               | Ditto                                                          | .. .. .                                 | ditto                                                    | ..                              | ..   | 54      | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 8                                               | Part-time Teacher of Engineering Drawing                       | .. .. .                                 | ditto                                                    | ..                              | ..   | 160     | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 9                                               | Part-time Teacher of Manual Training                           | .. .. .                                 | ditto                                                    | ..                              | ..   | 36      | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 10                                              | Part-time Teacher of Mechanical Drawing (Sarina Branch)        | .. .. .                                 | ditto                                                    | ..                              | ..   | 89      | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 11                                              | Cleaner (Female)                                               | .. .. .                                 | ditto                                                    | ..                              | ..   | ..      | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| HIGH SCHOOL AND TECHNICAL COLLEGE, ROCKHAMPTON. |                                                                |                                         |                                                          |                                 |      |         |                           |             |        |                |                                                                         |                                                       |                                        |                                                                    |
| 12                                              | Principal                                                      | .. .. .                                 | Under Acts                                               | 87                              | 260  | 210     | ..                        | 10          | ..     | ..             | 7-2-16                                                                  | 7-2-16                                                | 6-3-24                                 | 1-11-24                                                            |
| 13                                              | Clerk (Female)                                                 | .. .. .                                 | ditto                                                    | 320                             | 410  | 410     | 1-7-27                    | 10          | ..     | 6-6-99         | 7-2-16                                                                  | 7-2-16                                                | 6-3-24                                 | 1-11-24                                                            |
| 14                                              | Teacher of Commercial Subjects, Division I.                    | *Connell, Cyril John A.F.I.A., A.A.I.S. | ditto                                                    | 300                             | 400  | 400     | 1-11-25                   | 10          | ..     | 30-9-87        | 3-2-19                                                                  | 1-1-23                                                | 3-2-19                                 | 1-11-24                                                            |
| 15                                              | Instructor in Cabinet-making and College Carpenter             | *Shillam, John Daniel                   | ditto                                                    | 300                             | 400  | 400     | 1-11-26                   | 10          | ..     | 15-5-92        | 19-6-18                                                                 | 1-1-23                                                | 3-2-21                                 | 1-11-24                                                            |
| 16                                              | Teacher of Engineering Subjects                                | *Glazebrook, Wilfred                    | ditto                                                    | 300                             | 400  | 400     | 12-2-28                   | 10          | ..     | 27-10-74       | 12-2-26                                                                 | 12-2-26                                               | 12-2-26                                | 1-11-26                                                            |
| 17                                              | Assistant Teacher of Wood-working Subjects                     | *Cook, William Nicol                    | ditto                                                    | 260                             | 360  | 340     | ..                        | ..          | ..     | ..             | ..                                                                      | ..                                                    | ..                                     | ..                                                                 |
| 18                                              | Teacher of Commercial Subjects, Division II.                   | Gowdie, John St. Clair                  | ditto                                                    | 155                             | 300  | 300     | 1-11-24                   | 10          | d40    | 27-6-80        | e3-2-19                                                                 | 1-1-23                                                | 3-2-19                                 | 1-11-24                                                            |
| 19                                              | Teacher of Dressmaking, Division I.                            | *Wills, Irene Lucy Alice                | ditto                                                    | 290                             | 330  | 330     | 1-1-28                    | 6½          | f18    | 23-10-79       | e3-2-19                                                                 | 1-1-23                                                | 3-2-19                                 | 1-11-24                                                            |
| 20                                              | Assistant Teacher of Domestic Science, Division II.            | *Standish, Eileen                       | ditto                                                    | 135                             | 270  | 215     | 19-6-28                   | 6½          | ..     | 29-10-04       | 3-3-24                                                                  | 19-12-25                                              | 27-1-27                                | 19-12-25                                                           |
| 21                                              | Ditto                                                          | *Thorsen, Doreen Mary                   | ditto                                                    | 135                             | 270  | 195     | 6-1-27                    | 6½          | ..     | 6-1-06         | 18-2-24                                                                 | 18-8-26                                               | 27-1-28                                | 18-8-26                                                            |
| 22                                              | Assistant Teacher of Art Subjects                              | *Reid, Eunice Rebie                     | ditto                                                    | 135                             | 270  | 270     | 1-5-28                    | 6½          | ..     | 24-8-99        | 1-5-20                                                                  | 1-1-23                                                | 21-1-26                                | 1-11-24                                                            |

jcts



|    |                                                              |    |                                                                                   |     |          |    |    |    |    |    |    |    |    |
|----|--------------------------------------------------------------|----|-----------------------------------------------------------------------------------|-----|----------|----|----|----|----|----|----|----|----|
| 1  | Student Teachers of Domestic Science (2)                     | .. | 60                                                                                | 108 | 108 each | .. | 3½ | .. | .. | .. | .. | .. | .. |
| 2  | Student Teacher of Domestic Science                          | .. | 60                                                                                | 108 | 96       | .. | 3½ | .. | .. | .. | .. | .. | .. |
| 3  | Student Teacher of Commercial Subjects (Female)              | .. | 60                                                                                | 108 | 108      | .. | 3½ | .. | .. | .. | .. | .. | .. |
| 4  | Ditto                                                        | .. | 60                                                                                | 108 | 108      | .. | 3½ | .. | .. | .. | .. | .. | .. |
| 5  | Student Teacher of Commercial Subjects (Female) on probation | .. | 60                                                                                | 108 | 60       | .. | 3½ | .. | .. | .. | .. | .. | .. |
| 6  | Part-time Teacher of Shorthand                               | .. | ..                                                                                | ..  | 72       | .. | .. | .. | .. | .. | .. | .. | .. |
| 7  | Part-time Teacher of Electrical Trade Subjects               | .. | ..                                                                                | ..  | 90       | .. | .. | .. | .. | .. | .. | .. | .. |
| 8  | Part-time Teacher of Plumbing                                | .. | ..                                                                                | ..  | 80       | .. | .. | .. | .. | .. | .. | .. | .. |
| 9  | Part-time Teacher of Millinery                               | .. | ..                                                                                | ..  | 36       | .. | .. | .. | .. | .. | .. | .. | .. |
| 10 | Part-time Teacher of Commercial Subjects                     | .. | ..                                                                                | ..  | 72       | .. | .. | .. | .. | .. | .. | .. | .. |
| 11 | Part-time Teacher of Wood-working Subjects                   | .. | ..                                                                                | ..  | 72       | .. | .. | .. | .. | .. | .. | .. | .. |
| 12 | Janitor                                                      | .. | 1st. yr. £4/5 p.w.<br>2nd yr. £4/10 p.w.<br>3rd yr. £4/15 p.w.<br>4th yr. £5 p.w. | ..  | ..       | .. | .. | .. | .. | .. | .. | .. | .. |

## HIGH SCHOOL AND TECHNICAL COLLEGE, ROMA.

|    |                                                              |                             |    |     |     |         |          |     |          |          |        |        |        |        |
|----|--------------------------------------------------------------|-----------------------------|----|-----|-----|---------|----------|-----|----------|----------|--------|--------|--------|--------|
| 13 | Principal                                                    | (See under "High Schools.") | .. | 155 | 300 | 225     | 24-10-27 | 23  | ..       | 24-10-06 | 7-8-24 | 1-7-27 | 1-7-27 | 1-7-27 |
| 14 | Assistant Teacher of Commercial Subjects, Division II.       | *O'Shea, John               | .. | 135 | 270 | 135     | 5-9-27   | 15½ | ..       | 14-11-07 | 5-3-25 | 5-9-27 | 5-9-27 | 5-9-27 |
| 15 | Assistant Teacher of Domestic Science, Division II.          | *Spencer, Mary Napier       | .. | 60  | 108 | 108     | ..       | 7½  | ..       | ..       | ..     | ..     | ..     | ..     |
| 16 | Student Teacher of Commercial Subjects (Female)              | ..                          | .. | 60  | 108 | 96 each | ..       | 7½  | c34 each | ..       | ..     | ..     | ..     | ..     |
| 17 | Student Teachers of Domestic Science (2)                     | ..                          | .. | 60  | 108 | 60      | ..       | 7½  | ..       | ..       | ..     | ..     | ..     | ..     |
| 18 | Student Teacher of Domestic Science on probation             | ..                          | .. | 60  | 108 | 60      | ..       | 7½  | ..       | ..       | ..     | ..     | ..     | ..     |
| 19 | Part-time Teacher of Wood-working Subjects (Mitchell Branch) | ..                          | .. | ..  | ..  | 65      | ..       | ..  | ..       | ..       | ..     | ..     | ..     | ..     |

## HIGH SCHOOL AND TECHNICAL COLLEGE, TOOWOOMBA.

|    |                                                     |                             |    |     |     |     |          |    |    |         |         |         |         |         |
|----|-----------------------------------------------------|-----------------------------|----|-----|-----|-----|----------|----|----|---------|---------|---------|---------|---------|
| 20 | Principal                                           | (See under "High Schools.") | .. | 87  | 260 | 107 | 1-7-26   | .. | .. | 23-4-85 | 17-3-19 | 1-1-23  | 1-5-20  | 1-11-26 |
| 21 | Clerk (Female)                                      | ..                          | .. | 260 | 360 | 360 | ..       | .. | .. | ..      | ..      | ..      | ..      | ..      |
| 22 | Teacher of Woodworking Subjects                     | *Dickie, Thomas             | .. | 260 | 360 | 360 | 31-3-28  | .. | .. | 1-1-86  | 31-3-27 | 31-3-27 | 31-3-27 | 31-3-27 |
| 23 | Teacher of Woodworking Subjects                     | *Dewar, Peter               | .. | 260 | 360 | 310 | 3-2-28   | .. | .. | 2-7-86  | 3-2-27  | 3-2-27  | 3-2-27  | 3-2-27  |
| 24 | Teacher of Leather-work                             | Pedersen, George Abel       | .. | 240 | 340 | 260 | 11-11-24 | .. | .. | 23-7-96 | 1-1-18  | 1-1-18  | 1-1-18  | 1-1-24  |
| 25 | Assistant Teacher of Art Subjects                   | *Crouch, Marion Ruby        | .. | 220 | 320 | 270 | 10-3-27  | .. | .. | 30-9-85 | 1-1-23  | 1-1-23  | 1-5-19  | 1-11-24 |
| 26 | Assistant Teacher of Domestic Science, Division II. | *Mitford, Martha (Mrs.)     | .. | 135 | 270 | 270 | ..       | .. | .. | ..      | ..      | ..      | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Act, 1912 to 1927."

§ Deduction of 15s. per week made for quarters, fuel, and light.

|| Seconded from Central Technical College, Brisbane.

a Allowance for acting as Assistant Teacher.

b Special allowance.

c Allowance for living away from home.

d Special allowance to partly compensate for loss of salary sustained when the Rockhampton Technical College was taken over by the Government.

e Previous service under the Rockhampton Technical College Committee.

f Allowance for being in charge of the Domestic Science section.

g Quarters, fuel, and light provided.

h Previous service under the Toowoomba Technical College Council.



HIGH SCHOOL AND TECHNICAL COLLEGE, TOWNSVILLE.

(See under "High Schools.")

15 | Principal .. ..



|    |                                                              |                          |          |            |     |     |     |         |                                |     |         |          |         |         |         |
|----|--------------------------------------------------------------|--------------------------|----------|------------|-----|-----|-----|---------|--------------------------------|-----|---------|----------|---------|---------|---------|
| 1  | Assistant Teacher of Domestic Science, Division II.          | McGillivray, Mary (Mrs.) | Anderson | Under Acts | 135 | 270 | 235 | 15-9-27 | 10 <sup>1</sup> / <sub>2</sub> | ..  | 4-4-74  | 25-1-26  | 25-7-26 | 10-2-28 | 25-7-26 |
| 2  | Assistant Teacher of Commercial Subjects, Division II.       | *Marks, Doris Maud       | ..       | ditto      | 135 | 270 | 195 | 27-4-28 | 16 <sup>1</sup> / <sub>2</sub> | ..  | 27-4-07 | 24-11-24 | 24-5-27 | 24-5-27 | 24-5-27 |
| 3  | Assistant Teacher of Domestic Science, Division II.          | *Isabel, Jessie Stewart  | ..       | ditto      | 135 | 270 | 135 | 5-11-27 | 16 <sup>1</sup> / <sub>2</sub> | ..  | 11-2-09 | 5-5-25   | 5-11-27 | 5-11-27 | 5-11-27 |
| 4  | Student Teacher of Commercial Subjects on probation          | ..                       | ..       | Excluded   | 72  | 120 | 72  | ..      | 12 <sup>1</sup> / <sub>2</sub> | ..  | ..      | ..       | ..      | ..      | ..      |
| 5  | Student Teacher of Domestic Science                          | ..                       | ..       | ditto      | 60  | 108 | 108 | ..      | 8 <sup>1</sup> / <sub>2</sub>  | ..  | ..      | ..       | ..      | ..      | ..      |
| 6  | Student Teacher of Domestic Science                          | ..                       | ..       | ditto      | 60  | 108 | 96  | ..      | 8 <sup>1</sup> / <sub>2</sub>  | ..  | ..      | ..       | ..      | ..      | ..      |
| 7  | Student Teacher of Commercial Subjects (Female) on probation | ..                       | ..       | ditto      | 60  | 108 | 96  | ..      | 8 <sup>1</sup> / <sub>2</sub>  | c34 | ..      | ..       | ..      | ..      | ..      |
| 8  | Part-time Teacher of Plumbing and Sheet Metal Work           | ..                       | ..       | ditto      | ..  | ..  | 54  | ..      | ..                             | ..  | ..      | ..       | ..      | ..      | ..      |
| 9  | Part-time Teacher of Mechanical Drawing                      | ..                       | ..       | ditto      | ..  | ..  | 54  | ..      | ..                             | ..  | ..      | ..       | ..      | ..      | ..      |
| 10 | Cleaner (Female)                                             | ..                       | ..       | ditto      | ..  | ..  | 172 | ..      | ..                             | ..  | ..      | ..       | ..      | ..      | ..      |

## HIGH SCHOOL AND TECHNICAL COLLEGE, WARWICK.

|    |                                                                                                |                                    |    |            |                                                                                        |     |      |         |    |     |         |         |         |          |         |
|----|------------------------------------------------------------------------------------------------|------------------------------------|----|------------|----------------------------------------------------------------------------------------|-----|------|---------|----|-----|---------|---------|---------|----------|---------|
| 11 | Principal                                                                                      | (See under "High Schools.")        | .. | Excluded   | 65                                                                                     | 85  | 85   | ..      | .. | c20 | ..      | ..      | ..      | ..       | ..      |
| 12 | Cadet Clerk                                                                                    | ..                                 | .. | Under Acts | 87                                                                                     | 230 | 230  | ..      | .. | ..  | ..      | ..      | ..      | ..       | ..      |
| 13 | Typist                                                                                         | *Astley, Charles                   | .. | ditto      | 320                                                                                    | 425 | 425  | 1-11-25 | .. | ..  | 12-5-69 | 1-7-10  | 1-1-23  | 21-1-26  | 1-11-24 |
| 14 | Teacher of Commercial Subjects, Division I.                                                    | *Williams, Henry George Theophilus | .. | ditto      | 320                                                                                    | 410 | 410  | 1-11-24 | .. | ..  | 1-4-74  | 41-7-10 | 1-1-23  | 1-7-10   | 1-11-24 |
| 15 | Teacher of Carpentry and Geometrical Drawing (also teaches Woodworking subjects at Stanthorpe) | *Diery, Edwin Lancelot             | .. | ditto      | 260                                                                                    | 360 | 360  | 1-11-24 | .. | ..  | 1-6-79  | 1-9-11  | 1-1-23  | 1-9-11   | 1-11-24 |
| 17 | Teacher of Domestic Science, Division I.                                                       | *Hagen, Ragna Mathilde             | .. | ditto      | 290                                                                                    | 330 | 330  | 1-1-28  | .. | ..  | 11-7-70 | 41-1-12 | 1-1-23  | 12-12-18 | 1-11-24 |
| 18 | Assistant Teacher of Commercial Subjects, Division II.                                         | *Condle, Jessie Henderson          | .. | ditto      | 135                                                                                    | 270 | 270  | 12-4-28 | .. | ..  | 13-2-02 | 12-4-20 | 1-1-23  | 20-1-27  | 1-11-24 |
| 19 | *Assistant Teacher of Art Subjects                                                             | *Irving, Alma Margaret Holden      | .. | ditto      | 135                                                                                    | 270 | 195  | 1-1-26  | .. | ..  | 19-8-03 | 20-3-22 | 1-1-26  | 11-4-28  | 1-1-26  |
| 20 | Assistant Teacher of Domestic Science, Division II.                                            | *O'Donnell, Eileen                 | .. | ditto      | 135                                                                                    | 270 | 135  | 10-9-27 | .. | b15 | 27-4-08 | 10-3-25 | 10-9-27 | 8-5-28   | 10-9-27 |
| 21 | Student Teacher of Commercial Subjects (Female)                                                | ..                                 | .. | Excluded   | 60                                                                                     | 108 | 96   | ..      | .. | c34 | ..      | ..      | ..      | ..       | ..      |
| 22 | Part-time Teacher of Woodworking Subjects (Allora Branch)                                      | ..                                 | .. | ditto      | ..                                                                                     | ..  | 26   | ..      | .. | ..  | ..      | ..      | ..      | ..       | ..      |
| 23 | Part-time Teacher of Leatherwork (Yangan Branch)                                               | ..                                 | .. | ditto      | ..                                                                                     | ..  | 78   | ..      | .. | ..  | ..      | ..      | ..      | ..       | ..      |
| 24 | Part-time Teacher of Leatherwork (Allora Branch)                                               | ..                                 | .. | ditto      | ..                                                                                     | ..  | 26   | ..      | .. | ..  | ..      | ..      | ..      | ..       | ..      |
| 25 | Janitor                                                                                        | ..                                 | .. | Under Acts | 1st yr. £4/5/- p.w.<br>2nd yr. £4/10/- p.w.<br>3rd yr. £4/15/- p.w.<br>4th yr. £5 p.w. | ..  | £248 | ..      | .. | ..  | ..      | ..      | ..      | ..       | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Temporarily transferred from Central Technical College, Brisbane.

c Allowance for living away from home.

e Previous service under the Mackay Technical College Committee.

§ Deduction 10s. per week made for quarters.

|| Previously transferred from Central Technical College, Brisbane.

b Special allowance.

c Allowance for living away from home.

e Previous service under the Mackay Technical College Committee.







## BOARD OF EXAMINERS FOR WINDING LICENSES.

|   |           |    |    |                                                    |    |    |              |    |    |    |         |    |
|---|-----------|----|----|----------------------------------------------------|----|----|--------------|----|----|----|---------|----|
| 1 | Chairman  | .. | .. | State Mining Engineer and Chief Inspector of Mines | .. | .. | See page 220 | .. | .. | .. | 18-7-13 | .. |
| 2 | Member    | .. | .. | Hunter, R.                                         | .. | .. | See page 220 | .. | .. | .. | 18-7-13 | .. |
| 3 | Ditto     | .. | .. | Boden, J. A. (Brisbane)                            | .. | .. | ..           | .. | .. | .. | 18-7-13 | .. |
| 4 | Secretary | .. | .. | Alder, W. W. (Chief Clerk, Department of Mines)    | .. | .. | See page 214 | .. | .. | .. | 18-7-13 | .. |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

a Allowance for living away from home.

§ Seconded for duty as Acting Inspector of Stamp Duties, Townsville.

b No allowance yet paid.

c Fees paid, £2 2s. per diem when Board meets.

† Had service prior to this date.

## MINING FIELDS.

| Revenue (Salaries)                                                                  | .. | .. | .. | Number of Officers. | Salaries. |
|-------------------------------------------------------------------------------------|----|----|----|---------------------|-----------|
| Revenue (Salaries) (Part-time Officers)                                             | .. | .. | .. | 52                  | £17,527   |
| Revenue (Contingencies) (Allowances to Police Officers acting as Mining Registrars) | .. | .. | .. | 6                   | 515       |
| Revenue (Basic Wage Allowances)                                                     | .. | .. | .. | 25                  | 525       |
|                                                                                     | .. | .. | .. | ..                  | 33        |
| Total                                                                               | .. | .. | .. | 83                  | £18,600   |

All Mining Registrars are *ex officio* Registrars of Joint Stock Companies.

## Charters Towers—

|    |                                                                                                                                                                                |                                         |    |            |    |     |     |     |          |     |    |         |           |           |          |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----|------------|----|-----|-----|-----|----------|-----|----|---------|-----------|-----------|----------|---------|
| 5  | Warden (also P.M., R.O., I.M., M.H.C., I.M. Charters Towers, Pentland, and Ravenswood Districts, visits Pentland, Ravenswood, and Ewan, also Govt. Rep. Dalrymple Dingo Board) | Moran, William Grace                    | .. | Under Acts | .. | 600 | 800 | 680 | 1-1-28   | 25  | .. | 15-3-70 | †17-11-87 | †17-11-87 | 1-1-27   | 1-1-27  |
| 6  | Mining Registrar (also C.P.S., E.R., A.C.D.P., D.R., A.L.A., D.L.C., I.F.S., I.L., Govt. Rep. F.B., R.C.C., and D.S., R.T., and R.O., Queensland)                              | *George, Alan Edward                    | .. | ditto      | .. | 380 | 500 | 425 | 2-7-27   | 25  | .. | 30-8-91 | 2-8-09    | 2-8-09    | 25-2-26  | 25-2-26 |
| 7  | Relieving Mining Registrar (also Relieving C.P.S.)                                                                                                                             | *Kinsman, Ernest Wilfred                | .. | ditto      | .. | 280 | 380 | 340 | 1-1-28   | 25  | .. | 5-3-96  | 19-9-12   | 1-2-15    | 1-1-27   | 1-1-27  |
| 8  | Clerk                                                                                                                                                                          | ..                                      | .. | ditto      | .. | 90  | 300 | 300 | ..       | 25  | .. | ..      | ..        | ..        | ..       | ..      |
| 9  | Ditto                                                                                                                                                                          | ..                                      | .. | ditto      | .. | 90  | 300 | 270 | ..       | 25  | .. | ..      | ..        | ..        | ..       | ..      |
| 10 | Clerk (Female)                                                                                                                                                                 | ..                                      | .. | ditto      | .. | 87  | 260 | 156 | ..       | 18½ | .. | ..      | ..        | ..        | ..       | ..      |
| 11 | Clerk                                                                                                                                                                          | ..                                      | .. | ditto      | .. | 90  | 300 | 210 | ..       | 25  | .. | ..      | ..        | ..        | ..       | ..      |
| 12 | Ditto                                                                                                                                                                          | ..                                      | .. | ditto      | .. | 90  | 300 | 110 | ..       | 25  | .. | ..      | ..        | ..        | ..       | ..      |
| 13 | Clerk on probation                                                                                                                                                             | ..                                      | .. | ditto      | .. | 90  | 300 | 120 | ..       | 25  | .. | ..      | ..        | ..        | ..       | ..      |
| 14 | Surveyor and Draftsman for Charters Towers, Cloncurry, and Ravenswood Fields                                                                                                   | *Deighton, Edward (Authorised Surveyor) | .. | Excluded   | .. | ..  | ..  | 200 | 17-11-16 | ..  | .. | 9-5-84  | ..        | ..        | 17-11-16 | ..      |
| 15 | Bailiff (part-time)                                                                                                                                                            | ..                                      | .. | ditto      | .. | ..  | ..  | 25  | ..       | ..  | .. | ..      | ..        | ..        | ..       | ..      |

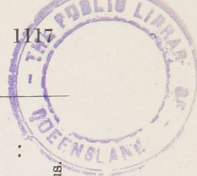
\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

bua Basic wage allowance.

d Paid survey fees.

See page xxiv. for abbreviations, and page 55 for *ex officio* positions of Clerks of Petty Sessions.

† Service not continuous.





## DEPARTMENT OF MINES—continued.

| Number on Page.          | Office.                                                                                                                                                                                                                                                                                | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.     |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised as Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|-------------|---------------------------|-------------|--------|----------------|---------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                          |                                                                                                                                                                                                                                                                                        |                           |                                                          | SALARY RANGE.                |      | Amount.     | Date from which Received. | Sustenance. | Other. |                |                                                                                       |                                                          |                                        |                                                                    |
|                          |                                                                                                                                                                                                                                                                                        |                           |                                                          | Min.                         | Max. |             |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                    |
| MINING FIELDS—continued. |                                                                                                                                                                                                                                                                                        |                           |                                                          |                              |      |             |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                    |
| <i>Chillagoe—</i>        |                                                                                                                                                                                                                                                                                        |                           |                                                          |                              |      |             |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                    |
| 1                        | Warden (also P.M., L.M., F.R.M., R.O., I.M., visits Mr. Mulligan and Wolfram)                                                                                                                                                                                                          | Kennedy, Timothy Roger    | ..                                                       | 550                          | 700  | See page 69 |                           |             |        |                |                                                                                       |                                                          |                                        |                                                                    |
| 2                        | Mining Registrar (also C.P.S., A.C.D.P., R.F.R.C., E.R., M.H.C., R.T., I.F.S., I.I.)                                                                                                                                                                                                   | *Sollwood, Vivian George  | ..                                                       | 280                          | 380  | 300         | 1-10-27                   | 48          | ..     | 9-10-00        | 11-3-18                                                                               | 11-3-18                                                  | 1-10-26                                | 1-10-26                                                            |
| 3                        | Clerk .. .. .                                                                                                                                                                                                                                                                          | ..                        | ..                                                       | 90                           | 300  | 270         | ..                        | 48          | ..     | ..             | ..                                                                                    | ..                                                       | ..                                     | ..                                                                 |
| 4                        | <i>Clermont—</i><br>Warden (also P.M., H.B., M.H.C., Govt. Rep. F.B., L.M., Clermont, Emerald, and Springsure Districts, F.R.M., Emerald and Springsure, visits Capella, Emerald, and Springsure)                                                                                      | Illidge, Frank Gliddon    | ..                                                       | 550                          | 700  | 640         | 1-11-27                   | 23          | ..     | 3-9-79         | 15-4-95                                                                               | 1-1-99                                                   | 1-7-24                                 | 1-11-24                                                            |
| 5                        | Mining Registrar (also C.P.S., A.C.D.P., R.F.R.C., E.R., R.T., I.F.S., I.I., D.R., D.L.C., L.A., R.C.C., D.S.)                                                                                                                                                                         | Vacant                    | ..                                                       | 380                          | 500  | 380         | ..                        | 23          | ..     | ..             | ..                                                                                    | ..                                                       | ..                                     | ..                                                                 |
| 6                        | Clerk (Female)                                                                                                                                                                                                                                                                         | ..                        | ..                                                       | 87                           | 260  | 156         | ..                        | 15½         | ..     | ..             | ..                                                                                    | ..                                                       | ..                                     | ..                                                                 |
| 7                        | <i>Cloncurry—</i><br>Warden (also P.M., H.B., L.M., Cloncurry and Julia Creek, Govt. Rep. F.B., F.R.M., Govt. Rep. Dingo Board, Cloncurry, R.O., Flinders, visits Camooweal, Kuridala, Mt. Cuthbert, Selwyn Mackinlay, Duchess, Badourie, Boulia, Julia Creek, Mt. Isa, and Uranangie) | *Knyvett, Percy Gordon    | ..                                                       | 600                          | 800  | 680         | 1-7-27                    | 75          | ..     | 8-10-78        | 18-8-96                                                                               | 18-8-96                                                  | 1-7-25                                 | 1-7-25                                                             |



| Cloncurry—continued. |                                                                                                                                                                                                          |                         |    |            |    |     |     |      |         |     |    |         |          |          |         |         |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|------------|----|-----|-----|------|---------|-----|----|---------|----------|----------|---------|---------|
| 1                    | Mining Registrar (also C.P.S., A.C.D.P., R.F.R.C., E.R., D.R., I.F.S., I.I., L.A., D.L.C., R.C.C. and D.S., R.T.)                                                                                        | *Anderson, Andrew       | .. | Under Acts | .. | 380 | 500 | 425  | 1-11-27 | 75  | .. | 17-2-89 | 19-3-08  | 10-7-11  | 20-8-26 | 20-8-26 |
| 2                    | Clerk                                                                                                                                                                                                    | ..                      | .. | ditto      | .. | 90  | 300 | 300  | ..      | 75  | .. | ..      | ..       | ..       | ..      | ..      |
| 3                    | Ditto                                                                                                                                                                                                    | ..                      | .. | ditto      | .. | 90  | 300 | 255  | ..      | 75  | .. | ..      | ..       | ..       | ..      | ..      |
| 4                    | Ditto                                                                                                                                                                                                    | ..                      | .. | ditto      | .. | 90  | 300 | 240  | ..      | 75  | .. | ..      | ..       | ..       | ..      | ..      |
| 5                    | Cooktown—<br>Warden (also P.M., H.M., S.I., S.M., I.F. and Insp. Pearl-shell and Beche-de-mer Fisheries, L.M., I.M., D.M., and Govt. Rep. F.B., Govt. Rep. Cook Hospital Board, visits Maytown and Coen) | *Lee, Joseph William    | .. | ditto      | .. | 550 | 700 | 580  | 15-7-27 | 48  | .. | 7-1-84  | 22-12-02 | 22-12-02 | 15-7-26 | 15-7-26 |
| 6                    | Mining Registrar (also C.P.S., R.T., I.F.S., I.I., L.A., D.L.C., D.R., and R.O. Cook, Govt. Rep. Cook Hospital Board)                                                                                    | *Waddell, Maurice John  | .. | ditto      | .. | 280 | 380 | 360  | 1-7-27  | 48  | .. | 25-8-96 | 5-8-12   | 5-8-12   | 1-7-25  | 1-7-25  |
| 7                    | Croydon—<br>Warden (also P.M., I.M., L.M., Croydon, Georgetown, Normanston, Justice authorised to celebrate marriages, visits to Normanston, Georgetown, and Burketown)                                  | *Hansen, Alfred Bernard | .. | ditto      | .. | 550 | 700 | 4580 | 1-1-28  | 75  | .. | 26-7-80 | 2-10-01  | 19-2-02  | 1-1-27  | 1-1-27  |
| 8                    | Mining Registrar (also C.P.S., A.C.D.P., E.R., D.R., M.H.C., A.L.A., D.L.C., R.T.)                                                                                                                       | *Pearce, Edward Joseph  | .. | ditto      | .. | 280 | 380 | 320  | 25-3-28 | 75  | .. | 1-12-01 | 1-4-17   | 1-4-17   | 25-3-26 | 25-3-26 |
| 9                    | Clerk                                                                                                                                                                                                    | ..                      | .. | ditto      | .. | 90  | 300 | 225  | ..      | 75  | .. | ..      | ..       | ..       | ..      | ..      |
| 10                   | Cadet Clerk                                                                                                                                                                                              | ..                      | .. | Excluded   | .. | 65  | 85  | 85   | ..      | 37½ | .. | ..      | ..       | ..       | ..      | ..      |
| 11                   | Bailiff (part-time)                                                                                                                                                                                      | ..                      | .. | ditto      | .. | ..  | ..  | 25   | ..      | ..  | .. | ..      | ..       | ..       | ..      | ..      |
| 12                   | Georgetown—<br>Mining Registrar (also C.P.S., A.C.D.P., E.R., A.D.R., H.B., L.A., D.L.C., M.H.C., Justice authorised to celebrate marriages)                                                             | *Ward, John             | .. | Under Acts | .. | 280 | 380 | 300  | 20-8-27 | 75  | .. | 30-4-01 | 7-6-17   | 7-6-17   | 20-8-26 | 20-8-26 |

A Black Tracker is employed in the capacity of groom at Cooktown and receives £131 per annum.

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Acting as Warden during the absence of the Warden on relieving duty.

¶ Appointed Acting Warden and Mining Registrar, Stanthorpe, as from 1-12-27 and until otherwise determined.

§§ Passed examination for promotion to the office of Police Magistrate and Warden.

§§ Loaned to the New Guinea Administration.

See page xxiv. for abbreviations, and page 55 for *ex officio* positions of Clerks of Petty Sessions.



## DEPARTMENT OF MINES—continued.

| Number on Page.          | Office.                                                                                                                                                                                                                                                                                                                                                                                    | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment or Re-appointment as recognised for Long Service Privileges. | Date of Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                          | Min.                         | Max. | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                                        |                                                          |                                        |                                                                    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| MINING FIELDS—continued. |                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                          |                              |      |          |                           |             |        |                |                                                                                        |                                                          |                                        |                                                                    |
| 1                        | Gladstone—<br>Warden (also P.M., I.M., L.M., H.M., S.L., S.M., I.F., F.R.M., visits Miriam Vale and Many Peaks)                                                                                                                                                                                                                                                                            | *Dunlop, Robert Alexander | Under Acts                                               | £550                         | £700 | £720     | 1-11-27                   | ..          | ..     | 2-1-88         | 13-2-05                                                                                | 8-5-05                                                   | 1-1-27                                 | 1-11-24                                                            |
| 2                        | Mining Registrar (also C.P.S., A.C.D.P., R.F.R.C., E.R., R.T., L.A., D.L.C., D.R., R.C.C., D.S., and R.O. Port Curtis)                                                                                                                                                                                                                                                                     | *Dunne, Edward Francis    | ditto                                                    | 380                          | 500  | 450      | 1-11-27                   | ..          | ..     | 11-7-91        | 28-10-07                                                                               | 28-10-07                                                 | 20-8-26                                | 1-11-24                                                            |
| 3                        | Clerk                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 285      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 4                        | Ditto                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 270      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 5                        | Ditto                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 225      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 6                        | Clerk (Female)                                                                                                                                                                                                                                                                                                                                                                             | ..                        | ditto                                                    | 87                           | 260  | 195      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 7                        | Clerk                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 210      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 8                        | Ditto                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 150      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 9                        | Gympie—<br>Warden, Gympie and Maryborough (also P.M. Gympie and Maryborough, I.M., L.M. Biggenden, Gayndah, Gympie, Maryborough, and Nambour Districts, F.R.M. Gympie, Maryborough, Maroochy, Biggenden, and Gayndah Districts, Member and Chairman Widgee, Noosa, and Maroochy Shire Valuation Courts, visits Munduberra, Gayndah, Nambour, Landsborough, Tiaro, Biggenden, and Eidsvold) | *Bracewell, Michael James | ditto                                                    | 600                          | 800  | 790      | 1-11-27                   | ..          | ..     | 24-12-68       | 1-5-83                                                                                 | 1-1-86                                                   | 1-9-16                                 | 1-11-24                                                            |
| 10                       | Mining Registrar (also C.P.S., A.C.D.P., R.F.R.C., E.R., D.R., and R.T.)                                                                                                                                                                                                                                                                                                                   | *McLean, John Donald      | ditto                                                    | 380                          | 500  | £455     | 1-11-27                   | ..          | ..     | 13-9-86        | 15-2-06                                                                                | 15-2-06                                                  | 1-1-27                                 | 1-11-24                                                            |
| 11                       | Acting Mining Registrar (also Acting C.P.S., A.C.D.P., R.F.R.C., E.R., D.R., R.T., also Govt. Rep. Gympie Hospitals Board)                                                                                                                                                                                                                                                                 | *Donovan, John Francis    | ditto                                                    | 280                          | 380  | 380      | 1-11-25                   | ..          | 620    | 15-10-92       | 1-3-09                                                                                 | 1-3-09                                                   | 1-1-27                                 | 1-11-24                                                            |
| 12                       | Clerks (4)                                                                                                                                                                                                                                                                                                                                                                                 | ..                        | ditto                                                    | 90                           | 300  | 240 each | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 13                       | Clerk                                                                                                                                                                                                                                                                                                                                                                                      | ..                        | ditto                                                    | 90                           | 300  | 225      | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |
| 14                       | Bailiff (part-time)                                                                                                                                                                                                                                                                                                                                                                        | ..                        | Excluded                                                 | ..                           | ..   | 90       | ..                        | ..          | ..     | ..             | ..                                                                                     | ..                                                       | ..                                     | ..                                                                 |



| 1  | Herberton—<br>Warden (also P.M., L.M.<br>Atherton and Herberton<br>Districts, F.R.M. Atherton<br>and Herberton Districts,<br>M.H.C., visits Atherton, Mt.<br>Carbine, Marceba, Stannary<br>Hills, Irvinebank, Yunga-<br>barra, Millaa, Millaa, Mt.<br>Garnet, Mt. Molloy, and<br>Malanda) | Power, Oscar Eugene                            | .. | Under Acts | .. | 600 | 800 | a720 | 1-11-27 | 48 | ..     | 29-7-69 | 4-3-86  | 23-12-86 | 1-1-24  | 1-11-24 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----|------------|----|-----|-----|------|---------|----|--------|---------|---------|----------|---------|---------|
|    |                                                                                                                                                                                                                                                                                           |                                                |    |            |    |     |     |      |         |    |        |         |         |          |         |         |
| 2  | Mining Registrar (also C.P.S.,<br>A.C.D.P., R.F.R.C., E.R.,<br>D.R., R.T., L.A., D.L.C.,<br>R.C.C., D.S.)                                                                                                                                                                                 | *Scheibin, Joseph John                         | .. | ditto      | .. | 380 | 500 | 430  | 2-7-27  | 48 | ..     | 25-3-87 | 20-4-08 | 20-4-08  | 2-7-25  | 2-7-25  |
| 3  | Clerk                                                                                                                                                                                                                                                                                     | ..                                             | .. | ditto      | .. | 90  | 300 | 240  | ..      | 48 | ..     | ..      | ..      | ..       | ..      | ..      |
| 4  | Ditto                                                                                                                                                                                                                                                                                     | ..                                             | .. | ditto      | .. | 90  | 300 | 130  | ..      | 48 | ..     | ..      | ..      | ..       | ..      | ..      |
| 5  | Clerk on probation                                                                                                                                                                                                                                                                        | ..                                             | .. | ditto      | .. | 90  | 300 | 90   | ..      | 48 | ..     | ..      | ..      | ..       | ..      | ..      |
| 6  | Bailiff (part time)                                                                                                                                                                                                                                                                       | ..                                             | .. | Excluded   | .. | ..  | ..  | 25   | ..      | .. | ..     | ..      | ..      | ..       | ..      | ..      |
| 7  | Mount Morgan—<br>Warden (also P.M., L.M.,<br>F.R.M., L.M.R.O., M.H.C.,<br>Chairman Valuation Court<br>Banana, visits Banana,<br>Wowan, Baralaba, and<br>Thangool)                                                                                                                         | *Power, Richard, A.C.T.S.M.                    | .. | Under Acts | .. | 550 | 700 | 640  | 1-11-27 | 10 | ..     | 8-9-83  | 11-2-04 | 11-2-04  | 1-1-24  | 1-11-24 |
| 8  | Mining Registrar (also C.P.S.,<br>A.C.D.P., R.F.R.C., E.R.,<br>R.T., D.R., D.L.C., I.F.S.,<br>and I.I.)                                                                                                                                                                                   | *Ryan, Dennis                                  | .. | ditto      | .. | 280 | 380 | 380  | 1-11-25 | .. | ..     | 29-5-92 | 6-4-09  | 6-4-09   | 1-7-25  | 1-11-24 |
| 9  | Clerk                                                                                                                                                                                                                                                                                     | ..                                             | .. | ditto      | .. | 90  | 300 | 210  | ..      | .. | bua 11 | ..      | ..      | ..       | ..      | ..      |
| 10 | Mount Perry—<br>Mining Surveyor and Drafts-<br>man in Maryborough, Mt.<br>Perry, and Nanango Fields                                                                                                                                                                                       | Wearne, William Henry<br>(Authorised Surveyor) | .. | Excluded   | .. | ..  | ..  | 150  | 21-2-19 | .. | c      | 3-11-72 | ..      | ..       | 21-2-19 | ..      |
| 11 | Stanthorpe—<br>Mining Registrar (also Actg.<br>W., C.P.S., A.C.D.P., E.R.,<br>D.R., I.S., H.B., A.L.A.,<br>D.L.C., R.T., R.C.C., D.S.,<br>L.M. Stanthorpe, M.H.C.,<br>I.F.S., R.F.R.C.)                                                                                                   | Vacant                                         | .. | Under Acts | .. | 380 | 500 | 380  | ..      | .. | ..     | ..      | ..      | ..       | ..      | ..      |
| 12 | Clerk                                                                                                                                                                                                                                                                                     | ..                                             | .. | ditto      | .. | 90  | 300 | 285  | ..      | .. | ..     | ..      | ..      | ..       | ..      | ..      |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

§ Regarded as holding the status of a Police Magistrate or Warden, Division I, Classification—Minimum £600, Maximum £800. || At present on loan to the Administration of the Territory of New Guinea.

¶ Passed examination for promotion to the office of Police Magistrate and Warden.

c Paid Survey Fees.

bua Basic wage allowance.

See page xxiv. for abbreviations, and page 55 for ex officio positions of Clerks of Petty Sessions.

a Rents Government Quarters.

b Special Allowance.



## DEPARTMENT OF MINES—continued.

1 Police Magistrates act as Wardens at the following places without remuneration :—

Blackall, Bowen, Bundaberg, Carns, Charleville, Cunnamulla (C.P.S.), Hughenden, Ingham, Innisfail, Ipswich, Kingaroy, Longreach, Mackay, Port Douglas (C.P.S.), Rockhampton, Roma, Thursday Island, Toowoomba, Townsville, Warwick.

2 Clerks of Petty Sessions act as Mining Registrars at the following places without remuneration :—

Bowen, Childers, Gayndah, Ingham, Ipswich, Mareeba, Mount Perry, Nanango, Rockhampton, Roma, Thursday Island, Townsville, Warwick.

3 The licensee in charge at Main acts as Assistant Mining Registrar, for whose services £10 per annum is paid to the Postmaster-General.

4 A member of the Police Force acts as Assistant Mining Registrar at each of the following places, and is paid the amount set opposite thereto (Maximum allowance, £60 per annum; minimum allowance, £10 per annum) :—

|              | £  |    | £           |    | £  |    | £              |    | £  |
|--------------|----|----|-------------|----|----|----|----------------|----|----|
| Almaden      | .. | 10 | Eidsvold    | .. | .. | 20 | Mount Mulligan | .. | .. |
| Baralaba     | .. | 20 | Enasleigh   | .. | .. | 10 | Mount Perry    | .. | .. |
| Biggenden    | .. | 50 | Eromanga    | .. | .. | 15 | Mount Surprise | .. | .. |
| Boulia       | .. | a  | Ewan        | .. | .. | b  | Mungana        | .. | .. |
| Burketown    | .. | b  | Forsyth     | .. | .. | 10 | Pentland       | .. | .. |
| Coen         | .. | 15 | Fossilbrook | .. | .. | b  | Ravenwood      | .. | .. |
| Collinsville | .. | 50 | Inverbank   | .. | .. | 45 | Sapphire       | .. | .. |
| Duchess      | .. | 30 | Jundah      | .. | .. | 30 | Stannary Hills | .. | .. |

The above amounts are paid by Mines Department for work performed for Departments of Justice, Lands, and Mines.

a Paid by Lands Department for work performed for Departments of Justice, Lands, and Mines. b Paid by Justice Department for work performed for Departments of Justice, Lands, and Mines.

| Number on Page.      | Office.                                                                                                                       | Name of Present Occupant.                             | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY. |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as Re-ap-<br>pointment as an Officer for Long Service Privileges. | Date of Appointment as an Officer in Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|------------------------------|------|---------|---------------------------|-------------|--------|----------------|---------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                      |                                                                                                                               |                                                       |                                                          | SALARY RANGE.                |      | Amount. | Date from which Received. | Sustenance. | Other. |                |                                                                                             |                                                      |                                        |                                                                    |
|                      |                                                                                                                               |                                                       |                                                          | Min.                         | Max. |         |                           |             |        |                |                                                                                             |                                                      |                                        |                                                                    |
|                      |                                                                                                                               |                                                       |                                                          | £                            | £    | £       |                           | £           | £      |                |                                                                                             |                                                      |                                        |                                                                    |
| INSPECTION OF MINES. |                                                                                                                               |                                                       |                                                          |                              |      |         |                           |             |        |                |                                                                                             |                                                      |                                        |                                                                    |
|                      |                                                                                                                               |                                                       | Revenue (Salaries)                                       | ..                           | ..   | ..      | Number of Officers.<br>10 | ..          |        |                |                                                                                             |                                                      |                                        |                                                                    |
| 5                    | State Mining Engineer (also Chief Inspector of Mines, Chairman Board of Examiners for Mine Managers and for Winding Licenses) | *Jackson, Clements Frederick Vivian, B.E., A.M.I.C.E. | Under Acts                                               | ..                           | 650  | 850     | 850                       | 1-11-26     | ..     | 24-4-73        | 6-10-04                                                                                     | 6-10-04                                              | 15-6-11                                | 1-11-24                                                            |
| 6                    | Chief Inspector of Coal Mines ..                                                                                              | Stafford, John ..                                     | ditto                                                    | ..                           | 550  | 700     | 700                       | 14-1-26     | ..     | 3-10-76        | 5-4-17                                                                                      | 5-4-17                                               | 14-1-26                                | 14-1-26                                                            |
| 7                    | Inspector of Mines, Charters Towers                                                                                           | *Laun, Ernest Julius, A.C.T.S.M.                      | ditto                                                    | ..                           | 400  | 525     | 525                       | 1-11-26     | 25     | 9-9-76         | 19-9-07                                                                                     | 19-9-07                                              | 1-1-13                                 | 1-11-24                                                            |
| 8                    | Inspector of Mines, Cloncurry ..                                                                                              | *Young, Fletcher, A.C.T.S.M.                          | ditto                                                    | ..                           | 400  | 525     | 525                       | 1-11-26     | 75     | 30-1-72        | 31-10-07                                                                                    | 31-10-07                                             | 1-1-13                                 | 1-11-24                                                            |
| 9                    | Inspector of Mines, Brisbane (also Member Board of Examiners for Mine Managers and for Winding Licenses)                      | *Hunter, Robert ..                                    | ditto                                                    | ..                           | 400  | 525     | 525                       | 1-11-26     | ..     | 6-5-67         | 14-12-85                                                                                    | 14-12-85                                             | 1-7-21                                 | 1-11-24                                                            |



|   |                                     |                            |            |     |     |     |         |    |         |         |         |         |
|---|-------------------------------------|----------------------------|------------|-----|-----|-----|---------|----|---------|---------|---------|---------|
| 1 | Inspector of Mines, Rockhampton     | Jones, Evan Thomas         | Under Acts | 400 | 525 | 485 | 1-11-27 | 10 | 1-11-17 | 24-1-18 | 24-1-18 | 1-11-4  |
| 2 | Inspector of Mines, Mareeba         | *Williams, Oswald Maurice, | ditto      | 400 | 525 | 475 | 1-11-27 | 48 | 8-7-20  | 8-7-20  | 8-1-21  | 1-11-24 |
|   |                                     | A.C.T.S.M.                 |            |     |     |     |         |    |         |         |         |         |
| 3 | Inspector of Mines (for Collieries) | Haggerty, James            | ditto      | 400 | 525 | 475 | 1-11-27 | .. | 17-8-23 | 17-8-23 | 17-8-23 | 1-11-24 |
|   | Ditto                               | Sharp, Thomas              | ditto      | 400 | 525 | 475 | 1-11-27 | .. | 17-8-23 | 17-8-23 | 17-8-23 | 1-11-24 |
| 5 | Ditto                               | Evans, Frederick           | ditto      | 400 | 525 | 425 | 8-7-27  | .. | 7-12-85 | 8-7-26  | 8-7-26  | 8-7-26  |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

† Had service prior to this date.

‡ Service not continuous.

d Rents Government Quarters.

c Allowance as Chairman of Board of Examiners for Mine Managers.

e Allowance as Member of Board of Examiners for Mine Managers.

#### GEOLOGICAL SURVEY.

|                                                                                                                          |                                                                          |                                            | Revenue (Salaries) |          | Number of Officers. |         | Salaries. |         |         |         |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------|--------------------|----------|---------------------|---------|-----------|---------|---------|---------|
|                                                                                                                          |                                                                          |                                            | ..                 | ..       | 11                  | ..      | £5,077    |         |         |         |
| 6                                                                                                                        | Chief Government Geologist (also Member Petroleum Advisory Board)        | *Dunstan, Benjamin, F.G.S. . .             | ..                 | 650      | 850                 | 1-11-27 | ..        | 11-3-97 | 10-9-15 | 1-11-24 |
| 7                                                                                                                        | Deputy Chief Government Geologist (also Member Petroleum Advisory Board) | Ball, Lionel Clive, B.E., A.M.I.E. (Aust.) | ..                 | 550      | 700                 | 1-11-27 | ..        | 16-8-00 | 20-5-21 | 1-11-24 |
| 8                                                                                                                        | Senior Geologist                                                         | *Reid, John Hector, A.S.T.C. . .           | ..                 | 500      | 650                 | 1-11-27 | ..        | 30-1-14 | 1-11-24 | 1-11-24 |
| 9                                                                                                                        | Ditto                                                                    | *Morton, Cecil Charles, A.C.T.S.M.         | ..                 | 500      | 645                 | 1-11-27 | ..        | 12-3-14 | 1-11-24 | 1-11-24 |
| 0                                                                                                                        | Ditto                                                                    | *Vacant ..                                 | ..                 | 500      | 500                 | 1-6-28  | ..        | 1-9-16  | 1-6-27  | 1-6-27  |
| 1                                                                                                                        | Assistant Geologist                                                      | *Shepherd, Sidney Robert Leonard           | ..                 | 260      | 360                 | ..      | ..        | 1-9-16  | 1-6-27  | 1-6-27  |
| 2                                                                                                                        | Ditto                                                                    | *Vacant ..                                 | ..                 | 260      | 360                 | ..      | ..        | ..      | ..      | ..      |
| 3                                                                                                                        | Draftsman                                                                | Reeve, William Henry                       | ..                 | 320      | 425                 | 1-11-27 | ..        | 30-9-15 | 7-7-27  | 1-11-24 |
| 4                                                                                                                        | Clerk (Female)                                                           | ..                                         | ..                 | 300      | 300                 | ..      | ..        | ..      | ..      | ..      |
| 5                                                                                                                        | Typist                                                                   | ..                                         | ..                 | 87       | 230                 | ..      | ..        | ..      | ..      | ..      |
| 6                                                                                                                        | Caretaker                                                                | ..                                         | ..                 | 65       | 260                 | ..      | ..        | ..      | ..      | ..      |
|                                                                                                                          |                                                                          |                                            | ..                 | Excluded | ..                  | ..      | ..        | ..      | ..      | ..      |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                          |                                            |                    |          |                     |         |           |         |         |         |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

#### ASSAY OFFICE, CLONCUNRY.

|   |         | Revenue (Salaries) |    |     | N umber of Officers. |        | Salaries. |        |
|---|---------|--------------------|----|-----|----------------------|--------|-----------|--------|
|   |         |                    |    |     | 2                    |        | £820      |        |
| 7 | Assayer | ..                 | .. | 380 | 500                  | 1-7-27 | 75        | 1-3-16 |
| 8 | Sampler | ..                 | .. | ..  | 320                  | ..     | 75        | 1-3-16 |
|   |         | ..                 | .. | ..  | ..                   | ..     | ..        | ..     |
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\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."

#### QUEENSLAND GOVERNMENT MINING JOURNAL.

|    |        | Revenue (Salaries) | Number of Officers. |    |                                                                                                                          | Salaries. |         |    |    |         |        |        |        |         |
|----|--------|--------------------|---------------------|----|--------------------------------------------------------------------------------------------------------------------------|-----------|---------|----|----|---------|--------|--------|--------|---------|
|    |        |                    | 2                   |    |                                                                                                                          |           | £755    |    |    |         |        |        |        |         |
| 19 | Editor | *Reynolds, Chester | ..                  | .. | 475                                                                                                                      | 455       | 1-11-27 | .. | .. | 27-5-83 | 1-4-20 | 1-1-23 | 1-9-22 | 1-11-24 |
| 20 | Clerk  | ..                 | ..                  | .. | 300                                                                                                                      | 300       | ..      | .. | .. | ..      | ..     | ..     | ..     | ..      |
|    |        | ..                 | ..                  | .. | ditto                                                                                                                    | 90        | ..      | .. | .. | ..      | ..     | ..     | ..     | ..      |
|    |        | ..                 | ..                  | .. | * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |           |         |    |    |         |        |        |        |         |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."



## DEPARTMENT OF LABOUR AND INDUSTRY.

| Number on Page.                                                                                                          | O f f i c e .                                                                                                                        | Name of Present Occupant.               | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |       | SALARY. |                           | ALLOWANCES.  |        | Date of Birth. | Date of First Appointment or Re-appointment as an Officer for Long Service Privileges. | Date of Appointment as an Officer in Public Service. | Date of first Appointment of a position with Present Maximum Salary. |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|----------------------------------|-------|---------|---------------------------|--------------|--------|----------------|----------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
|                                                                                                                          |                                                                                                                                      |                                         |                                                          | SALARY RANGE.                    |       | Amount. | Date from which Received. | Subsistence. | Other. |                |                                                                                        |                                                      |                                                                      |
|                                                                                                                          |                                                                                                                                      |                                         |                                                          | Min.                             | Max.  |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| CHIEF OFFICE.                                                                                                            |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Revenue (Salaries)                                                                                                       |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| 1                                                                                                                        | Secretary for Labour and Industry                                                                                                    | Gledson, The Honourable David Alexander | See page 3                                               | ..                               | ..    | ..      | ..                        | ..           | ..     | ..             | ..                                                                                     | 6-9-26                                               | ..                                                                   |
| 2                                                                                                                        | Under Secretary (also Commissioner for Trade and Chairman of the Fish Board)                                                         | *Austin, William Henry, F.F.I.A.        | Under Acts                                               | 850                              | 1,100 | 950     | 1-7-27                    | ..           | £250   | 3-5-75         | 22-2-92                                                                                | 22-2-92                                              | 14-10-26                                                             |
| 3                                                                                                                        | Chief Clerk (also Secretary, Office of the Commissioner of Trade)                                                                    | *Thompson, Richard Francis              | ditto                                                    | 450                              | 575   | 575     | 1-7-27                    | ..           | ..     | 16-3-86        | 7-7-03                                                                                 | 7-7-03                                               | 27-1-27                                                              |
| 4                                                                                                                        | Clerk and Private Secretary to the Secretary for Labour and Industry                                                                 | *Evans, Brythorbyn Morgan               | ditto                                                    | 280                              | 380   | 340     | 1-11-27                   | ..           | ..     | 31-3-00        | 22-4-18                                                                                | 14-10-26                                             | 1-11-25                                                              |
| 5                                                                                                                        | Typist                                                                                                                               | ..                                      | ditto                                                    | 87                               | 230   | 220     | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                   | ..                                                                   |
| 6                                                                                                                        | Messenger                                                                                                                            | ..                                      | ditto                                                    | 65                               | 230   | 110     | ..                        | ..           | ..     | ..             | ..                                                                                     | ..                                                   | ..                                                                   |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| a Annual salary for services as State Trade Commissioner.                                                                |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| LABOUR.                                                                                                                  |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Revenue (Salaries)                                                                                                       |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Revenue (Contingencies) (Part-time Officers)                                                                             |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Trust Funds (Salaries)                                                                                                   |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Trust Funds (Temporary Officer)                                                                                          |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Revenue (Basic Wage Allowances)                                                                                          |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Trust Funds (Basic Wage Allowances)                                                                                      |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| Total                                                                                                                    |                                                                                                                                      |                                         |                                                          |                                  |       |         |                           |              |        |                |                                                                                        |                                                      |                                                                      |
| 7                                                                                                                        | Director of Labour, Chief Inspector of Factories and Shops, Chief Inspector of Workers' Accommodation, and Registrar of Trade Unions | Walsh, Francis Edward                   | Under Acts                                               | 550                              | 700   | 665     | 1-11-27                   | ..           | ..     | 17-5-80        | 13-10-97                                                                               | 13-10-97                                             | 1-11-24                                                              |
| 8                                                                                                                        | Deputy Chief Inspector of Factories and Shops (also Industrial Inspector and Inspector of Workers' Accommodation)                    | Alden, Charles Lubisch                  | Under Acts                                               | 450                              | 575   | 550     | 1-11-27                   | ..           | ..     | 7-11-73        | 5-12-00                                                                                | 2-11-17                                              | 1-11-24                                                              |
| 9                                                                                                                        | Editor Queensland Industrial Gazette                                                                                                 | Crowther, John Blackwell                | ditto                                                    | 320                              | 425   | 425     | 1-11-27                   | ..           | ..     | 20-3-67        | 21-5-83                                                                                | 21-7-85                                              | 1-7-26                                                               |

FACTORIES AND SHOPS BRANCH.















## DEPARTMENT OF LABOUR AND INDUSTRY—continued.

| Number on Page.             | Office.                                                                                                                                                              | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—<br>SALARY RANGE. |      |          | SALARY.                   |             | ALLOWANCES. |    | Date of Birth. | Date of First Appointment or Re-appointment as an Officer of the Public Service Privileges. | Date of Appointment to Present Office. | Date of last occupancy of a position with Present Maximum Salary. |         |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------|------|----------|---------------------------|-------------|-------------|----|----------------|---------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|---------|
|                             |                                                                                                                                                                      |                           |                                                          | SALARY RANGE.                    |      | Amount.  | Date from which Received. | Sustenance. | Other.      |    |                |                                                                                             |                                        |                                                                   |         |
|                             |                                                                                                                                                                      |                           |                                                          | Min.                             | Max. |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
|                             |                                                                                                                                                                      |                           |                                                          |                                  |      |          |                           |             |             | £  |                |                                                                                             |                                        |                                                                   | £       |
| LABOUR—continued.           |                                                                                                                                                                      |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| DISTRICT OFFICES—continued. |                                                                                                                                                                      |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| <i>Longreach—</i>           |                                                                                                                                                                      |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| 1                           | Labour Agent (also Inspector of Factories and Shops and Industrial Inspector)                                                                                        | *Clancy, Charles John     | ..                                                       | 280                              | 380  | 320      | 15-7-27                   | ..          | 32          | .. | 10-2-93        | 11-9-24                                                                                     | 11-9-24                                | 15-7-25                                                           | 15-7-25 |
| 2                           | §Clerk .. ..                                                                                                                                                         | ..                        | ditto                                                    | 90                               | 300  | 255      | ..                        | ..          | 32          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 3                           | <i>Macley—</i>                                                                                                                                                       |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| 3                           | Senior Clerk .. ..                                                                                                                                                   | *Duffy, Owen              | ..                                                       | 240                              | 340  | 330      | 21-2-28                   | ..          | 25          | .. | 24-7-99        | 21-2-22                                                                                     | 1-7-23                                 | 2-9-26                                                            | 2-9-26  |
| 4                           | §Clerk .. ..                                                                                                                                                         | ..                        | ditto                                                    | 90                               | 300  | 210      | ..                        | ..          | 25          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 5                           | §Ditto .. ..                                                                                                                                                         | ..                        | ditto                                                    | 90                               | 300  | 110      | ..                        | ..          | 25          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 6                           | <i>Maryborough—</i>                                                                                                                                                  |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| 6                           | Labour Agent (also Inspector of Factories and Shops, Industrial Inspector, Inspector of Workers' Accommodation Acts, and Chairman Apprenticeship Advisory Committee) | *Ling, Edward George      | ..                                                       | 280                              | 380  | 380      | 1-11-27                   | ..          | ..          | .. | 23-4-86        | 9-5-18                                                                                      | 1-1-23                                 | 1-7-27                                                            | 1-11-24 |
| 7                           | Clerk (also Secretary Apprenticeship Advisory Committee)                                                                                                             | ..                        | ditto                                                    | 90                               | 300  | 240      | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 8                           | §Clerk .. ..                                                                                                                                                         | ..                        | ditto                                                    | 90                               | 300  | 170      | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 9                           | §Typist .. ..                                                                                                                                                        | ..                        | ditto                                                    | 87                               | 230  | 165      | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 10                          | <i>Mount Morgan—</i>                                                                                                                                                 |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| 10                          | §Clerk .. ..                                                                                                                                                         | ..                        | ditto                                                    | 90                               | 300  | 210      | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 11                          | <i>Rockhampton—</i>                                                                                                                                                  |                           |                                                          |                                  |      |          |                           |             |             |    |                |                                                                                             |                                        |                                                                   |         |
| 11                          | Labour Agent (also Inspector of Factories and Shops, Industrial Inspector, Inspector of Workers' Accommodation Acts, and Chairman Apprenticeship Advisory Committee) | Brown, Alexander          | ..                                                       | 280                              | 380  | 380      | 1-11-26                   | ..          | ..          | .. | 28-7-70        | 21-10-15                                                                                    | 1-1-23                                 | 2-11-22                                                           | 1-11-24 |
| 12                          | Senior Clerk .. ..                                                                                                                                                   | *Egan, Thomas Patrick     | ..                                                       | 240                              | 340  | 280      | 14-6-28                   | ..          | ..          | .. | 14-6-03        | 17-5-20                                                                                     | 17-5-20                                | 1-9-26                                                            | 1-9-26  |
| 13                          | §Clerks (2) .. ..                                                                                                                                                    | ..                        | ditto                                                    | 90                               | 300  | 225 each | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 14                          | §Clerks (2) .. ..                                                                                                                                                    | ..                        | ditto                                                    | 90                               | 300  | 110 each | ..                        | ..          | ..          | .. | ..             | ..                                                                                          | ..                                     | ..                                                                | ..      |
| 15                          | Inspector of Factories and Shops and Industrial Inspector                                                                                                            | *Campbell, John           | ..                                                       | 280                              | 380  | 345      | 28-3-28                   | ..          | ..          | .. | 7-12-77        | 2-8-23                                                                                      | 24-4-24                                | 19-2-25                                                           | 1-11-24 |
| 16                          | Inspector of Factories and Shops and Industrial Inspector (Female)                                                                                                   | Hoffman, Kate             | ..                                                       | 220                              | 280  | 280      | 1-11-25                   | ..          | ..          | .. | 9-2-70         | 16-9-15                                                                                     | 1-1-23                                 | 16-3-16                                                           | 1-11-24 |







## DEPARTMENT OF LABOUR AND INDUSTRY—continued.

| Number on Page.                                                                   | Offes.                                  | Name of Present Occupant. | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE. |      | SALARY.  |                           | ALLOWANCES. |        | Date of Birth. | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of position when the Maximum Salary. |
|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------|----------------------------------------------------------|------------------------------|------|----------|---------------------------|-------------|--------|----------------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|
|                                                                                   |                                         |                           |                                                          | SALARY RANGE.                |      | Amount.  | Date from which Received. | Sustenance. | Other. |                |                                                                |                                        |                                                              |
|                                                                                   |                                         |                           |                                                          | Min.                         | Max. |          |                           |             |        |                |                                                                |                                        |                                                              |
|                                                                                   |                                         |                           |                                                          | £                            | £    | £        |                           | £           | £      |                |                                                                |                                        |                                                              |
| LABOUR—continued.                                                                 |                                         |                           |                                                          |                              |      |          |                           |             |        |                |                                                                |                                        |                                                              |
| UNEMPLOYMENT INSURANCE BRANCH (Paid from Unemployment Insurance Funds)—continued. |                                         |                           |                                                          |                              |      |          |                           |             |        |                |                                                                |                                        |                                                              |
| 1                                                                                 | Clerk                                   | ..                        | Under Acts                                               | 90                           | 300  | 255      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 2                                                                                 | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 225      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 3                                                                                 | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 170      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 4                                                                                 | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 130      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 5                                                                                 | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 110      | ..                        | ..          | a20    | ..             | ..                                                             | ..                                     | ..                                                           |
| 6                                                                                 | Clerk (Female)                          | ..                        | ditto                                                    | 87                           | 260  | 107      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 7                                                                                 | Typist                                  | ..                        | ditto                                                    | 87                           | 230  | 230      | ..                        | ..          | b30    | ..             | ..                                                             | ..                                     | ..                                                           |
| 8                                                                                 | Sorters (2)                             | ..                        | ditto                                                    | 77                           | 180  | 160 each | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 9                                                                                 | Sorter                                  | ..                        | ditto                                                    | 77                           | 180  | 156      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 10                                                                                | Ditto                                   | ..                        | ditto                                                    | 77                           | 180  | 117      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 11                                                                                | Ditto                                   | ..                        | ditto                                                    | 77                           | 180  | 92       | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 12                                                                                | Claims Officer and Industrial Inspector | *Carmody, James Anthony   | ..                                                       | 320                          | 425  | 425      | 1-11-27                   | ..          | ..     | 16-8-87        | 11-5-03                                                        | 1-1-23                                 | 1-11-24                                                      |
| 13                                                                                | Senior Assessor Clerk                   | *Alan, William Fife       | ..                                                       | 280                          | 380  | 375      | 1-7-27                    | ..          | ..     | 14-10-92       | 3-3-13                                                         | 16-6-13                                | 1-7-27                                                       |
| 14                                                                                | Assessor Clerk                          | *Pettigrew, David Malcolm | ..                                                       | 240                          | 340  | 340      | 1-11-27                   | ..          | ..     | 13-5-99        | 1-5-16                                                         | 10-9-25                                | 10-9-25                                                      |
| 15                                                                                | Ditto                                   | *Casey, John Francis      | ..                                                       | 240                          | 340  | 330      | 10-9-27                   | ..          | ..     | 8-12-99        | 28-2-16                                                        | 10-9-25                                | 10-9-25                                                      |
| 16                                                                                | Ditto                                   | Shannon, Edward Michael   | ..                                                       | 240                          | 340  | 325      | 10-9-27                   | ..          | ..     | 25-7-81        | 1-5-24                                                         | 10-9-25                                | 10-9-25                                                      |
| 17                                                                                | Clerk                                   | ..                        | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 18                                                                                | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 285      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 19                                                                                | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 240      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 20                                                                                | Ditto                                   | ..                        | ditto                                                    | 90                           | 300  | 190      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 21                                                                                | Clerks (2)                              | ..                        | ditto                                                    | 90                           | 300  | 150 each | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 22                                                                                | Clerk on probation                      | ..                        | ditto                                                    | 90                           | 300  | 90       | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 23                                                                                | Typist                                  | ..                        | ditto                                                    | 87                           | 230  | 127      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 24                                                                                | Cadet Clerk                             | ..                        | Excluded                                                 | 65                           | 85   | 75       | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 25                                                                                | Industrial Inspector                    | Bloom, Montague           | Under Acts                                               | 240                          | 300  | 300      | 19-2-27                   | ..          | ..     | 25-12-71       | 7-3-21                                                         | 1-1-23                                 | 19-2-25                                                      |
| 26                                                                                | Ditto                                   | Buchanan, Thompson        | ditto                                                    | 240                          | 300  | 285      | 19-2-28                   | ..          | ..     | 27-3-74        | 10-12-23                                                       | 19-2-25                                | 19-2-25                                                      |
| 27                                                                                | Ditto                                   | Jones, Joseph Walter      | ditto                                                    | 240                          | 300  | 285      | 19-2-28                   | ..          | ..     | 26-11-69       | 14-2-24                                                        | 19-2-25                                | 19-2-25                                                      |
| 28                                                                                | Relieving and Records Section Clerk     | ..                        | ditto                                                    | 90                           | 300  | 300      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |
| 29                                                                                | Typist                                  | ..                        | ditto                                                    | 87                           | 230  | 230      | ..                        | ..          | ..     | ..             | ..                                                             | ..                                     | ..                                                           |



| APPRENTICESHIP COMMITTEES AND ELECTRICAL WORKERS BOARD.                                                                  |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|---------------------|----------|-----------|----------|----------|----------|
|                                                                                                                          |                                                                                                                                                                           | Revenue (Salaries) |     | Number of Officers. |          | Salaries. |          |          |          |
|                                                                                                                          |                                                                                                                                                                           |                    |     | 7                   |          | £1,720    |          |          |          |
| 1                                                                                                                        | Labour Exchange Section.                                                                                                                                                  |                    |     |                     |          |           |          |          |          |
| 2                                                                                                                        | Butler, Richard Vincent Lane                                                                                                                                              | Under Acts         | 240 | 340                 | 340      | 1-11-26   | 17-10-89 | 1-1-23   | 1-7-16   |
|                                                                                                                          | Miller, Christina                                                                                                                                                         | ditto              | 220 | 280                 | 245      | 1-1-28    | 11-2-95  | 1-1-23   | 1-1-28   |
| 3                                                                                                                        | Stores and Despatch Section.                                                                                                                                              |                    |     |                     |          |           |          |          |          |
| 4                                                                                                                        | Storekeeper and Clerk                                                                                                                                                     | ditto              | 240 | 340                 | 340      | 1-11-27   | 17-4-80  | 1-1-23   | 13-2-24  |
| 5                                                                                                                        | Clerk                                                                                                                                                                     | ditto              | 90  | 300                 | 110      | ..        | ..       | ..       | ..       |
| 6                                                                                                                        | Clerk on probation                                                                                                                                                        | ditto              | 90  | 300                 | 90       | ..        | ..       | ..       | ..       |
|                                                                                                                          | Messenger                                                                                                                                                                 | ditto              | 65  | 230                 | 220      | ..        | ..       | ..       | ..       |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| + Paid from Revenue.                                                                                                     |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| + Had service prior to this date.                                                                                        |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| b Allowance for operating accounting machine.                                                                            |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| a Allowance for living away from home.                                                                                   |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| b Allowance for living away from home.                                                                                   |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| 7                                                                                                                        | Chairman of the Apprenticeship Executive and Chairman of the Group Apprenticeship Committees and Government Representative and Chairman of Electrical Workers' Board R.O. | Under Acts         | 400 | 525                 | 520      | 1-11-27   | 10-2-77  | 1-1-23   | 19-6-25  |
| 8                                                                                                                        | Secretary to the Apprenticeship Executive and Group Apprenticeship Committees (also Secretary Electrical Workers' Board)                                                  | ditto              | 320 | 425                 | 400      | 19-2-28   | 12-8-92  | 20-10-10 | 6-10-27  |
| 9                                                                                                                        | Clerk                                                                                                                                                                     | ditto              | 90  | 300                 | 150      | ..        | ..       | ..       | ..       |
| 10                                                                                                                       | Ditto                                                                                                                                                                     | ditto              | 90  | 300                 | 110      | ..        | ..       | ..       | ..       |
| 11                                                                                                                       | Typists (3)                                                                                                                                                               | ditto              | 87  | 230                 | 180 each | ..        | ..       | ..       | ..       |
| Members of Electrical Workers' Board.                                                                                    |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| 12                                                                                                                       | Government Representative and Chairman                                                                                                                                    | See above          | ..  | ..                  | ..       | ..        | ..       | ..       | 8-10-26  |
| 13                                                                                                                       | Government Representative                                                                                                                                                 | See page 45        | ..  | ..                  | ..       | ..        | ..       | ..       | 28-3-28  |
| 14                                                                                                                       | Representative of Electrical Authorities                                                                                                                                  | ..                 | ..  | ..                  | ..       | ..        | ..       | ..       | 16-4-26  |
| 15                                                                                                                       | Representative of Fire Underwriters Association                                                                                                                           | ..                 | ..  | ..                  | ..       | ..        | ..       | ..       | 18-1-26  |
| 16                                                                                                                       | Representative of Electrical Trades Union                                                                                                                                 | ..                 | ..  | ..                  | ..       | ..        | ..       | ..       | 24-11-27 |
| 17                                                                                                                       | Ditto                                                                                                                                                                     | ..                 | ..  | ..                  | ..       | ..        | ..       | ..       | 25-3-26  |
| 18                                                                                                                       | Representative of Employers in Electrical Industry                                                                                                                        | ..                 | ..  | ..                  | ..       | ..        | ..       | ..       | 18-1-25  |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927." |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| b Paid fees, 10s. 6d. for each meeting attended. Payment is not made for more than two meetings per month.               |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |
| a Allowance for living away from home.                                                                                   |                                                                                                                                                                           |                    |     |                     |          |           |          |          |          |

\* Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."



## DEPARTMENT OF LABOUR AND INDUSTRY—continued.

| Number on Page.                                                                                                                                                        | Office.                                                                                                                                      | Name of Present Occupant.                        | Whether under Public Service Acts or Excluded from Acts. | CLASSIFICATION—SALARY RANGE.   |      | SALARY.             |                           | ALLOWANCES. |           | Date of First Appointment as an Officer of the Public Service. | Date of Appointment to Present Office. | Date of first occupancy of a position with Present Maximum Salary. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------|------|---------------------|---------------------------|-------------|-----------|----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | SALARY RANGE.                  |      | Amount.             | Date from which Received. | Sustenance. | Other.    |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | Min.                           | Max. |                     |                           |             |           |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | £                              | £    | £                   |                           | £           | £         |                                                                |                                        |                                                                    |
| LABOUR—continued.                                                                                                                                                      |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| APPRENTICESHIP COMMITTEES AND ELECTRICAL WORKERS BOARD—continued.                                                                                                      |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| 1                                                                                                                                                                      | Representative of Certified Employees in Electrical Industry                                                                                 | Bryan, Sidney James ..                           | ..                                                       | ..                             | ..   | ..                  | ..                        | ..          | a         | ..                                                             | 18-1-25                                | ..                                                                 |
| 2                                                                                                                                                                      | Ditto                                                                                                                                        | Bowman, Arthur Marshall                          | ..                                                       | ..                             | ..   | ..                  | ..                        | ..          | a         | ..                                                             | 23-3-28                                | ..                                                                 |
| 3                                                                                                                                                                      | Secretary                                                                                                                                    | *Noyes, Harold David..                           | ..                                                       | ..                             | ..   | ..                  | See page 229              | ..          | ..        | ..                                                             | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."                                               |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| a Paid fees, 10s. 6d. for each meeting attended. Payment is not made for more than two meetings per month.                                                             |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| BOARD OF TRADE AND ARBITRATION.                                                                                                                                        |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | Revenue (Salaries)             |      | Number of Officers. |                           | Salaries.   |           |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | ..                             | ..   | 12                  | ..                        | £7,157      | 1         |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | Revenue (Basic Wage Allowance) |      | ..                  | ..                        | £7,158      |           |                                                                |                                        |                                                                    |
|                                                                                                                                                                        |                                                                                                                                              |                                                  |                                                          | Total                          | ..   | 12                  | ..                        |             |           |                                                                |                                        |                                                                    |
| 4                                                                                                                                                                      | President                                                                                                                                    | Webb, The Honourable William Flood               | Excluded                                                 | ..                             | ..   | a                   | ..                        | ..          | ..        | ..                                                             | 27-10-25                               | ..                                                                 |
| 5                                                                                                                                                                      | Member                                                                                                                                       | Dunstan, William John                            | ditto                                                    | ..                             | ..   | 2,000               | 27-10-25                  | ..          | ..        | ..                                                             | 27-10-25                               | ..                                                                 |
| 6                                                                                                                                                                      | Ditto                                                                                                                                        | *Ferry, Thomas Arthur                            | ditto                                                    | ..                             | ..   | 2,000               | 8-3-28                    | ..          | ..        | ..                                                             | 8-3-28                                 | ..                                                                 |
| 7                                                                                                                                                                      | Industrial Registrar                                                                                                                         | *Wallace, Patrick John, M.A.                     | Under Acts                                               | ..                             | 500  | 650                 | 1-1-28                    | ..          | ..        | 17-5-15                                                        | 1-1-27                                 | 1-1-27                                                             |
| 8                                                                                                                                                                      | Clerk (also Secretary to the Board of Trade and Arbitration and Inspector under the provisions of "The Profiteering Prevention Act of 1920") | *Lindsey, Edward Henry .. (Dip. Journ., Qld.)    | ditto                                                    | ..                             | 400  | 525                 | 27-1-28                   | ..          | ..        | 11-5-14                                                        | 27-1-27                                | 27-1-27                                                            |
| 9                                                                                                                                                                      | Clerk (also Inspector under the provisions of "The Profiteering Prevention Act of 1920")                                                     | *Thompson, William John Joseph, A.A.A., A.A.I.S. | ditto                                                    | ..                             | 360  | 475                 | 27-1-27                   | ..          | ..        | 14-12-00                                                       | 27-1-27                                | 27-1-27                                                            |
| 10                                                                                                                                                                     | Clerk                                                                                                                                        | *Davies, Percival John                           | ditto                                                    | ..                             | 260  | 360                 | 17-9-27                   | ..          | ..        | 1-9-14                                                         | 17-9-26                                | 17-9-26                                                            |
| 11                                                                                                                                                                     | Ditto                                                                                                                                        | *McCarthy, Edward Francis                        | ditto                                                    | ..                             | 240  | 340                 | 1-7-27                    | ..          | ..        | 2-5-24                                                         | 17-9-26                                | 17-9-26                                                            |
| 12                                                                                                                                                                     | Ditto                                                                                                                                        | Vacant                                           | ditto                                                    | ..                             | 240  | 340                 | ..                        | ..          | ..        | ..                                                             | ..                                     | ..                                                                 |
| 13                                                                                                                                                                     | Typists (2)                                                                                                                                  | ..                                               | ditto                                                    | ..                             | 87   | 230                 | 230 each                  | ..          | b 10 each | ..                                                             | ..                                     | ..                                                                 |
| 14                                                                                                                                                                     | Typist                                                                                                                                       | ..                                               | ditto                                                    | ..                             | 87   | 230                 | 127                       | ..          | ..        | ..                                                             | ..                                     | ..                                                                 |
| 15                                                                                                                                                                     | Messenger                                                                                                                                    | ..                                               | ditto                                                    | ..                             | 65   | 230                 | 220                       | ..          | bwa1      | ..                                                             | ..                                     | ..                                                                 |
| * Contributes to the Superannuation Fund under the provisions of "The Public Service Superannuation Acts, 1912 to 1927."                                               |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| s To retain rights and privileges as an officer of the Public Service under "The Public Service Acts, 1922-24," and "The Public Service Superannuation Acts, 1912-27." |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| † Passed examination for Clerk of Petty Sessions and Mining Registrar, also for Police Magistrate and Warden.                                                          |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| a Paid salary as Judge of the Supreme Court of Queensland. (See page 79.)                                                                                              |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| b Allowance for performing clerical duties.                                                                                                                            |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |
| bwa Basic wage allowance.                                                                                                                                              |                                                                                                                                              |                                                  |                                                          |                                |      |                     |                           |             |           |                                                                |                                        |                                                                    |



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